THE CITY OF RIVERSIDE BEING THE OWNER OF THE FOLLOWING DESCRIBED EASEMENT HEREBY CONSENTS TO THE MAKING AND FILING OF THE ANNEXED

I. A RIGHT OF WAY RESERVED TO THE RIVERSIDE WATER COMPANY, AND ITS ASSIGNS, FOR THE CONSTRUCTION AND MAINTENANCE OF ALL MECESSARY WATER DITCHES, PIPES, FLUMES AND APPARATUS FOR THE PURPOSES OF IRRIGATION AND DOMESTIC USE; THE EXACT LOCATION THEREOF NOT BEING DISCLOSED BY RECORDS. 2. THE EFFECT OF A RELEASE, RELEASING THE CITY OF RIVERSIDE FROM ALL OBLIGATION TO DELIVER IRRIGATION WATER TO THE LAND DESCRIBED HEREIN RECORDED FEB. G, 1981, ASINGTR. NO. 22942 OF O.R. RIV. CO., CALIF.

DATED: FEB 5 , 1987

FOR BILL D. CARMAHAM
DIRECTOR OF PUBLIC UTILITIES
BY: Dieter P. Wirtzfeld

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOT 8 IN BLOCK 27 OF LANDS OF RIVERSIDE LAND AND IRRIGATING COMPANY. PER M.B. 1/70, RECORD OF SAN BERNARDINO CO., CALIFORNIA.

"FOR CONDOMINIUM PURPOSES"

AUGUST, 1985

ALBERT A.WEBB ASSOCIATES CIVIL ENGINEERS RIVERSIDE CALIFORNIA

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA) S.S.

COUNTY OF RIVERSIDE) S.S.

ON THIS 17 DAY OF JUNE , 1986, BEFORE ME,

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR

SAID STATE, PERSONALLY APPEARED ROGER D

CHAUSSEE AND BEVILLE B WINCOT DERSONALLY KHOWH TO ME AND/OR PROVED TO ME ON THE BAGIS OF GATIGFACTORY EVIDENCE TO BE THE PERSONS

WHO EXECUTED THE WITHIN INSTRUMENT AS PRESIDENT AND____SECRETARY OF CALI, INC., A CALIFORNIA CORPORATION, THE CORPORATION COUNTY RECORDER. TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPOR-

ATION, AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME. OFFI IAL SFAL

WITHESOMY HAND AND OFFICIAL SEAL JEANNANE HART ARY PUBLIC - CALIFORNIA HOTORKRUBLIC IN AND FOR SAID STATE PRINCIPAL OFFICE IN My Commission Exercise \$25-88 MY COMMISSION EXPIRES 3-25-/918

SHEET I OF 3 SHEETS

TON FEB 13, 1987 WILLIAM E. COMERLY

BOOK 166 PAGE(3)9-11 FILED BY CITY CLERK

FIRSTAMERICAN SUBD'N G'TEE TITLE INSURANCE

OWNERSHIP

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR HAVE RIGHT, TITLE OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE HEREBY CONSENT TO THE MAKING AND FILING OF SAID SUB-DIVISION AND MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE. OF ELECTRICAL FACILITIES, THE EASEMENT DESIGNATED AS "BLANKET P.U.E.".

HARRISON SQUARE, LTD., A CALIFORNIA LIMITED PARTHERSHIP

Noge D. Chausee MOGER D. CHAUSSEE

CALI, INC., A CALIFORNIA CORPORATION, AS TRUSTEE, DEED OF TRUSTS REC'D. SEPT. 19, 1984, AS INSTR. NO'S. 203532, 203535 AND 203540 AND REC'D, MAR. 3, 1986, AS INSTR. NO. 48487, O.R. RIV. CO.

FIRSTAMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, AS TRUSTEE, DEED OF TRUST, REC'D. AUG. 21,1985, AS INSTR. NO. 187427,

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA & S.S. COUNTY OF RIVERSIDE)

ALICE A FLODINE NOTARY PUBLIC CALIFORNIA RIVERSIDE COUNTY My Comm Expires Sept 16, 1988

, , r. 01131

TO SUR

-19111+

ON THIS 16TH DAY OF JUNE 1986, BEFORE ME, THE UNDERSIGNED, A HOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED ROGER D. CHAUSSEE AND RICHARD A. CHAUSSEE PERSONALLY KNOWN TO ME AND/OR PROVED TO ME ON THE BAGIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS THE GENERAL PARTHERS OF HARRISON SQUARE, LTD., A CALIFORNIA LIMITED PARTHERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH PARTNER-SHIP EXECUTED THE SAME.

