

SUPPLEMENTAL REPORT

Date Prepared: 05/02/2013

1. Original File No. P13026517	2.	3. Off ID 1580	4. Dist. W	5. Crime-Ct.	6. Crime-Ct.	7. Crime-Ct.	8. Date/Time Occurred	9. Day			
10. Date/Time Assigned 03/08/13 0800	11. Date/Time Inv. Start 03/14/13 1036		12. Date/Time Inv. Term. 03/18/13 1104		13. Type Clr.	14. Type Cont.	15. Additional Adults Arr.	16. Additional Juv. Arr.			
17. Address of Occurrence (Street No. - Name - City) 7911 Arlington Avenue Riverside							18. Type of Place Pepper Tree Apartments				
For ID USE: V = Victim, I = Informant, W = Witness, O = Other											
19. ID: V	20. Last Name - First - Middle (Firm Name if Business) See Initial Report						21. Race - Sex	22. DOB			
23. Residence Address			24. Business or School Address			25. Home Phone	26. Bus. Phone				
Comments:			E-mail Address			Cell Phone	Pager Number				
SUBJECT	35. LAST Name - First - Middle			36. Race - Sex	37. Age	38. Ht.	39. Wt.	40. Hr	41. Eyes	42. DOB or ID	43. Arrested <input type="checkbox"/> Yes <input type="checkbox"/> No
	44. Address - Clothing - Other Marks or Identifying Characteristics										
45. Juv. Other Disp: Juris. <input type="checkbox"/> 2		Juv. Ct. Prob. <input type="checkbox"/> 5		Within Dept. <input type="checkbox"/> 6		Detained <input type="checkbox"/> 1		Not Detained <input type="checkbox"/> 2			

ORIGINALLY REPORTED DOLLAR VALUES ARE CHANGED AS SHOWN BELOW

Cat.	A	Currency Notes	B	Jewelry Prec. Met.	C	Clothing Furs	E	Office Equip.	F	T.V.-Radio Cameras	G	Firearms	H	Household Goods	I	Consum. Goods	J	Livestock	K	Misc.
PS		\$		\$		\$		\$		\$		\$		\$		\$		\$		\$
57																				
PR		\$		\$		\$		\$		\$		\$		\$		\$		\$		\$

60. Originally Reported Offenses (Code - Crime)					61. Original Offenses Changed to (Code - Crime)					58. Stolen Auto Value ASP: \$ _____	
(1) OIS					(1)					59. Recovered Auto Value A2 \$ _____	
(2)					(2)						
(3)					(3)						

Reporting Officer S. Lane #1580		Reviewed By <i>[Signature]</i>		Copies To:		APR Sent: APR Canx:		APB Sent: APB Canx:	
VCLO ()	DOJ-NCIC Entered:	Cancelled:	ENTERED:	STATS:	ARBK:	ANK:	Page 1		

Narrative of Supplemental Report:

On 03/08/13 at approximately 0800 hours, I was notified by Detective M. Medici to transport evidence items to the Department of Justice (DOJ) Riverside Criminalistics Laboratory for analysis.

On 03/14/13 at approximately 1036 hours, I received (19) evidence items from Police Property Specialist S. Robinson and transported them to DOJ. I arrived at the location and released all evidence items (with the exception of evidence item VEH02) to Property Controller K. Kreuz at approximately 1232 hours (see attached BFS Submission Forms ref. RI-13-002371 for full item descriptions). I finished my assignment and left the location. I returned to the Magnolia Station and released evidence item VEH02 to Police Property Specialist P. Trapp at 1305 hours.

On 03/18/13 at approximately 0843 hours, I received evidence item VEH12 from Police Property Specialist N. Jaggar and transported it to DOJ. I arrived at the location and released evidence item VEH12 to Property Controller E. Esser at approximately 1104 hours (see attached BFS Submission Form ref. RI-13-002371). I finished my assignment and left the location.

No further action was taken.

