NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA 6.6. COUNTY OF RIVERSIDE

ON THIS 16TH DAY OF MAY , 1978, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, RESIDING THEREIN AND DULY COMMISSIONED AND SWORN PERSON-ALLY APPEARED FERN J. WOODWARD KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUB-SCRIBED TO THE WITHIN INSTRUMENT AND SHE ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME. WITNESS MY HAND AND OFFICIAL SEAL.



NOTARY PUBLIC IN AND FOR SAID STATE MY COMMISSION EXPIRES 9-16-80

3788 McCray St., Riverside, CA 92506

OWNERSHIP

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR HAVE RIGHT, TITLE OR INTEREEST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS & CLEAR TITLE TO SAID LAND AND WE HEREBY CONSENT TO THE MAKING AND FILING OF GAID SUB-DIVISION AND MAP AS SHOWN WITHIN THE COLORED BORDER, LINE AND WE HEREBY OFFER FOR DEDICATION, FOR STREET PURPOSES LOTS "A" AND "B",

WE FURTHER OFFER FOR DEDICATION FOR PUBLIC USE FOR CONSTRUCTION AND MAINTENANCE OF ELECTRICAL FACILITIES THE AREAS DESIGNATED AS "5' × 30' P.U.E." AND "5' × 50' P.U.E."

WOODHAVEN DEVELOPERS, INC. A CALIFORNIA CORPORATION

ID D. MILLER, PRESIDENT

EQUITABLE DEED COMPANY, a California Corporation, as Trustee Vie President _____Secretary

Hern & Hoodward. HERN J. WOODWARD

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA \$5.5. COUNTY OF RIVERSIDE

ON THIS 21st DAY OF Suptember, 1978, BEFORE ME, THE UNDER SIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEared Aund & Miller Known to me to be the Pres-DENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORP-ORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY -LAWS OF ARESOLUTION OF ITS BOARD OF DIRECTORS WITNESS MY HAND AND OFFICIAL SEAL .

BESS R. ALLMON NOTARY PUBLIC SAN BERNARDINO COUNTY CALIFORNIA My Commission Expires May 29, 1982 and the second second

NOTARY PUBLIC IN AND FOR SAID STATE

MY COMMISSION EXPIRES 5-29-82

NOTARY ACKNOWLEDGEMENT

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State of California County of Rivervice } 5.5. On this 16 day of <u>November</u>, 1978, before me the under-signed, a Notary Public in and for said County and State, personally appeared <u>Corners</u> & <u>Victor</u> known to me to be the <u>Vice</u> Brisident: and <u>known</u> to me to be the <u>within</u> instrument and known to me to be the persons who executed the within instrument on behalf of said corporation therein named, and ocknowledged to me that such corporation executed the within instrument pursuant

such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors as Trustee.

WITNESS my hand and official seal.

OFFICIAL SEAL JOHNDA SCHRADER NOTARY PUBLIC CALIFORNIA PRINCIPAL OFFICE IN RIVERSIDE COUNTY My Commission Expires Nov. 2, 1981 Notary Public in and for said State My Commission expires 11-2-81

BEING A SUBDIVISION OF LOT 7 OF TRACT NO. 8006 PER MAP BOOK 94, PAGES 59 THRU 63 INCLUSIVE AND A PORTION OF BLOCK 8 OF TRACT NO. 3 OF LA SIERRA HEIGHTS, PER MAP BOOK 8. PAGE 27. BOTH RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

JANUARY 1978

<u>CITY ENGINEER'S CERTIFICATE</u>

I HEREBY CERTIFY THAT I HAVE EXAMINED THE WITHIN MAP; THAT RESOLVED: THAT THIS MAP CONSISTING OF TWO (2) SHEETS THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS BE AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT IT APPEARED ON THE TENTATIVE MAP OF TRACT Nº 11431 , WHICH Nº 11431 , AND THE STREETS AND EASEMENTS ARE HEREBY ACCEPTED WAS APPROVED BY THE RIVERSIDE CITY PLANNING COMMISSION ON AS PUBLIC STREETS AND EASEMENTS. NOVEMBER 3 1977, AND ANY APPROVED ALTERATIONS THEREOF THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT , AND THE CITY (DNISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP AND OF TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE. TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN STATE OF CALIFORNIA, AND AFFIX THE OFFICIAL SEAL OF SAID CITY COMPLIED WITH ; THAT I AM SATISFIED THAT THE MAP IS TECHNI-THERETO. CALLY CORRECT; THAT THE EASEMENTS FOR SEWERS AND I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROV-BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERBIDE THIS 28 DAY ED; THAT PLANS FOR DRAINS, DRAINAGE WORKS, AND SEWERS OF November , ATED; SUFFICIENT TO PROTECT ALL LOTS IN THE SUBDIVISION FROM ALICE A. HARE FLOOD HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS CITY CLERK OF THE CITY OF RIVERSIDE COVERING ALL IMPROVEMENTS HAS BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE GAME HAVE BEEN CHECKED Br: Karen E. Dakley Asot. City Clerk (AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COM-TAX COLLECTOR PLETED IN ACCORD WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY I HEREBY CERTIFYETHAT ACCORDING TO THE RECORDS OF THIS OFFICE OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME.

