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OWNER'S STATEMENT

We hereby state that we are the owners of or have some right, title, or interest in the land included within the land subdivided as shown on the annexed map; that we are the only persons whose consent is necessary to pass clear title to said land, and we consent to the preparation and recordation of this Subdivision Map as shown within the distinctive border line. We hereby dedicate to public use for street and public utility purposes, Lots "A" through "E" inclusive, Further, we 'the undersigned owners and our successors and assigns in interest hereby release and relinquish to the City of Riverside, a Municipal Corporation, all vehicular access rights appurtenant to Lots 1 through 34 on, over and across Orange Terrace Parkway, adjoining said lots as shown on the annexed map. We hereby dedicate for the construction and maintenance of landscaping slopes and blockwalls, the easements designated as "LANDSCAPE, SLOPE" And BLOCKWALL EASEMENT."

STERLING BUILDERS, INC., a California corporation.

STERLING HOMES CORP. a California corporation.

PACIFIC FIRST FEDERAL SAVINGS BANK, a federally chartered stock savings bank as Trustee under Deed of Trust rec. December 5, 1988 as Inst. No. 354975, O.R., Riv.

#### SIGNATURE OMISSION

Pursuant to Section 66436 (c) (1) of the Subdivision Map Act, the following signatures. have been omitted.

51 percent of the oil, gas, hydrocarbon and mineral substances underlying said land below 500 feet from the surface of the same, without right of surface entry as reserved by Mary H. Trautwein, et al in deed recorded August 7, 1964 as Instrument No. 96956, Official Records of Riverside County, California.

 $\widehat{\mathcal{A}}$  Indicates an easement for sewer facilities in favor of the City of Riverside as dedicated on Tract 22551 as shown by map on file in Book 187 of Maps at pages 62 through 66 thereof, Records of Riverside County, California. (See sheets 3,4 \neq 5

#### WATER FACILITIES CERTIFICATE

I hereby certify that the subdivider named on this map has deposited with the Western Municipal Water District of Riverside County, sufficient funds to cover required fees. Once the fire hydrants, water mains and service laterals have been installed and accepted by the District, the District will supply water to each lot. The easements shown are sufficient for all requirements of water

NSEN R.C.E. 17984, Chief Engineer

#### SOIL REPORT

A preliminary soil report was prepared on FEBRUARY 20, 1987 as required by the Health and Safety Code of California, Section 17953 by ARAGON GEOTECHNICAL CONSULTANT

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, CALIFORNIA

BEING A SUBDIVISION OF ALL OF LOT 5 OF TRACT 22551 AS SHOWN BY MAP ON FILE IN BOOK 187 OF MAPS AT PAGES 62 THROUGH 66 THEREOF, RECORDS OF RIVERSIDE COUNTY, CA. - IN SEC. 21, T.35., R.4W., S.B.M.

U.F. DAVIDSON ASSOCIATES, INC.

#### CITY CLERK'S CERTIFICATE

RESOLVED: That this map, consisting of SIX \_\_(6) sheets be, and the same is hereby accepted as the final map of Tract 21834-5 and the streets and easements are hereby accepted as public streets and easements, and the City Clerk is hereby authorized and directed to attest said map by signing her name thereto as City Clerk of the City of Riverside, State of California, and affix the official seal of said City thereto.

I hereby state that the foregoing resolution was accepted by the Mayor and Council of the City of Riverside this 24th day of January, 19 89.

City Clerk of the City of Riverside, California

UTILITIES CERTIFICAT

I hereby certify that the Subdivider named on this map has deposited with the City of Riverside, Public Utilities Department, sufficient funds or made the required arrangements and provisions for the installation of electric facilities necessary to provide service to all lots as shown on this map; and that all public utilities easements shown are sufficient for all requirements of the Electric Division of the Department of Public Utilities of the City of Riverside. Arrangements for water service must be made with the Western Municipal Water District.

Dated: **JAN 19, 1989** 

BILL D. CARNAHAN Director of Public Utilities

By: Dieter P. Wirtzfeld

The City of Riverside, being the owner of the following described easements hereby consents to the preparation and recordation of the annexed map.

 $(\mathcal{A})$  Indicates an easement for electric facilities in favor of the City of Riverside as dedicated on Tract 22551 as shown by map on file in Book 187 of Maps at pages 62 through 66 thereof, Records of Riverside County, California. (See sheets 3 & 4).

