

**SUPPLEMENTAL REPORT**

Date Prepared: 11-18-14

|   |   |  |                                |                |  |                                      |   |                       |          |               |  |  |
|---|---|--|--------------------------------|----------------|--|--------------------------------------|---|-----------------------|----------|---------------|--|--|
| 1. Original File No.<br><b>P14-175586</b>                     | 2. [Redacted]   | 3. Off. ID<br><b>1691</b>                            | 4. NPC<br><b>W</b>             | 5. Crime-Ct.   | 6. Crime-Ct.                           | 7. Crime-Ct.                         | 8. Date / Time Occurred<br><b>11-18-14 / 1431</b>   | 9. Day<br><b>3</b>    |          |               |  |  |
| 10. Date / Time Assigned<br><b>11 14 / 1431</b>               | 11. Date / Time Inv. Start<br><b>11-18-14 / 1431</b>                                    | 12. Date / Time Inv. Term.<br><b>11-18-14 / 2000</b> | 13. Type Clr.                  | 14. Type Cont. | 15. Additional Adults Arr.<br><b>0</b> | 16. Additional Juv. Arr.<br><b>0</b> | 17. Address of Occurrence (Street No. - Name - City - Zip)<br><b>5431 Bushnell Ave. Riverside</b> |                       |          |               |  |  |
| For ID USE: V = Victim, I = Informant, W = Witness, O = Other |   |  |                                |                |  |                                      | 18. Type of Place<br><b>residence</b>   |                       |          |               |  |  |
| 19. ID:<br><b>O</b>   | 20. Last Name - First - Middle (Firm Name if Business)<br><b>Martinez, Robert, Rudy</b> |  |                                |                |  |                                      | 21. Race - Sex<br><b>H - M</b>  | 22. DOB<br>[Redacted] |          |               |  |  |
| 23. Residence Address   |   |  | 24. Business or School Address |                |  | 25. Home Phone                       |   | 26. Bus. Phone        |          |               |  |  |
| 27. ID:<br><b>O</b>   | 28. Last Name - First - Middle (Firm Name if Business)<br><b>Swick, David, Paul</b>     |  |                                |                |  |                                      | 29. Race - Sex<br><b>W - M</b>  | 30. DOB<br>[Redacted] |          |               |  |  |
| 31. Residence Address   |   |  | 32. Business or School Address |                |  | 33. Home Phone                       |   | 34. Bus. Phone        |          |               |  |  |
| S<br>U<br>S<br>P<br>E<br>C<br>T                               | 35. Last Name - First - Middle  |  |                                | 36. Race - Sex | 37. Age                                | 38. Ht.                              | 39. Wt.   | 40. Hr.               | 41. Eyes | 42. DOB or ID | 43. Arrested<br>Yes <input type="checkbox"/> No <input type="checkbox"/> |  |
|   | 44. Address - Clothing - Other Marks or Identifying Characteristics                     |  |                                |                |  |                                      |   |                       |          |               |  |  |
| 45. Juv. Other ( ) 2  | Juv. Ct. ( ) 5  |  | Within Dept. ( ) 6             |                | Detained ( ) 1                         |                                      | Not Detained ( ) 2  |                       |          |               |  |  |
| S<br>U<br>S<br>P<br>E<br>C<br>T                               | 46. Last Name - First - Middle  |  |                                | 47. Race - Sex | 48. Age                                | 49. Ht.                              | 50. Wt.   | 51. Hr.               | 52. Eyes | 53. DOB or ID | 54. Arrested<br>Yes <input type="checkbox"/> No <input type="checkbox"/> |  |
|   | 55. Address - Clothing - Other Marks or Identifying Characteristics                     |  |                                |                |  |                                      |   |                       |          |               |  |  |
| 56. Juv. Other ( ) 2  | Juv. Ct. ( ) 5  |  | Within Dept. ( ) 6             |                | Detained ( ) 1                         |                                      | Not Detained ( ) 2  |                       |          |               |  |  |

