

INCIDENT REPORT

DATE PREPARED: 04-26-18

RIVERSIDE COUNTY SHERIFF CA0330000

INITIAL SUPPLEMENTAL

1. FILE NUMBER IV-18-067-0133	2. DATE/TIME REPORTED	3. DATE/TIME ASSIGNED	4. DATE/TIME INV. START	5. DATE/TIME INV. TERM	6. ADULT ARR	7. JUV ARR
8. OFFENSES - CODE SECTION		CRIME No-Change		COUNTS		9. EDP CODE
10. OFFENSES - CODE SECTION (Add or Change to)		CRIME		COUNTS		11. EDP CODE
12. OFFENSES - CODE SECTION (Add or Change to)		CRIME		COUNTS		13. EDP CODE
14. LOCATION OF OCCURRENCE			15. REP. DIST.	16. OCCURRED ON- DATE/TIME	17. OR BETWEEN DATE/TIME	
18. BUSINESS NAME				19. BUSINESS PHONE		20. CASE STATUS/ CLEARANCE Open / CR-2
21. WAS THIS INCIDENT RELATED TO MARIJUANA? <input type="checkbox"/> YES <input type="checkbox"/> NO (If yes, briefly include in narrative or additional details how it was related)						

VICTIM - REPORTING PARTY - WITNESS - OTHERS:

SEE ADDITIONAL PERSONS REPORT

22. INVL	23. NAME (Last, First, Middle)	24. SEX	25. RACE	26. DOB	27. AGE	28. HT	29. WT	30. HAIR	31. EYES	32. SKIN
33. RESIDENCE ADDRESS				CITY	ZIP	34. EMAIL ADDRESS			35. RES. PHONE	
36. BUSINESS ADDRESS				CITY	ZIP	37. EMAIL ADDRESS			38. BUS. PHONE	
39. INVL	40. NAME (Last, First, Middle)	41. SEX	42. RACE	43. DOB	44. AGE	45. HT	46. WT	47. HAIR	48. EYES	49. SKIN
50. RESIDENCE ADDRESS				CITY	ZIP	51. EMAIL ADDRESS			52. RES. PHONE	
53. BUSINESS ADDRESS				CITY	ZIP	54. EMAIL ADDRESS			55. BUS. PHONE	

SUBJECT: ADULT JUVENILE PAROLE PROBATION SEE ADDITIONAL PERSONS REPORT ARRESTED

56. SUS#	57. NAME (Last, First, Middle)	58. SEX	59. RACE	60. DOB	61. AGE	62. HT	63. WT	64. HAIR	65. EYES	66. SKIN
67. DRIVER'S LICENSE NUMBER / ID NUMBER		IN POSSESSION YES <input type="checkbox"/> NO <input type="checkbox"/>		68. STATE	69. SOCIAL SECURITY NUMBER			70. MNI NUMBER	71. CII NUMBER	
72. RESIDENCE ADDRESS				CITY	ZIP	73. EMAIL ADDRESS			74. RES. PHONE	
75. BUSINESS ADDRESS				CITY	ZIP	76. EMAIL ADDRESS			77. BUS. PHONE	

78. JUVENILE DISPOSITION OTHER JURIS. JUV. CRT. PROB. WITHIN DEPT. DETAINED NOT DETAINED

<p>79. GANG DATA</p> <p>GANG NAME(S): _____</p> <p><input type="checkbox"/> Member <input type="checkbox"/> Associate <input type="checkbox"/> Self-Admit <input type="checkbox"/> Prior Knowledge</p> <p>TATTOOS / SCARS / MARKS <input type="checkbox"/> Face <input type="checkbox"/> Neck <input type="checkbox"/> R. Arm <input type="checkbox"/> L. Arm <input type="checkbox"/> Hands <input type="checkbox"/> Torso <input type="checkbox"/> Back <input type="checkbox"/> Legs</p>	<p>80. TATTOOS/SCARS/MARKS/CLOTHING DESCRIPTION</p> <p>Forensic Tech Leon Identification Report documenting the processing of the crime scene CMS #3882348</p>
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VEHICLE: REFER TO CHP 180 FORM FOR STOLEN, RECOVERED, TOWED OR IMPOUNDED

