



COMMUNITY DEVELOPMENT DEPARTMENT  
PLANNING DIVISION

**MILLS ACT PROGRAM ANNUAL REPORT**

**TO BE SUBMITTED BY THE LAST BUSINESS DAY IN JULY,  
AT THE END OF EACH FISCAL YEAR**

Property Address: \_\_\_\_\_

Annual Report for the year of: \_\_\_\_\_

What were your tax savings this year? \_\_\_\_\_  
(Please attach copies of your tax coupons for the applicable year)

What was (were) your project(s)? Please describe each project contributing to your required expenditure, include the cost of each project (add additional sheets as necessary):

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What was the total cost of the project(s)?

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3900 Main Street – Third Floor, Riverside, CA 92522  
Phone: (951) 826-5371 / Fax: (951) 826-5981  
[www.riversideca.gov/planning](http://www.riversideca.gov/planning)

Based on the results of this project would you like to revise your Ten-Year Plan?  
Yes \_\_\_ No \_\_\_

If yes, how?

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Comments / Suggestions:

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Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**RETURN FORM AND ATTACHMENTS BY THE LAST BUSINESS DAY IN JULY TO:**

City of Riverside  
Community Development Department, Planning Division  
3900 Main Street-3<sup>rd</sup> Floor  
Riverside, CA 92522

**FOR QUESTIONS CONTACT:**

Barbara Bouska, Associate Planner (951) 826-5507

**REQUIRED ATTACHMENT CHECKLIST FOR ALL MILLS ACT PROJECTS:**

- Copies of receipts for all required expenditures and building permits;
- Photographs for all work performed during the last year, whether included in the required expenditures or not (to verify compliance with Title 20);
- Photographs of the site and exterior of property;
- Copies of the applicable property tax coupons.