

**SUPPLEMENTAL REPORT**

Date Prepared: 02/19/2015

|   |  |  |  |  |  |                                     |                                       |   |   |               |  |
|---|--|--|--|--|--|-------------------------------------|---------------------------------------|---|---|---------------|--|
| 1. Original File No.<br>P14175586   | 2.   | 3. Off ID<br>1580                            | 4. Dist.<br>W                                | 5. Crime-Ct.                               | 6. Crime-Ct.                               | 7. Crime-Ct.                        | 8. Date/Time Occurred                 | 9. Day                                  |   |               |  |
| 10. Date/Time Assigned<br>18/14 1430  | 11. Date/Time Inv. Start<br>11/18/14 1810                                    |  | 12. Date/Time Inv. Term.<br>11/21/14 0905    |  | 13. Type Clr.                              | 14. Type Cont.                      | 15. Additional Adults Arr.            | 16. Additional Juv. Arr.                |   |               |  |
| 17. Address of Occurrence (Street No. - Name - City)<br>10479 Keller Street Riverside |  |  |  |  |  |                                     | 18. Type of Place<br>Private Property |   |   |               |  |
| For ID USE: V = Victim, I = Informant, W = Witness, O = Other                         |  |  |  |  |  |                                     |                                       |   |   |               |  |
| 19. ID:<br>V  | 20. Last Name - First - Middle (Firm Name if Business)<br>See Initial Report |  |  |  |  | 21. Race - Sex                      |                                       | 22. DOB                                 |   |               |  |
| 23. Residence Address   |  |  |  | 24. Business or School Address             |  |                                     | 25. Home Phone                        | 26. Bus. Phone                          |   |               |  |
| 27.   | 28. Last Name - First - Middle (Firm Name if Business)                       |  |  |  |  | 29. Race - Sex                      |                                       | 30. DOB                                 |   |               |  |
| 31. Residence Address   |  |  |  | 32. Business or School Address             |  |                                     | 33. Home Phone                        | 34. Bus. Phone                          |   |               |  |
| SUSPECT   | 35. LAST Name - First - Middle   |  |  | 36. Race - Sex                             | 37. Age                                    | 38. Ht.                             | 39. Wt.                               | 40. Hr.                                 | 41. Eyes                                | 42. DOB or ID | 43. Arrested<br><input type="checkbox"/> Yes <input type="checkbox"/> No |
|   | 44. Address - Clothing - Other Marks or Identifying Characteristics          |  |  |  |  |                                     |                                       |   |   |               |  |
| SUSPECT   | 45. Juv: Other<br>Disp: Juris. <input type="checkbox"/> 2                    |  | Juv. Ct.<br>Prob. <input type="checkbox"/> 5 |  | Within<br>Dept. <input type="checkbox"/> 6 |                                     | Detained <input type="checkbox"/> 1   |   | Not Detained <input type="checkbox"/> 2 |               |  |
|   | 46. LAST Name - First - Middle   |  |  | 47. Race - Sex                             | 48. Age                                    | 49. Ht.                             | 50. Wt.                               | 51. Hr.                                 | 52. Eyes                                | 53. DOB or ID | 54. Arrested<br><input type="checkbox"/> Yes <input type="checkbox"/> No |
| 55. Address - Clothing - Other Marks or Identifying Characteristics                   |  |  |  |  |  |                                     |                                       |   |   |               |  |
| 56. Juv: Other<br>Disp: Juris. <input type="checkbox"/> 2                             |  | Juv. Ct.<br>Prob. <input type="checkbox"/> 5 |  | Within<br>Dept: <input type="checkbox"/> 6 |  | Detained <input type="checkbox"/> 1 |                                       | Not Detained <input type="checkbox"/> 2 |   |               |  |

ORIGINALLY REPORTED DOLLAR VALUES ARE CHANGED AS SHOWN BELOW

| C: | A              | B                  | C             | E             | F                    | G        | H               | I             | J         | K     |
|----|----------------|--------------------|---------------|---------------|----------------------|----------|-----------------|---------------|-----------|-------|
|    | Currency Notes | Jewelry Prec. Met. | Clothing Furs | Office Equip. | T.V. - Radio Cameras | Firearms | Household Goods | Consum. Goods | Livestock | Misc. |
| PS | \$             | \$                 | \$            | \$            | \$                   | \$       | \$              | \$            | \$        | \$    |
| 57 | \$             | \$                 | \$            | \$            | \$                   | \$       | \$              | \$            | \$        | \$    |
| PR | \$             | \$                 | \$            | \$            | \$                   | \$       | \$              | \$            | \$        | \$    |

|   |  |  |  |  |   |  |  |  |  |                                |  |
|---|--|--|--|--|---|--|--|--|--|--------------------------------|--|
| 60. Originally Reported Offenses (Code - Crime) |  |  |  |  | 61. Original Offenses Changed to (Code - Crime) |  |  |  |  | 58. Stolen Auto Value ASP: \$  |  |
| (1) OIS   |  |  |  |  | (1)   |  |  |  |  | 59. Recovered Auto Value A2 \$ |  |
| (2)   |  |  |  |  | (2)   |  |  |  |  |                                |  |

62. Narrative of Supplemental Report

**See Page 2 for Narrative**

Reporting Officer  
S. Lane #1580

Reviewed By  
*T. Scott*

COPIES TO

VCLO ( )

**ACTIONS**

APR Sent \_\_\_\_\_

APR Cncl. \_\_\_\_\_

APB Sent \_\_\_\_\_

APB Cncl. \_\_\_\_\_

DOJ-NCIC

Entered \_\_\_\_\_

Cancl. \_\_\_\_\_

**ENTERED**

|       |      |     |
|-------|------|-----|
| Stats | ARBK | ANK |
|-------|------|-----|

Riverside Police Department  
Continuation Sheet

Page 2

Date: 02/19/2015

OIS

File # P14175586

Forensic Tech. S. Lane #1580-3

On 11/18/2014 at approximately 1430 hours, I was requested by Sergeant D. Amador to assist with an officer involved shooting investigation that had just occurred. I remained at the Magnolia Station Lab and waited for the detectives and officers to arrive so I could photograph and chart the weapons for the officers involved.