MY COMMISSION EXPIRES WITHESS MY HAND AND OFFICIALSEAL

SEPT. 16,1988

_ alice a Flodine HOTARY PUBLIC IN AND FOR SAID STATE

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA S.S.

COME THE NEXT MENTERS TO SERVE SERVER ON THIS 18 DAY OF JUNE ,1986, BEFORE ME, THE UNDERSIGNED, A MOTARY PUBLIC IN AMD FOR SAID STATE, PERSONALLY FICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THAPPEARED HOSTING WILL ASSESSMENTS, THAPPEARED HOSTING WILL HAVE NOT BECOME A LIEN UPON SAID PROPERTY. KNOWN TO ME AND/OR PROVED TO ME ON THE BASIS OF SATIS-FACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS AGST. VICE PRESIDENT AND AGST. SECRETARY OF FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE

MY COMMISSION EXPIRES WITHESS MY HAND AND OFFICIAL SEAL

ie draip NOTARY PUBLIC IN AND FOR SAID STATE

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE WITHIN MAP; THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT Nº 18881 , WHICH WAS APPROVED BY THE RIVERSIDE CITY PLANNING COMMISSION ON NOVEMBER 3,1983, AND ANY APPROVED ALTER, ATIONS THEREOF. THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT WE FURTHER HEREBY DEDICATE FOR CONSTRUCTION AND MAINTENANCE (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND OF TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT I AM SATISFIED THAT THE MAP IS TECHNI-CALLY CORRECT; THAT THE EASEMENTS FOR SEWERS AND DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROY-ED; THAT PLANS FOR DRAINS, DRAINAGE WORKS, AND SEWERS SUFFICIENT TO PROTECT ALL LOTS IN THE SUBDIVISION FROM FLOOD HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAS BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COM-PLETED IN ACCORD WITH THE APPROYED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME.

ROBERT C. WALES, R.C.E. 18793 DIRECTOR OF PUBLIC WORKS

BY: William D. Hardrer.
R.C.E. 11405

UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPART-MENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROYIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE ELECTRIC AND WATER DIVISIONS OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERGIDE.

DATED FEB 5 , 19 27

BILL D. CARNAHAN DIRECTOR OF PUBLIC LITILITIES

Dieter P. Wirtzfeld

CITY TREASURER

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL. THIS CERTI-FICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS

H.E. BREWER, CITY TREASURER

BY: HE. Brewer

A PRELIMINARY SOIL REPORT WAS PREPARED ON THE 25TH DAY OF MOVEMBER, 1985, AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA. SECTION 17953: BY LEIGHTON AND ASSOCIATES

CITY CLERK'S CERTIFICATE

RESOLYED: THAT THIS MAP CONSISTING OF THREE (3) SHEETS BE AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT Nº 18881, AND THE EASEMENTS ARE HEREBY ACCEPTED AS PUBLIC EAGEMENTS, AND THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER HAME THERETO as city clerk of riverside, state of california, and affix THE OFFICIAL GEAL OF SAID CITY THERETO.

I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 10th DAY OF February , 1987.

ALICE A. HARE CHY CLERK OF THE CITY OF RIVERSIDE TAX COLLECTOR VERSIDE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN ON THE ANNEXED MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES. EXCEPT TAXES AND SPECIAL ACCEORMENTS COLLECTED AS TAXED THAT ARE NOW A LIEN BUT ARE NOT YET PAYABLE, WHICH ARE ESTIMATED

DATED February 2, 1987

R. WAYNE WATTS COUNTY TAX COLLECTOR

TAX BOND

I HEREBY CERTIFY THAT A BOND IN THE SUM OF 4 EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSUDE, CALIFORNIA, CONDITIONED LIFTON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OPICOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXBO WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY SECONDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY POARD OF SUP

GERALD A. MALONEY CLERK OF THE BOARD OF SUPERVISORS

ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA, AND THAT THIS MAP CONSISTING OF THREE (3) SHEETS CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPERVISION DURING DECEMBER, 1984; THAT ALL MONUMENTS OF THE CHARACTER AND LOCATION SHOWN HEREON ARE IN PLACE OR WILLIES IN PLACE WITHIN (1) YEAR FROM THE RECORDING DATE OF THE MINE AND THAT GAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY OF BE RETRACED.

