IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA SHEET OF 5 SHEETS

TRACT NO. 23154

BEING A SUBDIVISION OF A PORTION OF SECTION 34, TOWNSHIP 2 SOUTH, RANGE 6 WEST, AS SHOWN BY MAP OF SECTIONALIZED SURVEY OF RANCHO LA SIERRA, ON FILE IN BOOK 6, PAGE 70, OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

CALIFORNIA

OCTOBER, 1988

We hereby state that we are the owners of, or have right, title, or interest in the land included within the subdivision shown hereon; that we are the only persons whose consent is necessary to pass a clear title to said land; that we consent to the making and recording of this subdivision map as shown within the distinctive borderline, and we hereby dedicate for street purposes and public utility purposes Lots "A" through "D", inclusive. MITCHELL ASSOCIATES, LTD., A CALIFORNIA LIMITED PARTNERSHIP By: Concordia DEVELDE MENT Corporation, General Partner ()SECRETARY NOTARY ACKNOWLEDGEMENT State of California County of SAN BERNARDINO > 88. On this 197 day of MAY 1989, before me KIM MARIE ROSERS		ADKAN ENGINEERS,	RIVERSIDE.
the land included within the subdivision shown horeon; that we are the only persons whose consent to the making and recording of this subdivision map us shown in the consent to the making and recording of this subdivision map us shown in the consent to the making and recording of this subdivision map us shown in the consent to the making and recording of this subdivision map us shown and public untilly purposes Lots 'A' through 'D', included. HITCHELL ASSOCIATES, LTD., A CALIFORNIA LINITED PARTHERSHIP BY: Consorting STELL WIST Corporation, General Partner STATE OF CONSTRUCTION OF THE CONTROL OF TH	OWNER'S STATEMENT		nitendidi
By: Concords STAIRMAN (MIN) Corporation, Secretal Partner (the land included within the subdivisi persons whose consent is necessary t consent to the making and recording of distinctive borderline, and we hereb	on shown hereon; that we are the only on pass a clear title to said land; that we this subdivision map as shown within the by dedicate for street purposes and public	,
State of Colifornia County of SOAD BERNARDING > us. On this [1] Stay of MAH 199	By: Concordia DEVELDE MENT Corporation,	General Partner	F-3.
State of California secondary secondar	NOTARY ACKNOWLEDGEMENT	U	SOLAN
THE STATE OF THE S	State of California > County of <u>SAN BERNARDINO</u> > BB.		CITOWELL
SAN STRIAGON. COUNTY. Witness by hand and and anticipal seek. SENERICIARY STATEMENT LONG TORROGATION AS BENERICIARY. Beate of Galifornia County of Kyerside. On this [ALL day of Mod.] A Notary Public in and for said State, personally appeared **MINES*** [MIL personally known to me/proved to me on the basis of satisfactory evidence) to be the person who **Execute The Witness of State, Dender of Moderation of State, Dender of Moderation of State, Dender of Moderation of State of Capital and the State of State of Capital and the State of State	a Notary Public in and for said State, known to me, or proved to me on the bapresident, and <u>JERI A. SMITH</u> LURPORATION THAT EXECUTED THE WITHIN IN ONE OF THE PARTNERS OF THE PARTNERSHIP THAT PARTNERSHIP THEREIN NAMED AND ALKNOWIER	personally appeared <u>O. KAN DOLPH HAIL, TR</u> , as is of satisfactory evidence, to be (—) known to me to be () SECRETARY of the STRUMENT, SAID CORPORATION KNOWN TO ME TO BE EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE WED TO ME THAT GUILL CORPORATION AND BUCH PARTNERS.	Exp. 9-3
Rotary Public in and for said State BENEFICIARY STATEMENT COUNTS OF CASH MC. A CONNECTICUT CORPORATION AS SENEFICIARY. MARCH ACKNOWLEDGEMENT State of Galifornia		My commission expires: OCTOBER 24,1989 Witness my hand and official seal.	
State of California County of Kiverside On this [AL] day of [AL] Notary Public in and for said State, personally appeared [AMMES F.HILL] Represently known to me/proved to me on the hasis of satisfactory evidence) to be the person who executed the winds making and the first of the county in the first of the county in the first of the county making making and the first of the county making and the first of the county making and the first of the county making and the property shown on the vithin map for unpaid State TAX COLLECTORS STATEMENT I hereby state that according to the records of this office, as of this date, there are no liens against the property shown on the within map for unpaid State, County, Municipal or Local taxes or special assessments collected as taxes that are now a lien but are not yet payable, which are estimated to be \$ \frac{1}{200} \cdot \frac{1}{20} \cdot \frac{1}{2	TENESCIA PIC ATATEMENT		
County of Noteside. On this All. day of Mod. 1989, before me Leslic Duckett a Notary Public in and for said State, personally appeared James F Mil. [personally known to me/proved to me on the basis of satisfactory evidence) to be the person who. executed TWIN MEMBERS AS UNCE PRESONENT OF LONG Provided With Moderation of Banker (All December of Long Provided		CUT CORPORATION AS BENEFICIARY.	
On this ARL day of MON. 1989, before me Leslie Duckett a Notary Public in and for said State, personally appeared James F MIL personally known to me/proved to me on the hasis of satisfactory evidence's to be the person who executed TWO MONEY OF CONNECTION COMPOSITION AS SENERICARY, THAT EXECUTED THE WINNIN MOREGARY AS SENERICARY, THAT EXECUTED THE WINNIN MOREGARY MERCURED THE SAME. NOV PRINCIPAL PLACE OF BUSINESS IS RIVERSIDE: COUNTY. ANY PRINCIPAL PLACE OF BUSINESS IS RIVERSIDE: COUNTY. TAK COLLECTORS STATEMENT I hereby state that according to the records of this office, as of this date, there are no liens against the property shown on the within map for unpaid State, County, Municipal or Local taxes or special assessments collected as taxes, except taxes and special assessments collected as taxes, except taxes and special assessments collected as taxes, except taxes and special assessments collected as taxes. Dated May 19, 1989. R. Wayne Watts County Tax Collector By: Allace TAK BOND STATEMENT Thereby state that a bond in the sum of \$ 1,0000	MATARY ACKNOWLEDGEMENT		