At approximately 1810 hours, along with Detective R. Wheeler, I began taking my photographs of Officer D. Mercadefe #1408. I then charted his department issued weapon and ammunition, and his back up weapon (see attached Weapon's Charting Forms). Officer Mercadefe retained his weapons and ammunition.

At approximately 1830 hours, along with Detective Rick Cobb, I began taking my photographs of Officer C. Arangure #1564. I then charted her department issued weapon and ammunition (see attached Weapon's Charting Form). Officer Arangure retained her weapon and ammunition.

At approximately 1850 hours, along with J. Simons, I began taking my photographs of Officer J. Adcox #1463. I then charted his department issued weapon and ammunition, and his back up weapon (see attached Weapon's Charting Forms). Officer Adcox retained his weapons and ammunition.

At approximately 1920 hours, along with Detective A. Tillett, I began taking my photographs of Officer M. Ortiz #1352. I then charted his department issued weapon and ammunition and his back up weapon (see attached Weapon's Charting Forms). Next, I collected his department issued weapon and ammunition, and labeled them evidence items TL01, TL01A and TL01B (see Evidence Log and/ or Property Report for full item descriptions). I placed all evidence items into my secured evidence locker at approximately 1945 hours. I then downloaded (105) digital photographs into a secure file format.

On 11/19/14 at approximately 1140 hours, I retrieved all evidence items from my secured evidence locker for processing. I then released all evidence items to Police Property Specialist K. Brown at approximately 1151 hours. Next, I received evidence items TL01 and TL01A back from Police Property Specialist Brown at approximately 1152 hours and placed them into my secured evidence locker to transport to (DOJ).

On 11/21/14 at approximately 0730 hours, I was requested by Det. J. Simons to transport evidence items TL01 and TL01A, along with AUT08, AUT14, AUT21, BM02 – BM09, BM12, BM21, BM21-A and BM23 to the Department of Justice (DOJ) Riverside Criminalistics Laboratory for analysis. At approximately 0808 hours, I received evidence items AUT08, AUT14, AUT21, BM02 – BM09, BM12, BM21, BM21-A and BM23 from Police Property Specialist N. Jaggar. I then retrieved evidence items TL01 and TL01A from my secured evidence locker and transported all evidence items to (DOJ). I arrived at the location and released all evidence items to Laboratory Technician T. Anderson at approximately 0905 hours (see attached BFS Submission Form RI-14-006137). I finished my assignment and left the location.

No further action was taken.



**Riverside Police Department  
PROPERTY REPORT**

File No.  
P14175586

Date/Time  
11/18/14 -14:31

| Type of Complaint<br>12021 - FIREARM POSSESSED BY FELON/PROHIBITED PER |                   | Address<br>10479 Keller Ave. Riverside, Ca   |                  |   |                |            |
|--|-------------------|--|------------------|---|----------------|------------|
| Victim   | DOB               | Sex  | Race             | Address   |                |            |
| Arrestee / Suspect<br>Martinez, Vicente Robert                         | DOB<br>03/26/1980 | Sex<br>M   | Race<br>Hispan   | Address<br>5433 Bushnell Ave - Riverside, Ca. 92503 |                |            |
| Arrestee / Suspect   | DOB               | Sex  | Race             | Address   |                |            |
| Arrestee / Suspect   | DOB               | Sex  | Race             | Address   |                |            |
| Finder   | DOB               | Sex  | Race             | Address   | Phone No.      |            |
| By Officer(s)<br>SLANE   | ID No.<br>1580    | Supvr. Approving   | RMC/RSC Case No. |   | Property Clerk |            |
| Item   | Owner             | Itemize, Describe, List Serial Numbers... Only 1 Article per line  |                  |   | Prop. Loc.     | Rel. Dispo |
| TL01   |                   | GLOCK 40 CAL SEMI AUTO PISTOL MODEL 22 SERIAL# WDR199 BBL 4 1/2"<br>S/N: WDR199 / /<br>Brand: GLOCK - GLOCK<br>Model: 22<br>Color: BLK - BLACK |                  |   | RET            |            |
| TL01A  |                   | (1) GLOCK MAGAZINE & (8) S&W WINCHESTER 40 CAL CARTRIDGES FROM ITEM TL01   |                  |   | RET            |            |
| TL01B  |                   | (2) GLOCK MAGAZINES & (30) S&W WINCHESTER 40 CAL CARTRIDGES FROM GUNBELT   |                  |   | RET            |            |

\* Last Item \*

RIVERSIDE POLICE DEPT  
**Public Records Act Request**  
ANGIE 12/10/2015 9:07:54 AM Unauthorized Release Prohibited