DATED PARI, 200 No 11847 , 1978 Exp. 12-31-88 Cirant. FOR CAL

1039/95 1048/9 1048/178 84-746

SOIL REPORT

ENGINEER'S NOTES

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1. BASIS OF BEARINGS IS THE CENTERLINE OF HARRISON STREET AS

SHEET 2 OF 3 SHEETS | D

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

Copy

SHEET 3 OF 3 SHEETS

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA.

TRACT NO. 18881

BEING A SUBDIVISION OF A PORTION OF LOT 8 IN BLOCK 27 OF LANDS OF RIVERSIDE LAND AND IRRIGATING COMPANY, PER M.B. I/70, RECORD OF SAN BERNARDINO CO., CALIFORNIA.

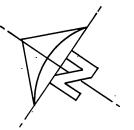
"FOR CONDOMINIUM PURPOSES"

ALBERT A. WEBB ASSOCIATES-CIVIL ENGINEERS

RIVERSIDE, CALIFORNIA

AUGUST, 1985

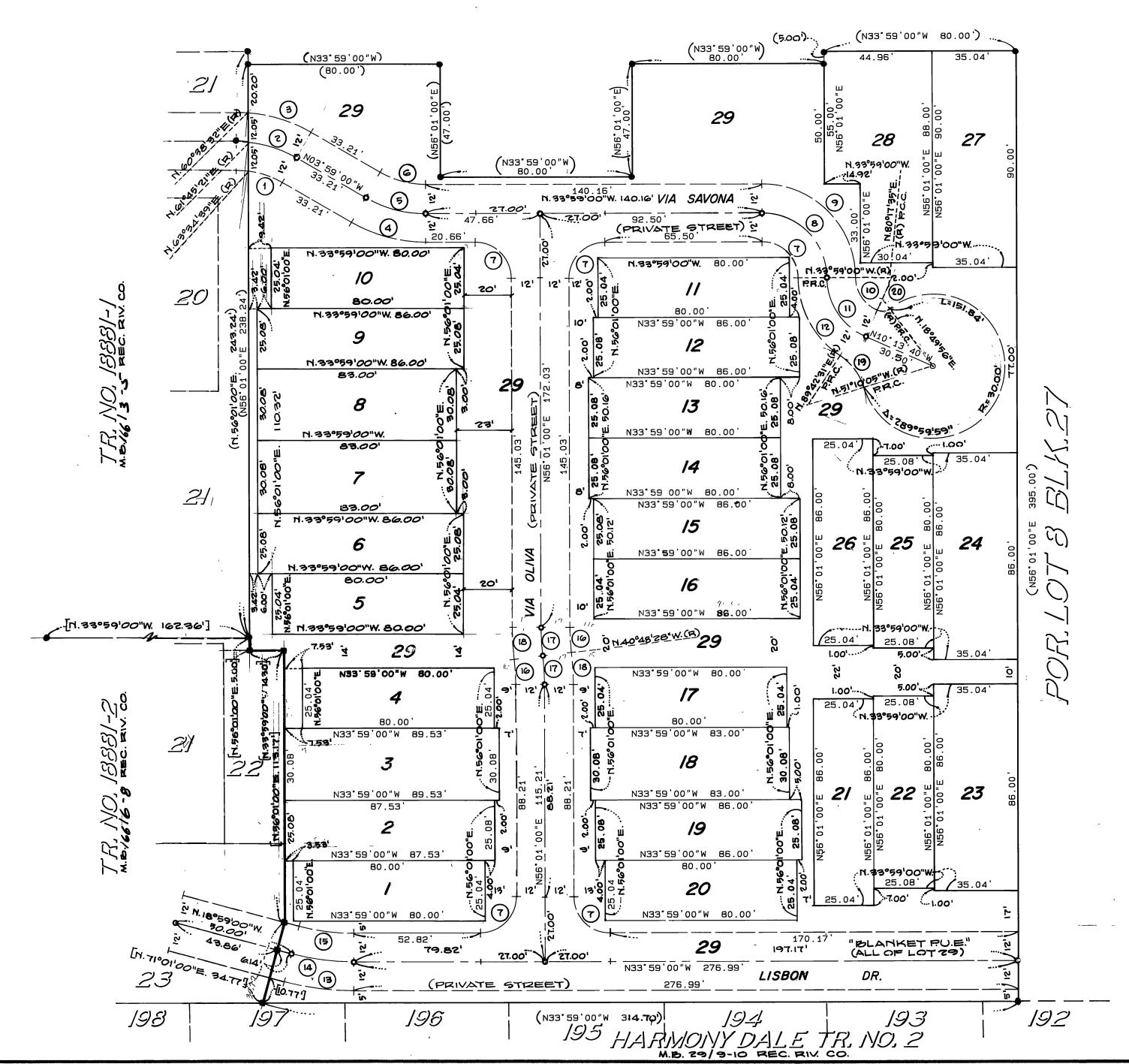
SCALE: |"=30"



