

**SUPPLEMENTAL REPORT**

Date Prepared: 080918

|  |   |  |   |  |                             |                                     |                                      |   |          |               |  |
|--|---|--|---|--|-----------------------------|-------------------------------------|--------------------------------------|---|----------|---------------|--|
| 1. Original File No.<br>P18-135608   | 2.  | 3. Off ID<br>1679                            | 4. Dist.<br>N                           | 5. Crime-Ct.                               | 6. Crime-Ct.                | 7. Crime-Ct.                        | 8. Date/Time Occurred<br>072018/1946 | 9. Day<br>6                             |          |               |  |
| Date/Time Assigned<br>072118/0800  | 11. Date/Time Inv. Start<br>072118/0800                             |  | 12. Date/Time Inv. Term.<br>072118/0830 |  | 13. Type Cir.<br><i>Ann</i> | 14. Type Cont.<br><i>202</i>        | 15. Additional Adults Arr.<br>0      | 16. Additional Juv. Arr.<br>0           |          |               |  |
| 17. Address of Occurrence (Street No. - Name - City)<br>Arlington Ave. / Streeter Ave. Riverside |   |  |   |  |                             |                                     | 18. Type of Place<br>Public Street   |   |          |               |  |
| For ID USE: V = Victim, I = Informant, W = Witness, O = Other                                    |   |  |   |  |                             |                                     |                                      |   |          |               |  |
| 19. ID:  | 20. Last Name - First - Middle (Firm Name if Business)              |  |   |  |                             |                                     | 21. Race - Sex                       | 22. DOB                                 |          |               |  |
| 23. Residence Address  |   |  |   | 24. Business or School Address             |                             |                                     | 25. Home Phone                       | 26. Bus. Phone                          |          |               |  |
| 27.  | 28. Last Name - First - Middle (Firm Name if Business)              |  |   |  |                             |                                     | 29. Race - Sex                       | 30. DOB                                 |          |               |  |
| 31. Residence Address  |   |  |   | 32. Business or School Address             |                             |                                     | 33. Home Phone                       | 34. Bus. Phone                          |          |               |  |
| SUBJECT  | 35. LAST Name - First - Middle                                      |  |   | 36. Race - Sex                             | 37. Age                     | 38. Ht.                             | 39. Wt.                              | 40. Hr.                                 | 41. Eyes | 42. DOB or ID | 43. Arrested<br><input type="checkbox"/> Yes <input type="checkbox"/> No |
|  | 44. Address - Clothing - Other Marks or Identifying Characteristics |  |   |  |                             |                                     |                                      |   |          |               |  |
| 45. Juv. Other<br>Disp. Juris. <input type="checkbox"/> 2  |   | Juv. Ct.<br>Prob. <input type="checkbox"/> 5 |   | Within<br>Dept. <input type="checkbox"/> 6 |                             | Detained <input type="checkbox"/> 1 |                                      | Not Detained <input type="checkbox"/> 2 |          |               |  |
| SUBJECT  | 46. LAST Name - First - Middle                                      |  |   | 47. Race - Sex                             | 48. Age                     | 49. Ht.                             | 50. Wt.                              | 51. Hr.                                 | 52. Eyes | 53. DOB or ID | 54. Arrested<br><input type="checkbox"/> Yes <input type="checkbox"/> No |
|  | 45. Address - Clothing - Other Marks or Identifying Characteristics |  |   |  |                             |                                     |                                      |   |          |               |  |
| 56. Juv. Other<br>Disp. Juris. <input type="checkbox"/> 2  |   | Juv. Ct.<br>Prob. <input type="checkbox"/> 5 |   | Within<br>Dept. <input type="checkbox"/> 6 |                             | Detained <input type="checkbox"/> 1 |                                      | Not Detained <input type="checkbox"/> 2 |          |               |  |

ORIGINALLY REPORTED DOLLAR VALUES ARE CHANGED AS SHOWN BELOW

|    | A Currency Notes | B Jewelry Prec. Met. | C Clothing Furs | E Office Equip. | F T.V.-Radio Cameras | G Firearms | H Household Goods | I Consum. Goods | J Livestock | K Misc. |
|----|------------------|----------------------|-----------------|-----------------|----------------------|------------|-------------------|-----------------|-------------|---------|
| PS | \$               | \$                   | \$              | \$              | \$                   | \$         | \$                | \$              | \$          | \$      |
| 57 | \$               | \$                   | \$              | \$              | \$                   | \$         | \$                | \$              | \$          | \$      |
| PR | \$               | \$                   | \$              | \$              | \$                   | \$         | \$                | \$              | \$          | \$      |

|   |   |                               |
|---|---|-------------------------------|
| 60. Originally Reported Offenses (Code - Crime) | 61. Original Offenses Changed to (Code - Crime) | 58. Stolen Auto Value ASP: \$ |
| (1) 664/187 PC - Attempt Murder                 | (1)   | Recovered Auto Value A2 \$    |
| (2)   | (2)   |                               |

62. Narrative of Supplemental Report  
On 7-21-18 at about 0800 hours, I was working uniformed patrol in the City and County of Riverside. I was contacted by Sgt. Munoz via telephone. He asked me to take the ARV and a SWAT unit back to the hangar. I entered the scene and drove both of the vehicles out of the scene and took them back to the Hangar. No further information.

Reporting Officer  
B. Moulton  
Reviewed By  
*[Signature]*  
COPIES TO

VCLO ( )

**ACTIONS**

APR Sent \_\_\_\_\_

APR Cncl. \_\_\_\_\_

APB Sent \_\_\_\_\_

APB Cncl. \_\_\_\_\_

DOJ-NCIC

Entered \_\_\_\_\_

Cancl. \_\_\_\_\_

**ENTERED**

|       |      |     |
|-------|------|-----|
| Stats | ARBK | ANK |
|-------|------|-----|