RELATED BFS CASE #

State of California  
Department of Justice  
Bureau of Forensic Services

BFS CASE #

RI-14-006137

**Physical Evidence Submission Form**  
(Instructions for use of form located on reverse side.)

INFORMATION AND REPORT SECURITY      ROUTINE      AGENCY ONLY      AGENT ONLY  
                 

SUBMITTING AGENCY: RUSD PD      AGENCY CASE NO: P1475586  
 COUNTY OF PROSECUTION: RUSD      RELATED AGENCIES/CASE NUMBER(S): N/A  
 OFFENSE(S): OIS      DATE OF INCIDENT: 11/18/14      DATE NEEDED: ASAP      REASON: INV  
 INVESTIGATING OFFICER: DET. D. SMITH      PHONE: 81353-7103      FAX: 951 353-7101  
 INVESTIGATING OFFICER - EMAIL ADDRESS:

| S, V, OTHER OFFICER | SUBJECTS         |            |      | DATE OF BIRTH | CII# (LATENTS AND DNA) |
|---------------------|------------------|------------|------|---------------|------------------------|
|                     | Last name        | First Name | M.I. |               |                        |
| <del>S</del>        | <del>DETIZ</del> | MARCO      |      | -             | -                      |
| S                   | MARTINEZ         | VICENTE    |      | 3/26/80       | A1135744               |

EVIDENCE SUBMITTED

| LINE | ITEM NUMBER | DESCRIPTION OF EVIDENCE (ONE ITEM PER LINE WHEN POSSIBLE) | COMMENTS OR REQUESTS FOR SERVICE |
|------|-------------|---|----------------------------------|
| 1    | TL01        | GLOCK 22 40 CAL PISTOL # WPD199                           | FUNCTION/BALLISTICS              |
| 2    | TL01A       | (1) GLOCK MAG & (8) S&W WIN 40 CARTRIDGES                 | COMPARISON                       |
| 3    | AUT08       | PROJECTILE  |                                  |
| 4    | AUT14       | PROJECTILE  |                                  |
| 5    | AUT21       | PROJECTILE  |                                  |
| 6    | BMD2        | WINCHESTER 40 S&W CASING                                  |                                  |
| 7    | BMD3        | WINCHESTER 40 S&W CASING                                  |                                  |
| 8    | BMD4        | WINCHESTER 40 S&W CASING                                  |                                  |
| 9    | BMD5        | WINCHESTER 40 S&W CASING                                  |                                  |

Chain of custody for items listed above

| Line/Item NUMBER | Received From (SIGN NAME LEGIBLY) | Delivered to (SIGN NAME LEGIBLY) | DATE                 |
|------------------|-----------------------------------|----------------------------------|----------------------|
| LINES 1-19       | <i>[Signature]</i>                | Riv Das Teresa Lender            | 11/21/14<br>0905 Hrs |
|                  |                                   |                                  |                      |
|                  |                                   |                                  |                      |
|                  |                                   |                                  |                      |
|                  |                                   |                                  |                      |

PLEASE SUBMIT A POLICE REPORT OR ATTACH A SEPARATE SHEET WITH A SUMMARY OF THE CASE FOR CRIMINALISTICS CASES  
BFS LABORATORIES SHALL DECIDE THE SPECIFIC METHOD OF ANALYSIS

RELATED BFS CASE #

State of California  
Department of Justice  
Bureau of Forensic Services

BFS CASE #

RI-14-006137

**Physical Evidence Submission Form**  
(Instructions for use of form located on reverse side.)

INFORMATION AND REPORT SECURITY  ROUTINE  AGENCY ONLY  AGENT ONLY

SUBMITTING AGENCY: RUSD PD AGENCY CASE NO: P14175586  
 COUNTY OF PROSECUTION: RUSD RELATED AGENCIES/CASE NUMBER(S): N/A  
 OFFENSE(S): OIS DATE OF INCIDENT: 11/18/14 DATE NEEDED: ASAP REASON: INV  
 INVESTIGATING OFFICER: DET. D. SMITH PHONE: 951 353-7103 FAX: 951 353-7101  
 INVESTIGATING OFFICER - EMAIL ADDRESS:

| S.V. OTHER OFFICER | SUBJECTS        |                |    | DATE OF BIRTH  | CHI# (LATENTS AND DNA) |
|--------------------|-----------------|----------------|----|----------------|------------------------|
|                    | Last name       | First Name     | MI |                |                        |
| <u>DFCR</u>        | <u>ORTIZ</u>    | <u>MARCO</u>   |    | <u>-</u>       | <u>-</u>               |
| <u>S</u>           | <u>MARTINEZ</u> | <u>VICENTE</u> |    | <u>3/26/80</u> | <u>A11357444</u>       |

EVIDENCE SUBMITTED

| LINE     | ITEM NUMBER   | DESCRIPTION OF EVIDENCE (ONE ITEM PER LINE WHEN POSSIBLE)   | COMMENTS OR REQUESTS FOR SERVICE |
|----------|---------------|---|----------------------------------|
| <u>1</u> | <u>BM06</u>   | <u>WINCHESTER 40 S&amp;W CASING</u>                         | <u>BALLISTICS</u>                |
| <u>2</u> | <u>BM07</u>   | <u>WINCHESTER 40 S&amp;W CASING</u>                         | <u>COMPARISON</u>                |
| <u>3</u> | <u>BM08</u>   | <u>WINCHESTER 40 S&amp;W CASING</u>                         |                                  |
| <u>4</u> | <u>BM09</u>   | <u>WINCHESTER 40 S&amp;W CASING</u>                         |                                  |
| <u>5</u> | <u>BM12</u>   | <u>COPPER &amp; LEAD PROJECTILE</u>                         |                                  |
| <u>6</u> | <u>BM21</u>   | <u>SPRINGFIELD ARMOY 40 CAL PISTOL</u>                      | <u>FUNCTION</u>                  |
| <u>7</u> | <u>BM21-A</u> | <u>MAGAZINE &amp; (11) 40 CAL <del>40</del> LIVE ROUNDS</u> |                                  |
| <u>8</u> | <u>BM23</u>   | <u>COPPER PROJECTILE FRAGMENT</u>                           |                                  |

