

**SUPPLEMENTAL REPORT**

Date Prepared: 09-13-13

|   |   |                            |                                |                             |                              |                            |   |                    |          |               |  |
|---|---|----------------------------|--------------------------------|-----------------------------|------------------------------|----------------------------|---|--------------------|----------|---------------|--|
| 1. Original File No.<br><b>P13-133894</b>   | 2. [Redacted]   | 3. Off. ID<br><b>634</b>   | 4. NPC                         | 5. Crime-Ct.                | 6. Crime-Ct.                 | 7. Crime-Ct.               | 8. Date / Time Occurred<br><b>09-13-13 / 2108</b> | 9. Day<br><b>6</b> |          |               |  |
| 10. Date / Time Assigned  | 11. Date / Time Inv. Start  | 12. Date / Time Inv. Term. |                                | 13. Type Clr.<br><b>EXC</b> | 14. Type Cont.<br><b>REC</b> | 15. Additional Adults Arr. | 16. Additional Juv. Arr.                          |                    |          |               |  |
| 17. Address of Occurrence (Street No. - Name - City - Zip)<br><b>2395 10th, Riverside, CA 92507</b> |   |                            |                                |                             |                              |                            | 18. Type of Place                                 |                    |          |               |  |
| For ID USE: V = Victim, I = Informant, W = Witness, O = Other                                       |   |                            |                                |                             |                              |                            |   |                    |          |               |  |
| 19. ID  | 20. Last Name - First - Middle (Firm Name if Business)              |                            |                                |                             |                              | 21. Race - Sex             | 22. DOB   |                    |          |               |  |
| 23. Residence Address   |   |                            | 24. Business or School Address |                             |                              | 25. Home Phone             | 26. Bus. Phone                                    |                    |          |               |  |
| 27. ID  | 28. Last Name - First - Middle (Firm Name if Business)              |                            |                                |                             |                              | 29. Race - Sex             | 30. DOB   |                    |          |               |  |
| 31. Residence Address   |   |                            | 32. Business or School Address |                             |                              | 33. Home Phone             | 34. Bus. Phone                                    |                    |          |               |  |
| S<br>U<br>S<br>P<br>E<br>C<br>T   | 35. Last Name - First - Middle                                      |                            |                                | 36. Race - Sex              | 37. Age                      | 38. Ht.                    | 39. Wt.   | 40. Hr.            | 41. Eyes | 42. DOB or ID | 43. Arrested<br>Yes <input type="checkbox"/> No <input type="checkbox"/> |
|   | 44. Address - Clothing - Other Marks or Identifying Characteristics |                            |                                |                             |                              |                            |   |                    |          |               |  |
| 45.   | Juv. Other Disp: Juris ( ) 2  | Juv. Ct. Prob. ( ) 5       | Within Dept. ( ) 6             | Detained ( ) 1              |                              | Not Detained ( ) 2         |   |                    |          |               |  |
| S<br>U<br>S<br>P<br>E<br>C<br>T   | 46. Last Name - First - Middle                                      |                            |                                | 47. Race - Sex              | 48. Age                      | 49. Ht.                    | 50. Wt.   | 51. Hr.            | 52. Eyes | 53. DOB or ID | 54. Arrested<br>Yes <input type="checkbox"/> No <input type="checkbox"/> |
|   | 55. Address - Clothing - Other Marks or Identifying Characteristics |                            |                                |                             |                              |                            |   |                    |          |               |  |
| 56.   | Juv. Other Disp: Juris ( ) 2  | Juv. Ct. Prob. ( ) 5       | Within Dept. ( ) 6             | Detained ( ) 1              |                              | Not Detained ( ) 2         |   |                    |          |               |  |

ORIGINALLY REPORTED DOLLAR VALUES ARE CHANGED AS SHOWN BELOW

| Cat | A Currency Notes | B Jewelry Prec. Met. | C Clothing Furs | E Office Equip. | F T.V. - Radio Cameras | G Firearms | H Household Goods | I Consum. Goods | J Livestock | K Misc. |
|-----|------------------|----------------------|-----------------|-----------------|------------------------|------------|-------------------|-----------------|-------------|---------|
| PS  | \$               | \$                   | \$              | \$              | \$                     | \$         | \$                | \$              | \$          | \$      |
| PR  | \$               | \$                   | \$              | \$              | \$                     | \$         | \$                | \$              | \$          | \$      |

|   |   |                             |
|---|---|-----------------------------|
| 60. Originally Reported Offenses (Code - Crime) | 61. Original Offenses Changed to (Code - Crime) | 58. Stolen Auto Value ASP   |
| (1)   | (1)   | 59. Recovered Auto Value A2 |
| (2)   | (2)   |                             |

|  |   |                                   |
|--|---|-----------------------------------|
| 62. Narrative of Supplemental Report   | 62a. Audio Recording Available? <b>No</b> | 62b. Incident Number:             |
| On 9-13-13, I responded to 10th and Sedgewick for the purpose of street closure due to an ongoing investigation. I did not contact any witnesses, victims, etc. while at this location. N.F.I. |   |                                   |
| Reporting Officer<br><b>Borngrebe</b>  |   | Reviewed By<br><i>[Signature]</i> |
| COPIES TO  |   |                                   |
| VCL0 ( )   |   |                                   |
| ACTIONS  |   |                                   |
| APB Sent   |   |                                   |
| APB Cancld.  |   |                                   |
| APR Sent   |   |                                   |
| APR Cancld.  |   |                                   |
| DOJ - NCIC Entered Cancld.   |   |                                   |
| ENTERED  |   |                                   |
| STATS  | ARBK                                      | ANI                               |