Dated: TAN 19, 1989

UTILITIES EASEMENT

Director) of Public Utilities

By: Leter P. Wirtsleld

#### CITY ENGINEER'S CERTIFICATE

I hereby certify that I have examined the within map; that the subdivision as shown hereon is substantially the same as it appeared on the tentative map of Tract 21834 which was approved by the Riverside City Planning Commission on AUGUST 7, 1986 and any approved alterations thereof; that all provisions of the Subdivision Map Act (Division 2 of Title 7 of the California Government Code) and of Title 18 of the Riverside Municipal Code applicable at the time of the approval of the tentative map have been complied with; that I am satisfied that the map is technically correct; that the easements for sewers and drainage facilities as shown on the map have been approved; that plans for drains, drainage works, and sewers sufficient to protect all lots in the subdivision from flood have been approved; that a complete set of plans covering all improvements has been filed with the Department of Public Works and that the same have been checked and approved; and that all improvements have been completed in accordance with the approved plans or that the subdivider has entered into an agreement with the City of Riverside covering completion of all improvements and specifying the time for completing the same.

Dated Jan. 19, 1989

BARRY BECK , R.C.E. 20900 City Engineer

SHEET 10F 6 SHEETS

Filed	this	25Th	day	of JA	NUAF	<b>27</b> _19	89
	:00		in	Book _	97	of Ma	aps at
Pages	36	-41		_at the	reque	st of	the
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Fee:_	#16	28			_		
WILLI	AM E.	CONERLY,	Coun	ty Reco	rder		
						_	Deputy

#### CITY TREASURER'S CERTIFICATE

I hereby certify that according to the records of this office as of this date, the real property shown on this map is not subject to any special assessments, bonds, and/or liens which have not been paid in full.

This certificate does not include any special assessments, the bonds of which have not become a lien upon said property.

Dated (/17/89

BARBARA J. STECKEL City Treasurer

#### TAX COLLECTOR'S STATEMENT

I hereby state that according to the records of this office, as of this date, there are no liens against the property shown on the within map for unpaid State, County, Municipal or local taxes or special assessments collected as taxes. THIS CERTIFICATION EXCLUDES ANY SUPPLEMENTAL TAX ASSESS MENT NOT YET EXTENDED,

R. WAYNE WATTS County Tax Collector

ΓAΧ	BOND	STATEMENT			

I hereby state that a bond in the sum of \$ filed with the Board of Supervisors of the County of Riverside, California, conditioned upon the payment or all taxes, State, County, Municipal or local, and all special assessments collected as taxes which at the time of filing of this map with the County Recorder are a lien against said property, but not yet payable, and said bond has been duly approved by said Board of Supervisors.

> FRALD A. MALONEY Clerk of the Board of Supervisors CASH TAX

> > R. WAYNE WAT County Tax Colle

#### SURVEYOR'S' STATEMENT

I hereby state that I am a Licensed Land Surveyor of the State of California and that this map consisting of SX (6) sheets correctly represents a survey made under my supervision during , 1987 and that all monuments shown hereon actually exist and their positions are correctly shown or will be in place within one year from the recordation of this map. The monuments will be sufficient to enable the survey to the rest

The survey is true and complete as shown.

W.O.8810854

Deputy

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, CALIFORNIA

## TRACT 21834-5

BETNG A SUBDIVISION OF ALL OF LOT 5 OF TRACT
22551 AS SHOWN BY MAP ON FILE IN BOOK 187 OF MAPS
AT PAGES 62 THROUGH 66 THEREOF, RECORDS OF
RIVERSIDE COUNTY, CA.— IN SEC. 21, T.3S., R.4W., S.B.M.
1014 1987

U.F. DAVIDSON ASSOCIATES, INC.

STATE OF CALIFORNIA ) COUNTY OF DRANGE )
On this 3 <sup>RD</sup> day of JANUARY , 1989, before me, ANITA T. JACCARO
, a Notary Public in and for said State, personall
appeared HARYEY R. MENDOZA (personally known to me) (proved to me
on the basis of satisfactory evidence) to be the President, and
FRED O. KOENIG (personally known to me) (proved to me on the
basis of satisfactory evidence) to be the ASST. Secretary of STERLING BUILDERS,
INC., a California Corporation, the corporation that executed
the within instrument, and known to me to be the persons who executed the within
instrument on behalf of the corporation therein named, and acknowledged to me that such
corporation executed the within instrument pursuant to its by-laws or a resolution of
its Board of Directors.