Chain of custody for items listed above

| Line/Item NUMBER | Received From (SIGN NAME LEGIBLY) | Delivered to (SIGN NAME LEGIBLY) | DATE                               |
|------------------|-----------------------------------|----------------------------------|------------------------------------|
| <u>WINES 1-8</u> | <u>[Signature]</u>                | <u>Riv 205 [Signature]</u>       | <u>11/21/14</u><br><u>0905 hrs</u> |
|                  |                                   |                                  |                                    |
|                  |                                   |                                  |                                    |
|                  |                                   |                                  |                                    |
|                  |                                   |                                  |                                    |

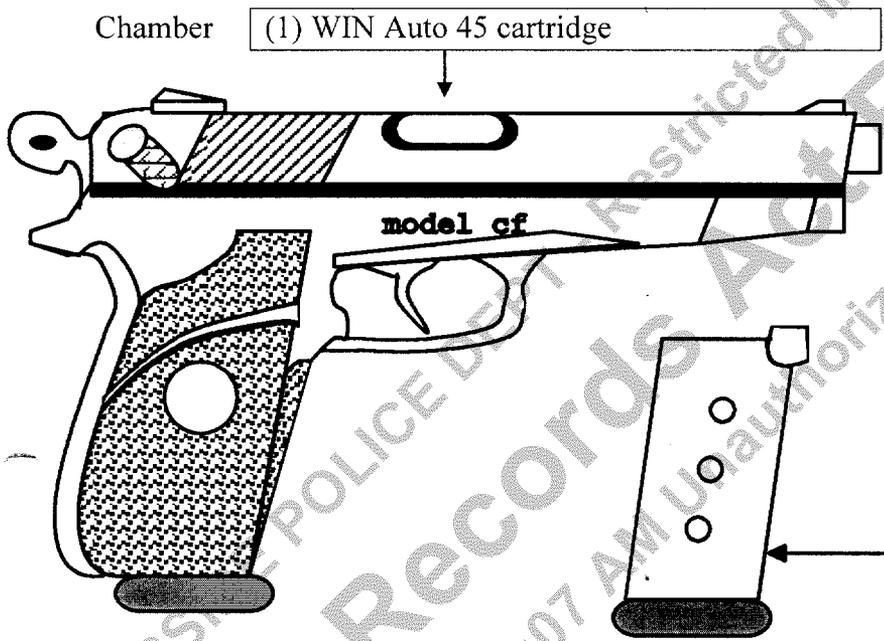
PLEASE SUBMIT A POLICE REPORT OR ATTACH A SEPARATE SHEET WITH A SUMMARY OF THE CASE FOR CRIMINALISTICS CASES  
 \*BFS LABORATORIES SHALL DECIDE THE SPECIFIC METHOD OF ANALYSIS



**CITY OF RIVERSIDE POLICE DEPARTMENT  
IDENTIFICATION SECTION**

|                         |  |
|-------------------------|--|
| <b>FILE#:</b> P14175586 | <b>CRIME:</b> OIS                        |
| <b>DATE:</b> 11/18/2014 | <b>I.D. TECH:</b> S. Lane #1580 <i>S</i> |
| <b>TIME:</b> 1820 hrs.  | <b>OFFICER:</b> D. Mercadefe #1408       |

**SEMI-AUTO PISTOL CHART FORM**



|                               |
|-------------------------------|
| <b>Magazine:</b>              |
| (7) WIN AUTO 45 cartridges    |
|                               |
| <b>Extra Magazines</b>        |
| 1: (7) WIN AUTO 45 cartridges |
| 2: (7) WIN AUTO 45 cartridges |
| 3: (7) WIN AUTO 45 cartridges |
| 4: (7) WIN AUTO 45 cartridges |
|                               |
|                               |
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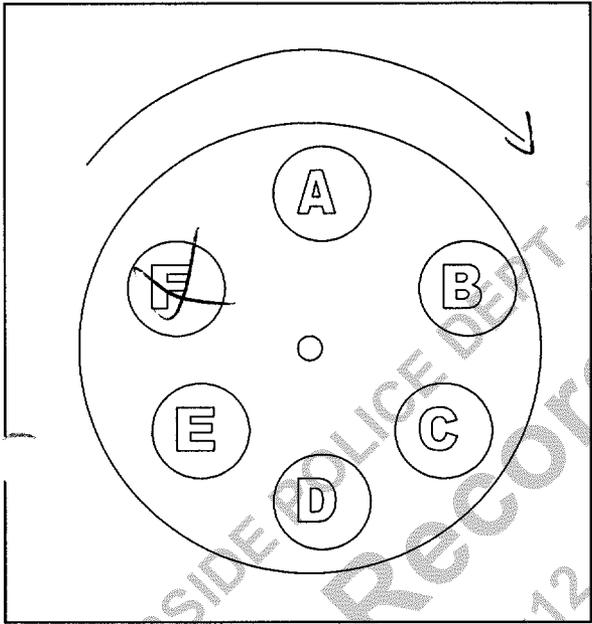
|  |   |
|--|---|
| <b>Brand Name:</b> Springfield Armory                    | <b>Hammer Position:</b> Down                            |
| <b>Serial No:</b> NMZ11061                               | <b>Safety Position:</b> On                              |
| <b>Model:</b> 1911 S Army                                | <b>Other Descriptive Info:</b> Magazine in gun - loaded |
| <b>Caliber:</b> .45                                      | <b>Location Found (How Received):</b> Officer's gunbelt |
| <b>Additional Remarks:</b> Returned to Officer Mercadefe |   |



