OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON: THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE MAK-ING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE. WE HEREBY DEDICATE TO THE PUBLIC USE FOR STREET AND PUBLIC UTILITY PURPOSES, LOTS "A" THROUGH "S" INCLUSIVE, AS A CONDITION OF DEDICATION OF LOT'A" (MAGNOLIA AVE.), THE OWNERS OF LOTS 181 THROUGH 183 INCLUSIVE, AND LOT 209 210 ABUTTING THIS HIGHWAY AND DURING SUCH TIME WILL HAVE NO RIGHTS OF ACCESS EXCEPT THE GENERAL EASEMENT OF TRAVEL ANY CHANGE OF ALIGNMENT OR WIDTH THAT RESULTS IN THE VACATION THEREOF SHALL TERMINATE THIS CONDITION OF ACCESS RIGHTS AS TO THE PART VACATED, WE HEREBY RETAIN THE EASEMENT INDICATED AS PRIVATE STREETS FOR PRIVATE USE FOR SOLE BENEFIT OFOURSELVES, OUR SUCCESSORS ASSIGNEES, AND LOT OWNERS WITHIN THIS TRACT. WE HEREBY DEDICATE TO PUBLIC USE, EASEMENTS FOR PUBLIC UTILITIES AND DRAINAGE PURPOSES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FOR EMERGENCY VEHICLES OF AND WITHIN LOTS "C"THROUGH"S" INCLUSIVE.

CITATION HOMES. A CALIFORNIA GENERAL PARTNERSHIP BY : CITATION BUILDERS, A CALIFORNIA PARTNERSHIP

ANTHONY A. ALLEN, GENERAL MANAGER SOUTHERN DIVISION

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA

COUNTY OF ORANGE

, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN ON JUNE 28 1991, BEFORE ME THE UNDERSIGNED, A NOTARY AND FOR SAID STATE PERSONALLY APPEARED ANTHONY A. AILEN , PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE GENERAL MANAGER. SOUTHERN DIVISION OF A PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID PARTNERSHIP. SAID PARTNERSHIP BEING KNOWN TO BE ONE OF THE PARTNERS OF CITATION HOMES, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME AS SUCH PARTNER AND THAT SUCH PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND:

MY PRINCIPAL PLACE OF BUSINESS IS IN ORANGE COUNTY

NOTARY PUBLIC IN AND FOR SAID STATE MY COMMISSION EXPIRES: 9-27-93

UTILITIES EASEMENT CERTIFICATE

THE CITY OF RIVERSIDE, THE SUCCESSORS IN INTEREST TO THE FOLLOWING DESCRIBED EASEMENTS HEREBY CONSENTS TO THE PREPARATION AND RECORDATION OF THE ANNEXED MAP.

1. RIGHTS OF WAY AS GRANTED TO THE RIVERSIDE WATER COMPANY AND WATER RIGHTS TOGETHER WITH THE RIGHT OF ENTRY FOR THE PURPOSE OF LAYING, MAINTAINING, AND CONSTRUCTING WATER DITCHES, CANALS, PIPELINES, FLUMES, AND CONDUITS FOR CONVEYING AND DISTRIBUTING WATER FOR IRRIGATION AND DOMESTIC PURPOSES. THE EXACT LOCATION THEREOF CANNOT BE LOCATED FROM THE RECORDS. AS SET OUT IN BOOK 42 PAGE 296, REC. AUG. 14, 1885 O.R. OF RIVERSIDE COUNTY.

2. RIGHTS OF WAY AS GRANTED TO THE SOUTHWEST WATER COMPANY AND WATER RIGHTS TOGETHER WITH THE RIGHT OF ENTRY FOR THE PURPOSE OF LAYING, MAINTAINING. AND CONSTRUCTING WATER DITCHES, CANALS, PIPELINES, FLUMES, AND CONDUITS FOR CONVEYING AND DISTRIBUTING WATER FOR IRRIGATION AND DOMESTIC PURPOSES. AS SET OUT IN INST. NO. 64-98602 REC. 8-11-64.0.R. AND INST. NO. 64-117702 AND INST. NO. 64-11703 REC. 9-28-64, O.R. OF RIVERSIDE COUNTY.

DATED: JAN 15

BILL D. CARNAHAN DIRECTOR OF PUBLIC UTILITIES IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, CALIFORNIA.

TRACT NO. 25547

BEING A SUBDIVISION OF LOTS 1 AND 2 OF TRACT 21291-1 AS RECORDED IN BOOK 168, PAGES 16 THROUGH 26 INCLUSIVE, OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. SECTION 28, T.3S., R.6W., RANCHO EL SOBRANTE DE SAN JACINTO HUNSAKER & ASSOCIATES RIVERSIDE/SAN BERNARDINO, INC. JANUARY 1991

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$. BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

GERALD A. MALONEY CLERK OF THE BOARD OF SUPERVISORS

17, 100, 47

CASH TAX BOND R. WAYNE WATTS, COUNTY TAX COLLECTOR

TAX COLLECTOR'S CERTIFICATE

HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE. AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP EOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LEIN BUT NOT YET PAYABLE, WHIGH ARE ESTIMATED TO BE \$ _____

R. WAYNE WATTS, COUNTY TAX COLLECTOR

SIGNATURE OMISSIONS

PURSUANT TO THE PROVISIONS OF SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING PARTIES HAVE BEEN OMITTED, THEIR INTERESTS BEING SUCH THAT THEY CANNOT RIPEN INTO A FEE :

- 1. A RIGHT OF WAY AND EASEMENT RESERVED TO SAN JACINTO LAND ASSOCIATION. ITS SUCESSORS OR ASSIGNS, FOR ROADS NAD FOR THE CONSTRUCTION AND MAINTENANCE OF ALL NECESSARY WATER PIPES AND DITCHES, FLUMES AND CONDUITS, FOR ALL PURPOSES OF IRRIGATION AND DOMESTIC USE; THE EXACT LOCATION THEREOF NOT BEING DISCLOSED BY THE RECORDS.
- 2. AN EASEMENT FOR THE HEREINAFTER SPECIFIC PURPOSE AND INCIDENTAL PURPOSES, IN FAVOR OF HERBERT BULKLEY PRAED, ET AL, IN INSTRUMENT RECORDED DECEMBER 7,1910 IN BOOK 314 PAGE 239 OF DEEDS. RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. SAID EASEMENT IS FOR PIPE LINES FOR DOMESTIC AND IRRIGATING WATER, FOR POLE LINES, FOR ELECTRIC POWER, TELEPHONE AND TELEGRAPH LINES, AND FOR THE EXTENSION OF JOHNSON STREET, AND CANNOT BE LOCATED FROM THE RECORDS.
- 3. AN EASEMENT FOR HEREINAFTER SPECIFIC PURPOSE AND INCIDENTAL PURPOSES, IN FAVOR OF SAN JACINTO LAND COMPANY, LTD. IN INSTRUMENT RECORDED OCTOBER 24, 1930 IN BOOK 876 PAGE 531 OF DEEDS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. SAID EASEMENT IS FOR PIPE LINES FOR DOMESTIC AND IRRIGATION WATER, FOR POLE LINES, FOR ELECTRIC POWER, TELEPHONE AND TELEGRAPH LINES, AND FOR THE EXTENSION OF JOHNSON STREET, AND CANNOT BE LOCATED

w Barthe Har H . Har Har on -

RECORDER'S STATEMENT

FILED THIS 29 1/4 DAY OF JANUARY

AT 1:00 P.M. IN BOOK 236 OF MAPS, AT PAGES 72 - 90

AT THE REQUEST OF THE CLERK OF THE BOARD.

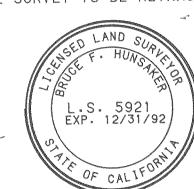
3/606 \$ 42.00

> WILLIAM E. CONERLY, COUNTY RECORDER Nucley

SUBDIVISION GUARANTEE: FIRST AMERICAN TITLE INSURANCE COMPANY

SURVEYOR'S STATEMENT

I HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA AND THAT THIS MAP CONSISTING OF NINETEEN (19) SHEETS CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING JANUARY OF 1991; THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN, OR WILL BE IN ACCORDANCE WITH THE TERMS OF THE MONUMENT AGREEMENT FOR THE MAP. THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.



L.S. 5921 BRUCE F. HUNSAKER MY LICENSE EXPIRES: 12-31-92

COUNTY SURVEYOR'S STATEMENT

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES. I HEREBY STATE THAT THIS MAP HAS BEEN EXAMINED BY ME OR UNDER MY SUPERVISION AND FOUND TO BE SUBSTANIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT 25547 AS FILED. AMENDED, AND APPROVED BY THE BOARD OF SUPERVISORS ON MARCH 12, 1991 THE EXPIRATION DATE BEING MARCH 12, 1993, AND THAT I AM SATISFIED THIS MAP IS TECHINCALLY CORRECT.

DATED: Jan. 17, 1992

GERALD W. STAYNER COUNTY SURVEYOR

BOARD OF SUPERVISOR'S STATEMENT

THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BY ITS BOARD OF SUPERVISORS, HEREBY APPROVES THE TRACT MAP AND ACCEPTS THE OFFERS OF DEDICATION MADE HEREON OF LOTS "A" AND "B", FOR PUBLIC ROAD AND PUBLIC UTILITY PURPOSES, AND AS A PART OF THE COUNTY MAINTAINED ROAD SYSTEM. SUBJECT TO IMPROVEMENTS IN ACCORDANCE WITH COUNTY STANDARDS. ALL OTHER DEDICATIONS ARE HEREBY NOT ACCEPTED.

