WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR HAVE RIGHT. TITLE OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWH ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS ACLEAR TITLE TO SAID LAND AND WE HEREBY CONSENT TO THE MAKING AND FILING OF SAID SUBDIVISION AND MAP AS SHOWN WITHIN THE COLORED BORDER LINE, AND WE HEIZEBY DEDICATE FOR CONSTRUCTION AND MAINTENANCE OF ELECTRICAL ENERGY FACILITIES IN, UNDER, OVER AND UPON LOT I, THE EASEMENT DESIGNATED AS "BLANKET PUE."

RIVERSIDE III LTD. AN OHIO LIMITED PARTNERSHIP

Lewist kintiano LEWIS D. CHRISTIANO, GENERAL PARTHER

JAMES R. PICKETT, GENERAL PARTHER

VERDUGO SERVICE CORP, A CALIFORNIA CORPORATION AS TRUSTEE UNDER DEED OF TRUST, RECORDED MAR. 17, 1976, INSTRUMENT NO. 34455, OFFICIAL RECORD OF RIVERSIDE CO., CALIF MILLED TO PRESIDENT P.R. Colland ASST SECRETARY

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA & S.S. COUNTY OF GRANGE .

IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED CONTRACTO , KNOWN TO ME TO BE THE GENERAL PARTHER OF Rivers de II Ltd. A OHIO LIMITED PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

WITHESS MY HAND AND OFFICIAL SEAL.



MY COMMISSION EXPIRES 3-12-85 NOTARY PUBLIC IN AND FOR SAID COUNTY

STATE OF OHIO COUNTY OF Summit

IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED ___, A NOTARY PUBLIC James R. Pickett, KNOWN TO ME TO BE THE GENERAL PARTHER OF PRINCIPLE THE A OHIO LIMITED PARTHERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

AND STATE

WITHESS MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES 1/21/86

NOTARY PUBLIC IN AND FOR BAID COUNTY AND STATE DONNA STILLWAN, Notary Public

NOTARY ACKNOWLEDGEMENT STATE OF CALIFORNIA } S.S.

Residence - Summit County State Wide Jurisdiction, Ohio My Commission Expines Jan. 21, 1986

ON THIS 17th DAY OF DECEmber, 1981, BEFORE ME Norman K. BINDICKA NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED COSEY L. JONES KNOWN TO ME TO BE THE THE PRESIDENT AND JOHN F. VWOLD KNOWN TO ME TO BE THE ASSECRETARY OF SOME THE ASSECRETARY OF A CALIFORNIA CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

MY COMMISSION EXPIRES:

WITHESS ME AND AND OFFICIAL SEAL HOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

NOTARY ACKNOWLEDGEMENT STATE OF CALIFORNIA) 6.6.

NORMAN K. BURDICK NOTARY PUBLIS CALIFORNIA PRINCIPAL OFFICE IN RIVER NOS COUNT My Commission Exp. Aug. 14, 1985

ON THIS 24 DAY OF DECEMBER, 1981, BEFORE ME THE UNDERSIGNED OF ANDTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED MILDRED KIRBY KNOWN TO ME TO BE THE VICE PRESIDENT DAND P. R. ROLLAND KNOWN TO ME TO BE THE ASST SECRETARY OF VERDIGO SERVICE CORP. A CALIFORNIA CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SINCE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

MY COMMISSION EXPIRES:

WITHERS MY HAND AT DOFFICIAL SEAL NOTARY PUBLIC IN AND FOR SAID COUNTY

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

A SUBDIVISION OF PARCEL I, AS SHOWN BY PARCEL MAP. FILED IN BOOK 20 OF PARCEL MAPS AT PAGES 96 AND 97 THEREOF, RECORDS OF RIVERSIDE COUNTY , CALIFORNIA .

FOR CONDOMINIUM PURPOSES

ALBERT A.WEBB ASSOCIATES CIVIL ENGINEERS RIVERSIDE CALIFORNIA

JUNE , 1981

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE WITHIN MAP; THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT Nº 10834 , WHICH WAS APPROVED BY THE RIVERSIDE CITY PLANNING COMMISSION ON SEPTEMBER 4, 1980, AND ANY APPROVED ALTERATIONS THEREOF. THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DMISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND OF TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT I AM SATISFIED THAT THE MAP IS TECHNI-CALLY CORRECT; THAT THE EASEMENTS FOR SEWERS AND DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROY-ED; THAT PLANS FOR DRAINS, DRAINAGE WORKS, AND SEWERS SUFFICIENT TO PROTECT ALL LOTS IN THE SUBDIVISION FROM FLOOD HAVE BEEN APPROVED; THATA COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAS BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COM-PLETED IN ACCORD WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME.

DATED : SEPTEMBER 28, 1982

ROBERT C. WALES, R.C.E. 18793 DIRECTOR OF PUBLIC WORKS

UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS deposited with the city of riverside public utilities depart-MENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROYIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS shown are sufficient for all requirements of the electric AND WATER DIVISIONS OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERGIDE.

