| Riverside Police Department<br>CA0331300   |                          |                | SUP             | SUPPLEMENTAL REPORT                             |                    |  |           |                                       | Date F           | repared:                  | 10-31                   | -08                                   |
|--|--------------------------|----------------|-----------------|---|--------------------|--|-----------|---------------------------------------|------------------|---------------------------|-------------------------|---------------------------------------|
| 1. Original File No.   | 2                        | 3. Off. ID     | 4. NPC          | 5. Crime-Ct.                                    | 6. Crin            | ne-Ct.                                 | 7. Crime- | Ct.                                   | 8. Date / Tim    | ,                         | 1E                      | 9. Day                                |
| P08-157587   | 11. Date / Time Inv. St  | 139<br>art     |                 | ate / Time Inv. Term                            |                    | 13. Type,C                             | Cir.      | 14. Type                              | 10-31-0          |                           |                         | 6 Additional                          |
| 10-51-08 / 2155  | 10-31-08 /               |                | :               | 10-31-08 /                                      |                    | 1 Ex                                   | J. A.     | H                                     | 28               | 5. Additiona<br>Adults Ar | r. 0 Ji                 | uv. Arr.                              |
| 17. Address of Occurrence (Street No   | Name - City - Zip)       |                |                 |   |                    |  |           | -11                                   | 18. Type of      | Place                     |                         |                                       |
| 7850 Cypress Ave., Rive  | rside, CA 920            | 3              |                 | · · · · · · · · · · · · · · · · · · ·           |                    |  |           |                                       | Public           | street                    |                         |                                       |
| For ID USE: V = Victim, I = Info   |                          |                |                 |   |                    |  |           |                                       | Tot B            | 0                         | 22. DOE                 | · · · · · · · · · · · · · · · · · · · |
| 19. ID: 20. Last Name - First - Middle   | e (Firm Name it Busine   | :ss)           |                 |   |                    | *. (                                   | 3         | 4                                     | 21. Race -       | Sex                       | 22, 006                 |                                       |
| 23. Residence Address  |                          |                | 24. Bu          | siness or School Add                            | dress              |  | 4         |                                       | 25. Home F       | Phone                     | 26. Bus                 | Phone                                 |
| 27. ID: 28. Last Name - First - Middle   | e (Firm Name if Busine   | ess)           |                 |   |                    |  |           | )                                     | 29. Race -       | Sex                       | 30. DOI                 | 3                                     |
| 31. Residence Address  |                          |                | 32. Bu          | siness or School Ad                             | dress              |  |           | 3                                     | 33. Home F       | hone                      | 34. Bus                 | Phone                                 |
| \$ 35. Last Name - First - Middle U S  |                          |                | 36. Ra          | ice - Sex 37. Age                               | 38. Ht.            | 39 Wt. 40                              | ). Hr. 4  | 11) Eyes                              | 42. DOB or 1     | D                         | 43. Arre                |                                       |
| E 44 Address - Clothing - Other N  | Marks or Identifying Cha | aracteristics  |                 |   |                    |  |           | . 6                                   |                  |                           | • .                     |                                       |
| Disp: Juris.   | 2 Juv. Ct<br>Prob.       | ( )            | ) 5             | Within<br>Dept                                  | ( )                | 100                                    | tained    | (                                     | ) . 1            | Not Det                   | <del></del>             | ) 2                                   |
| S 46. Last Name - First - Middle U   |                          |                | 47. Ra          | ace - Sex 48. Age                               | 49. Ht.            | 50. Wt. 51                             | 1. Hr. 5  | 52. Eyes                              | 53. DOB or I     | D                         | 54. Arre                | ested No 🗍                            |
| S P 55. Address - Clothing - Other M C   | Marks or Identifying Cha | aracteristics  |                 |   |                    |  |           |                                       |                  |                           | ,                       |                                       |
| 56. Juv. Other   | 2 Juv. Ct                | · •            | ) 5             | Within  | ( )                | 6 De                                   | tained    | (                                     | 1) 1             | Not Det                   | ained (                 | ) 2                                   |