On this All day of All and for said State, personally appeared Annes F. HILL personally known to me/proved to me on the basis of satisfactory evidence) to be the person who execused file with the basis of satisfactory evidence) to be the person who execused file with the basis of satisfactory evidence) to be the person who execused file with the satisfactory evidence) to be the person who execused file with the satisfactory evidence) to be the person who execused file of said components as where the file with the satisfactory of the said. MAY PRINCIPAL PLAGE OF BUSINESS IS RIVERSIDE. BUSINESS IS RIVERSIDE. COUNTY. I hereby state that according to the records of this office, as of this date, there are no liens against the property shown on the within map for unpaid State, County, Municipal or Local taxes or special assessments collected as taxes that are now a lien but are not yet payable, which are estimated to be \$\frac{4}{200.00}\$. But All Bond STATEMENT I hereby state that a bond in the sum of \$\frac{4}{200.00}\$. By: All Bond STATEMENT I hereby state that a bond in the sum of \$\frac{4}{200.00}\$. By: All Bond STATEMENT I hereby state that a bond in the sum of \$\frac{4}{200.00}\$. By: All Bond STATEMENT I hereby state that a bond in the sum of \$\frac{4}{200.00}\$. By: All Bond STATEMENT I hereby state that a bond in the sum of \$\frac{4}{200.00}\$. By: All Bond STATEMENT I hereby state that a bond in the sum of \$\frac{4}{200.00}\$. By: All Bond STATEMENT I hereby state that a bond in the sum of \$\frac{4}{200.00}\$. By: All Bond STATEMENT CASH TAX BOND Dated			
I hereby state that according to the records of this office, as of this date, there are no liens against the property shown on the within map for unpaid State, County, Municipal or Local taxes or special assessments collected as taxes, except taxes and special assessments collected as taxes that are now a lien but are not yet payable, which are estimated to be \$4,000.00. Dated May /9, 1989. R. Wayne Watts County Tax Collector By: Sallace By: Sallace By: Sallace By: Sallace By: Sallace County Tax Collector As been executed and filed with the Board of Supervisors of the County of Riverside, California, conditional on payment of all taxes, State, County, Municipal or Local, and all special assessments collected as taxes, which at the time of filing of this map with the County Recorder are a lien against said property but not yet payable and said bond has been duly approved by said Board of Supervisors. Dated, 1989 CASH TAX BOND 7 Dated, 1989 CASH TAX BOND 7 R. Wayne Watts County Tax Collector By:	personally known to me/proved to me on the person who EXECUTED THE WITHIN A MORTGAGE USA:, INC., A CONNECTICUT O WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION EXECUTED THE SAME. MY PRINCIPAL PLACE OF BUSINESS 15	the basis of satisfactory evidence) to be WSTRUMENT AS VICE PRESIDENT OF LOMAS CORPORATION AS BENEFICIARY, THAT EXECUTED THE CORPORATION, AND ACKNOWLEDGED TO ME THAT SA My commission expires: 3-8-9/ Witness my hand and official seal	100
there are no liens against the property shown on the within map for unpaid State, County, Municipal or Local taxes or special assessments collected as taxes, except taxes and special assessments collected as taxes that are now a lien but are not yet payable, which are estimated to be \$\frac{4}{300.00}\$. Dated Tray 9, 1989. R. Wayne Watts County Tax Collector By: State that a bond in the sum of \$\frac{4}{300.00}\$ has been executed and filed with the Board of Supervisors of the County of Riverside, California, conditional on payment of all taxes, State, County, Municipal or Local, and all special assessments collected as taxes, which at the time of filing of this map with the County Recorder are a lien against said property but not yet payable and said bond has been duly approved by said Board of Supervisors. Dated	TAX COLLECTORS STATEMENT	•	
TAX BOND STATEMENT I hereby state that a bond in the sum of \$\frac{1}{200.00}\$ has been executed and filed with the Board of Supervisors of the County of Riverside, California, conditional on payment of all taxes, State, County, Municipal or Local, and all special assessments collected as taxes, which at the time of filing of this map with the County Recorder are a lien against said property but not yet payable and said bond has been duly approved by said Board of Supervisors. Dated, 1989	there are no liens against the propert County, Municipal or Local taxes except taxes and special assessments of	y shown on the within map for unpaid State, or special assessments collected as taxes, collected as taxes that are now a lien but	
I hereby state that a bond in the sum of \$\frac{4}{20000}\$ has been executed and filed with the Board of Supervisors of the County of Riverside, California, conditional on payment of all taxes, State, County, Municipal or Local, and all special assessments collected as taxes, which at the time of filing of this map with the County Recorder are a lien against said property but not yet payable and said bond has been duly approved by said Board of Supervisors. Dated	Dated May /9 , 1989.	·	
I hereby state that a bond in the sum of \$\frac{4,200.00}{200.00}\$ has been executed and filed with the Board of Supervisors of the County of Riverside, California, conditional on payment of all taxes, State, County, Municipal or Local, and all special assessments collected as taxes, which at the time of filing of this map with the County Recorder are a lien against said property but not yet payable and said bond has been duly approved by said Board of Supervisors. Dated	TAX BOND STATEMENT	By: Conelys Hallace.	:
Gerald A. Maloney Clerk of the Board of Supervisors By: Deputy R. Wayne Watts County Tax Collector By: Deputy By: Deputy	I hereby state that a bond in the s and filed with the Board of Supervisor conditional on payment of all taxes, special assessments collected as taxes with the County Recorder are a lien ag	s of the County of Riverside, California, State, County, Municipal or Local, and all s, which at the time of filing of this map painst said property but not yet payable and	,
Gerald A. Maloney Clerk of the Board of Supervisors By: Deputy R. Wayne Watts County Tax Collector By: Deputy By: Deputy	Dated, 1989	CASH TAX BOND Dated UNC 7 . 1989	
		R. Wayne' Watts	
		By: <u>Abru Mala</u>	
ALLE INCR. HEROR ALLEGE IN THE STATE.	Deputy .	~~p~~,	