ORIGINALLY REPORTED DOLLAR VALUES ARE CHANGED AS SHOWN BELOW

| Cat.  | A Currency Notes | B Jewelry Prec. Met. | C Clothing Furs | E Office Equip. | F T.V. - Radio Cameras  | G Firearms | H Household Goods | I Consum. Goods | J Livestock | K Misc.                        |  |
|---|------------------|----------------------|-----------------|-----------------|---|------------|-------------------|-----------------|-------------|--------------------------------|--|
| PS  | \$               | \$                   | \$              | \$              | \$  | \$         | \$                | \$              | \$          | \$                             |  |
| PR  | \$               | \$                   | \$              | \$              | \$  | \$         | \$                | \$              | \$          | \$                             |  |
| 60. Originally Reported Offenses (Code - Crime)<br>(1) OIS<br>(2) |                  |                      |                 |                 | 61. Original Offenses Changed to (Code - Crime)<br>(1)<br>(2) |            |                   |                 |             | 58. Stolen Auto Value ASP      |  |
| 62. Narrative of Supplemental Report<br><b>See narrative.</b>     |                  |                      |                 |                 | 62a. Audio Recording Available? <b>No</b>                     |            |                   |                 |             | 59. Recovered Auto Value A2    |  |
| 62b. Incident Number: P14175586                                   |                  |                      |                 |                 | Reporting Officer<br><b>R. Espinoza</b>                       |            |                   |                 |             | Reviewed By<br><i>T. Banks</i> |  |
|   |                  |                      |                 |                 | COPIES TO   |            |                   |                 |             |                                |  |
|   |                  |                      |                 |                 | VCLC ( )  |            |                   |                 |             |                                |  |
|   |                  |                      |                 |                 | ACTIONS   |            |                   |                 |             |                                |  |
|   |                  |                      |                 |                 | APB Sent  |            |                   |                 |             |                                |  |
|   |                  |                      |                 |                 | APB Cancld.   |            |                   |                 |             |                                |  |
|   |                  |                      |                 |                 | APR Sent  |            |                   |                 |             |                                |  |
|   |                  |                      |                 |                 | APR Cancld.   |            |                   |                 |             |                                |  |
|   |                  |                      |                 |                 | DOJ - NCIC Entered Cancld.                                    |            |                   |                 |             |                                |  |
|   |                  |                      |                 |                 | ENTERED   |            |                   |                 |             |                                |  |
|   |                  |                      |                 |                 | STATS   |            |                   |                 |             | ARBK ANI                       |  |

**RIVERSIDE POLICE DEPT.  
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|                  |                                |  |
|------------------|--------------------------------|--|
| DATE<br>11/18/14 | TYPE OF REPORT<br>Supplemental | INVESTIGATING OFFICER<br>R. Espinoza #1691 |
|------------------|--------------------------------|--|

**NARRATIVE:**

On the above indicated date and time, I was working patrol in a marked black and white police vehicle. I began responding to the area of Campbell and Chadbourne to assist PAC15 (Officer Ortiz and Officer Adcox) reference a vehicle failing to yield. While responding to the location, the Officers advised they had been involved in an Officer involved shooting.

I arrived on scene to the address of 5431 Bushnell Ave. and began securing the scene. Once the scene was secured I canvassed the neighborhood and spoke to a resident who was later identified as O/Martinez. O/Martinez resides at [REDACTED] which is one residence north of 5431 Bushnell Ave. I recorded my interview with O/Martinez using the department issued Coban recorder. In summary, O/Martinez stated the following.

O/Martinez was inside his residence when he heard approximately four to six gun shots in rapid succession without a pause. O/Martinez looked outside and saw Police Officers walking up the driveway towards Bushnell Ave. from the rear of the residence at 5431 Bushnell Ave. O/Martinez went back inside his residence until I contacted him. O/Martinez stated he did not see or hear anything further.

I then spoke to O/Swick whose interview was recorded using my department issued Coban recorder. In summary, O/Swick stated the following.

O/Swick arrived at [REDACTED] at approximately 1430 hours to visit his friend O/Martinez. O/Swick had just entered the residence and closed the front door when he heard loud sirens. O/Swick looked out the living room window and saw 2-3, "cop cars" with lights and siren pull into the driveway of 5431 Bushnell Ave. O/Swick then heard someone yell, "Police" and shortly after heard approximately four gun shots in rapid succession without a pause. O/Swick stood around until I contacted him in the front yard of [REDACTED]

I then stood by in the rear yard of 5431 Bushnell Ave. until the residence was cleared and secured by narcotics detectives.

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