

**SUPPLEMENTAL REPORT**

Date Prepared: 11-18-14

1. Original File No. <b>P14-175586</b>		2. [Redacted]	3. Off. ID <b>634</b>	4. NPC <b>W</b>	5. Crime-Ct.	6. Crime-Ct.	7. Crime-Ct.	8. Date / Time Occurred <b>11-18-14 / 1431</b>	9. Day <b>3</b>		
10. Date / Time Assigned <b>11-18-14 / 1856</b>		11. Date / Time Inv. Start /		12. Date / Time Inv. Term. /		13. Type Clr.	14. Type Cont.	15. Additional Adults Arr.	16. Additional Juv. Arr.		
17. Address of Occurrence (Street No. - Name - City - Zip) <b>5+ Bushnell</b>								18. Type of Place			
For ID USE: V = Victim, I = Informant, W = Witness, O = Other											
19. ID:	20. Last Name - First - Middle (Firm Name if Business)						21. Race - Sex		22. DOB		
23. Residence Address				24. Business or School Address			25. Home Phone		26. Bus. Phone		
27. ID:	28. Last Name - First - Middle (Firm Name if Business)						29. Race - Sex		30. DOB		
31. Residence Address				32. Business or School Address			33. Home Phone		34. Bus. Phone		
S U S P E C T	35. Last Name - First - Middle			36. Race - Sex	37. Age	38. Ht.	39. Wt.	40. Hr.	41. Eyes	42. DOB or ID	43. Arrested Yes <input type="checkbox"/> No <input type="checkbox"/>
	44. Address - Clothing - Other Marks or Identifying Characteristics										
45. Juv. Other ( ) 2 Disp. Juris.		Juv. Ct. Prob. ( ) 5		Within Dept. ( ) 6		Detained ( ) 1		Not Detained ( ) 2			
S U S P E C T	46. Last Name - First - Middle			47. Race - Sex	48. Age	49. Ht.	50. Wt.	51. Hr.	52. Eyes	53. DOB or ID	54. Arrested Yes <input type="checkbox"/> No <input type="checkbox"/>
	55. Address - Clothing - Other Marks or Identifying Characteristics										
56. Juv. Other ( ) 2 Disp. Juris.		Juv. Ct. Prob. ( ) 5		Within Dept. ( ) 6		Detained ( ) 1		Not Detained ( ) 2			

ORIGINALLY REPORTED DOLLAR VALUES ARE CHANGED AS SHOWN BELOW

	A Currency Notes	B Jewelry Prec. Met.	C Clothing Furs	E Office Equip	F T.V. - Radio Cameras	G Firearms	H Household Goods	I Consum. Goods	J Livestock	K Misc.
PS	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
PR	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$

60. Originally Reported Offenses (Code - Crime) (1) OIS (2)				61. Original Offenses Changed to (Code - Crime) (1) (2)				58. Stolen Auto Value ASP		59. Recovered Auto Value A2	
62. Narrative of Supplemental Report 62a. Audio Recording Available? <b>No</b> 62b. Incident Number: <b>I was dispatched to Bushnell / Keller to escort the tow truck driver, who was carrying the suspect vehicle from the crime scene, to the Magnolia Ave. police station. Once there I stood by as the tow truck driver delivered the vehicle into the evidence bay. I entered the vehicle into the system through dispatcher ID #1019. Attached is the tow sheet.</b>										Reporting Officer <b>Borngrebe</b>	
										Reviewed By <b>T Banks</b>	
										COPIES TO	
										VCL0 ( )	
										ACTIONS	
										APB Sent	
										APB Cancld.	
										APR Sent	
										APR Cancld.	
										DOJ - NCIC Entered Cancld.	
										ENTERED	
										STATS ARBK ANI	