COUNTY OF RIVERSIDE, STATE OF CALIFORNIA BY: CHAIRMAN OF THE BOARD OF SUPERVISORS

GERALD A. MALONEY ound of CHOCOVICADE

SOILS REPORT

A PRELIMINARY SOILS REPORT WAS PREPARED ON THE 30TH DAY OF JANUARY 1991. AS REQUIRED BY THE HEALTH AND SAFTEY CODE OF CALIFORNIA.

BY: CHJ GEOTECHNICAL INCORPORATED AS REPORT NO. 901058-3.

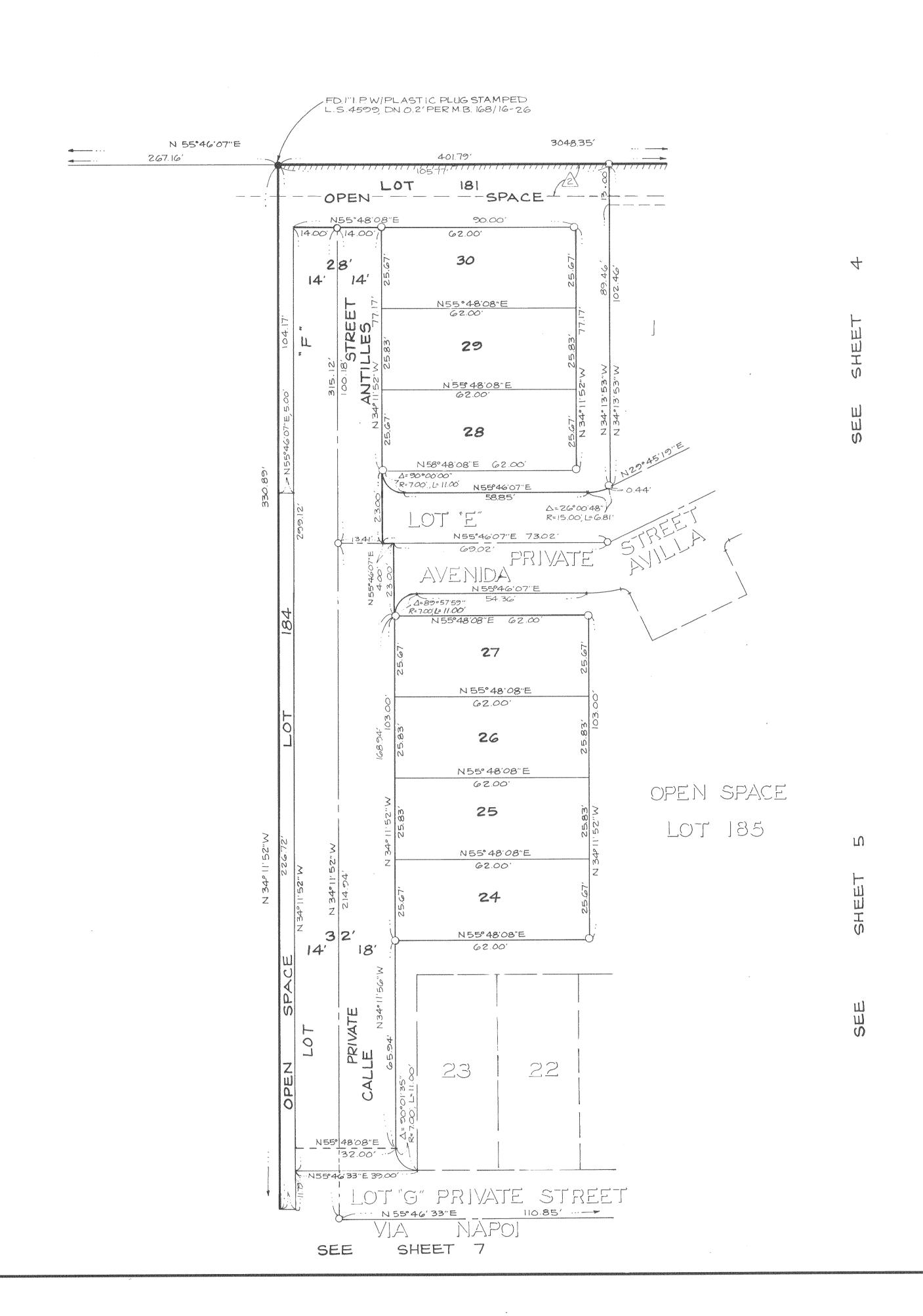
SHEET 2 OF 19 SHEETS IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, CALIFORNIA. TRACT NO. 25547 BEING A SUBDIVISION OF LOTS 1 AND 2 OF TRACT 21291-1 SCALE : 1" = 100' AS RECORDED IN BOOK 168, PAGES 16 THROUGH 26 INCLUSIVE, OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. 100 200' 300' SECTION 28, T.3S., R.6W., RANCHO EL SOBRANTE DE SAN JACINTO HUNSAKER & ASSOCIATES RIVERSIDE/SAN BERNARDINO, INC. JANUARY 1991 SEARCHED FD. NOTHING ESTABLISHED SEARCHED FD. NOTHING ESTABLISHED BY PROPORTION PER M.B. 168/16-26 BY PROPORTION PER M.B. 168/16-26 FD. 1 1/2" BRASS DISC STAMPED RIV.CO.SURV.DN. 0.2 PER FD. I"I.P. W/PLASTIC PLUG STAMPED FD. I'I.P. DN.O.3' TAGGED RCE. FD.1"I.P. FLUSH, TAGGED FD. 2" I.P. DN 0.8" TAG ILLEGIBLE ACCEPTED L.S.4599, DN. O.2'PER M.B. 168/16-26 21769 PER M.B. 168/16-26 R.C.E. 21769, PER M.B. 168/16-26 M.B. 168/16-26 AS THE CENTERLINE OF LINCOLN PER M.B. 168/16-26 [N 55°46'07" E *3048.58'*] -CORONA CITY LIMITS N 55° 46' 07" E 3048. 35' 320.69' [320.73'] 1103.90' [103.98] 1623.76' [1623.87'] MAGNOLIA AVENUE COUNTY OF RIVERSIDE N 55°46'07"E 1103.89' [1104.00'] L/M175 434.94' [434.98'] <u>[401.79] [401.83]</u> 267.16' [267.19'] O SAT. 168 177 -RIVERSIDE FRWY 169 170 171 172 0 173 174 175 176 178 167 20 SURVEYORS NOTES £ SAMBON 166 28 SANTA FE P.R. CAMINO TOBAGE ALL MONUMENTS SHOWN "SET" SHALL BE SET IN ACCORDANCE WITH THE MONUMENTATION AGREEMENT FOR THIS MAP, UNLESS LOT LOT WO F OTHERWISE NOTED. AVENI 27 ● - INDICATES FOUND MONUMENTS AS NOTED. 0.5. 185 20 11 O - INDICATES SET 1" I.P. TAGGED L.S. 5921, FLUSH, A NAIL & TAG, LS. 5921 WILL BE SET WHERE POINTS FALL IN SEE SHT. 5 []- INDICATES RECORD PER TRACT NO. 21291-1, M.B. 168/16-26, PROJECT 24 143 0.5. 205 UNLESS OTHERWISE NOTED. SITE 142 ()- INDICATES RECORD PER R/S 76/14, UNLESS OTHERWISE NOTED. INDIANA 153 DRAINAGE EASEMENT SHALL BE KEPT FREE OF BUILDINGS AND OBSTRUCTIONS. [N 55° 46'35"E 267.08'] N 55°46'36"E 267.07' \$0.5.204 SHT. ALL MONUMENTS TO BE SET ARE PLACED IN ACCORDANCE WITH ORDINANCE 86 83 NO. 461.7 OF RIVERSIDE COUNTY. LOT 15 VICINITY MAP 35 36 37 38 87 TOTAL ACREAGE WITHIN DISTINCTIVE BORDER IS 14.66 ACRES. 121 63 137 138 139 112 111 110 109 82 81 80 79 113 88 85 BUILDING SET BACKS SHALL CONFORM TO EXISTING ZONING. 122 39 64 55 ALL PUBLIC SERVICES AND PUBLIC UTILITIES INSTALLED WITHIN THIS 0.5./95 0.5.194 40' 123 0.5.202 40 56 53 65 TRACT SHALL BE PLACED UNDERGROUND. 115 136 108 O.S .- INDICATES OPEN SPACE 41 66 52 MITTITITI-INDICATES RESTRICTED ACCESS 107 135 42 FD. 1" I.P. W/PLASTIC OPEN SPACE LOTS 185 & 205 ARE BUILDABLE LOTS. 125 PLUG STAMPED LS 4311 106 le 134 FLUSH PER R/S 76/14 (PRC) AVENIDA O EMPRESA (05.192 100 126 NON-BUILDABLE LOTS. 105 133 118 4 <u>0.5.203</u> 127 97 74 50 43 67 BASIS OF BEARINGS 119 44 73 128 98 68 49 104 103 102 101 15 E 69 120 992 72 45 48 0.5.196 THE BASIS OF NORTH 55°46'07" EAST ALONG THE CENTERLINE 0.5.198 ANTIBES OF MAGNOLIA AVENUE AS SHOWN ON THE MAP OF TRACT NO. FD.1"1.P. WIPLASTIC . 100 71 47 46 21291-1 FILED IN BOOK 168, PAGES 16 THRU 26, INCLUSIVE. PLUG STAMPED LS. OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. 4599, DN.O.2' PER N 55° 46' 33"E 963.87 M.B. 168/16-26 [N 55° 46' 35"E 964.157 N 37 08'24" E 132.77' FD. I"I.P. W/PLASTIC PLUG (N 37 08'44" E 132.80') STAMPED L.S.4500 PER M.B. 168/16-26 SEARCHED FD. NOTHING ESTABLISHED PER RECORD DATA M.B. 168/16-26 FD. UP WIPLASTIC PLUG STAMPED L.S. 4500, PER ENVIRONMENTAL CONSTRAINT NOTE M.B. 168/16-26 ENVIORNMENTAL CONSTRAINT SHEET AFFECTING THIS MAP IS TRACT 23549 ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR, IN E.C.S. BOOK 23 PAGE 99. THIS AFFECTS LOTS 1 THROUGH 214, INCLUSIVE. M.B. 201/30-34 EASEMENT NOTE CURVE DATA FD. 1" I.P. TAG ILLEGIBLE DN. 0.2' PER M.B. ① △=03 12'25" R=893.31' L=50.00' T=25.01' (△=03 12'25" R=893.31' L=50.00' T=25.01') 15.00 FOOT SEWER EASEMENT AS SHOWN 168/15-25 EC \ FD. NAIL AND TAG R.C.F.C. & W.C.D. IN ON TRACT NO. 2/29/-/, M.B. 168/16-62. CONG. FTG. FLUSH (2) 10.00 FOOT WATER LINE EASEMENT PER MB 168/16-26 PER O.R. 64-98602 REC. 8-11-64, O.R. 64-117702 AND 64-117703 REC. 9-28-64

