

# RIVERSIDE COUNTY SHERIFF

## INCIDENT REPORT

CA0330000

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PREPARED: **March 9, 2018**

INITIAL

SUPPLEMENTAL

1. NUMBER <b>JV18 067 0133</b>	2. DATE / TIME REPORTED	3. DATE / TIME ASSIGNED	4. DATE / TIME INV. START	5. DATE / TIME INV. TERM.	6. Adult ARR.	7. Juv. ARR.
8. OFFENSE - CODE SECTION CRIME			COUNTS		9. EDP CODE	
10. OFFENSE - CODE SECTION (Add or Change to) <b>No changes</b>			COUNTS		11. EDP CODE	
12. OFFENSE - CODE SECTION (Add or Change to) CRIME			COUNTS		13. EDP CODE	
14. LOCATION OF OCCURRENCE <b>9931 Willowbrook Road, Jurupa Valley, CA</b>			15. REP. DIST.	16. OCCURRED ON - DATE / TIME <b>03/08/18</b>	17. OR BETWEEN DATE / TIME	DATE / TIME
18. BUSINESS NAME			19. BUSINESS PHONE NUMBER		20. CASE STATUS / CLEARANCE <b>OPN / CR-2</b>	
21. WAS THIS INCIDENT RELATED TO MARIJUANA? <input type="checkbox"/> YES <input type="checkbox"/> NO			(If yes, briefly include in narrative or additional details how it was related)			

### VICTIM - REPORTING PARTY - WITNESS - OTHER:

See Additional Persons Report

22. INVL <b>DBD</b>	23. NAME (Last, First Middle) <b>Saldivar, Ernie</b>	24. SEX <b>M</b>	26. RACE <b>H</b>	27. DOB <b>08/06/86</b>	28. AGE	29. HT.	29. WT.	30. HAIR	31. EYES	32. SKIN
33. RESIDENCE ADDRESS: CITY, STATE, ZIP <b>Previously Blocked</b>			34. EMAIL ADDRESS / ALT. NUMBER			35. RES. PHONE <b>Previously Blocked</b>				
36. BUSINESS ADDRESS: CITY, STATE, ZIP <b>Previously Blocked</b>			37. EMAIL ADDRESS / MISC. NUMBER			38. BUS. PHONE <b>Previously Blocked</b>				
39. INVL	40. NAME (Last, First, Middle)	41. SEX	42. RACE	43. DOB	44. AGE	45. HT.	46. WT.	47. HAIR	48. EYES	49. SKIN
50. RESIDENCE ADDRESS: CITY, STATE, ZIP			51. EMAIL ADDRESS / ALT. NUMBER			52. RES. PHONE				
53. BUSINESS ADDRESS: CITY, STATE, ZIP			54. EMAIL ADDRESS / MISC. NUMBER			55. BUS. PHONE				

### SUSPECT:

Adult  Juvenile

Parole  Probation

See Additional Persons Report

ARRESTED

56. SUS #	57. NAME (Last, First, Middle)	58. SEX	59. RACE	60. DOB	61. AGE	62. HT.	63. WT.	64. HAIR	65. EYES	66. SKIN
67. DRIVERS LICENSE NUMBER / ID NUMBER	IN POSSESSION YES <input type="checkbox"/> NO <input type="checkbox"/>	68. STATE	69. SOCIAL SECURITY NUMBER	70. MNI NUMBER	71. CII NUMBER					
72. RESIDENCE ADDRESS: CITY, STATE, ZIP			73. EMAIL ADDRESS / ALT. NUMBER			74. RES. PHONE				
75. BUSINESS ADDRESS: CITY, STATE, ZIP			76. EMAIL ADDRESS / MISC. NUMBER			77. BUS. PHONE				
78. JUVENILE DISPOSITION: <input type="checkbox"/> Other Juris. <input type="checkbox"/> Juv. Cr. Prob. <input type="checkbox"/> Within Dept. <input type="checkbox"/> Detained <input type="checkbox"/> Not Detained										

### GANG DATA

Gang Name(s):

Member  Associate  Self Admit  Prior Knowledge

### TATTOOS / SCARS / MARKS

Face  Neck  R. Arm  L. Arm  Hands  Torso  Back  Legs

80. TATTOOS / SCARS MARKS / CLOTHING DESCRIPTION <b>2379106</b> <b>Supplemental 10</b>
<b>RPD Digital Recorder Track Collection</b>

### VEHICLES:

REFER TO CHP 180 FORM FOR STOLEN, RECOVERED, TOWED OR IMPOUND

81. INVL	82. LICENSE	83. STATE	84. YEAR	85. MAKE	86. MODEL	87. BODY STYLE	88. S/L/R/O Code: <b>S</b>	AUTO VALUE
89. COLOR / COLOR	90. VIN #	91. OTHER IDENTIFIERS			92. DISPOSITION OF VEHICLE			
93. REGISTERED OWNER			94. ADDRESS: CITY, STATE, ZIP			95. PHONE		