assessments, the bonds of which have not become a lien upon said property.

Barbara J. Steckel

C J

City Treasurer

RECORDERS STATEMENT at 2:00 Pm, in Book 202 of Maps, at Pages _/ - 5 at the request of the No. 186879 Subdivision Guarantee FIRST AMERICAN TITLE/INSURANCE COMPANY

SURVEYOR'S STATEMENT

I hereby state that I am a Licensed Land Surveyor of the State of California and that this map consisting of five(5) sheets correctly represents a survey made by me or under my supervision during October of 1988; that all monuments shown hereon actually exist and their positions are correctly shown, or will be in place within one year from recordation of this map. The monuments will be sufficient to enable the survey to be retra

Edy P. Adkison, LS 5390 Expires: 9-30-92

CITY CLERK'S CERTIFICATE

Resolved: that this Map consisting of five(5) sheets be and the same is hereby accepted as the final Map of Tract No. 23154, and the streets and easements are hereby accepted as public streets and easements, and the City Clerk is hereby authorized and directed to attest said Map by signing his/her name thereto as City Clerk of the City of Riverside, State of California, and affix the Official Seal of said City thereto ORAT hereby certify that the foregoing resolution was accepted by the Mayor, and City Council of the City of Riverside this 6th day

> Alice A. Hare City Clerk of the City of Riverside

CITY ENGINEERS CERTIFICATE

I hereby certify that I have examined the within Map; that the Subdivision as shown hereon is substantially the same as it appeared on the Tentative Map of Tract No. 23154, which was approved by the Riverside City Council on January 26, 1988, and any approved alterations thereof; that all provisions of the Subdivision Map Act (Division 2 of Title 7 of the California Government Code) and Title 18 of the Riverside Municipal Code applicable at the time of the approval of the Tentative Map have been complied with; that I am satisfied that the Map is technically correct; that the easements for severs and drainage facilities as shown on the Map have been approved; that plans for drains, drainage works, and sewers sufficient to protect all lots in the subdivision from flood have been approved; that a complete set of plans covering all improvements has been filed with the Public Works Department and that the same have been completed in accord with the approved plans, or that the subdivider has entered into an agreement with the City Of Riverside covering completion of all improvements and specifying the time for completing the same.