MB236/73

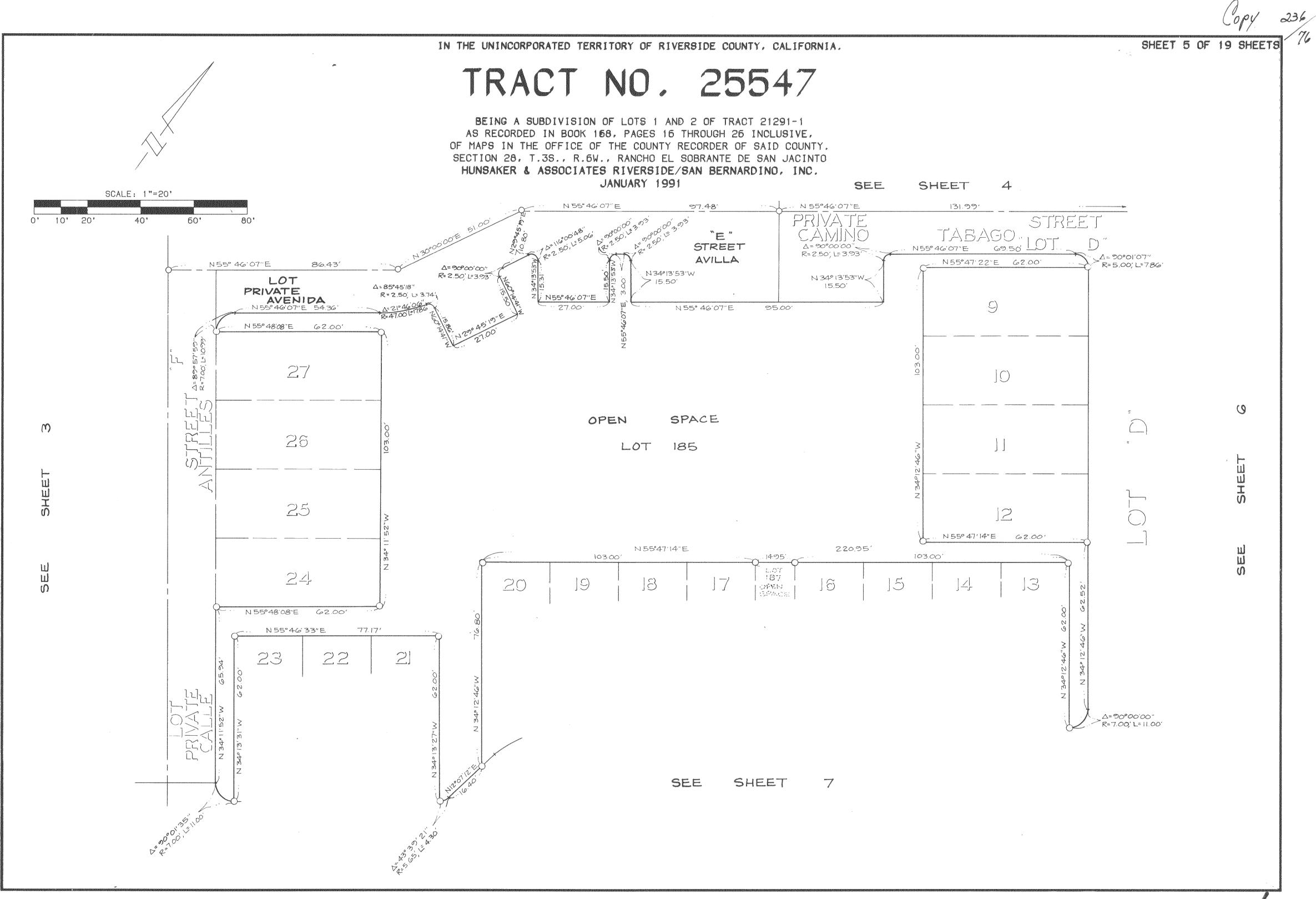
TRACT NO. 25547

BEING A SUBDIVISION OF LOTS 1 AND 2 OF TRACT 21291-1 AS RECORDED IN BOOK 168, PAGES 16 THROUGH 26 INCLUSIVE, OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. SECTION 28, T.3S., R.6W., RANCHO EL SOBRANTE DE SAN JACINTO HUNSAKER & ASSOCIATES RIVERSIDE/SAN BERNARDINO, INC.

SCALE: 1"=20' JANUARY 1991 10' 20' 40' 60' 80' N 55° 46' 07" E 3048.351 AVENUE MAGNOLIA



IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, CALIFORNIA. TRACT NO. 25547 BEING A SUBDIVISION OF LOTS 1 AND 2 OF TRACT 21291-1 'AS RECORDED IN BOOK 168, PAGES 16 THROUGH 26 INCLUSIVE, OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. SECTION 28, T.3S., R.6W., RANCHO EL SOBRANTE DE SAN JACINTO FD. 2"I.P. DN. 0.8' TAG HUNSAKER & ASSOCIATES RIVERSIDE/SAN BERNARDINO, INC. ILLEGIBLE ACCEPTED AS THE CENTERLINE OF JANUARY 1991 LINCOLN PERM.B. 168/16-26. SCALE: 1"=20' SEARCHED FOUND NOTHING ESTABLISHED BY PROPORTION & MAGNOLIA AVENUE PER M.B. 168/16-26 -3048.58 N 55° 46' 07" E 1103.90' FD.1"I.P., FLUSH, TAGGED R.C.E. 21769 PER M.B. 168/16-26 N 55°46'07"E 93.00 11/1/1/1/163.63.1 182 OPEN SPACE OPEN SPACE LOT 183 "A" N 55°46'07"E N 55°46'07"E OPEN SPACE 25.67 25.83 25.83 N55°46'07"E 25.83" 30 LOT ARUBA PRIVATE S STREET N55°46'07"E N 55° 46' 07" E N 55°46'07"E 148.00' AVILLA LOT "D" -∆= 26°00′48′′ R= 35', L= 15.89' PRIVATE V= 30,00,00. R-7.00, L= 11.00' N 55° 46' 07"E CAMINO Δ=26°00'48" / R=2.50; L= 3.93. > N 34°11'52"W -R=15.00', L= 681' N55°46'07"E AVENIDA N55°46'07"EN D= 90,00,00, N34°13′53″W N34°13′53"W R=2.50, E393 LOT 15.50' < 15.50 N34°11'52"W Δ=85°45'18" R=250, L=3.74") 23.00 A=89°57'59" 54.35' R=7.00', L=11.00' Section | Section | Section | Car Land 400 fine fine and hell from the Time