DATED Jan 5 ,1982

EYERETT C. ROSS DIRECTOR OF PUBLIC UTILITIES

H.E. BREWER, CITY TREASURER

CITY TREASURER

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL. THIS CERTI-FICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

BY: H. E. Brewe

UTILITIES EASEMENT

THE CITY OF RIVERSIDE BEING THE OWNER OF THE FOLLOWING DESCRIBED EASEMENT HEREBY CONSENTS TO THE MAKING AND FILING OF THE ANNEXED

. CITY OF RIVERSIDE, PRESENT HOLDER OF AN EASEMENT GRANTED TO CALIFORNIA ELECTRIC POWER COMPANY BY DEED RECORDED NOVEMBER 18, 1960, AS INSTRUMENT NO. 98864, RECORDS OF RIVERSIDE COUNTY,

DATE: Jan 5, 1982BY: DIRECTOR OF FURBIC WTILITIES

SIGNATURE OMISSION

LINDER THE PROVISIONS OF SECTION 66436 (C) OF THE SUBDIVISION MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED.

I AN EABEMENT FOR UNDERGROUND UTILITIES IN FAVOR OF THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY BY INSTR. RECORDED APRIL 23, 1976 AS INSTR. NO. 54628 O.R. RIV. CO. CALIF. BAID EASEMENT IS NOT PLOTTABLE .

SHEET | OF 2 SHEETS

WILLIAM E. CONERLY COUNTY RECORDER

FILED BY: CITY CLERK

Nº 172922

SUBD'N G'THE SAFECO TITLE INSURANCE CO.

CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF TWO (2) SHEETS BE AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT Nº 16834 , AND THE EASEMENTS ARE HEREBYACCEPTED AS PUBLIC EASEMENTS .

AND THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE. STATE OF CALIFORNIA, AND AFFIX THE OFFICIAL SEAL OF SAID CITY

I HEREBY CERTIFISHAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNTY OF THE CITY OF RIVERSIDE THIS 5th DAY OF October 30 82

ALICE A. HARE Y CLERK OF THE CITY OF RIVERSIDE TAX COLLECTOR

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE. THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN ON THE ANNEXED MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DONNA BOUER BABCOCK COUNTY TAX COLLECTOR

TAX BOND

THERETO.

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY approved by said board of Supervisors

DOHALD D. SULLIVAN COUNTY CLERK AND EX-OFFICIO CLERK OF THE BOARD OF SUPERMISORS

ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA, AND THAT THIS MAP CONSISTING OF TWO (2) SHEETS CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPERYISION DURING MARCH ,1981 ; THAT ALL MONUMENTS OF THE CHARACTER AND LOCATION SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE WITHIN (1) YEAR FROM THE RECORDING DATE OF THIS MAP; AND THAT SAID MONUMENTS ARE SUFFICIENT TO : ENABLE THE SURVEY TO BE RETRACED.

DATED NOV 9 , 19 8 ERNEST N. WEBB, R.C.E. 9876



80-150

20

1307.131

N89°59'56"W

MASSACHUSETTS AVE.

FO. NAIL & TAG, CITY ENGINEER, FLUSH, PER C.R.F.B. 989/11.

M.B.

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

TRACT NO. 16834

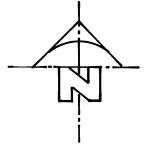
BEING A SUBDIVISION OF PARCEL /, AS SHOWN BY PARCEL MAP, FILED IN BOOK 20 OF PARCEL MAPS AT PAGES 96 AND 97 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

FOR CONDOMINIUM PURPOSES

ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS

JUNE , 1981

SCALE: | " = 50'



ENGINEER'S NOTES

1. BABIS OF BEARINGS IS THE CENTERLINE OF BLAINE STREET, TAKEN AS WEST - AS SHOWN BY MAP ON FILE IN BOOK 20 OF PARCEL MAPS AT PAGES 96 AND 97 THEREOF, RECORDS OF RIVERSIDE COUNTY , CALIFORNIA .

2. ___ DENOTES FOUND 3/4" I.P. WITH PLASTIC PLUG STAMPED CITY ENGINEER, FLUSH, PER C.R.F.B. 989/10, UNLESS OTHERWISE NOTED.

3. — DENOTES FOUND NAIL & TAG R.C.E. 12790, FLUSH, WITH SIDEWALK PER P.M. 20/96, 97 RIV. CO. REC.

4. --- DENOTES SET 1" I.P. TAGGED R.C.E. 9876, FLUSH, UNLESS OTHERWISE NOTED.

5 THIS TRACT MAP CONTAINS 5.07 ACRES NET.

6. ALL DISTANCES ARE MEASURED IN FEET AND

| | CURVE DATA | | | | |
|-----|-------------|------|--------|--------|--|
| # | Δ | R | 丁 | L. | |
| 1 | 22° 42′ 20″ | 200' | 40.16' | 79.26' | |
| 2 | 220 41 14 1 | 1671 | 33.501 | 66.131 | |
| 3 | 22° 43' 35" | 2001 | 40.191 | 79.331 | |
| 4 | 22° 43′ 35″ | 2331 | 46.831 | 92.421 | |
| (5) | 89° 57' 39" | 20' | 19.991 | 31.401 | |
| 0 | 000011011 | 200' | 0.01 | 0.021 | |