DATED : NOVEMBER 20_, 1978

UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPART-MENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE ELECTRIC AND WATER DIVISIONS OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERGIDE.

DATED Nov 9, 19 78

CITY TREASURER

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL. THIS CERTI-FICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATED 1 ~. 20, 1972

SIGNATURE OMISSION

In accordance with section 66436 (c) (1) of the Subdivision Map Act of the State of California, The Signatures of the following easement holders have been omitted since their interest cannot ripen into fee:

1) La Sierra Heights Water Company by deed recorded May 17, 1911 in Book 327, page 227 of Deeds records of Riverside County, California, as to a Right of Way for Water ditches and Canals, etc.

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA TRACT NO. 11431

SOIL REPORT

ALBERT A.WEBB ASSOCIATES CIVIL ENGINEERS RIVERSIDE CALIFORNIA-

ROBERT C. WALES, R.C.E. 18793 DIRECTOR OF PUBLIC WORKS

Robert C. Wales

EVERETT C. ROSS DIRECTOR OF PUBLIC UTILITIES

BT: Paul Ran

H.E. BREWER, CITY TREASURER

BY: H.E. Brewe

City copy 1.00 SHEET | OF 2 SHEETS 10H Dec8, 1978 <u>хт 2:45 1 , Р</u>.м. Donald D. Sullivan COUNTY RECORDER Br: Jamera J. Hellix A Preliminary Soil Report was prepared on the FEE\$7.00 23rd day of September 1976, as required by the Health and Safety Code of California, Section 17953: By Associated Soils Engineering, Inc. Na 259063 FILED BY CITY CRIK SUBD'N G'THE TIFLE CO.

CITY CLERK'S CERTIFICATE

AS OF THIS DATE. THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN ON THE ANNEXED MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES. EXCEPT TAXES AND SPECIAL, ASSESSMENTS COLLECTED AS TAXES THAT ARE NOW A LIEN BUT ARE NOT YET PAYABLE, WHICH ARE ESTIMATED

DATED NOV. 8TH, 1978

DONNA BOUER BABCOCK COUNTY TAX COLLECTOR

Br: Harold marsen

TAX BOND

I HEREBY CERTIFY THAT & BOND IN THE SUM OF \$___ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY NISORS. APPROVED BY SAID BOARD OF GUP

DONALD D. SULLIVAN DATED COUNTY CLERK AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS