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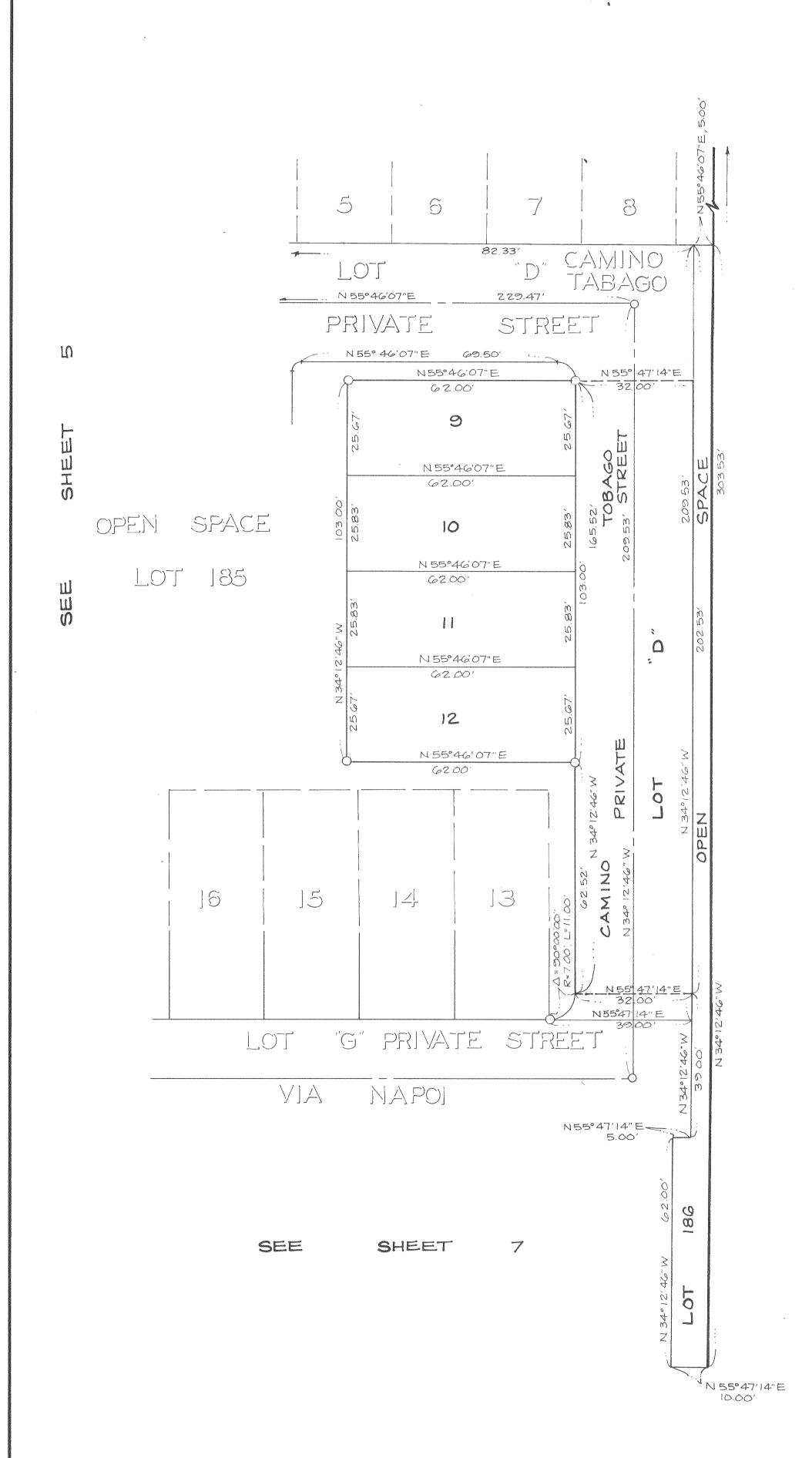
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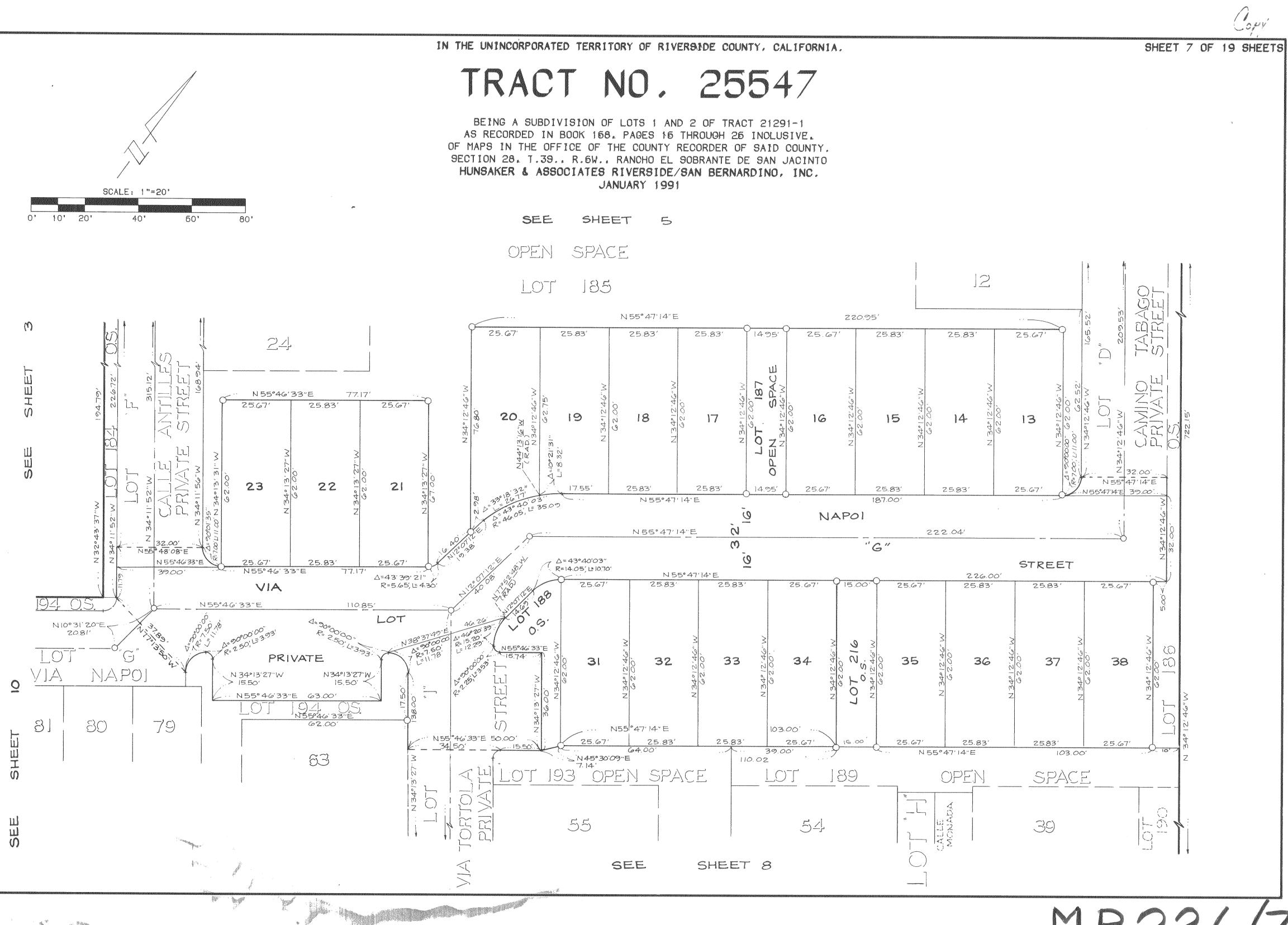
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TRACT NO. 25547





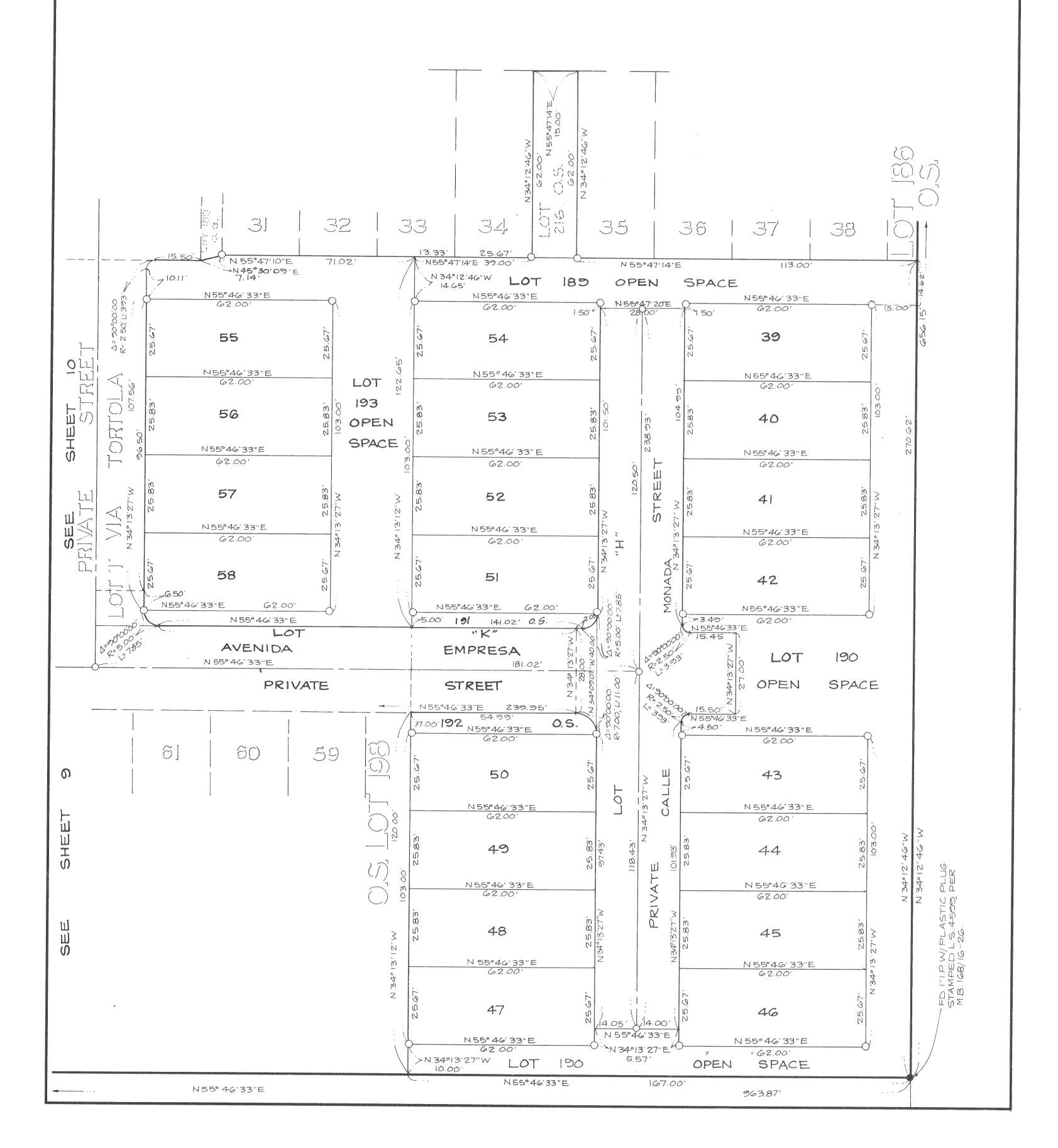
IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, CALIFORNIA.