Dated: June 6 , 1989

Barry Beck, R. C. E. 20900 City Engineer

UTILITIES CERTIFICATE

I hereby certify that the subdivider named on this map has deposited with the City of Riverside, Public Utilities Department, sufficient funds or made the required arrangements and provisions for the installation of water and electric facilities necessary to provide service to all lots as shown on this map, and that the Public Utilities Easements shown are sufficient for all requirements of the Electric and Water divisions of the Department of Public Utilities of the City of Riverside.

6-6-89

Bill D. Carnahan Director of Public Utilities

UTILITIES EASEMENT CERTIFICATE

The City of Riverside being the owner of the below described easements, hereby consents to the making and filing of the annexed map.

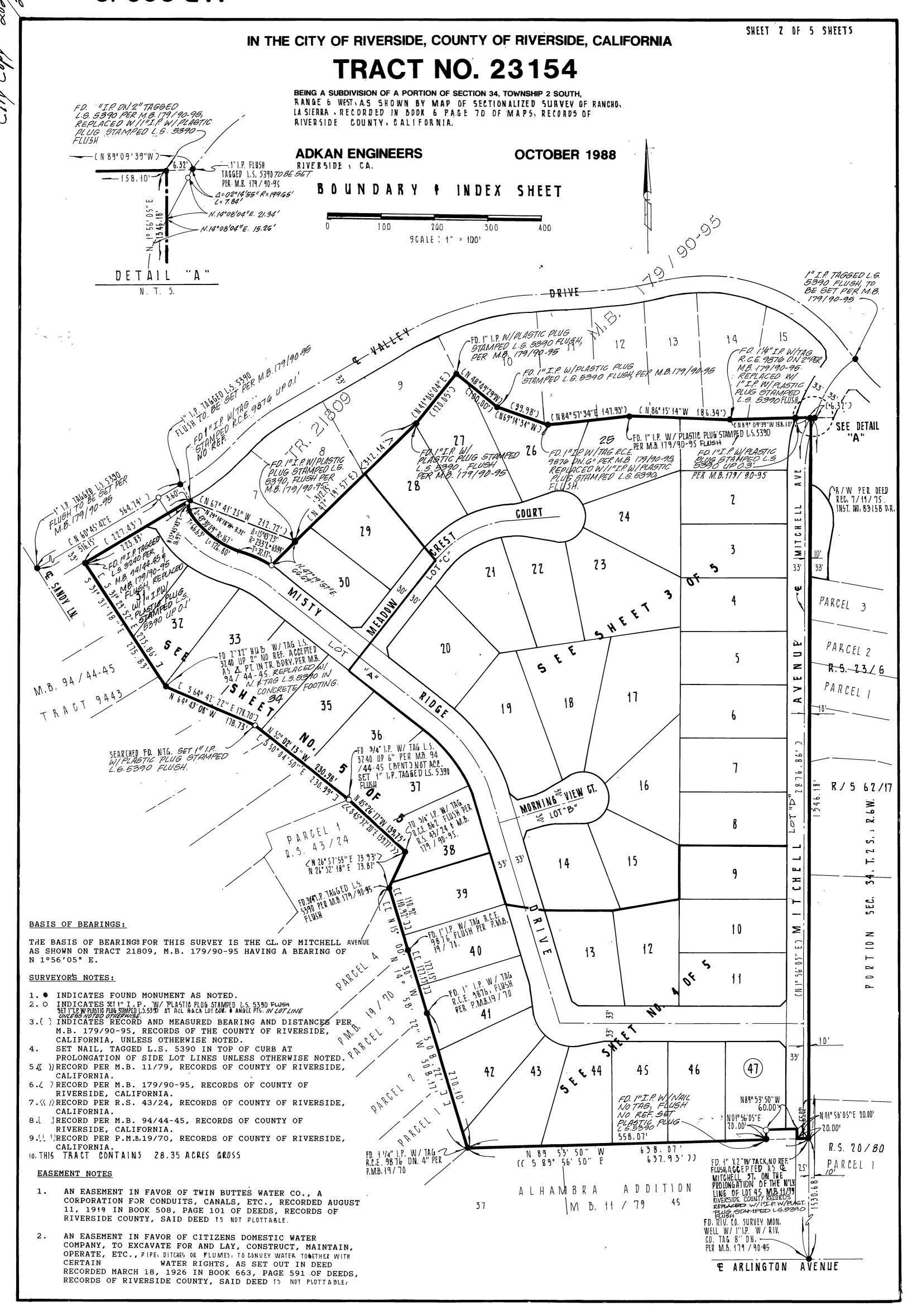
- 1. Rights of way and water rights to Twin Buttes Water Company, its successors or assigns, together with the right of entry for the purpose of laying, maintaining and constructing water ditches, canals, pipelines, flumes, conduits, for conveying and distributing water for irrigation and domestic purposes as set out in Deed recorded 11 August 1919 in Book 508 of Deeds, Page 101, Records of Riverside County, California. Said rights of way cannot be located from record.
- A permanent easement and right of way granted to Citizens Domestic Water Company, to excavate for and lay, construct, maintain, operate, repair, alter, replace and remove a line of pipe or lines of pipes, ditches, or flumes, together with any or all fittings appurtenant thereto for the conveyance of water, together with certain water rights as set out in Deed recorded 18 March, 1926 in Book 663 of Deeds, Page 591, Records of Riverside County, California. Said easement cannot be located from record.