ENGINEER'S CERTIFICATE

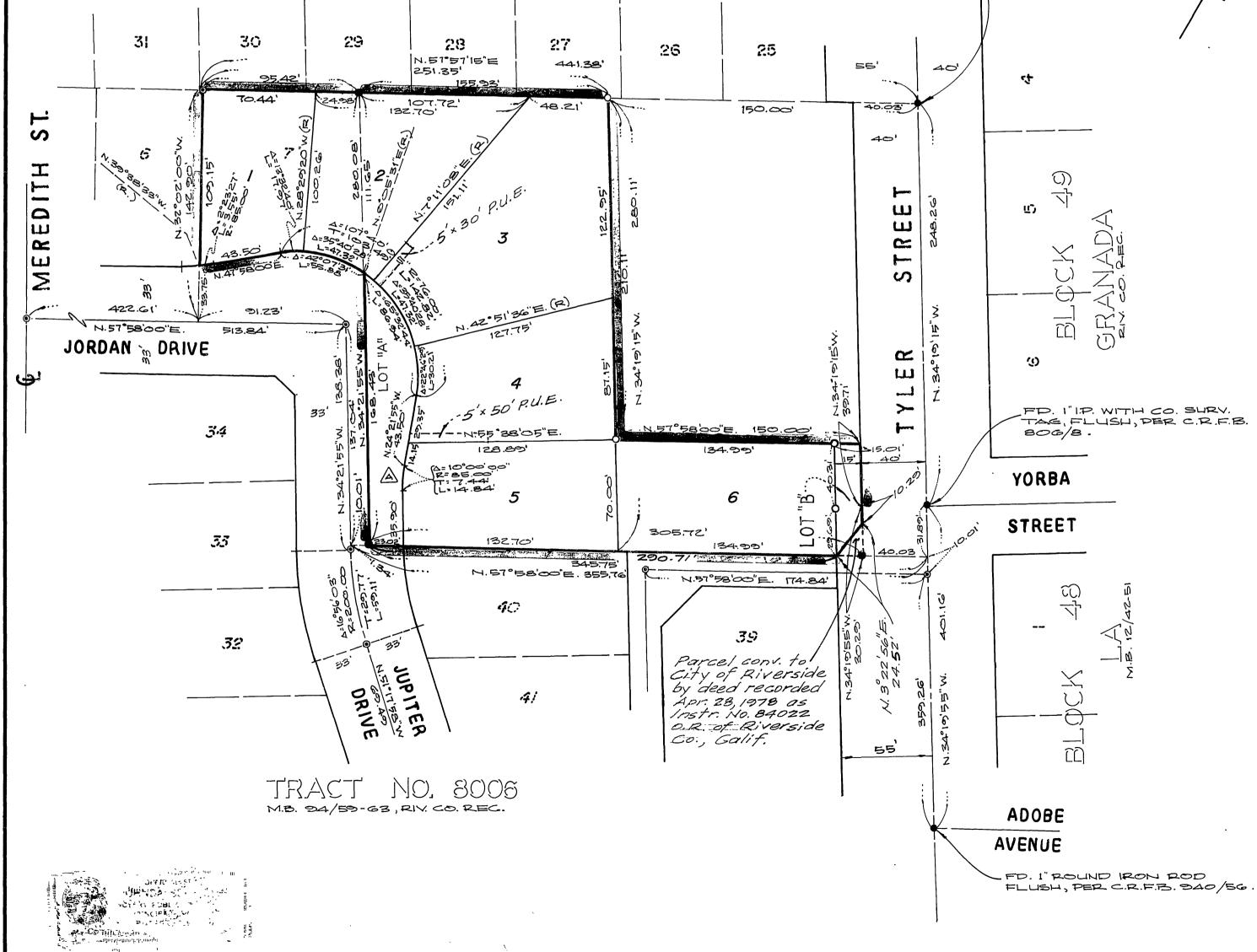
I HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA, AND THAT THIS MAP CONSISTING OF TWO (2) SHEETS CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPERVISION DURING JULY ,1977 ; THAT ALL MONUMENTS OF THE CHARACTER AND LOCATION SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE WITHIN (1) YEAR FROM THE RECORDING DATE OF THIS MAP; AND THAT GAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATED JAN 30, 19 78 ERNEST N. WEBB, R.C.E. 9876 Br: anot H. Webb 77-307



ROAD EASEMENT CONVEYED TO CITY OF RIVERSIDE OCT. 10, 1977 AS INSTRUMENT NO. A 209838 , RIV. CO. REC. FD. PK NAIL NO TAG, -FLUSH, PER TRACT NO. 7689, M.B. 91/93-97, RIV. CO. REC. TRACT NO. 7689 M.B. 91/93-97 RIV. CO. REC. 31 30 29

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SHEET 2 OF 2 SHEETS

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

TRACT NO. 11431

BEING A SUBDIVISION OF LOT 7 OF TRACT NO. 8006 PER MAP BOOK 94, PAGES 59 THRU 63 INCLUSIVE AND A PORTION OF BLOCK 8 OF TRACT NO.3 OF LA SIERRA HEIGHTS, PER MAP BOOK 8, PAGE 27, BOTH RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. SCALE: |" = 50" JANUARY 1978

ALBERT A.WEBB ASSOCIATES-CIVIL ENGINEERS RIVERSIDE, CALIFORNIA

ENGINEERS NOTES

- 1. BASIS OF BEARINGS IS THE CENTERLINE OF JORDAN DRIVE TAKEN AS N. 57°58'00"E PER TRACT NO. 800G, M.B. 94/59-63, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
- 2. FOUND I IRON PIPE TAGGED R.C.E. 9876, FLUSH, AT ALL POINTS SHOWN THUS (, PER TRACT NO. 8006, MAP BOOK 94/59-63, RN. CO. REC.
- 3. FOUND I"IP. TAGGED R.C.E. 9876, FLUSH, ATALL POINTS SHOWN THUG O, PERTRACT Nº 8006-1, M.B. 94/54-58, RIV. CO. REC., LINLESS COTHERWISE NOTED.
- 4. SET I RON PIPE TAGGED R.C.E. 9876, FLUGH, AT ALL POINTS SHOWN THUS 0.
- 5. SET I" IRON PIPE TAGGED R.C.E. 9876, FLUSH, AT ALL REAR LOT CORNERS, AND ANELE POINTS IN SIDE LOT LINES.
- G. SET "SURE FIRE" STUDS TAGGED R.C.E. 9876 IN TOP OF CURB FOR SIDE LOT LINES PROJECTED.

7. THIS TRACT CONTAINS 1.48 ACRES .