81. INVL	82. LICENSE	83. STATE	84. YEAR	85. MAKE	86. MODEL	87. BODY STYLE	88. S/L/R/O AUTO VALUE Code \$	
89. COLOR/COLOR		90. VIN #			91. OTHER IDENTIFIERS		92. DISPOSITION OF VEHICLE	
93. REGISTERED OWNER			94. ADDRESS		CITY	STATE	ZIP	95. PHONE

PROPERTY REPORT ATTACHED FOR STOLEN, RECOVERED OR DAMAGED PROPERTY

101. DAMAGED PROPERTY VALUE
\$

REPORTING OFFICER Inv. J. Manjarrez	OFFICER I.D. 3882	REVIEWED BY/DATE Sgt W Mendez #3448	ENTERED BY/DATE	ENTERED BY/DATE	
COPIES TO: Inv. Johnson #3542		APR SENT:	APR CANCELLED:	DOJ-NCIC ENTERED:	DOJ-NCIC CANCELLED:

Investigator Joshua Manjarrez #3882
Central Homicide Unit

CORONER'S OFFICE PERSONNEL:

Forensic Technician Leon #N6154 951-210-1200

ATTACHMENTS:

- 1. Copy of Forensic Technician Leon's Identification Report.

DETAILS:

This supplemental report is pertaining to the Officer Involved Shooting that occurred on Thursday, March 8, 2018, at 9931 Willowbrook Rd., in the city of Jurupa Valley, county of Riverside.

On Tuesday, April 24, 2018, I received Riverside County Forensic Technician Leon's identification report describing his involvement with the processing of the crime scene.

The purpose of this supplemental report is to document Forensic Technician Leon's identification report that was provided to me.

STATUS:

Open / CR-2

RIVERSIDE POLICE DEPT. Restricted Information
Public Records Act Request
JPEDROZA 12/16/2019 2:15 PM Unauthorized Release PROHIBITED

IDENTIFICATION REPORT - - - Field Assignment

CRIME & AREA Officer Involved Shooting - Jurupa Valley		STABUR SIB-CHU	FILE NO. JV18-067-0133
LOCATION OF OCCURRENCE 9931 Willowbrook Road, Jurupa Valley			
INF/MIC S: Ernie Saldivar 08/06/1986		RES. ADDRESS Unknown	
FIRM NAME N/A		BUS. ADDRESS N/A	
REQUESTING OFFICER Inv. Manjarrez #3882		DATE RECEIVED 03/09/2018	TIME RECEIVED 0730 hrs.
SERVICE REQUESTED (X) PHOTOGRAPHS () LATENT SEARCH (X) OTHER (SPECIFY) Evidence Collection and Scene Sketch			
REPORTING TECHNICIAN Leon #N6154		WEATHER CONDITIONS Warm/Hazy	
DATE RESPONDED 03/09/2018	10/8 0900 hrs.	10/97 0944 hrs.	10/98 1300 hrs.
NO. PHOTOS TAKEN: 230		NO. CARDS / NO. LATENT LIFTED: None	NO. EVIDENCE ITEMS TAKEN: Two
FILM TYPE BLACK & WHITE [] DIGITAL [X] COLOR NEGATIVE []			

REMARKS:

I responded to the above location to take photographs, collect evidence, and to complete a scene sketch. Below is a description of the 230 photographs taken at this location.

#	Description
1	Overall of case information card.
2, 3	Overalls of 9931 Willowbrook Road.
4-8	Overalls of south garage.
9-13	Overalls of laundry room.
14-18	Overalls of west hallway.
19-25	Overalls of southwest bedroom.
26-28	Overalls of west bathroom.
29-36	Overalls of kitchen.
37-40	Overalls of north living room.
41-46	Overalls of west garage.
47-49	Overalls of front entry.
50-55	Overalls of dining room.
56-60	Overalls of south living room.
61, 62	Overalls of east hallway.
63-67	Overalls of southeast hallway.
68-74	Overalls of east bedroom.
75-78	Overalls of east bathroom.
79-83	Overalls of south bedroom.
84-92	Overalls of southeast bedroom.
93-97	Overalls of east hallway closet.
98-103	Overalls of master bedroom.
104-111	Overalls of master bathroom.
112-123	Overalls of master bedroom closet.
124-128	Overalls of rear glass door.
129-152	Overalls of backyard.
153-159	Overalls of shed.
160-172	Overalls of attic.