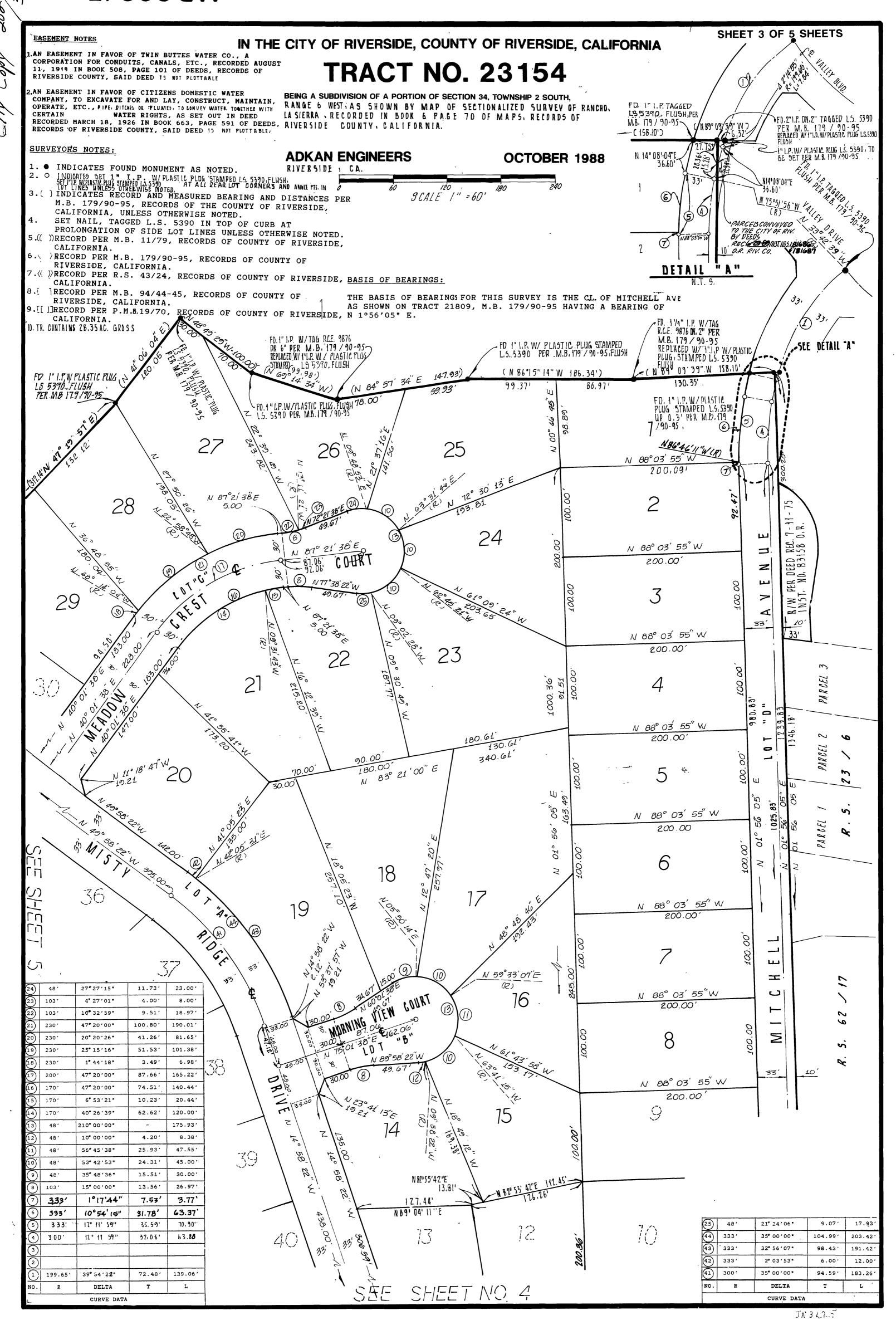
Dated:	6-6-89

Bill D. Carnahan Director of Public Utilities

SOILS REPORT

A preliminary soils report was prepared on the 8th day of April, 1988, as required by Section 17953 of the Health and Safety Code of California, by JOHN R. BYERLEY, INC.