**PHYSICAL EVIDENCE
SUBMISSION FORM**

FS 1 Revised 11-5-99)

BFS CASE NO: RL-13-002371
BFS RELATED CASE NO: _____

INFORMATION AND REPORT SECURITY	ROUTINE <input type="checkbox"/>	AGENCY ONLY <input checked="" type="checkbox"/>	AGENT ONLY <input type="checkbox"/>
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SUBMITTING AGENCY: RIVERSIDE P.D. AGENCY CASE NO: P13026517
 COUNTY OF PROSECUTION: RUSD RELATED AGENCIES/CASE NUMBER(S): N/A
 OFFENSE(S): OIS DATE OF INCIDENT: 2/25/13 DATE NEEDED: ASAP REASON: INV.
 INVESTIGATING OFFICER: DET. MEDICI PHONE: (951) 353-7104 FAX: (951) 353-7101

S, V, OTHER OFFICER	SUBJECTS			DATE OF BIRTH	CII # (LATENTS AND DNA)
	LAST NAME	FIRST NAME	MI		
OFCL	DAVIS	COLV			
OFCL	FAST	BRENT			
S	CIARAMELLA	LORENZO	J.	9/4/73	

EVIDENCE SUBMITTED

LINE	ITEM NUMBER	DESCRIPTION OF EVIDENCE (ONE ITEM PER LINE WHEN POSSIBLE) EVIDENCE MUST BE TAPE OR HEAT-SEALED. INITIAL/MARK THE SEAL	COMMENTS OR REQUESTS FOR SERVICE
1	SF-01	Glock 40 cal Semi-Auto Pistol Model 22 S/N [REDACTED]	COMPARISON
2	SF-03	(1) MAGAZINE (8) LIVE 40 S&W WINCHESTER CARTRIDGES	
3	SF-04	Glock 40 cal Semi-Auto Pistol Model 22 S/N [REDACTED]	
4	SF-06	(1) MAGAZINE (11) LIVE 40 S&W WINCHESTER CARTRIDGES	
5	VEH 01	(1) PROJECTILE W/ COPPER JACKET	
6	VEH 02	(1) PROJECTILE W/ COPPER JACKET	NOT SUBMITTED
7	WM 08	(1) EXPENDED WINCHESTER 40 S&W CASING	
8	WM 09	(1) EXPENDED WINCHESTER 40 S&W CASING	
9	WM 10	(1) EXPENDED WINCHESTER 40 S&W CASING	
10	WM 11	(1) EXPENDED WINCHESTER 40 S&W CASING	

CHAIN OF CUSTODY FOR ITEMS LISTED ABOVE

ITEM NUMBER	RECEIVED FROM (SIGN NAME LEGIBLY)	DELIVERED TO (SIGN NAME LEGIBLY)	DATE	BFS USE
LINE 1-5, 7-10	<u>Susan L. (SUSAN LANE)</u>	<u>DOJ KREWE WM</u>	<u>03/14/13</u>	<u>-</u>
			<u>1232</u>	

For BFS Use Only

Container(s)	Vault Location
Envelope(s)	
Bag(s)	
Box(s)	
Miscellaneous	

FOR CRIMINALISTICS AND QUESTIONED DOCUMENT CASES PLEASE SUBMIT A POLICE REPORT OR ATTACH A SEPARATE SHEET WITH A SUMMARY OF THE CASE

INSTRUCTIONS FOR SUBMITTING EVIDENCE ARE ON THE REVERSE SIDE

**PHYSICAL EVIDENCE
SUBMISSION FORM**

FS 1 Revised 11-5-99)

BFS CASE NO: 21-13-002371
BFS RELATED CASE NO: _____

INFORMATION AND REPORT SECURITY	ROUTINE <input type="checkbox"/>	AGENCY ONLY <input checked="" type="checkbox"/>	AGENT ONLY <input type="checkbox"/>
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SUBMITTING AGENCY: RIVERSIDE P.D. AGENCY CASE NO: P13026517
 COUNTY OF PROSECUTION: RUSD RELATED AGENCIES/CASE NUMBER(S): N/A
 OFFENSE(S): OIS DATE OF INCIDENT: 2/25/13 DATE NEEDED: ASAP REASON: 1 NV
 INVESTIGATING OFFICER: DET. MEDICI PHONE: 951 353-7104 FAX: 951 353-7101

S, V, OTHER, OFFICER	SUBJECTS			DATE OF BIRTH	CHI# (LATENTS AND DNA)
	LAST NAME	FIRST NAME	MI		
<u>Off</u>	<u>DAKER</u>	<u>CORY</u>			
<u>Off</u>	<u>FAST</u>	<u>TRENT</u>			
<u>S</u>	<u>CIARAMELLA</u>	<u>LORENZO</u>	<u>J.</u>	<u>9/4/73</u>	

