

**SUPPLEMENTAL REPORT**

Date Prepared: 11-16-11

|   |   |  |                          |  |              |                |                |   |                          |               |  |
|---|---|--|--------------------------|--|--------------|----------------|----------------|---|--------------------------|---------------|--|
| 1. Original File No.<br><b>P11-169228</b>   |   | 2. [ ]   | 3. Off. ID<br><b>432</b> | 4. NPC<br><b>W</b>                                   | 5. Crime-Ct. | 6. Crime-Ct.   | 7. Crime-Ct.   | 8. Date / Time Occurred<br><b>11-16-11 / 0730</b> | 9. Day<br><b>4</b>       |               |  |
| 10. Date / Time Assigned<br><b>11 11 / 0800</b>   |   | 11. Date / Time Inv. Start<br><b>11-16-11 / 0801</b> |                          | 12. Date / Time Inv. Term.<br><b>11-16-11 / 1100</b> |              | 13. Type Clr.  | 14. Type Cont. | 15. Additional Adults Arr.                        | 16. Additional Juv. Arr. |               |  |
| 17. Address of Occurrence (Street No. - Name - City - Zip)<br><b>10406 INDIANA AVE. RVSD.</b> |   |  |                          |  |              |                |                | 18. Type of Place<br><b>APARTMENT</b>             |                          |               |  |
| For ID USE: V = Victim, I = Informant, W = Witness, O = Other                                 |   |  |                          |  |              |                |                |   |                          |               |  |
| 19. ID:   | 20. Last Name - First - Middle (Firm Name if Business)<br><b>SEE ORIGINAL</b> |  |                          |  |              |                |                | 21. Race - Sex                                    | 22. DOB                  |               |  |
| 23. Residence Address   |   |  |                          | 24. Business or School Address                       |              |                | 25. Home Phone | 26. Bus. Phone                                    |                          |               |  |
| 27. ID:   | 28. Last Name - First - Middle (Firm Name if Business)                        |  |                          |  |              |                |                | 29. Race - Sex                                    | 30. DOB                  |               |  |
| 31. Residence Address   |   |  |                          | 32. Business or School Address                       |              |                | 33. Home Phone | 34. Bus. Phone                                    |                          |               |  |
| S<br>U<br>S<br>P<br>E<br>C<br>T   | 35. Last Name - First - Middle  |  |                          | 36. Race - Sex                                       | 37. Age      | 38. Ht.        | 39. Wt.        | 40. Hr.   | 41. Eyes                 | 42. DOB or ID | 43. Arrested<br>Yes <input type="checkbox"/> No <input type="checkbox"/> |
|   | 44. Address - Clothing - Other Marks or Identifying Characteristics           |  |                          |  |              |                |                |   |                          |               |  |
| 45. Juv. Other ( ) 2<br>Disp: Juris.  |   | Juv. Ct. ( ) 5<br>Prob.                              |                          | Within Dept. ( ) 6                                   |              | Detained ( ) 1 |                | Not Detained ( ) 2                                |                          |               |  |
| S<br>U<br>S<br>P<br>E<br>C<br>T   | 46. Last Name - First - Middle  |  |                          | 47. Race - Sex                                       | 48. Age      | 49. Ht.        | 50. Wt.        | 51. Hr.   | 52. Eyes                 | 53. DOB or ID | 54. Arrested<br>Yes <input type="checkbox"/> No <input type="checkbox"/> |
|   | 55. Address - Clothing - Other Marks or Identifying Characteristics           |  |                          |  |              |                |                |   |                          |               |  |
| 56. Juv. Other ( ) 2<br>Disp: Juris.  |   | Juv. Ct. ( ) 5<br>Prob.                              |                          | Within Dept. ( ) 6                                   |              | Detained ( ) 1 |                | Not Detained ( ) 2                                |                          |               |  |

ORIGINALLY REPORTED DOLLAR VALUES ARE CHANGED AS SHOWN BELOW

| Cat.  | A Currency Notes | B Jewelry Prec. Met. | C Clothing Furs | E Office Equip. | F T.V. - Radio Cameras | G Firearms  | H Household Goods | I Consum. Goods | J Livestock | K Misc.  |
|---|------------------|----------------------|-----------------|-----------------|------------------------|---|-------------------|-----------------|-------------|--|
| PS  | \$               | \$                   | \$              | \$              | \$                     | \$  | \$                | \$              | \$          | \$   |
| PR  | \$               | \$                   | \$              | \$              | \$                     | \$  | \$                | \$              | \$          | \$   |
| 60. Originally Reported Offenses (Code - Crime)<br>(1) O.I.S.<br>(2)  |                  |                      |                 |                 |                        | 61. Original Offenses Changed to (Code - Crime)<br>(1)<br>(2) |                   |                 |             | 58. Stolen Auto Value ASP  |
| 62. Narrative of Supplemental Report<br>62a. Audio Recording Available? No 62b. Incident Number:<br>On 11-16-11 At approximately 0800 hours I responded to 10406 Indiana ref. a "FULL-SWAT CALLOUT" for an O.I.S. Upon arrival I checked in at the command post before being deployed to a perimeter position just east of the primary. A short time later the scene was secured and I returned back to the C.P. before being dismissed. N.F.I. |                  |                      |                 |                 |                        | 59. Recovered Auto Value A2                                   |                   |                 |             | Reporting Officer<br><b>D.TAYLOR</b><br>Reviewed By<br><i>[Signature]</i><br>COPIES TO |
| VCLO ( )  |                  |                      |                 |                 |                        |   |                   |                 |             |  |
| ACTIONS   |                  |                      |                 |                 |                        |   |                   |                 |             |  |
| APB Sent  |                  |                      |                 |                 |                        |   |                   |                 |             |  |
| APB Cancld.   |                  |                      |                 |                 |                        |   |                   |                 |             |  |
| APR Sent  |                  |                      |                 |                 |                        |   |                   |                 |             |  |
| APR Cancld.   |                  |                      |                 |                 |                        |   |                   |                 |             |  |
| DOJ - NCIC Entered  |                  |                      |                 |                 |                        |   |                   |                 |             |  |
| Cancl.  |                  |                      |                 |                 |                        |   |                   |                 |             |  |
| ENTERED   |                  |                      |                 |                 |                        |   |                   |                 |             |  |
| STATS ARBK ANI  |                  |                      |                 |                 |                        |   |                   |                 |             |  |