IT Copy sus

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, CALIFORNIA

TRACT NO. 23154

BEING A SUBDIVISION OF A PORTION OF SECTION 34, TOWNSHIP 2 SOUTH,
RANGE 6 WEST, AS SHOWN BY MAP OF SECTIONALIZED SURVEY OF RANCHO,
LA SIERRA, RECORDED IN BOOK 6 PAGE 70 OF MAPS, RECORDS OF
RIVERSIDE COUNTY, CALIFORNIA.

ADKAN ENGINEERS

RIVERSIDE , CA.

OCTOBER 1988

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CL. OF MITCHELL AVENUE. AS SHOWN ON TRACT 21809, M.B. 179/90-95 HAVING A BEARING OF N 1°56'05" E.

SURVEYOR'S NOTES:

- 1. INDICATES FOUND MONUMENT AS NOTED.
- 2. O INDICATES SET: 1" I.P. IN PRASTIC PLUG STAMPED L. 5. 5390 FLUSH
 SET I"I.P. WI PLASTIC PLUG STAMPED L. 5. 5390 FLUSH
 LOT LINES UNLESS OTHER WISE NOTED.

 3. () INDICATES RECORD AND MEASURED BEARING AND DISTANCES PER
- 3.() INDICATES RECORD AND MEASURED BEARING AND DISTANCES PER M.B. 179/90-95, RECORDS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, UNLESS OTHERWISE NOTED.
- 4. SET NAIL, TAGGED L.S. 5390 IN TOP OF CURB AT
- PROLONGATION OF SIDE LOT LINES UNLESS OTHERWISE NOTED.

 5.(())RECORD PER M.B. 11/79, RECORDS OF COUNTY OF RIVERSIDE, CALIFORNIA.
- 6. RECORD PER M.B. 179/90-95, RECORDS OF COUNTY OF RIVERSIDE, CALIFORNIA.
- 7. (()) RECORD PER R.S. 43/24, RECORDS OF COUNTY OF RIVERSIDE, CALIFORNIA.
- 8.[RECORD PER M.B. 94/44-45, RECORDS OF COUNTY OF
- RIVERSIDE, CALIFORNIA.

120

SCALE: 1"=60"

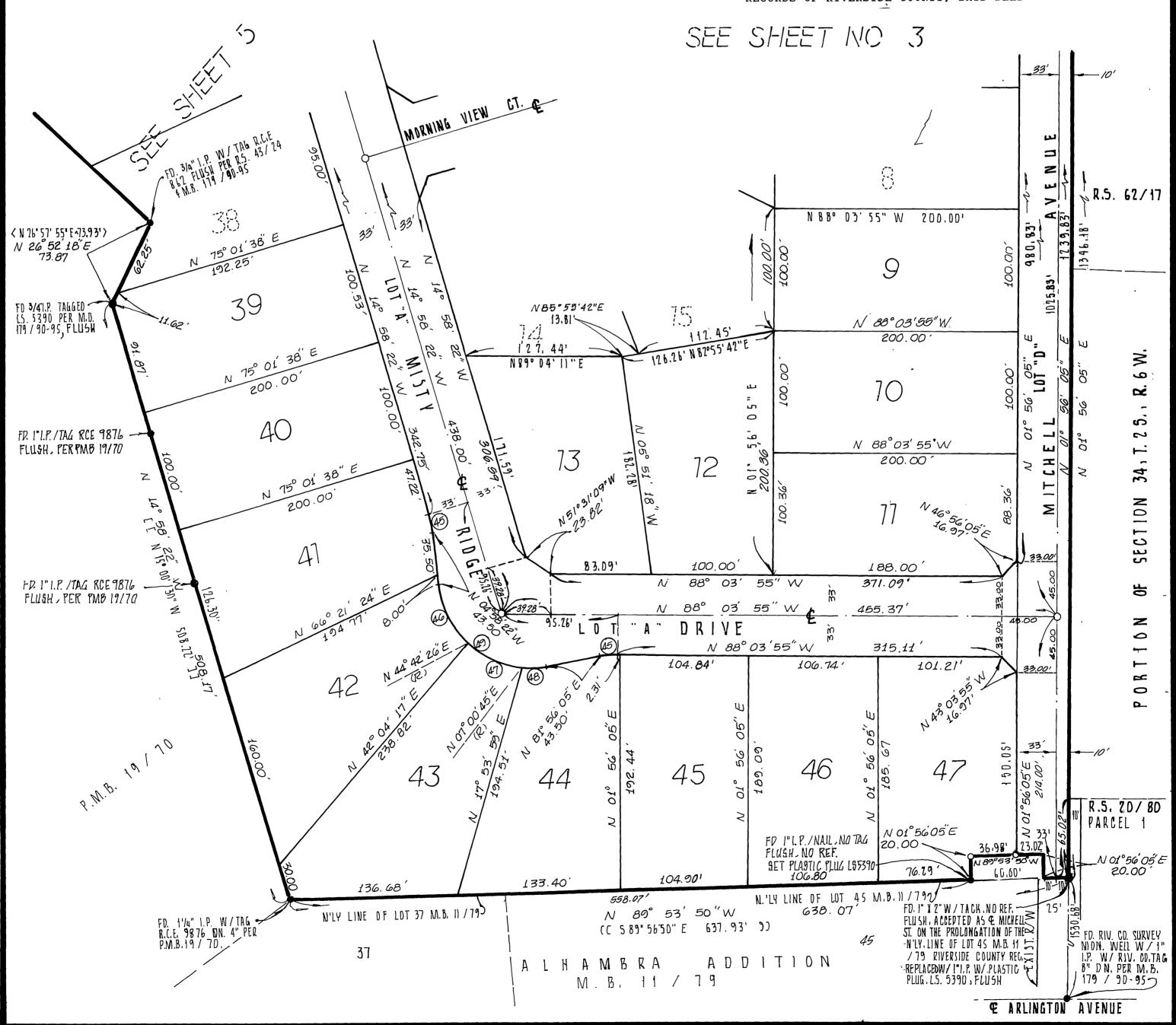
- 9.[[]]RECORD PER P.M.8.19/70, RECORDS OF COUNTY OF RIVERS IDE, CALIFORNIA.
- 10. THIS TRACT CONTAINS 28.35 ACRES.