EVIDENCE SUBMITTED

LINE	ITEM NUMBER	DESCRIPTION OF EVIDENCE (ONE ITEM PER LINE WHEN POSSIBLE) EVIDENCE MUST BE TAPE OR HEAT-SEALED. INITIAL/MARK THE SEAL	COMMENTS OR REQUESTS FOR SERVICE
11	WM12	(1) EXPENDED WINCHESTER 40 S&W CASING	COMPARISON
12	WM13	(1) EXPENDED WINCHESTER 40 S&W CASING	
13	WM14	(1) EXPENDED WINCHESTER 40 S&W CASING	
14	WM15	(1) EXPENDED WINCHESTER 40 S&W CASING	
15	WM16	(1) EXPENDED WINCHESTER 40 S&W CASING	
16	WM17	(1) EXPENDED WINCHESTER 40 S&W CASING	
17	WM18	(1) EXPENDED WINCHESTER 40 S&W CASING	
18	WM19	(1) EXPENDED WINCHESTER 40 S&W CASING	
19	WM20	(1) EXPENDED WINCHESTER 40 S&W CASING	

CHAIN OF CUSTODY FOR ITEMS LISTED ABOVE

ITEM NUMBER	RECEIVED FROM (SIGN NAME LEGIBLY)	DELIVERED TO (SIGN NAME LEGIBLY)	DATE	BFS USE
LINES 11-19	<u>Susan M. (Susan Galt)</u>	<u>DOJ KREUZER WM</u>	<u>031413</u>	<u>-</u>
			<u>1232</u>	

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Bag(s)	
Box(s)	
Miscellaneous	

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1/3/2013

**PHYSICAL EVIDENCE
SUBMISSION FORM**

(FS 1 Revised 11-5-99)

BFS CASE NO: 21-13-002371

BFS RELATED CASE NO: _____

INFORMATION AND REPORT SECURITY	ROUTINE <input type="checkbox"/>	AGENCY ONLY <input checked="" type="checkbox"/>	AGENT ONLY <input type="checkbox"/>
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SUBMITTING AGENCY: <u>RIVERSIDE PD</u>		AGENCY CASE NO: <u>P130210517</u>		
COUNTY OF PROSECUTION: <u>RVSD</u>		RELATED AGENCIES/CASE NUMBER(S): <u>N/A</u>		
OFFENSE(S): <u>OIS</u>	DATE OF INCIDENT: <u>2/25/13</u>	DATE NEEDED: <u>ASAP</u>	REASON: <u>INV</u>	
INVESTIGATING OFFICER: <u>DET. MEDICI</u>		PHONE: <u>(951) 353-7104</u>	FAX: <u>(951) 353-7104</u>	
S, V, OTHER, OFFICER	SUBJECTS		DATE OF BIRTH	CII# (LATENTS AND DNA)
	LAST NAME	FIRST NAME	MI	
<u>OFFICER</u>	<u>DALES</u>	<u>CORY</u>		
<u>OFFICER</u>	<u>FAST</u>	<u>BRENT</u>		
<u>S</u>	<u>CHARAMELLA</u>	<u>LORENZO</u>	<u>J</u>	<u>9/4/13</u>

EVIDENCE SUBMITTED

ITEM NUMBER	DESCRIPTION OF EVIDENCE (ONE ITEM PER LINE WHEN POSSIBLE) EVIDENCE MUST BE TAPE OR HEAT-SEALED. INITIAL/MARK THE SEAL	COMMENTS OR REQUESTS FOR SERVICE
<u>1</u>	<u>VEHIC ✓</u>	<u>(1) PROJECTILE w/ COPPER JACKET</u>
		<u>COMPARISON</u>

CHAIN OF CUSTODY FOR ITEMS LISTED ABOVE

ITEM NUMBER	RECEIVED FROM (SIGN NAME LEGIBLY)	DELIVERED TO (SIGN NAME LEGIBLY)	DATE	BFS USE
<u>LINE 1</u>	<u>Jm (SUE LAW)</u>	<u>DJ E-ESTER</u>	<u>3-18-13</u>	<u>1104</u>

For BFS Use Only

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Bag(s)	
Box(s)	
Miscellaneous	

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