ENGINEER'S NOTES:

- 1. BAGIS OF BEARINGS IS THE CENTERLINE OF HARRISON STREET AS N.33°59'00"W. AS PER M.B. 93/1-3, REC. RIV. CO.
- PER TR. HO. 18881-1, M.B. 166/3 5 REC. RIV. CO., UNLESS OTHER-WISE NOTED.
- 3. INDICATES FOUND I"IRON PIPE TAGGED R.C.E. 11842, FLUSH, PER TR. HO. 18881-2, M.B. 166/6 8 REC. RIV. CO., UNLESS OTHER-WISE NOTED.
- 4. -O- INDICATES SET I"IRON PIPE FLUSH, TAGGED R.C.E. 11842.
- 5. THIS TRACT CONTAINS 2.74 ACRES.
- G. LOT 29 16 A COMMON LOT AND CONTAINS 1.27 ACRES.
- 7. ALL DISTANCES ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF
- 8. BET I" IRON PIPE TAGGED R.C.E. 11842, FLUGH, AT ALL REAR LOT CORNERS CUTBACKS AND ANGLE POINTS, UNLESS OTHERWISE NOTED.
- 9. () INDICATES RECORD AND MEASURED BEARINGS AND DISTANCES PER TR. NO. 18881-1, M.B./66/3-5 UNLESS OTHERWISE NOTED.
- 10. [] INDICATES RECORD AND MEAGURED BEARINGS AND DISTANCES PER TR. NO. 18881-2, M.B./66/6 -8 UNLESS OTHERWISE NOTED.

				1
CURVE DATA				
NO.	Δ	R	L	T
1	22.59,51.	38.00'	14.88	7.54'
2	24° 15′ 39"	50.00	21.17	10.75
3	25°22'28"	62.00'	27.46	13.96
4	3000000"	62.00'	32.46	16.61'
5	30°00'00"	50.00	26.18	13.40'
6	30°00'00"	38.001	19.90'	10.18'
7	90°00'00"	15.00	23.56	15.00
8	90°00'00"	27.00'	42.41'	27. <i>00</i> '
9	90°00'00"	39.00'	61.76	39.00 '
10	65°43′74"	15.00	17.21	9.691
ы	66° 14'40"	27.00	45.091	17.62"
12	56°18' 79"	39.00'	38.33	70.87°
15	15°00'00"	112.00'	29. 3 2'	14.75
-14	15°00'00"	100.00	76.18°	13.171
15	15°00'00"	68. <i>00</i> '	23.04	11.591
16	06°49'78"	88.00°	10.48	5.25,
17	06°49'28"	100.00	11.31,	5.96
18	06°49'28"	112.00	13.34	6.681
19	39°07'23"	75.00°	17.07'	8.88
20	61°27'40"	5.00'	5.36	2.97'



POR. LOT. 3

BLK.27