

SUPPLEMENTAL REPORT

Date Prepared: 03-01-17

1. Original File No. P16-200713	2.	3. Off ID 146	4. Dist. C	5. Crime-Ct.	6. Crime-Ct.	7. Crime-Ct.	8. Date/Time Occurred 10-31-16 / 0007	9. Day 2		
10. Date/Time Assigned	11. Date/Time Inv. Start	12. Date/Time Inv. Term.		13. Type Clr. EXC	14. Type Cont. REC	15. Additional Adults Arr.	16. Additional Juv. Arr.			
17. Address of Occurrence (Street No. - Name - City) 8138 Mar Vista Court, Riverside							18. Type of Place Arc of Riverside County			
For ID USE: V = Victim, I = Informant, W = Witness, O = Other										
19. ID: V/	20. Last Name - First - Middle (Firm Name if Business) Arc of Riverside County						21. Race - Sex	22. DOB		
23. Residence Address			24. Business or School Address 8138 Mar Vista Court, Riverside			25. Home Phone [REDACTED]	26. Bus. Phone			
27.	28. Last Name - First - Middle (Firm Name if Business)						29. Race - Sex	30. DOB		
31. Residence Address			32. Business or School Address			33. Home Phone	34. Bus. Phone			
35. LAST Name - First - Middle Hayes, Edward Thomas III			36. Race - Sex W / M	37. Age 52	38. Ht. 600	39. Wt. 223	40. Hr Brn	41. Eyes Hzl	42. DOB or ID 05-11-64	43. Arrested <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
44. Address - Clothing - Other Marks or Identifying Characteristics										
45. Juv. Other Disp: Juris. <input type="checkbox"/> 2		Juv. Ct. Prob. <input type="checkbox"/> 5		Within Dept. <input type="checkbox"/> 6		Detained <input type="checkbox"/> 1		Not Detained <input type="checkbox"/> 2		
46. LAST Name - First - Middle			47. Race - Sex	48. Age	49. Ht.	50. Wt.	51. Hr	52. Eyes	53. DOB or ID	54. Arrested <input type="checkbox"/> Yes <input type="checkbox"/> No
45. Address - Clothing - Other Marks or Identifying Characteristics										
56. Juv. Other Disp: Juris. <input type="checkbox"/> 2		Juv. Ct. Prob. <input type="checkbox"/> 5		Within Dept. <input type="checkbox"/> 6		Detained <input type="checkbox"/> 1		Not Detained <input type="checkbox"/> 2		

ORIGINALLY REPORTED DOLLAR VALUES ARE CHANGED AS SHOWN BELOW

Cat.	A Currency Notes	B Jewelry Prec. Met.	C Clothing Furs	E Office Equip.	F T.V.-Radio Cameras	G Firearms	H Household Goods	I Consum. Goods	J Livestock	K Misc.
PS	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
57										
PR	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$

60. Originally Reported Offenses (Code - Crime)	61. Original Offenses Changed to (Code - Crime)	58. Stolen Auto Value ASP: \$
(1) 488PC Petty Theft	(1)	59. Recovered Auto Value A2 \$
(2)	(2)	

62. Narrative of Supplemental Report
Autopsy Protocol

Related Report: Riverside County Sheriff-Coroner Department #2016-11771

On 10-31-16, I attended the Autopsy for Edward Hayes III, which was conducted by Forensic Pathologist Dr. A. Hunt. Dr. Hunt's findings are documented in the attached Autopsy Protocol. Also included in the attached packet is the Bio-Tox results.

Dr. Hunt found Hayes' Cause of Death to be Acute Methamphetamine Intoxication with other significant conditions of Hypertensive and Atherosclerotic Cardiovascular Disease and Recent Intense Physical Exertion.

On 02-02-17, I attended the Coroner's Review regarding the death of Hayes where Sheriff-Coroner Sniff certified the Cause, Manner and Mode of Death. The Cause as listed above; Manner of Death is classified as an "Accident" and the Mode of Death was determined to be Illicit drug intoxication while fleeing from law enforcement and being taken into custody. This information is contained in the attached Supplemental Report prepared by Deputy Coroner L. Maccie (#N5335).

Reporting Officer Det. Jim Brandt
Reviewed By <i>T. Bank</i>
COPIES TO
VCLO ()
ACTIONS
APR Sent
APR Cncld.
APB Sent
APB Cncld
DOJ-NCIC
Entered _____
Cancl'd. _____
ENTERED
Stats ARBK ANK

**RIVERSIDE COUNTY SHERIFF'S
DEPARTMENT
STAN SNIFF, SHERIFF-CORONER**



January 11, 2017

Coroner's Review – 2016-11771 – Edward Hayes III

Detective Brandt:

A Coroner's Review is scheduled to examine the above titled matter. The purpose of the Coroner's Review is to present the facts to the Sheriff-Coroner, who will ultimately determine the manner of death. Because this matter involves your bureau, you or your designees are invited to attend the presentation.

The Coroner's Review is scheduled for **Thursday, February 2, 2017 at 1:30 p.m.** The review is presented at the **Riverside County Sheriff Coroner Forensic Center**, located at **800 S. Redlands Avenue**, in **Perris**. Each review will last approximately thirty minutes.

Please confirm your attendance, along with the names of any designees, before the presentation. You may contact Administrative Deputy Coroner Lisa Maccie at (951) [REDACTED] or via email to confirm your attendance.

Sincerely,

STAN SNIFF, SHERIFF-CORONER