PROPERTY REPORT ATTACHED FOR STOLEN, RECOVERED, OR DAMAGED PROPERTY

101. DAMAGED PROPERTY VALUE  
**\$.**

REPORTING OFFICER <b>Master Investigator Chris Barajas</b>	OFF. ID <b>2379</b>	REVIEWED BY / DATE <b>[Signature] 3/1/19</b>	ENTERED BY / DATE <b>[Signature] 3/1/19</b>	ENTERED BY / DATE	
COPIES TO: <b>CHU-E - Inv. Johnson</b>		APR SENT:	APR CANCELED:	DOJ-NCIC ENTERED:	DOJ-NCIC CANCELLED:

# RIVERSIDE COUNTY SHERIFF

## Continuation Sheet

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### RIVERSIDE COUNTY SHERIFF'S PERSONNEL:

3 Investigator Anthony Johnson #3542 SIB/CHU-East (760) 393-3500  
4

### RIVERSIDE POLICE DEPARTMENT PERSONNEL:

5  
6  
7 Officer Henry Park #1486 Riverside Police Department (951) 784-7911  
8 Senior Analyst John Pedroza Riverside Police Department (951) 784-7911  
9

### ATTACHMENT(S):

10  
11  
12 A. Riverside County Sheriff Department New Evidence/Property Report  
13

### DETAILS:

14  
15  
16 On Thursday, March 8, 2018, I assisted Riverside County Sheriff Department Central Homicide Unit (CHU)  
17 Investigator Anthony Johnson with an Officer Involved Shooting (OIS) incident at 9931 Willowbrook Road,  
18 Jurupa Valley, CA 92509. As part of my responsibilities, I was tasked with obtaining a copy of the audio  
19 recording created by RPD Officer Henry Park's digital recording during the OIS.  
20

21 The digital recorder was removed from the Jurupa Valley Evidence Repository and transported to the Riverside  
22 Police Department's Magnolia Street Station. The digital recorder was presented to Senior Analyst John  
23 Pedroza who downloaded the recording and created a compact disc.

24  
25 Once I received the audio recording, the digital recorder was no longer needed as evidence. Therefore, it was  
26 released to the Riverside Police Department and returned to Officer Park.  
27

28 After receiving the digital media disc, I placed it in an evidence locker within the Jurupa Valley Sheriff  
29 Station's Evidence Repository.<sup>1</sup>  
30

31 This is an open investigation and this report's status reflects such. A copy of this report was incorporated into  
32 the investigation file managed by Investigator Johnson.  
33

34 STATUS: OPN/CR-2  
35  
36

<sup>1</sup> Refer to Attachment "A" for additional information.

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# Attachment "A"

Riverside County Sheriff Department New Property/Evidence Reports

RIVERSIDE POLICE DEPT - Restricted Information  
Public Records Act Request  
JPEDROZA 12/16/2019 2:16 PM Unauthorized Release PROHIBITED

# RIVERSIDE COUNTY SHERIFF

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### Riverside County Sheriff's Department

#### New Property / Evidence Report

<b>Deputy Name:</b> JOHNSON, ANTHONY		<b>Deputy ID:</b> 3542		<b>Incident Number:</b> JV180670133	
<b>Evidence Barcode:</b>	<b>Date Entered:</b>	<b>Item Description:</b>	<b>Mailing Address:</b>	<b>Tickler will be sent:</b>	<b>Entered By (ID):</b>
2041780 	3/9/2018	Item Description: CB01. Springfield Armory 1911 semi-auto pistol, .45 .45 Caliber. . Barrel Length: 5 Category: Semi Automatic. Make / Mfg: Springfield. Model: 1911. Serial No: NM490097.		6/7/2018	2379
<b>Evidence Barcode:</b>	<b>Date Entered:</b>	<b>Item Description:</b>	<b>Mailing Address:</b>	<b>Tickler will be sent:</b>	<b>Entered By (ID):</b>
2041781 	3/9/2018	Item Description: CB02. Springfield Armory 1911 semi-auto pistol, .45 .45 Caliber. . Barrel Length: 5 Category: Semi Automatic. Make / Mfg: Springfield Armory. Model: 1911. Serial No: NM490108.		6/7/2018	2379
<b>Evidence Barcode:</b>	<b>Date Entered:</b>	<b>Item Description:</b>	<b>Mailing Address:</b>	<b>Tickler will be sent:</b>	<b>Entered By (ID):</b>
2041782 	3/9/2018	Item Description: CB03. Digital Recorder.		6/7/2018	2379

RIVERSIDE POLICE DEPT. Requested Information  
Public Records Act Request Released  
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### Riverside County Sheriff's Department

#### New Property / Evidence Report

<b>Deputy Name:</b>	BARAJAS, CHRISTOPHER	<b>Deputy ID:</b>	2379	<b>Incident Number:</b>	JV180670133
<b>Evidence Barcode:</b>	<b>Date Entered:</b>	<b>Item Description:</b>	<b>Mailing Address:</b>	<b>Tickler will be sent:</b>	<b>Entered By (ID):</b>
2131630		3/1/2019	Item Description: CB01. DMD Ofc. Park audio recording.	Ofc. Park's recording	5/30/2019 2379

RIVERSIDE POLICE DEPT - Restricted Information  
**Public Records Act Request**  
JPEDROZA 12/16/2019 2:16 PM Unauthorized Release PROHIBITED