TRACT NO. 25547

BEING A SUBDIVIS
AS RECORDED IN BOO
OF MAPS IN THE OFFICE
SECTION 28, T.3S., F
HUNSAKER & ASSOCI

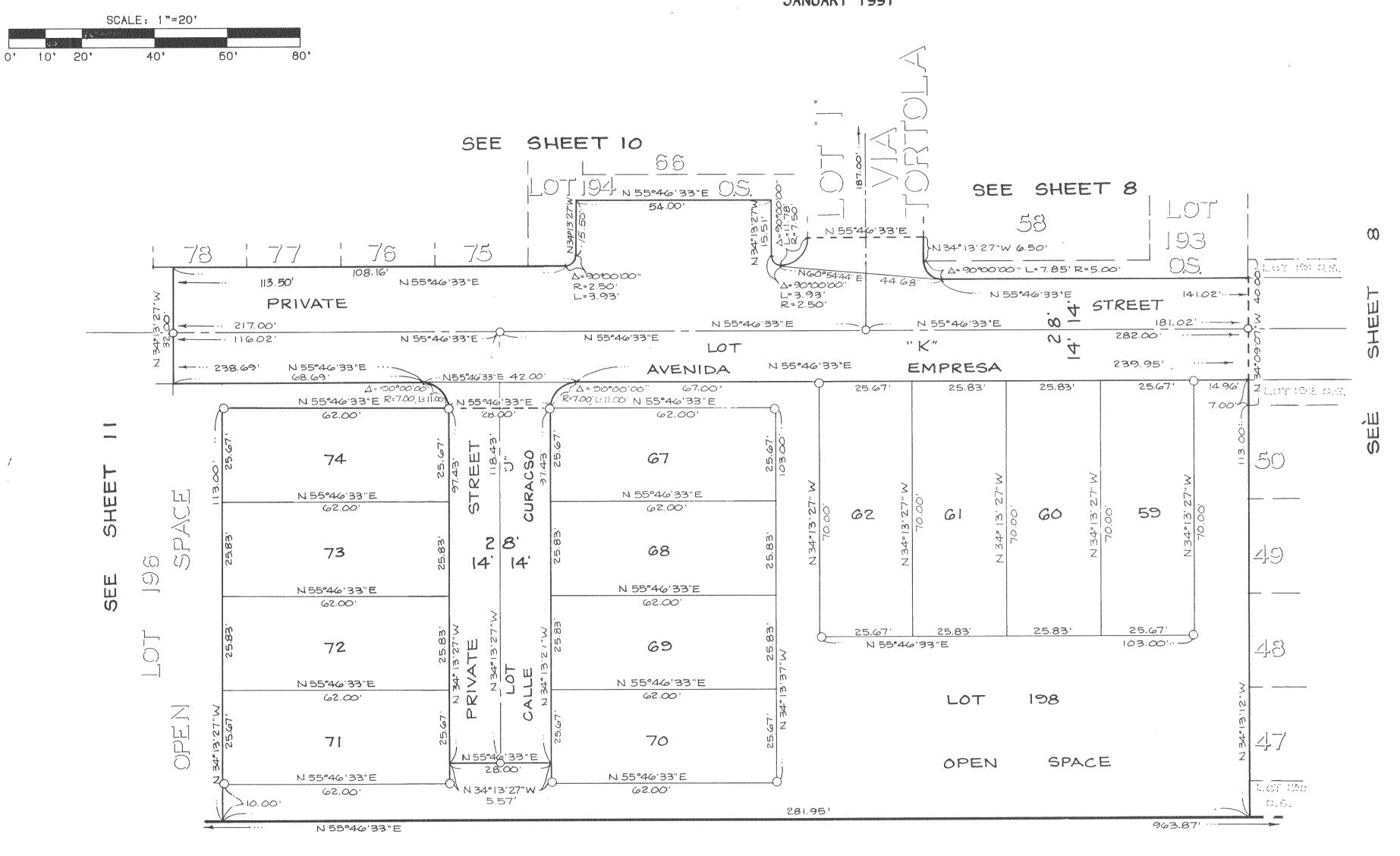
BEING A SUBDIVISION OF LOTS 1 AND 2 OF TRACT 21291-1
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HUNSAKER & ASSOCIATES RIVERSIDE/SAN BERNARDINO, INC.
JANUARY 1991

SEE SHEET 7



SHEET 9 OF 19 SHEETS

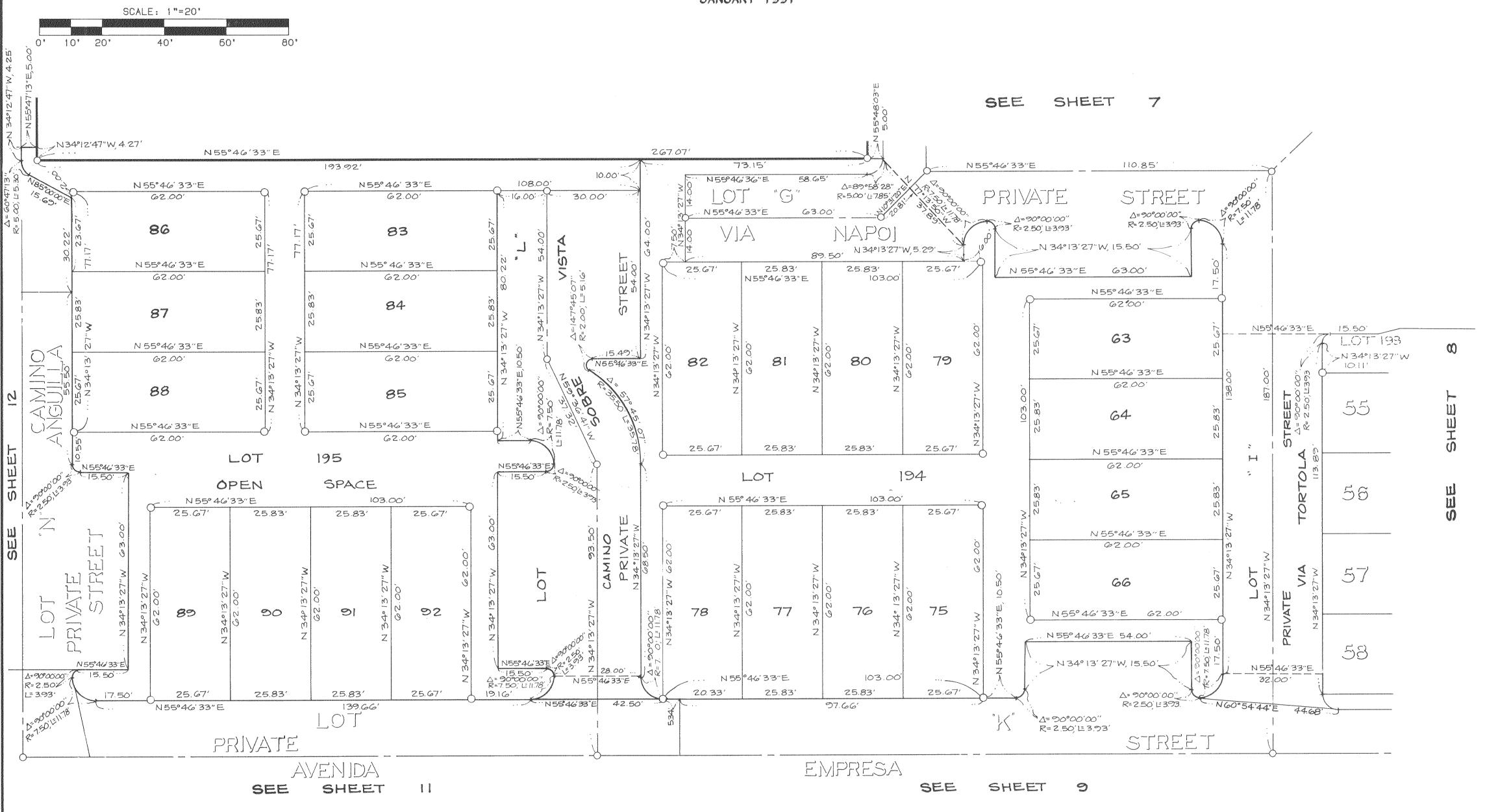




SHEET 10 OF 19 SHEETS

IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, CALIFORNIA.

