

**SUPPLEMENTAL REPORT**

Date Prepared: 11-16-11

|   |   |  |                    |                                |                |                            |  |                    |          |               |  |  |
|---|---|--|--------------------|--------------------------------|----------------|----------------------------|--|--------------------|----------|---------------|--|--|
| 1. Original File No.<br><b>P11-169228</b>   | 2.  | 3. Off. ID   | 4. NPC<br><b>W</b> | 5. Crime-Ct.                   | 6. Crime-Ct.   | 7. Crime-Ct.               | 8. Date / Time Occurred<br><b>11-16-11 / 0736</b>    | 9. Day<br><b>4</b> |          |               |  |  |
| 10. Date / Time Assigned<br><b>1 -11 / 0736</b>   | 11. Date / Time Inv. Start<br><b>/</b>                              | 12. Date / Time Inv. Term.<br><b>11-16-11 / 0900</b> |                    | 13. Type Clr.                  | 14. Type Cont. | 15. Additional Adults Arr. | 16. Additional Juv. Arr.                             |                    |          |               |  |  |
| 17. Address of Occurrence (Street No. - Name - City - Zip)<br><b>10406 Indiana Ave, Riverside 92505</b> |   |  |                    |                                |                |                            | 18. Type of Place<br><b>Tyler Springs Apartments</b> |                    |          |               |  |  |
| For ID USE: V = Victim, I = Informant, W = Witness, O = Other   |   |  |                    |                                |                |                            |  |                    |          |               |  |  |
| 19. ID:   | 20. Last Name - First - Middle (Firm Name if Business)              |  |                    |                                |                |                            | 21. Race - Sex                                       | 22. DOB            |          |               |  |  |
| 23. Residence Address   |   |  |                    | 24. Business or School Address |                |                            | 25. Home Phone                                       | 26. Bus. Phone     |          |               |  |  |
| 27. ID:   | 28. Last Name - First - Middle (Firm Name if Business)              |  |                    |                                |                |                            | 29. Race - Sex                                       | 30. DOB            |          |               |  |  |
| 31. Residence Address   |   |  |                    | 32. Business or School Address |                |                            | 33. Home Phone                                       | 34. Bus. Phone     |          |               |  |  |
| S<br>U<br>S<br>P<br>E<br>C<br>T   | 35. Last Name - First - Middle                                      |  |                    | 36. Race - Sex                 | 37. Age        | 38. Ht.                    | 39. Wt.  | 40. Hr.            | 41. Eyes | 42. DOB or ID | 43. Arrested<br>Yes <input type="checkbox"/> No <input type="checkbox"/> |  |
|   | 44. Address - Clothing - Other Marks or Identifying Characteristics |  |                    |                                |                |                            |  |                    |          |               |  |  |
| 45. Juv. Other ( ) 2<br>Disp: Juris. ( )  |   | Juv. Ct. Prob. ( ) 5                                 |                    | Within Dept. ( ) 6             |                | Detained ( ) 1             |  | Not Detained ( ) 2 |          |               |  |  |
| S<br>U<br>S<br>P<br>E<br>C<br>T   | 46. Last Name - First - Middle                                      |  |                    | 47. Race - Sex                 | 48. Age        | 49. Ht.                    | 50. Wt.  | 51. Hr.            | 52. Eyes | 53. DOB or ID | 54. Arrested<br>Yes <input type="checkbox"/> No <input type="checkbox"/> |  |
|   | 55. Address - Clothing - Other Marks or Identifying Characteristics |  |                    |                                |                |                            |  |                    |          |               |  |  |
| 56. Juv. Other ( ) 2<br>Disp: Juris. ( )  |   | Juv. Ct. Prob. ( ) 5                                 |                    | Within Dept. ( ) 6             |                | Detained ( ) 1             |  | Not Detained ( ) 2 |          |               |  |  |

ORIGINALLY REPORTED DOLLAR VALUES ARE CHANGED AS SHOWN BELOW

| Cat.  | A Currency Notes | B Jewelry Prec. Met. | C Clothing Furs | E Office Equip. | F T.V. - Radio Cameras | G Firearms  | H Household Goods | I Consum. Goods | J Livestock | K Misc.   |   |  |
|---|------------------|----------------------|-----------------|-----------------|------------------------|---|-------------------|-----------------|-------------|---|---|--|
| PS  | \$               | \$                   | \$              | \$              | \$                     | \$  | \$                | \$              | \$          | \$  |   |  |
| PR  | \$               | \$                   | \$              | \$              | \$                     | \$  | \$                | \$              | \$          | \$  |   |  |
| 60. Originally Reported Offenses (Code - Crime)<br>(1) Search Warrant / OIS<br>(2)  |                  |                      |                 |                 |                        | 61. Original Offenses Changed to (Code - Crime)<br>(1)<br>(2) |                   |                 |             | 58. Stolen Auto Value ASP:<br>59. Recovered Auto Value A2 |   |  |
| 62. Narrative of Supplemental Report<br>62a. Audio Recording Available? No<br>On Wednesday, November 16, 2011, at approximately 0736 hrs., I heard a call for immediate assistance with shots fired. I responded to the area to assist as needed.<br>While waiting for assignment to the front of the command post I heard Officer Escobedo on the radio tell command staff that the apartment manager for the location was at the west closure on Indiana Ave. The command staff told him they needed her in the command post, the apartment complex office. I escorted her from the west closure to the command post.<br>I then set up crime scene tape to establish a news media staging area at the request of Sergeant Hudson. I maintained security at the media staging location until I was relieved by Sergeant Ramirez at approximately 09u0 hrs. |                  |                      |                 |                 |                        |   |                   |                 |             |   | Reporting Officer<br><b>C. Tonetti #1334</b><br>Reviewed<br>COPIES TO |  |
|   |                  |                      |                 |                 |                        |   |                   |                 |             |   | VCL0 ( )  |  |
|   |                  |                      |                 |                 |                        |   |                   |                 |             |   | ACTIONS   |  |
|   |                  |                      |                 |                 |                        |   |                   |                 |             |   | APB Sent  |  |
|   |                  |                      |                 |                 |                        |   |                   |                 |             |   | APB Cancl.  |  |
|   |                  |                      |                 |                 |                        |   |                   |                 |             |   | APR Sent  |  |
|   |                  |                      |                 |                 |                        |   |                   |                 |             |   | APR Cancl.  |  |
|   |                  |                      |                 |                 |                        |   |                   |                 |             |   | DOJ - NCIC<br>Entered<br>Cancl.                                       |  |
|   |                  |                      |                 |                 |                        |   |                   |                 |             |   | ENTERED   |  |
|   |                  |                      |                 |                 |                        |   |                   |                 |             |   | STATS ARBK ANI  |  |