STATE OF CALIFORNIA  
DEPARTMENT OF CALIFORNIA HIGHWAY PATROL  
**VEHICLE REPORT**  
CHP 180 (Rev. 12-06) OPI 062

NOTE: CHP 180 IS FURNISHED TO ALL PEACE OFFICERS BY THE CALIFORNIA HIGHWAY PATROL

REG. DEPARTMENT <b>KEVARSIDE PD</b>	LOCATION CODE <b>J313</b>	DATE / TIME OF REPORT <b>11-18-14</b>	NOTICE OF STORED VEHICLE DELIVERED PERSONALLY <input type="checkbox"/>	FILE NO. <b>794175586</b>
LOCATION TOWED / STOLEN FROM <b>5433 BUSHNELL</b>	ODOMETER READING -	VIN CLEAR IN SVS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO LIC. CLEAR IN SVS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	DATE / TIME DISPATCH NOTIFIED <b>11-18-14 7:40</b>	LOG NO. <b>1019</b>
YEAR <b>14</b>	MAKE <b>NISSAN</b>	MODEL <b>FRONTIER</b>	BODY TYPE <b>P-U</b>	COLOR <b>GRAY</b>
VEHICLE IDENTIFICATION NO. <b>1N6AD0ER9EN744199</b>		ENGINE NO. -	LICENSE NO. <b>70580R1</b>	VALUATION BY <input type="checkbox"/> OFFICER <input type="checkbox"/> OWNER
REGISTERED OWNER <b>MARTINEZ, VICENTE</b> <b>5433 Bushnell Av</b> <b>RUSD CA</b>		LEGAL OWNER <input type="checkbox"/> SAME AS R/O <input checked="" type="checkbox"/> <b>WESCOM CROTON</b> <b>183 S MARENGO AV</b> <b>PASADENA CA 91101</b>		

**STORED**     **IMPOUNDED**     **RELEASED**     **RECOVERED - VEHICLE / COMPONENT**

TOWING / STORAGE CONCERN (NAME, ADDRESS, PHONE)  
**YUCAIPA TOW**

STORAGE AUTHORITY / REASON  
**226555 V.L.**

TOWED TO / STORED AT <b>SAME AS ABOVE</b>	AIRBAG? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	DRIVEABLE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> JUNK <input type="checkbox"/> UNK	VIN SWITCHED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO										
CONDITION	YES	NO	ITEMS	YES	NO	ITEMS	YES	NO	ITEMS	YES	NO	TIRES / WHEELS	CONDITION
WRECKED		<input checked="" type="checkbox"/>	SEAT (FRONT)	<input checked="" type="checkbox"/>		REGISTRATION	<input checked="" type="checkbox"/>		CAMPER	<input checked="" type="checkbox"/>		LEFT FRONT	From ↓
ENG. / TRANS. STRIP		<input checked="" type="checkbox"/>	TAPE DECK	<input checked="" type="checkbox"/>		ALT. / GENERATOR	<input checked="" type="checkbox"/>		VESSEL AS LOAD	<input checked="" type="checkbox"/>		RIGHT FRONT	
MISC. PARTS STRIP		<input checked="" type="checkbox"/>	TAPES	<input checked="" type="checkbox"/>		DIFFERENTIAL	<input checked="" type="checkbox"/>		OTHER	<input checked="" type="checkbox"/>		LEFT REAR	
BODY METAL STRIP		<input checked="" type="checkbox"/>	OTHER RADIO	<input checked="" type="checkbox"/>		TRANSMISSION	<input checked="" type="checkbox"/>			<input checked="" type="checkbox"/>		RIGHT REAR	
SMALL STRIP per 431(b) VC		<input checked="" type="checkbox"/>	IGNITION KEY	<input checked="" type="checkbox"/>		AUTOMATIC	<input checked="" type="checkbox"/>			<input checked="" type="checkbox"/>		SPARE	
USE VEHICLE TO:	<input type="checkbox"/> R/O OR AGENT	<input type="checkbox"/> AGENCY HOLD	<input type="checkbox"/> 22850.3 VC	GARAGE PRINCIPAL / AGENT STORING VEHICLE (SIGNATURE) <i>[Signature]</i>		DATE / TIME <b>11-18-14</b>							

NAME OF PERSON / AGENCY AUTHORIZING RELEASE  
I.D. NO. DATE

SIGNATURE OF PERSON AUTHORIZING RELEASE

CERTIFICATION: I, THE UNDERSIGNED, DO HEREBY CERTIFY THAT I AM LEGALLY AUTHORIZED AND ENTITLED TO TAKE POSSESSION OF THE ABOVE DESCRIBED VEHICLE.

SIGNATURE OF PERSON TAKING POSSESSION

**STOLEN VEHICLE / COMPONENT**     **EMBEZZLED VEHICLE**     **PLATE(S) REPORT**

DATE / TIME OF OCCURRENCE    DATE / TIME REPORTED    NAME OF REPORTING PARTY (R/P)    DRIVER LICENSE NO. / STATE

LAST DRIVER OF VEHICLE    DATE / TIME    ADDRESS OF R/P    TELEPHONE OF R/P

I CERTIFY OR DECLARE UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING IS TRUE AND CORRECT.






SIGNATURE OF PERSON MAKING REPORT

**REMARKS**  
(LIST PROPERTY, TOOLS, VEHICLE DAMAGE, ARRESTS)

DRIVER'S NAME    ARRESTED / SECTION?  YES  NO    REPORTED BY    CARGO / TYPE?  YES  NO    VALUE \$     BILL OF LADING ATTACHED

**STRUGL, RAKE, JACK**

SIGNATURE OF OFFICER TAKING REPORT    I.D. NO.    SUPERVISOR    REQUIRED NOTICES SENT TO REGISTERED OWNER

 **FRONT**     **LEFT SIDE**     **RIGHT SIDE**     **REAR**     **TOP**