

INCIDENT REPORT

DATE PREPARED: 04-17-18

RIVERSIDE COUNTY SHERIFF CA0330000

INITIAL SUPPLEMENTAL

1. FILE NUMBER IV-18-067-0133	2. DATE/TIME REPORTED	3. DATE/TIME ASSIGNED	4. DATE/TIME INV. START	5. DATE/TIME INV. TERM	6. ADULT ARR	7. JUV ARR
8. OFFENSES - CODE SECTION		CRIME No-Change		COUNTS		9. EDP CODE
10. OFFENSES - CODE SECTION (Add or Change to)		CRIME		COUNTS		11. EDP CODE
12. OFFENSES - CODE SECTION (Add or Change to)		CRIME		COUNTS		13. EDP CODE
14. LOCATION OF OCCURRENCE			15. REP. DIST.	16. OCCURRED ON- DATE/TIME	17. OR BETWEEN DATE/TIME	
18. BUSINESS NAME			19. BUSINESS PHONE		20. CASE STATUS/ CLEARANCE Open / CR-2	
21. WAS THIS INCIDENT RELATED TO MARIJUANA? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO (If yes, briefly include in narrative or additional details how it was related)						

VICTIM - REPORTING PARTY - WITNESS - OTHERS:

SEE ADDITIONAL PERSONS REPORT

22. INVL	23. NAME (Last, First, Middle)	24. SEX	25. RACE	26. DOB	27. AGE	28. HT	29. WT	30. HAIR	31. EYES	32. SKIN
33. RESIDENCE ADDRESS			CITY	ZIP	34. EMAIL ADDRESS			35. RES. PHONE		
36. BUSINESS ADDRESS			CITY	ZIP	37. EMAIL ADDRESS			38. BUS. PHONE		
39. INVL	40. NAME (Last, First, Middle)	41. SEX	42. RACE	43. DOB	44. AGE	45. HT	46. WT	47. HAIR	48. EYES	49. SKIN
50. RESIDENCE ADDRESS			CITY	ZIP	51. EMAIL ADDRESS			52. RES. PHONE		
53. BUSINESS ADDRESS			CITY	ZIP	54. EMAIL ADDRESS			55. BUS. PHONE		

SUSPECT: ADULT JUVENILE PAROLE PROBATION SEE ADDITIONAL PERSONS REPORT ARRESTED

56. SUS#	57. NAME (Last, First, Middle)	58. SEX	59. RACE	60. DOB	61. AGE	62. HT	63. WT	64. HAIR	65. EYES	66. SKIN
67. DRIVER'S LICENSE NUMBER / ID NUMBER		IN POSSESSION YES <input type="checkbox"/> NO <input type="checkbox"/>		68. STATE	69. SOCIAL SECURITY NUMBER		70. MNI NUMBER		71. CII NUMBER	
72. RESIDENCE ADDRESS			CITY	ZIP	73. EMAIL ADDRESS			74. RES. PHONE		
75. BUSINESS ADDRESS			CITY	ZIP	76. EMAIL ADDRESS			77. BUS. PHONE		

78. JUVENILE DISPOSITION: OTHER JURIS. JUV. CRT. PROB. WITHIN DEPT. DETAINED NOT DETAINED

<p>79. GANG DATA</p> <p>GANG NAME(S): _____</p> <p><input type="checkbox"/> Member <input type="checkbox"/> Associate <input type="checkbox"/> Self-Admit <input type="checkbox"/> Prior Knowledge</p> <p>TATTOOS / SCARS / MARKS</p> <p><input type="checkbox"/> Face <input type="checkbox"/> Neck <input type="checkbox"/> R. Arm <input type="checkbox"/> L. Arm <input type="checkbox"/> Hands <input type="checkbox"/> Torso <input type="checkbox"/> Back <input type="checkbox"/> Legs</p>	<p>80. TATTOOS/SCARS/MARKS/CLOTHING DESCRIPTION</p> <p>Forensic Tech Morrow's Identification Report documenting the aerial photographs taken CMS #3882336</p>
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VEHICLE: REFER TO CHP 180 FORM FOR STOLEN, RECOVERED, TOWED OR IMPOUNDED

81. INVL	82. LICENSE	83. STATE	84. YEAR	85. MAKE	86. MODEL	87. BODY STYLE	88. \$/L/R/O AUTO VALUE Code: \$	
89. COLOR/COLOR		90. VIN #		91. OTHER IDENTIFIERS			92. DISPOSITION OF VEHICLE	
93. REGISTERED OWNER			94. ADDRESS		CITY	STATE	ZIP	95. PHONE

PROPERTY REPORT ATTACHED FOR STOLEN, RECOVERED OR DAMAGED PROPERTY

101. DAMAGED PROPERTY VALUE
\$

REPORTING OFFICER Inv. J. Manjarrez	OFFICER I.D. 3882	RECEIVED BY/DATE Sgt W Mendez #3448	ENTERED BY/DATE	ENTERED BY/DATE	
COPIES TO: Inv. Johnson #3542		APR SENT:	APR CANCELLED:	DOJ-NCIC ENTERED:	DOJ-NCIC CANCELLED:

Investigator Joshua Manjarrez #3882
Central Homicide Unit

1 **CORONER'S OFFICE PERSONNEL:**

2
3 Forensic Technician Morrow #N3857 951-210-1200
4

5 **ATTACHMENTS:**

- 6
7 1. Copy of Forensic Technician Morrow's Identification Report.
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9 **DETAILS:**

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11 This supplemental report is pertaining to the Officer Involved Shooting that occurred on Thursday,
12 March 8, 2018, at 9931 Willowbrook Rd., in the city of Jurupa Valley, county of Riverside.
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14 On Tuesday, April 17, 2018, I received Riverside County Forensic Technician Morrow's
15 identification report describing her involvement taking aerial photographs of the location and
16 surrounding areas.
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18 The purpose of this supplemental report is to document Forensic Technician Morrow's
19 identification report that was provided to me.
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21 **STATUS:**

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23 Open / CR-2
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RIVERSIDE POLICE DEPT - Restricted Information
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IDENTIFICATION REPORT - - - Field Assignment

CRIME & AREA Serials-Officer Involved Shooting - Jurupa Valley		STA/BUR SIB-CHU	FILE NO. JV18-067-0133
LOCATION OF OCCURRENCE 9931 Willow brook Road			
INF/VIC Unknown		RES. ADDRESS Unknown	
FIRM NAME N/A		BUS. ADDRESS N/A	
REQUESTING OFFICER Inv. Manjarrez #3882		DATE RECEIVED 03/09/2018	TIME RECEIVED 0600 hrs.
SERVICE REQUESTED (X) PHOTOGRAPHS () LATENT SEARCH () OTHER (SPECIFY)			
REPORTING TECHNICIAN Kristen D. Morrow N3857		WEATHER CONDITIONS Cloudy / Cool	
DATE RESPONDED 03/14/2018	10/8 1015 hrs.	10/97 1015 hrs.	10/98 1100 hrs.
NO. PHOTOS TAKEN: 47		NO. LATENT LIFTED: None	NO. EVIDENCE ITEMS TAKEN: None
FILM TYPE BLACK & WHITE [] DIGITAL [X] COLOR NEGATIVE []			

REMARKS:

I responded to the above location via the Sheriff's Department helicopter and took 47 aerial photographs of the location and surrounding areas.

No further action was taken.

Kristen Morrow

Kristen D. Morrow N3857
Forensic Technician II
Forensic Services West

Mileage: 0 Miles

Record #: 83548 Digital #: 89449 Film #: 89449 Fingerprints #: N/A

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