**CITY OF RIVERSIDE POLICE DEPARTMENT  
IDENTIFICATION SECTION**

|                         |                                    |
|-------------------------|------------------------------------|
| <b>FILE#:</b> P14175586 | <b>CRIME:</b> OIS                  |
| <b>DATE:</b> 11/18/2014 | <b>I.D. TECH:</b> S. Lane #1580    |
| <b>TIME:</b> 1825 hrs.  | <b>OFFICER:</b> D. Mercadefe #1408 |

**REVOLVER CHART FORM**



|           |                      |
|-----------|----------------------|
| <b>A.</b> | 38 SPCL+P cartridges |
| <b>B.</b> | 38 SPCL+P cartridges |
| <b>C.</b> | 38 SPCL+P cartridges |
| <b>D.</b> | 38 SPCL+P cartridges |
| <b>E.</b> | 38 SPCL+P cartridges |
| <b>F.</b> | N/A                  |

|  |   |
|--|---|
| <b>Brand Name:</b> S&W                                   | <b>Hammer Position:</b> N/A   |
| <b>Serial No:</b> CJN9354                                | <b>Safety Position:</b> N/A   |
| <b>Model:</b> Airweight                                  | <b>Other Descriptive Info:</b> N/A  |
| <b>Caliber:</b> 38                                       | <b>Location Found (How Received):</b> Officer's raid vest-front right zipper pocket |
| <b>Additional Remarks:</b> Returned to Officer Mercadefe |   |



**CITY OF RIVERSIDE POLICE DEPARTMENT  
IDENTIFICATION SECTION**

|                         |  |
|-------------------------|--|
| <b>FILE#:</b> P14175586 | <b>CRIME:</b> OIS                        |
| <b>DATE:</b> 11/18/2014 | <b>I.D. TECH:</b> S. Lane #1580 <i>g</i> |
| <b>TIME:</b> 1838 hrs.  | <b>OFFICER:</b> C. Arangure #1564        |

**SEMI-AUTO PISTOL CHART FORM**

Chamber

(1) S&W WIN 40 cartridge



|                               |
|-------------------------------|
| Magazine:                     |
| 1: (15) S&W WIN 40cartridges  |
|                               |
|                               |
| Extra Magazines:              |
| 2: (15) S&W WIN 40 cartridges |
| 3: (14) S&W WIN 40 cartridges |
| (1) RP 40 S&W cartridge       |
|                               |
|                               |
|                               |
|                               |
|                               |
|                               |
|                               |

|  |  |
|--|--|
| Brand Name: Glock                                | Hammer Position: N/A                             |
| Serial No: WDR004                                | Safety Position: N/A                             |
| Model: 22  | Other Descriptive Info: N/A                      |
| Caliber: 40                                      | Location Found (How Received): Officer's gunbelt |
| Additional Remarks: Returned to Officer Arangure |  |



**CITY OF RIVERSIDE POLICE DEPARTMENT  
IDENTIFICATION SECTION**

|                         |   |
|-------------------------|---|
| <b>FILE#:</b> P14175586 | <b>CRIME:</b> OIS                         |
| <b>DATE:</b> 11/18/2014 | <b>I.D. TECH:</b> S. Lane #1580 <i>SL</i> |
| <b>TIME:</b> 1900 hrs.  | <b>OFFICER:</b> J. Adcox #1463            |

**SEMI-AUTO PISTOL CHART FORM**

Chamber

(1) S&W WIN 40 cartridge



Magazine:

1: (15) S&W WIN 40 cartridges

Extra Magazines

2: (15) S&W WIN 40 cartridges

3: (15) S&W WIN 40 cartridges

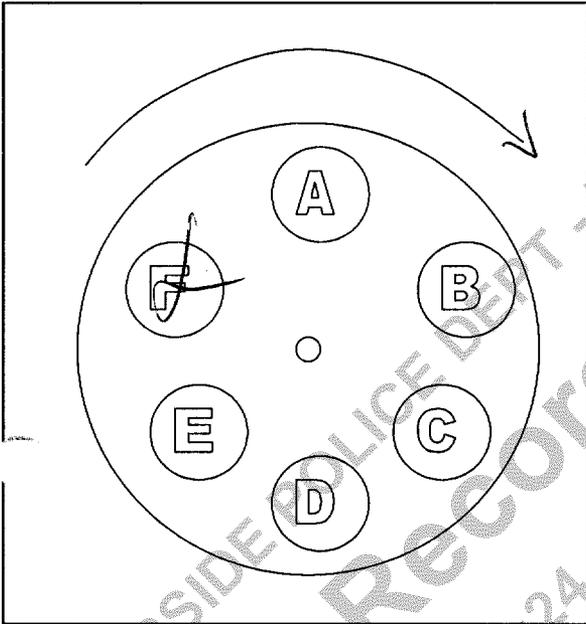
|   |  |
|---|--|
| Brand Name: Glock                             | Hammer Position: N/A                             |
| Serial No: WDR002                             | Safety Position: N/A                             |
| Model: 22                                     | Other Descriptive Info: N/A                      |
| Caliber: 40                                   | Location Found (How Received): Officer's gunbelt |
| Additional Remarks: Returned to Officer Adcox |  |