| Disp: Juris.   | Prob.                    | SINALLY RE     | PORTED I        | Dept.  DOLLAR VALUES                            | S ARE CH           | ANGED AS S                             | SHOWN     | BELOW                                 |                  |                           |                         | · · · · · · · · · · · · · · · · · · · |
| Cat. A Currency B Jewe Prec  |                          | hing .*        | E Office        |   | - Radio<br>neras   | Firearms                               |           | usehold                               | Consum.<br>Goods | J Li                      | vestock                 | K Misc.                               |
| PS \$  | \$                       |                | s               | \$  |                    | \$                                     | \$        |                                       | \$               | \$                        |                         | \$                                    |
| PR \$ \$.  | \$                       |                | \$              | \$  |                    | \$ :                                   | \$        | ·                                     | \$               | \$                        | 10.1                    | \$                                    |
| 60. Originally Reported Offenses (Code - Crime)  |                          |                |                 | 61. Original Offenses Changed to (Code - Crime) |                    |  |           |                                       |                  | 58.                       | Stolen<br>Auto<br>Value | ASP.                                  |
| (1) 5150 WIC   |                          |                |                 | (1) (   | (1) <b>OIFI</b> 59 |  |           |                                       |                  |                           | Recovere                |                                       |
| (2)  |                          |                |                 | (2)   | (2)                |  |           |                                       |                  |                           |                         | A2<br>porting Officer                 |
| 62. Narrative of Supplemental Report Original Offense:   | 62a. Audio Re            | ecording Avail | able? <u>No</u> | 62b. Incident Nu                                | umber:             |  | -         |                                       |                  |                           | M I                     | ROBERTS<br>eviewed by                 |
|  | •                        |                |                 | <del></del>                                     |                    | ······································ |           | <del>-, -</del>                       | . 1              |                           | W                       | 4vx                                   |
| 5150 WIC   |                          |                | ,               | <u></u> :                                       |                    |  | ···       | · · · · · · · · · · · · · · · · · · · |                  | -                         |                         | COPIES TO                             |
| Additional Charges:  |                          |                |                 | ٠.  | -                  |  |           |                                       |                  |                           |                         | . ,                                   |
| See initial report.  |                          |                | •               |   |                    |  |           | <del></del>                           |                  |                           |                         |                                       |
|  |                          |                |                 |   |                    |  | í         |                                       |                  | -                         | VCLO                    | ( )                                   |
| Related Reports/Investi  | gations:                 | -              |                 |   |                    |  |           |                                       |                  |                           | APB Sen                 | nt                                    |
| initial report.  |                          | <del></del>    |                 |   |                    | · · · ·                                | 1         |                                       |                  |                           | APB Car                 | nt                                    |
| The state of the s |                          |                | ·               |   |                    |  |           |                                       |                  | × :                       | APR Car                 | DOJ - NCIC                            |
|  |                          |                |                 |   |                    |  |           |                                       |                  | *                         | Entered<br>Cancid.      |                                       |
| Additional Information:  |                          |                |                 |   |                    |  |           |                                       | :                |                           | STATS                   | ARRK 2000                             |

Riverside Police Department - Supplemental Report

See initial report.

Tab 12

## RIVERSIDE POLICE DEPARTMENT CONTINUATION PAGE

FILE NO. P08-157587 PAGE NO. 2 TYPE OF REPORT REPORTING OFFICER 10-31-08 5150 WIC M. ROBERTS #1539

## Narrative:

Ave., traffic and diverted it south...tims or witnesses.

ately 0310 hours. On 10-31-08, at approximately 2155 hours, I responded to the area of Cypress Ave., and Montgomery St., to assist Officers in a 5150 WIC call.

Upon arrival, I blocked west bound Cypress Ave., traffic and diverted it south bound onto Montgomery St.