CURVE DATA					
NO.	R	DELTA	T	L	
45)	85′	10° 00′00"	7.44'	14.84	
46)	76′	40° 19′ 12,"	27.90′	53.48	
47	76 '	37°41'41"	25.94'	50.00	
4B)	76′	15" 04'40"	10.06	20.00	
4 9).	76'	93° 05′33"	80.22'	123.48'	
_					

SHEET 4 OF 5 SHEETS

EASEMENT NOTES

- 1. AN EASEMENT IN FAVOR OF TWIN BUTTES WATER CO., A CORPORATION FOR CONDUITS, CANALS, ETC., RECORDED AUGUST 11, 1919 IN BOOK 508, PAGE 101 OF DEEDS, RECORDS OF RIVERSIDE COUNTY, SAID DEED 15 NOT PLOTTABLE
- 2. AN EASEMENT IN FAVOR OF CITIZENS DOMESTIC WATER COMPANY, TO EXCAVATE FOR AND LAY, CONSTRUCT, MAINTAIN, OPERATE. ETC., PIPES, DITCHES OR FLUMES TO CONVEY WATER TO GETHER WITH CERTAIN WATER RIGHTS, AS SET OUT IN DEED RECORDED MARCH 18, 1926 IN BOOK 663, PAGE 591 OF DEEDS, RECORDS OF RIVERSIDE COUNTY, SAID DEED 15 NOT PLOTTABLE.



SHEET 5 OF 5 SHEETS IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, CALIFORNIA TRACT NO. 23154 BEING A SUBDIVISION OF A PORTION OF SECTION 34, TOWNSHIP 2 SOUTH, RANGE 6 WEST, AS SHOWN BY MAP OF SECTIONALIZED SURVEY OF RANCHO. LA SIERRA . RECORDED IN BOOK 6 PAGE 70 OF MAPS. RECORDS OF RIVERSIDE COUNTY, CALIFORNIA./ **ADKAN ENGINEERS OCTOBER 1988** RIVERSIDE, CA. 120 180 240 60 EASEMENT NOTES SCALE 1"= 60' AN EASEMENT IN FAVOR OF TWIN BUTTES WATER CO., A CORPORATION FOR CONDUITS, CANALS, ETC., RECORDED AUGUST 11, 1919 IN BOOK 508, PAGE 101 OF DEEDS, RECORDS OF RIVERSIDE COUNTY, SAID DEED 15 NOT PLOTTABLE AN EASEMENT IN FAVOR OF CITIZENS DOMESTIC WATER COMPANY, TO EXCAVATE FOR AND LAY, CONSTRUCT, MAINTAIN, OPERATE, ETC., PIPES, DITCHES OR FLUMES TO CONVEY WATER TOGETHEN WITH -N 60°45'42"E 223.83' 3.60' WATER RIGHTS, AS SET OUT IN DEED RECORDED MARCH 18, 1926 IN BOOK 663, PAGE 591 OF DEEDS, RECORDS OF RIVERSIDE COUNTY, SAID DEED IS NOT PLOTTABLE. N 29' 14' 18"W ~12.00'-.N15°45'43"E · . 1" I.P. TAGGED L.S. 5390 FLUSH TO BE GET PER M.B. 179 / 90-95 N 29° 14'-18"W~ 3.32'-FD. 1" I.P. TAGGED L.S. 5390 FLUSH N 29º 14' 18" W TO BE SET PER Ę. FD. 1"I.P. TAGGED MB 179/90-95 SAND SEE DETAIL B" @ RT. DETAIL "B" 133.83 FD 1" 1.P.7W/ TAG STAMPED R.C.E. 9876 UP D.I. NO REF. w N 74°14'19 W N 19°14'18" W~ 12.00' -SOUTHWESTERLY LINE OF LOT 7 OF TR. 21809 M.B. 179 /90-95 86, 275. w E 0 FD 2"x2"HUB TAGGED L.S. 3240 (UP 2") NO REF. ACCEPTED AS P. ANGLE PT. IN TRACT BDRY.