**CITY OF RIVERSIDE POLICE DEPARTMENT  
IDENTIFICATION SECTION**

|                         |   |
|-------------------------|---|
| <b>FILE#:</b> P14175586 | <b>CRIME:</b> OIS                         |
| <b>DATE:</b> 11/18/2014 | <b>I.D. TECH:</b> S. Lane #1580 <i>SL</i> |
| <b>TIME:</b> 1907 hrs.  | <b>OFFICER:</b> J. Adcox #1463            |

**REVOLVER CHART FORM**



|           |                                  |
|-----------|----------------------------------|
| <b>A.</b> | WINCHESTER 38 SPECIAL cartridges |
| <b>B.</b> | FEDERAL 38 SPECIAL cartridges    |
| <b>C.</b> | FEDERAL 38 SPECIAL cartridges    |
| <b>D.</b> | FEDERAL 38 SPECIAL cartridges    |
| <b>E.</b> | FEDERAL 38 SPECIAL cartridges    |
| <b>F.</b> | N/A                              |

|   |   |
|---|---|
| Brand Name: S&W                               | Hammer Position: N/A  |
| Serial No: CJN9917                            | Safety Position: N/A  |
| Model: Airweight                              | Other Descriptive Info: N/A                                     |
| Caliber: 38                                   | Location Found (How Received): Officer's left rear pants pocket |
| Additional Remarks: Returned to Officer Adcox |   |



**CITY OF RIVERSIDE POLICE DEPARTMENT  
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|                         |                                 |
|-------------------------|---------------------------------|
| <b>FILE#:</b> P14175586 | <b>CRIME:</b> OIS               |
| <b>DATE:</b> 11/18/2014 | <b>I.D. TECH:</b> S. Lane #1580 |
| <b>TIME:</b> 1927 hrs.  | <b>OFFICER:</b> M. Ortiz #1352  |

**SEMI-AUTO PISTOL CHART FORM**

Chamber

(1) S&W WIN 40 cartridge



|                               |
|-------------------------------|
| <b>Magazine:</b>              |
| 1: (7) S&W WIN 40 cartridges  |
|                               |
|                               |
| <b>Extra Magazines</b>        |
| 2: (15) S&W WIN 40 cartridges |
| 3: (15) S&W WIN 40 cartridges |
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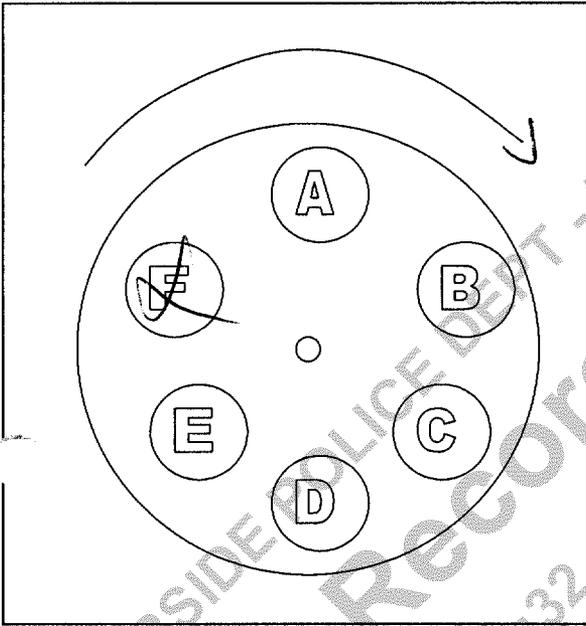
|   |   |
|---|---|
| Brand Name: Glock   | Hammer Position: N/A  |
| Serial No: WDR199   | Safety Position: N/A  |
| Model: 22   | Other Descriptive Info: TLR-1 light - retained by Officer Ortiz |
| Caliber: 40   | Location Found (How Received): Officer's gunbelt                |
| Additional Remarks: Weapon and amunition retained as evidence items TL01, TL01A & TL01B |   |



**CITY OF RIVERSIDE POLICE DEPARTMENT  
IDENTIFICATION SECTION**

|                         |   |
|-------------------------|---|
| <b>FILE#:</b> P14175586 | <b>CRIME:</b> OIS                         |
| <b>DATE:</b> 11/18/2014 | <b>I.D. TECH:</b> S. Lane #1580 <i>SL</i> |
| <b>TIME:</b> 1937 hrs.  | <b>OFFICER:</b> M. Ortiz #1352            |

**REVOLVER CHART FORM**



|           |                                  |
|-----------|----------------------------------|
| <b>A.</b> | WINCHESTER 38 SPECIAL cartridges |
| <b>B.</b> | WINCHESTER 38 SPECIAL cartridges |
| <b>C.</b> | WINCHESTER 38 SPECIAL cartridges |
| <b>D.</b> | WINCHESTER 38 SPECIAL cartridges |
| <b>E.</b> | WINCHESTER 38 SPECIAL cartridges |
| <b>F.</b> | N/A                              |

|   |  |
|---|--|
| Brand Name: S&W                               | Hammer Position: N/A   |
| Serial No: CHA4202                            | Safety Position: N/A   |
| Model: Airweight                              | Other Descriptive Info: N/A  |
| Caliber: 38                                   | Location Found (How Received): Officer's raid vest-front right zipper pocket |
| Additional Remarks: Returned to Officer Ortiz |  |