NOTARY ACKNOWLEDGEMENT

My commission expires 12-28-90

Witness my hand and official seal.

Juta J. Valearo

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA ) SS COUNTY OF **CRANGE** )

On this 3 day of JANUARY

, 1989, before me, ANITA T. VACCARO

, a Notary Public in and for said State, personally appeared 208ERT H. LINTZ

(personally known to me) (proved to me on the basis of satisfactory evidence) to be the President, and MAXINE L. BRIDGES

(personally known to me) (proved to me on the basis of satisfactory evidence) to be the Secretary of STEALING HOMES

COAP., a Colifornia Corporation, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

My commission expires 12-18-90

Witness my hand and official seal.

Notary Public in and for said State

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA ) SS COUNTY OF ORACEL )

On this 4<sup>th</sup> day of JANUARY, 1989, before me, John G. Belles, a Notary Public in and for said State, personally appeared JAMES C Fuller (personally known to me) (proved to me on the basis of satisfactory evidence) to be the Astronomy Transportation, and

(personally known to me) (proved to me on the basis of satisfactory evidence) to be the Secretary of PACIFIC FIRST FEDERAL SAVINS BANK a Corporation, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

My commission expires 3-27-92

Witness my hand and official seal.



Notary Public in and for said State

SHEET 3 OF 6 SHEETS

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, CALIFORNIA

## TRACT 21834-5

BEING A SUBDIVISION OF ALL OF LOT 5 OF TRACT
22551 AS SHOWN BY MAP ON FILE IN BOOK 187 OF MAPS
AT PAGES 62 THROUGH 66 THEREOF, RECORDS OF
RIVERSIDE COUNTY, CA. - IN SEC. 21, T.3S., R.4W., S.B.M.
July 1987
Scale: ["= 200"

U.F. DAVIDSON ASSOCIATES, INC.

### SURVEYOR'S NOTES

Bearings are based upon the Easterly Line of Lot 4 of Tract 22551 as being N.12°07'18"W. as shown by map on file in Book 187 of Maps at pages 62 through 66 thereof, Records of Riverside, California.

- → Indicates I" I.P. with plastic plug stamped L.S. 3018, to be set flush per Tract 2255/ M.B. 187 / 62-66 Unless ofherwise noted.
- -Indicates I" I.P. with plastic plug stamped L.S. 3018, to be set flush per Tract
  2255/ M.B. 187/62-66 and Tract 21834-4 M.B. 196 /58-63 unless otherwise noted.
- -- Indicates Set I"I.P. with plastic plug stamped L.S. 3018, flush unless otherwise noted.

Set I"I.P. with plastic plug stamped L.S. 3018, flush unless otherwise noted at all rear lot corners and angle points in side lot lines.