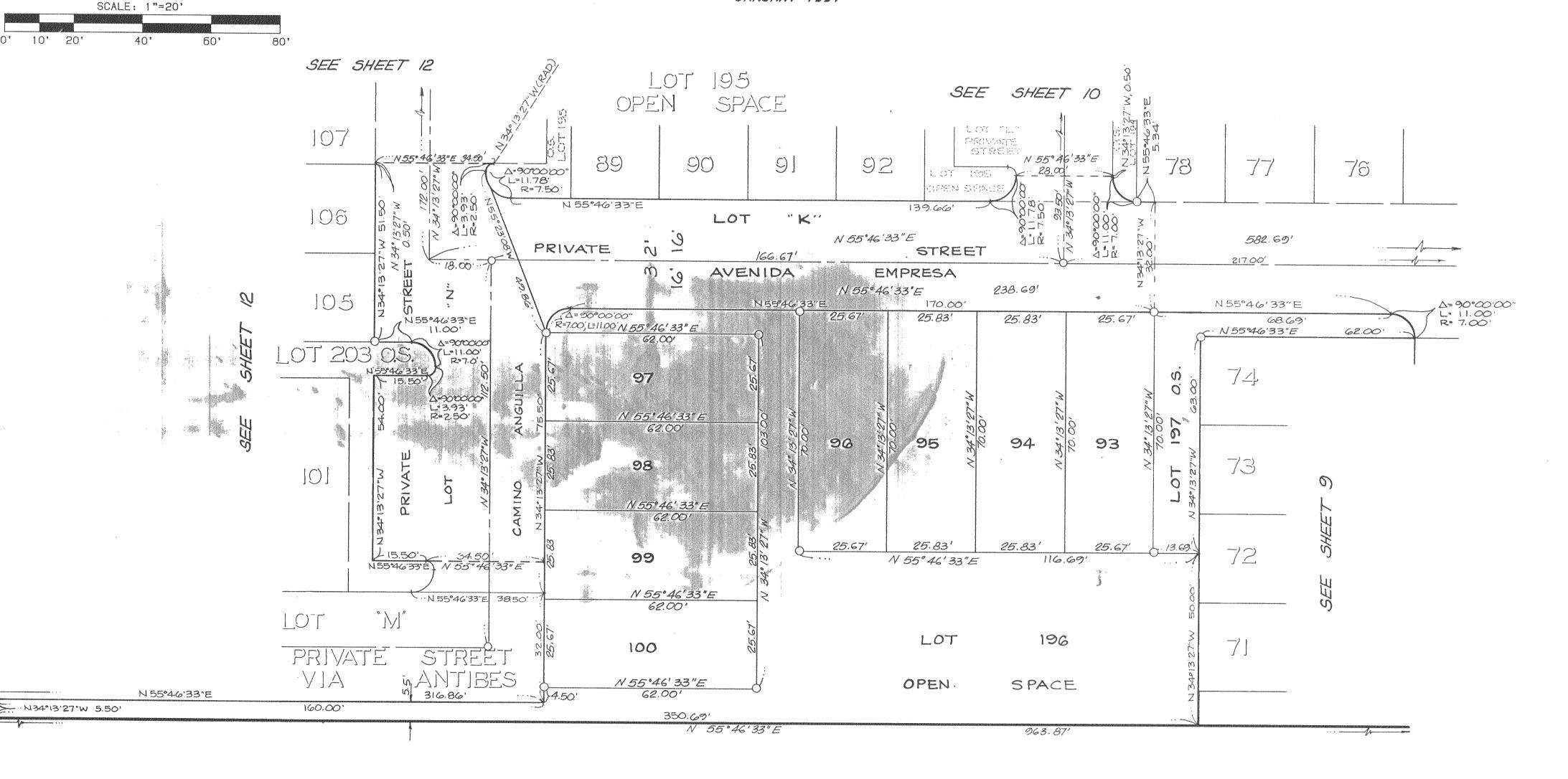
TRACT NO. 25547



SHEET 11 OF 19 SHEETS

IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, CALIFORNIA.

TRACT NO. 25547



12 OF 19 SHEETS IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, CALIFORNIA. TRACT NO. 25547 BEING A SUBDIVISION OF LOTS 1 AND 2 OF TRACT 21291-1 AS RECORDED IN BOOK 168, PAGES 16 THROUGH 26 INCLUSIVE, OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. SECTION 28, T.38., R.6W., RANCHO EL SOBRANTE DE SAN JACINTO HUNSAKER & ASSOCIATES RIVERSIDE/SAN BERNARDING, INC. JANUARY 1991 80' SEE SHEET 19 N 55'46'33'E 50.00 5 LOT 206 1 4 NV 55°47'/3" E 50 N34°12'47"W LOT 195 0.5. 7 N 85°00'00"E 15.69 LOT Δ=6047 V=80,000,000. <u>````</u> SEE SHEET 15 L= 5.30' L 3.93; R=2.50' R=5.00° R=2.50' 411.17' N 55°46'33"E 14.26' 36 203.74' SALVIA VIA 113.00 N 55°46'33"E 1=9000000 9 STREET PRIVATE 10.00 25.83' 25.67 25.67 25.83' JUJ 87 N 55°46'33"E, 54.00' N 55°46' 33"E 62.00' 109 110 112 111 16' 16' 113 N 55°46'33"E 62.00 :LOT 135 N 55°46'33"E 103.00' 25.83' 25.67 25.83' N55°46'33"W 48.00 114 K LOT 202 0.5. N 55° 46' 33" E N 55°46'33"E inll 62.00' 62,00' Ш STR 3.27"W 108 115 N 55°46'33"E N 55°46'33"E 39 62.00' 62.00' O 107 116 LOT 201 N 55°46'33"E N 55°46' 33"E 62.00' 62.00' 4 OPEN SPACE N 55°46' 33" E 106 PRIVATE STREET SHEE 62.00' EMPRESA N 55°46'33"E 62.00 117 OT "K" N 55°46'33"E 105 A = 90°00'00" R = 7.00' L = 11.00' 62.00' 62.00 73.00 N 55°46'33"E 118 LOT 203 0,5. N 55°46'33"E 55.00 97 - 15.50 25.83 25.67' 25.67 25.83' N 55°46'33"E 103.00' ... Δ=90°00'00" R=2.50' N 55°46'33'E 62.00' L = 3.93' AMINO SI L 119 93 N 55°46' 33"E 104 103 102 101 62.00' 1 = 9000000" 1 R = 2.50'120 L= 3.93 -N 34° /3'27" W N55946'33"E · 15.50 · · Δ=90°00′00″ R=7.50′ <u>L=11.78</u>°. · 18.50′ · · · · · N 55°46' 33"E 62.00' 25.67' 38.50 25.83' 25.83' 25.67. 236.00 N 55°46' 33"E " M" LOT Δ = 90°00'00" `R = 6.50' L= 10.21' 0 ANTIBES VIA 236.00' 100 311.77' N 55° 46′ 33" E 9 SEE SHEET 13 STREET PRIVATE N55° 46' 33" E SPACE (9)9)963.87 N 55° 46' 33'E

i, 🖚

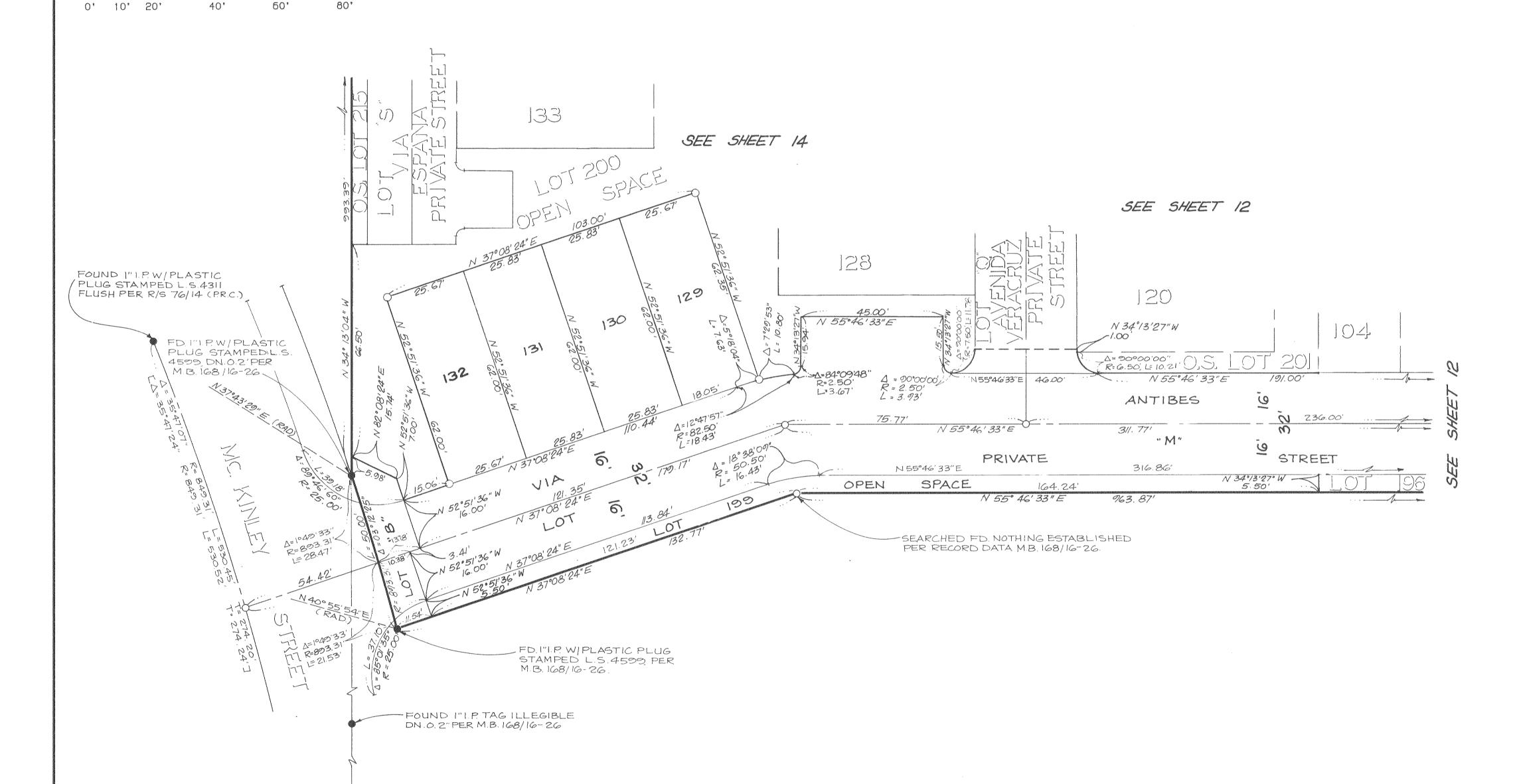
SHEET 13 OF 19 SHEETS

IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, CALIFORNIA.