# PHOTO-LOG RIVERSIDE POLICE DEPARTMENT

File #: P14175586

ADDRESS: Magnolia Station

DATE: 11/18/2014

CRIME: OIS

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PHOTOGRAPHER: S. Lane #1580

| Photo I.D. # | TIME | DIR | DESCRIPTION  |
|--------------|------|-----|--|
| EBI56586     | 1811 |     | O photo/ scale card  |
| EBI56587     |      |     | O face of Officer D. Mercadefe #1408   |
| EBI56588     |      |     | C/U name tag for Ofcr. Mercadefe   |
| EBI56589     |      |     | O front of Ofcr. Mercadefe   |
| EBI56590     |      |     | O right side of Ofcr. Mercadefe  |
| EBI56591     |      |     | O back of Ofcr. Mercadefe  |
| EBI56592     |      |     | O left side of Ofcr. Mercadefe   |
| EBI56593     |      |     | O back of hands of Ofcr. Mercadefe w/ scale  |
| EBI56594     |      |     | C/U injury to right hand of Ofcr. Mercadefe w/ scale                                 |
| EBI56595     |      |     | O palms of Ofcr. Mercadefe w/ scale  |
| EBI56596     |      |     | O tops of boots of Ofcr. Mercadefe w/ scale  |
| EBI56597     |      |     | M/S front right side of raid vest of Ofcr. Mercadefe                                 |
| EBI56598     |      |     | C/U back up weapon in front right side zipper pocket on raid vest of Ofcr. Mercadefe |
| EBI56599     |      |     | O department issued weapon, magazine and ammo of Ofcr. Mercadefe w/ scale            |
| E 5600       |      |     | O department issued weapon, magazine and ammo of Ofcr. Mercadefe w/ scale            |
| EBI56601     |      |     | O magazine/ ammo inside of department issued weapon of Ofcr. Mercadefe w/ scale      |
| EBI56602     |      |     | C/U serial number of department issued weapon of Ofcr. Mercadefe                     |
| EBI56603     |      |     | O (4) magazines from gun belt of Ofcr. Mercadefe w/ scale                            |
| EBI56604     |      |     | O (4) magazines from gun belt of Ofcr. Mercadefe w/ scale                            |
| EBI56605     |      |     | O (4) magazines/ ammo from gun belt of Ofcr. Mercadefe w/ scale                      |
| EBI56606     |      |     | O back up weapon of Ofcr. Mercadefe w/ scale   |
| EBI56607     |      |     | O back up weapon of Ofcr. Mercadefe w/ scale   |
| EBI56608     |      |     | C/U ammo in back up weapon of Ofcr. Mercadefe w/ scale                               |
| EBI56609     |      |     | O face of Officer C. Arangure #1564  |
| EBI56610     |      |     | C/U name tag for Ofcr. Arangure  |
| EBI56611     |      |     | O front of Ofcr. Arangure w/ department issued less lethal weapon                    |
| EBI56612     |      |     | O front of Ofcr. Arangure  |
| EBI56613     |      |     | O right side of Ofcr. Arangure   |
| EBI56614     |      |     | O back of Ofcr. Arangure   |
| EBI56615     |      |     | O left side of Ofcr. Arangure  |
| EBI56616     |      |     | O back of hands of Ofcr. Arangure w/ scale   |
| EBI56617     |      |     | O palms of Ofcr. Arangure w/ scale   |
| E 5618       |      |     | O tops of boots of Ofcr. Arangure w/ scale   |
| EBI56619     |      |     | O department issued weapon, magazine and ammo of Ofcr. Arangure w/ scale             |
| EBI56620     |      |     | O department issued weapon, magazine and ammo of Ofcr. Arangure w/ scale             |
| EBI56621     | 1838 |     | C/U serial number of department issued weapon of Ofcr. Arangure                      |

KEY=(C/U=Close-up) (M/S=Medium shot) (O=Overall shot) (R/S=Right side) (L/S=Left side)