[Handwritten signature]
12/18

#	Description
173-175	Overalls of possible bullet hole labeled B.
176	Close-up of possible bullet hole labeled B.
177-179	Overalls of possible bullet hole labeled B.
180-183	Overalls of possible bullet hole continuation labeled B.
184	Close-up of possible bullet hole continuation labeled B.
185	Overall of possible bullet hole continuation labeled B and item #32.
186	Overall of evidence item #32.
187	Close-up of evidence item #32, projectile.
188-199	Overalls of exterior black Ford Expedition CA #7REL584.
200-207	Overalls of interior black Ford Expedition CA #7REL584.
208-211	Overalls of trunk.
212-215	Overalls of possible bullet hole labeled D.
216-220	Close-ups of possible bullet hole labeled D.
221-224	Overalls of possible bullet hole continuation labeled D.
225	Close-up of possible bullet hole continuation labeled D.
226-228	Overalls of evidence item #33.
229, 230	Close-ups of evidence item #33, dominion.

Evidence:

Below is a description of the two evidence items that were collected at this location.

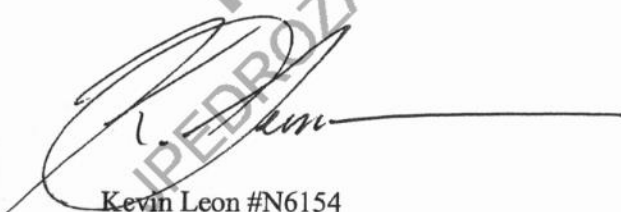
- Item #32 Projectile, collected from the floor in the dining room at 1246 hours.
- Item #33 Dominion in the name of [REDACTED] collected from the nightstand in the master bedroom at 1248 hours.

Evidence item #32 and item #33 were released to Investigator Manjarrez #3882 of SIB-CHU.

Sketch:

I completed a sketch of the scene. The completed sketch is attached to this report.