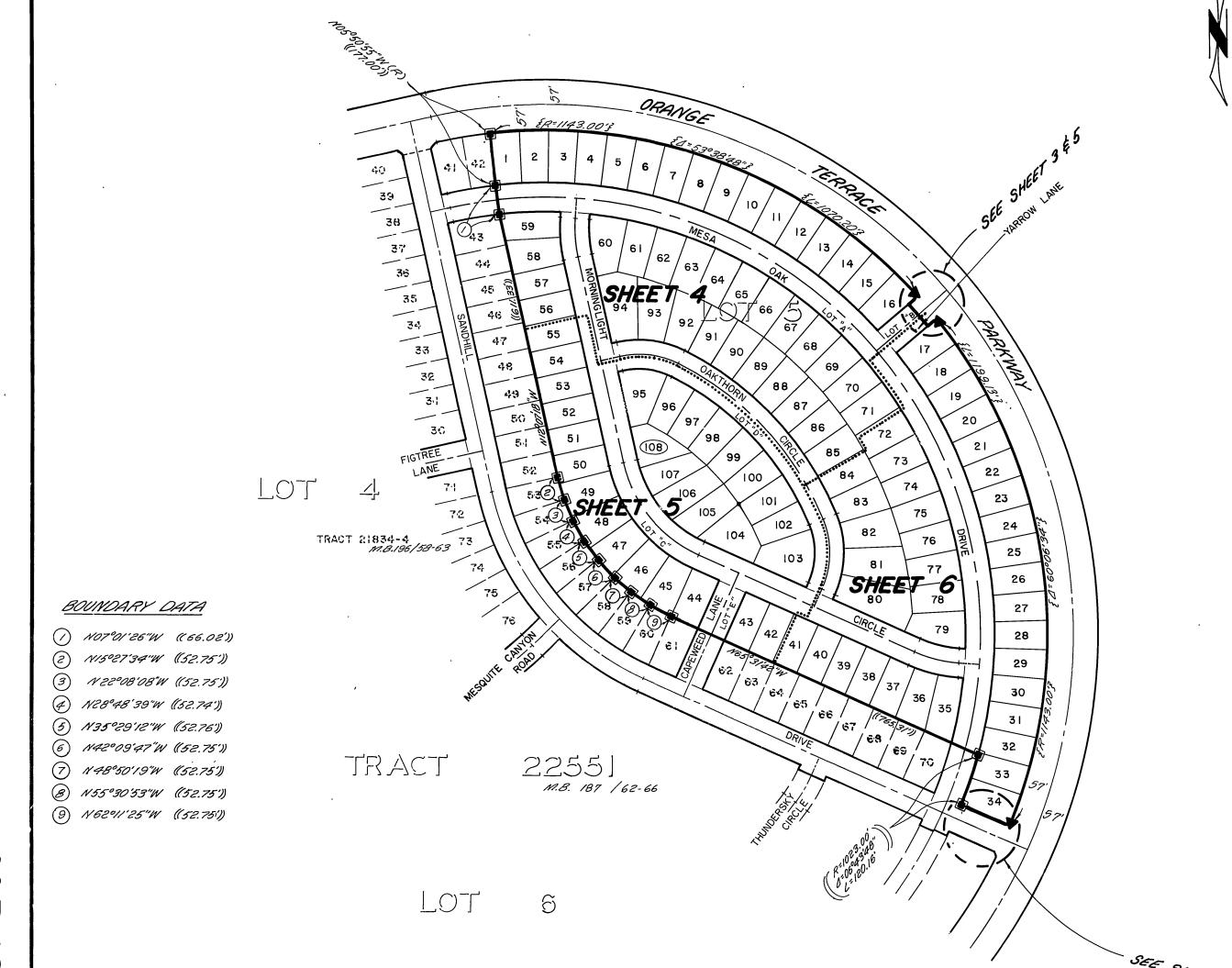
Set nail and L.S. 3018 tag in top of curb at the prolongation of side lot lines.

[~] Indicates measured data, also record data per Tract 2255| M.B. 187/62-66

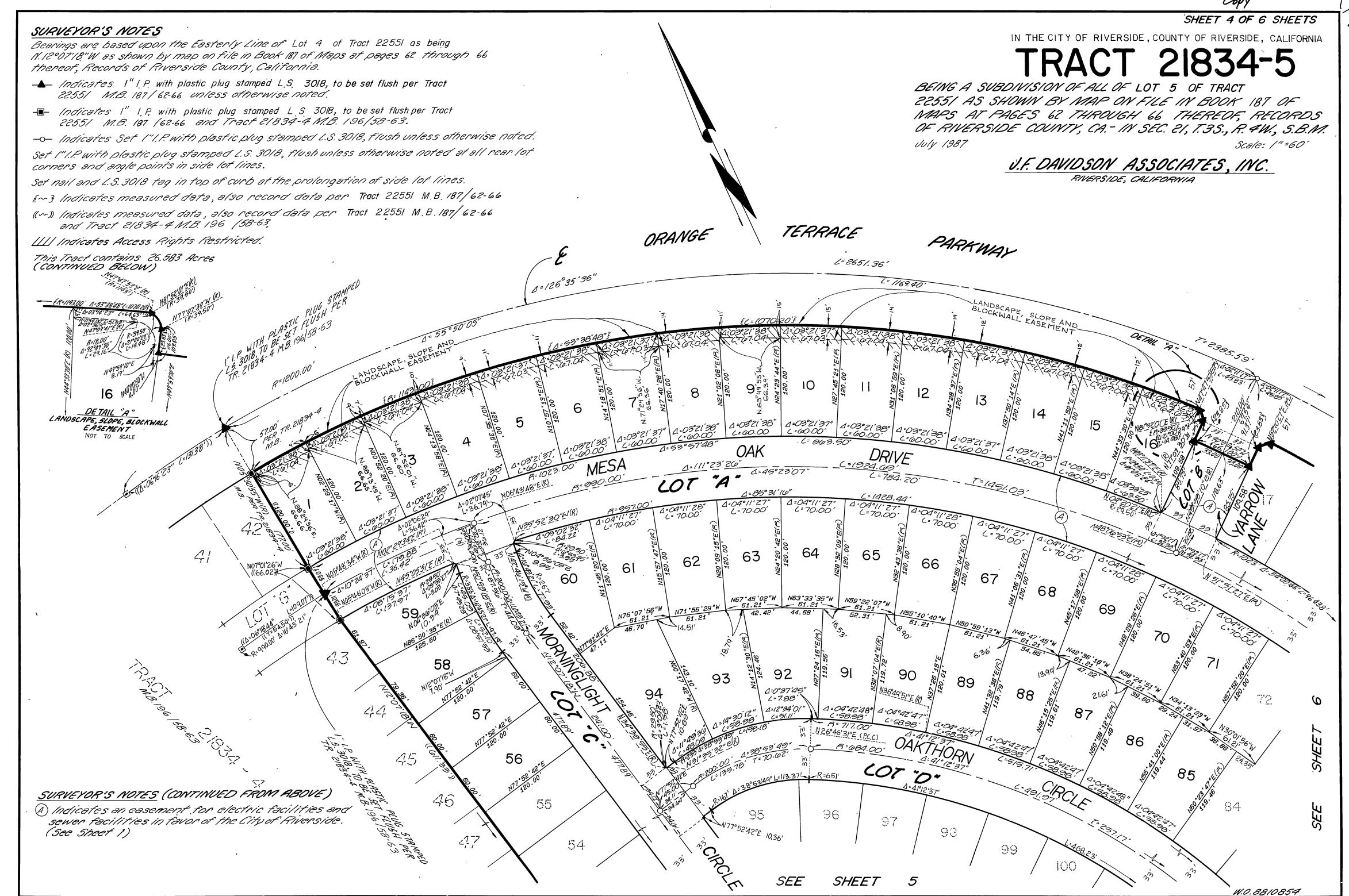
((~)) Indicates measured data, also record data per Tract 2255| M.B. 187/62-66 and Tract 21834-4 M.B. 196 | 58-63