TRACT NO. 25547

BEING A SUBDIVISION OF LOTS 1 AND 2 OF TRACT 21291-1
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SECTION 28, T.3S., R.6W., RANCHO EL SOBRANTE DE SAN JACINTO
HUNSAKER & ASSOCIATES RIVERSIDE/SAN BERNARDINO, INC.
JANUARY 1991

SCALE: 1"=20"



IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, CALIFORNIA.

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JANUARY 1991

SCALE: 1"=20'

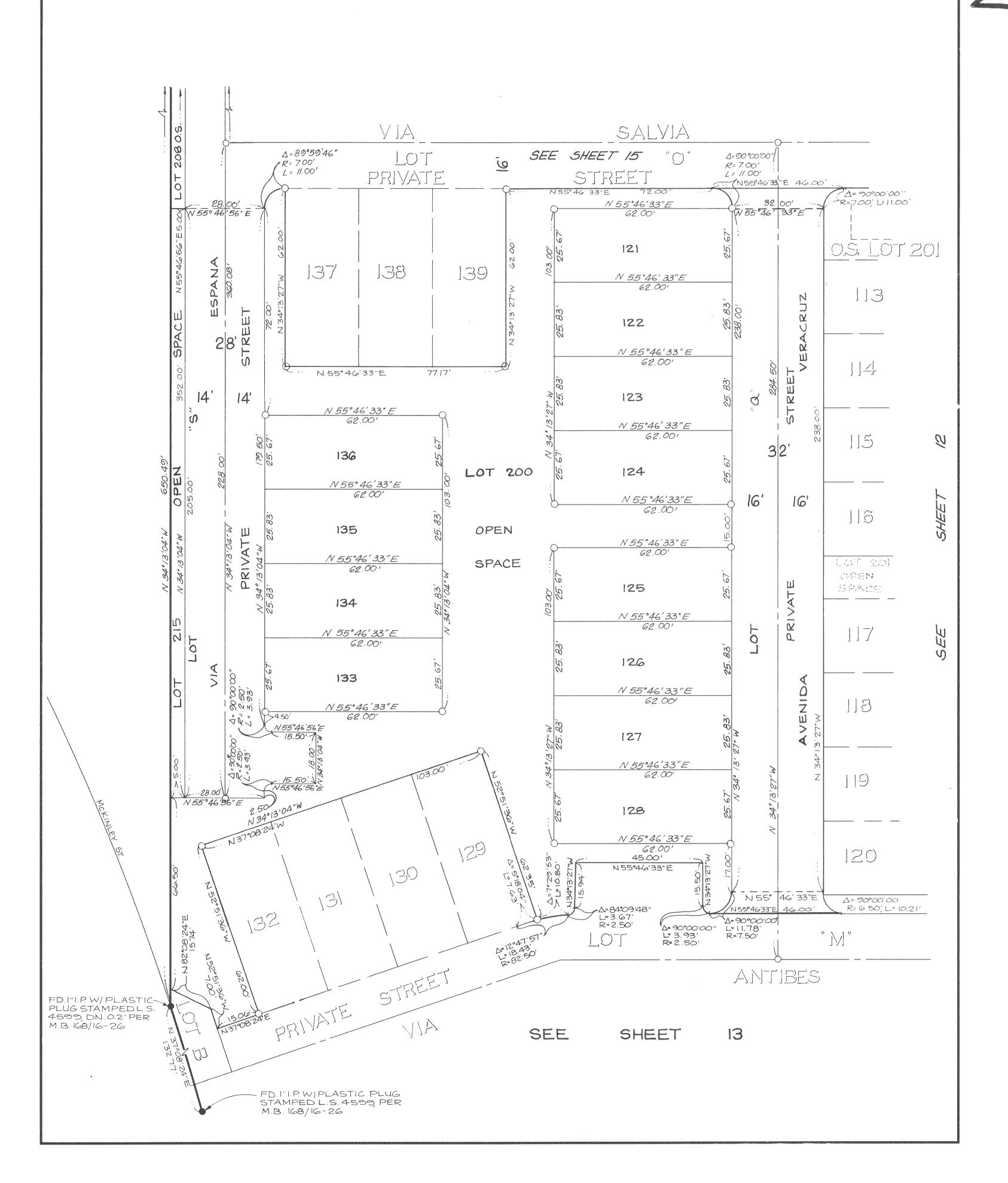
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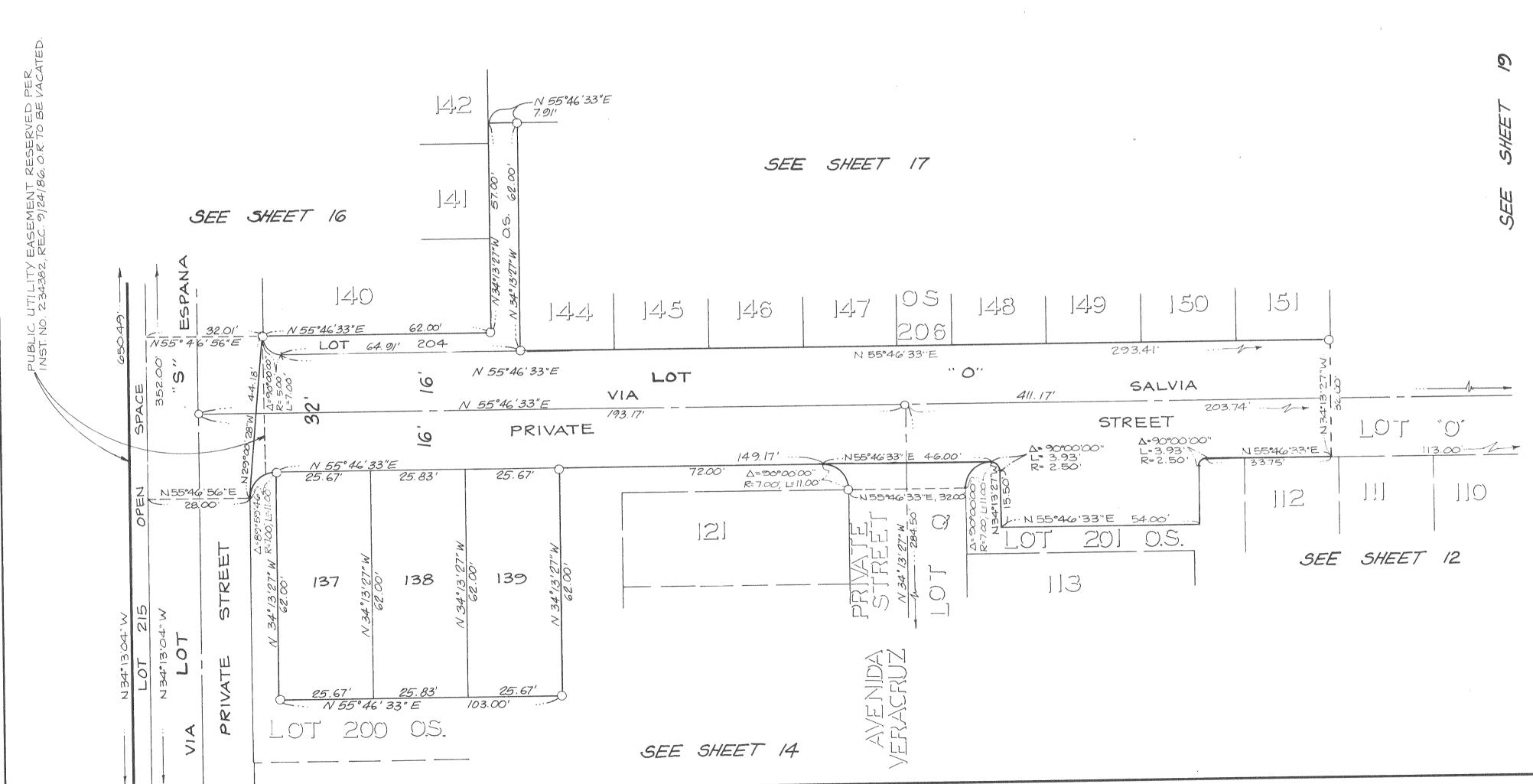


IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, CALIFORNIA.

SHEET 15 OF 19 SHEETS

TRACT NO. 25547

BEING A SUBDIVISION OF LOTS 1 AND 2 OF TRACT 21291-1
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SECTION 28, T.3S., R.6W., RANCHO EL SOBRANTE DE SAN JACINTO
HUNSAKER & ASSOCIATES RIVERSIDE/SAN BERNARDINO, INC.
JANUARY 1991



SCALE: 1"=20'

10'

SHEET 16 OF 19 SHEETS

VIA SALVIA

STREET

15

Span fam

Spal from home way

IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, CALIFORNIA.