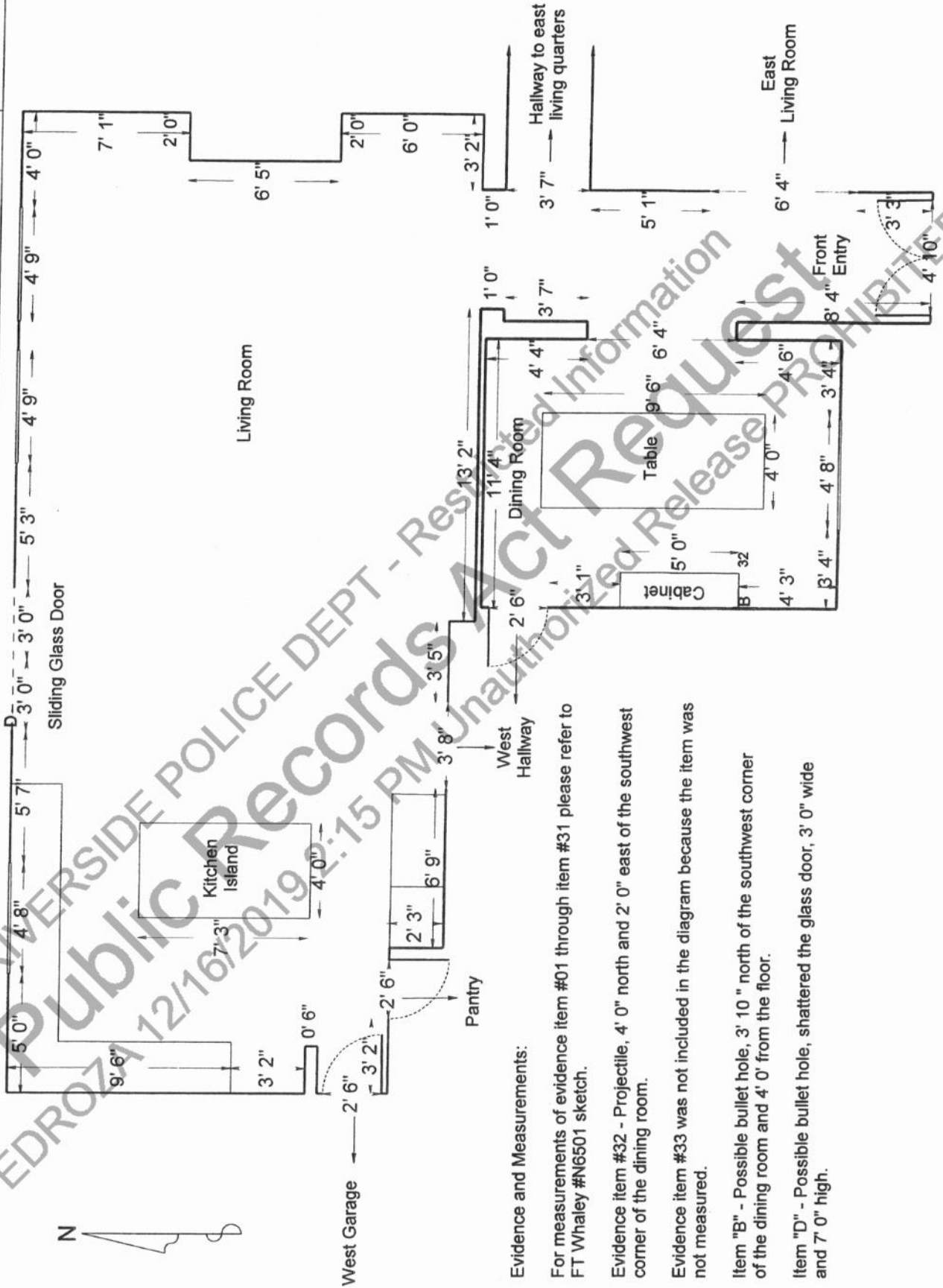
No further action was taken.



Kevin Leon #N6154
Forensic Technician II
Forensic Services West

Mileage: 55

CRIME: OIS	FILE #: JV18-067-0133	DESCRIPTION: Officer Involved Shooting	ADDRESS: 9931 Willowbrook Road	CITY/STATE: Jurupa Valley, CA
INVESTIGATOR: Manjarrez #3882	DRAWN BY: Leon #N6154	Forensic Services West Riverside County Sheriff	DATE: 03/09/2018	SCALE: 1" = 6' 4"



Evidence and Measurements:

For measurements of evidence item #01 through item #31 please refer to FT Whaley #N6501 sketch.