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PHOTOGRAPHER: S. Lane #1580

| Photo I.D. # | TIME | DIR | DESCRIPTION  |
|--------------|------|-----|--|
| EBI56622     | 1840 |     | O magazine/ ammo inside of department issued weapon of Ofcr. Arangure w/ scale |
| EBI56623     |      |     | O (2) magazines from gun belt of Ofcr. Arangure w/ scale                       |
| EBI56624     |      |     | O (2) magazines from gun belt of Ofcr. Arangure w/ scale                       |
| EBI56625     |      |     | O (2) magazines/ ammo from gun belt of Ofcr. Arangure w/ scale                 |
| EBI56626     |      |     | O department issued less lethal weapon w/ scale                                |
| EBI56627     |      |     | O department issued less lethal weapon w/ scale                                |
| EBI56628     |      |     | C/U serial number of department issued less lethal weapon                      |
| EBI56629     |      |     | O face of Officer J. Adcox #1463   |
| EBI56630     |      |     | C/U name tag of Ofcr. Adcox  |
| EBI56631     |      |     | O front of Ofcr. Adcox   |
| EBI56632     |      |     | O right side of Ofcr. Adcox  |
| EBI56633     |      |     | O back of Ofcr. Adcox  |
| EBI56634     |      |     | O left side of Ofcr. Adcox   |
| EBI56635     |      |     | O back of hands of Ofcr. Adcox w/ scale  |
| E 5636       |      |     | O palms of Ofcr. Adcox w/ scale  |
| EBI56637     |      |     | C/U injury to right palm of Ofcr. Adcox w/ scale                               |
| EBI56638     |      |     | M/S injury to right inner forearm of Ofcr. Adcox                               |
| EBI56639     |      |     | C/U injury to right inner forearm of Ofcr. Adcox w/ scale                      |
| EBI56640     |      |     | M/S injury to right inner forearm of Ofcr. Adcox                               |
| EBI56641     |      |     | C/U injury to right inner forearm of Ofcr. Adcox w/ scale                      |
| EBI56642     |      |     | C/U injury to right inner forearm of Ofcr. Adcox w/ scale                      |
| EBI56643     |      |     | M/S injury to left inner forearm of Ofcr. Adcox                                |
| EBI56644     |      |     | C/U injury to left inner forearm of Ofcr. Adcox w/ scale                       |
| EBI56645     |      |     | M/S injury to left inner forearm of Ofcr. Adcox                                |
| EBI56646     |      |     | C/U injury to right inner forearm of Ofcr. Adcox w/ scale                      |
| EBI56647     |      |     | M/S front of pant legs of Ofcr. Adcox  |
| EBI56648     |      |     | C/U debris on right knee area of Ofcr. Adcox                                   |
| EBI56649     |      |     | C/U debris on right knee area of Ofcr. Adcox w/ scale                          |
| EBI56650     |      |     | O tops of boots of Ofcr. Adcox w/ scale  |
| EBI56651     |      |     | M/S injury to outer right calf area of Ofcr. Adcox                             |
| EBI56652     |      |     | C/U injury to outer right calf area of Ofcr. Adcox w/ scale                    |
| EBI56653     |      |     | M/S lower inner left pant leg of Ofcr. Adcox w/ poss. blood                    |
| E 5654       |      |     | C/U lower inner left pant leg of Ofcr. Adcox w/ poss. blood w/ scale           |
| EBI56655     |      |     | M/S back of pant legs of Ofcr. Adcox   |
| EBI56656     |      |     | M/S left rear side of pants of Ofcr. Adcox                                     |
| EBI56657     | 1900 |     | C/U back up weapon in left rear pocket of Ofcr. Adcox                          |

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PHOTOGRAPHER: S. Lane #1580

| Photo I.D. # | TIME | DIR | DESCRIPTION  |
|--------------|------|-----|--|
| EBI56658     | 1902 |     | O department issued weapon, magazine and ammo of Ofcr. Adcox w/ scale            |
| EBI56659     |      |     | O department issued weapon, magazine and ammo of Ofcr. Adcox w/ scale            |
| EBI56660     |      |     | C/U serial number of department issued weapon of Ofcr. Adcox                     |
| EBI56661     |      |     | O magazine/ ammo inside of department issued weapon of Ofcr. Adcox w/ scale      |
| EBI56662     |      |     | O (2) magazines from gun belt of Ofcr. Adcox w/ scale                            |
| EBI56663     |      |     | O (2) magazines from gun belt of Ofcr. Adcox w/ scale                            |
| EBI56664     |      |     | O (2) magazines/ ammo from gun belt of Ofcr. Adcox w/ scale                      |
| EBI56665     |      |     | O back up weapon of Ofcr. Adcox in sleeve w/ scale                               |
| EBI56666     |      |     | O back up weapon of Ofcr. Adcox w/ scale   |
| EBI56667     |      |     | O back up weapon of Ofcr. Adcox w/ scale   |
| EBI56668     |      |     | C/U ammo in back up weapon of Ofcr. Adcox w/ scale                               |
| EBI56669     |      |     | O face of Officer M. Ortiz #1408   |
| EBI56670     |      |     | C/U name tag of Ofcr. Ortiz  |
| EBI56671     |      |     | O front of Ofcr. Ortiz   |
| E 6672       |      |     | O right side of Ofcr. Ortiz  |
| EBI56673     |      |     | O back of Ofcr. Ortiz  |
| EBI56674     |      |     | O left side of Ofcr. Ortiz   |
| EBI56675     |      |     | O back of hands of Ofcr. Ortiz w/ scale  |
| EBI56676     |      |     | M/S injury left middle knuckle area of Ofcr. Ortiz                               |
| EBI56677     |      |     | C/U injury left middle knuckle area of Ofcr. Ortiz w/scale                       |
| EBI56678     |      |     | O palms of Ofcr. Ortiz w/ scale  |
| EBI56679     |      |     | O tops of boots of Ofcr. Ortiz w/ scale  |
| EBI56680     |      |     | M/S front right side of raid vest of Ofcr. Ortiz                                 |
| EBI56681     |      |     | C/U back up weapon in front right side zipper pocket on raid vest of Ofcr. Ortiz |
| EBI56682     |      |     | O department issued weapon, magazine and ammo of Ofcr. Ortiz w/ scale            |
| EBI56683     |      |     | O department issued weapon, magazine and ammo of Ofcr. Ortiz w/ scale            |
| EBI56684     |      |     | C/U serial number of department issued weapon of Ofcr. Ortiz                     |
| EBI56685     |      |     | O (2) magazines from gun belt of Ofcr. Ortiz w/ scale                            |
| EBI56686     |      |     | O (2) magazines from gun belt of Ofcr. Ortiz w/ scale                            |
| EBI56687     |      |     | O (2) magazines/ ammo from gun belt of Ofcr. Ortiz w/ scale                      |
| EBI56688     |      |     | O back up weapon of Ofcr. Ortiz w/ scale   |
| EBI56689     |      |     | O back up weapon of Ofcr. Ortiz w/ scale   |
| F 6690       | 1938 |     | C/U ammo in back up weapon of Ofcr. Ortiz w/ scale                               |
|              |      |     |  |
|              |      |     |  |
|              |      |     |  |

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