PER M.B. 94/44-45

REPLACED W/N& Tal \$5390 IN CONC. FOOTING BASIS OF BEARINGS: THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CL OF MITCHELL AVENUE AS SHOWN ON TRACT 21809, M.B. 179/90-95 HAVING A BEARING OF SEARCHED FD. NTG. SET I" I.P. N 1°56'05" E. . W/PLASTIC PLUG - STAMPED E.S. 5390 FLUSH SURVEYOR'S NOTES: 395.00 1. • INDICATES FOUND MONUMENT AS NOTED. 2. O INDICATES SET 1 " I.P. W/ PLASTIC PLUG STAMPED L.S. 5390 FLUSH
SET I"I.P. W PLASTIC PLUG STAMPED L.S. 5390 AT ALL REAR LOT CORNERS AND ANGLE PTS. IN
LOT LINES UNLESS UTHER WISE HOTED.
3. INDICATES RECORD AND MEASURED BEARING AND DISTANCES PER 8, M.B. 179/90-95, RECORDS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, UNLESS OTHERWISE NOTED. SET NAIL, TAGGED L.S. 5390 IN TOP OF CURB AT PROLONGATION OF SIDE LOT LINES UNLESS OTHERWISE NOTED.)) RECORD PER M.B. 11/79, RECORDS OF COUNTY OF RIVERSIDE, 33 CALIFORNIA. >RECORD PER M.B. 179/90-95, RECORDS OF COUNTY OF RIVERSIDE, CALIFORNIA. -FD. 3/4" I.P. W/ TAG L.S. 3740

UP 6" PER M.B. 94/44
45 (BENT) DID NOT

ACCEPT, SET 1" I.P.

TAGGED L.S. 5390 FLUSH 7. (()) RECORD PER R.S. 43/24, RECORDS OF COUNTY OF RIVERSIDE, CALIFORNIA. RECORD PER M.B. 94/44-45, RECORDS OF COUNTY OF RIVERSIDE, CALIFORNIA. 9.[[]]RECORD PER P.M.B.19/70, RECORDS OF COUNTY OF RIVERSIDE, 33´ CALIFORNIA. 40 THIS TRACT CONTAINS 28.35 ACRES. N 67°01' 31"E TD 3/4" I. P. W / TAG R.CE. 862.
FLUSH PER R.S. 43/24 & M.B. < N 26° 57' 55" E~73.93' > 183.26 300′ 35 00 00 * 94.59' N 26° 52′ 18" E 73.87' 267 35 00'00 84.18 163.10 179 / 90-95. 267' 7 52 53 * 36.73 75° 01' 38'E FD. 34" I.P. TAGGED L.S. 5390 FLUSH PER M.B. 179 / 90-95 27 07 07 * 267 64.39' 126.37 11.62 192.25 200 22 46 '05 40.27 79.48 167 22 46 '05" 33.62' 66.36 1671 15° 56′39° 23.39 46.47 6* 49'26" 19.89 79.80' 43 30 '09 SEE SHEET NO 4 200 151.85 233′ 43" 30'09" 92.96 176.91 233 21° 25′31" 44.08 87.13 233′ 22" 04'38" 45.45 89.78 167' 43 30 '09 " 66.63' 126.80 233' 22 46 '05 " 46.91 92.59 233' 15" 43'23" 32.17' 63.94' 233' 28.65' 7 02 42 14.34 (1B)3.49' 6.981 2 3 D' 10 44' 48" NO. L CURVE DATA