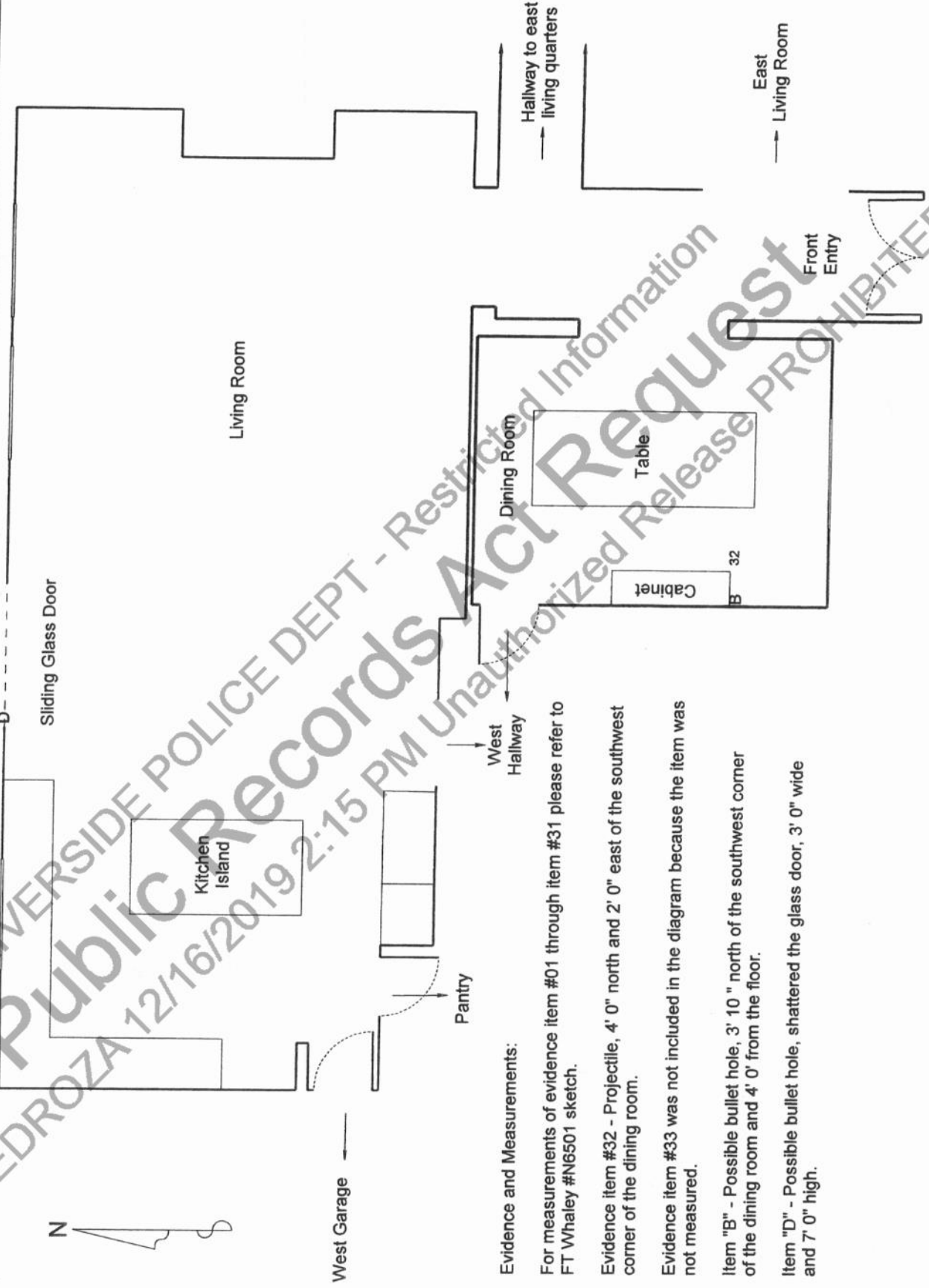
Evidence item #32 - Projectile, 4' 0" north and 2' 0" east of the southwest corner of the dining room.

Evidence item #33 was not included in the diagram because the item was not measured.

Item "B" - Possible bullet hole, 3' 10" north of the southwest corner of the dining room and 4' 0" from the floor.

Item "D" - Possible bullet hole, shattered the glass door, 3' 0" wide and 7' 0" high.

CRIME:	FILE #:	DESCRIPTION:	ADDRESS:	CITY/STATE:
OIS	JV18-067-0133	Officer Involved Shooting	9931 Willowbrook Road	Jurupa Valley, CA
INVESTIGATOR:	DRAWN BY:	Forensic Services West	DATE:	SCALE:
Manjarrez #3882	Leon #N6154	Riverside County Sheriff	03/09/2018	1" = 6' 1"



Evidence and Measurements:

- For measurements of evidence item #01 through item #31 please refer to FT Whaley #N6501 sketch.
- Evidence item #32 - Projectile, 4' 0" north and 2' 0" east of the southwest corner of the dining room.
- Evidence item #33 was not included in the diagram because the item was not measured.
- Item "B" - Possible bullet hole, 3' 10" north of the southwest corner of the dining room and 4' 0" from the floor.
- Item "D" - Possible bullet hole, shattered the glass door, 3' 0" wide and 7' 0" high.