TRACT NO. 25547

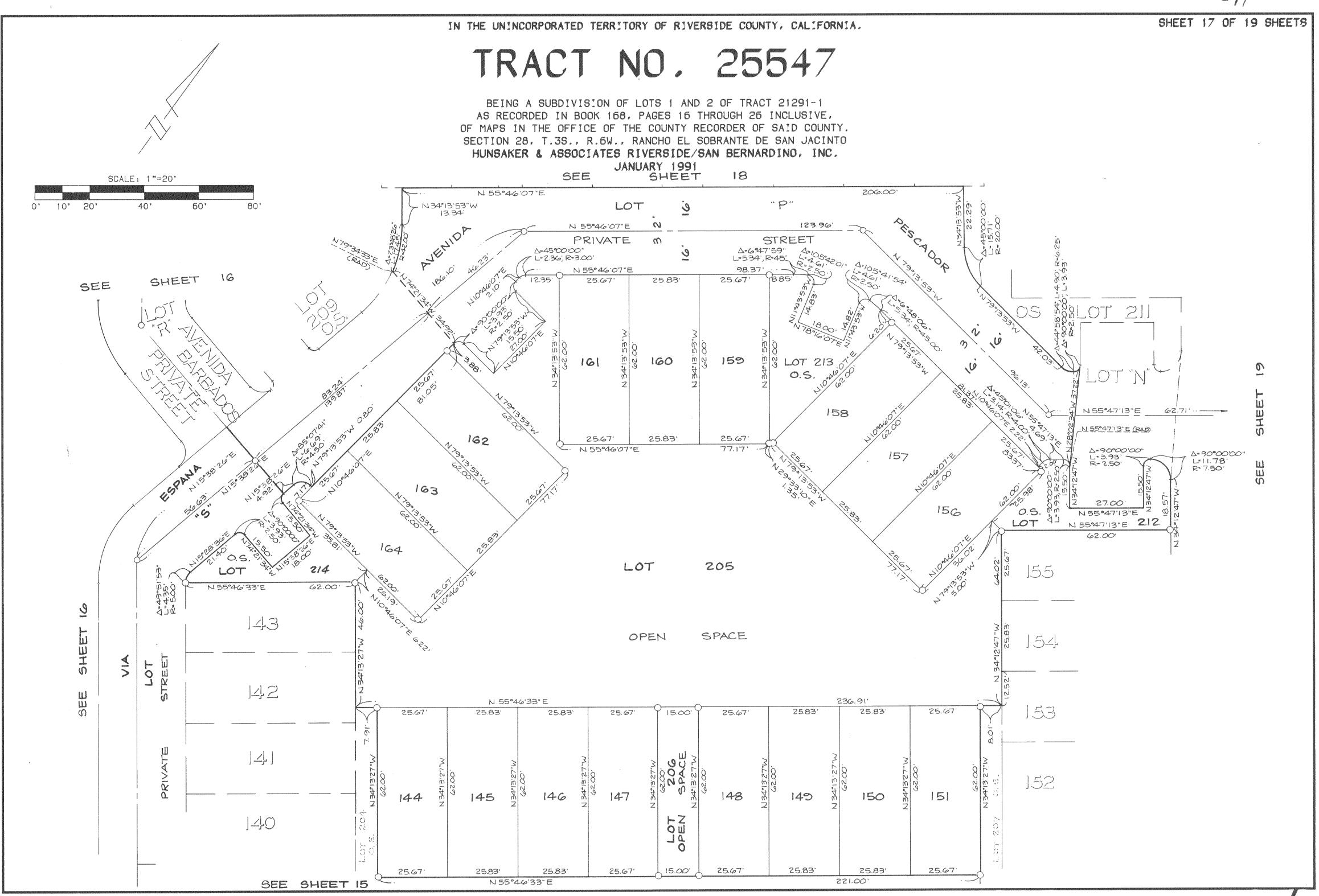
BEING A SUBDIVISION OF LOTS 1 AND 2 OF TRACT 21291-1 AS RECORDED IN BOOK 168, PAGES 16 THROUGH 26 INCLUSIVE, SECTION 28, T.3S., R.6W., RANCHO EL SOBRANTE DE SAN JACINTO HUNSAKER & ASSOCIATES RIVERSIDE/SAN BERNARDINO, INC.

10'

20,

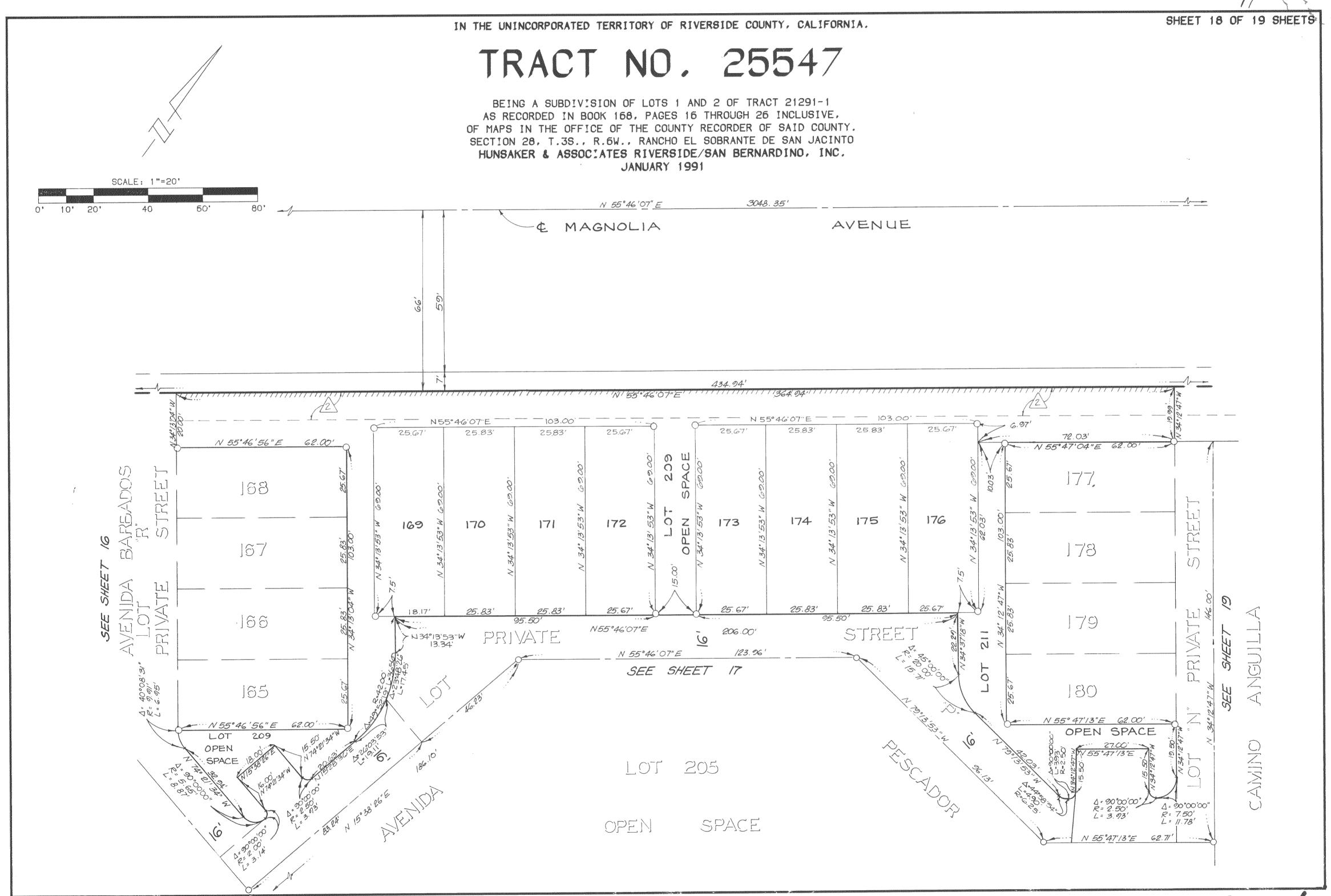
40'

OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. SCALE: 1"=20' JANUARY 1991 60' 80° 4 MC KINNLEY STREET FD. M.P.W/PLASTIC PLUG STAMPED L.S.4599 DN.0.2' PER M.B. 168/16-26 N 55°46 '07"E 3048.35 1103.90' FOUND 11/2"BRASS DISC STAMPED RIV. CO. SURVEYOR DN. O. Z'PER M.B. 168/16-26 & MAGNOLIA AVENUE N 55°46'07"E 434.94' SEARCHED FOUND NOTHING ESTABLISHED 3 BY PROPORTION PER M.B. 168/16-26-N 55° 46' 56" E 62.00 16 16' 168 N 55°46'56"E \bigcirc 62.00' 167 α BARB, PRIVATE N 55°46'56" E 62.00' 166 N 55°46'56"E 5 62.00' 165 N 55°46'56"E 10° AGOT" E L07 208 OPEN SPACE N 55°46'33"E 32' 723 143 LOT 205 14' N 55°46'33"E OPEN 62.00' SPACE 142 N 55°46'33" E 62.00' でをマンム十円 141 N 55°46′ 33″E 45 62.00' 140 N 55°46'33" E 62.00' LOT 215 0.5.



MB236/88

Copy 3 OF 19 SHEETS



SHEET 19 OF 19 SHEETS

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