LILLI Indicates Access Rights Restricted.

This Tract contains 26.583 Acres



W.O. 8810854



W.O. 8810854

SHEET 5 OF 6 SHEETS SURVEYOR'S NOTES IN THE CITY OF BIVERSIDE, COUNTY OF BIVERSIDE, CALIFORNIA Bearings are based upon the Easterly Line of Lot 4 of Tract 22551 as being N12°07'18"W as shown by map on file in Book 187 of Maps at pages 62 through 66 thereof, Records of Riverside County, California. BEING A SUBDIVISION OF ALL OF LOT 5 OF TRACT 22551 AS → Indicates I" I.P. with plastic plug stamped L.S. 3018, to be set flush SHOWN BY MAP ON FILE IN BOOK 187 OF MAPS AT PAGES 62 per Tract 22551 M.B. 181 /62-66 unless otherwise THROUGH 66 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIF.-IN SECTION 21, T.35., P.4W., S.B.M. -- Indicates I" I P with plastic plug stamped L.S. 3018, to be set flush per Tract 22551 M.B. 187 /62-66 Scale: ["= 60' JULY 1987 21834-4 M.B. 196 /58-63. J.F. DAVIDSON ASSOCIATES INC. -- Indicates Set I"I.P. with plastic plug stamped L.S. 3018, BIVERSIDE, CALIFORNIA flush unless otherwise specified. SEE Set I"I.P. with plastic plug stamped L.S. 3018, flush unless otherwise noted at all rear lot corners and angle points in side lot lines. Set nail and L.S. 3018 tag in top of curb at the prolongation of 90 93 side lot lines. 89 {~} Indicates measured data, also record data per Troct 88 22551 M.B. 187/62-66. A. A. OAKTHORN N26°46'31"E (P.CC.) ((~)) Indicate measured data, also record data per Tract 87 22551 M.B. 187 / 62-66 and Tract 21834-4 M.B. 196 | 58-63. ILLI Indicates Access Rights Restricted. 602 55 This Tract contains 26.583 Acres (A) Indicates an easement for electric facilities and sewer facilities in favor of the City of Riverside. (See Sheet 1) 54 96 48 53 49 52 50 7=150.91 537.25'/OT CIRCLE 402.95 ((765.31')) \_1" I.P. WITH PLASTIC PLUG STAMPEDED LS 3018, TO BESET FLUSH PER TR. 21834-4 MB 196158-63

