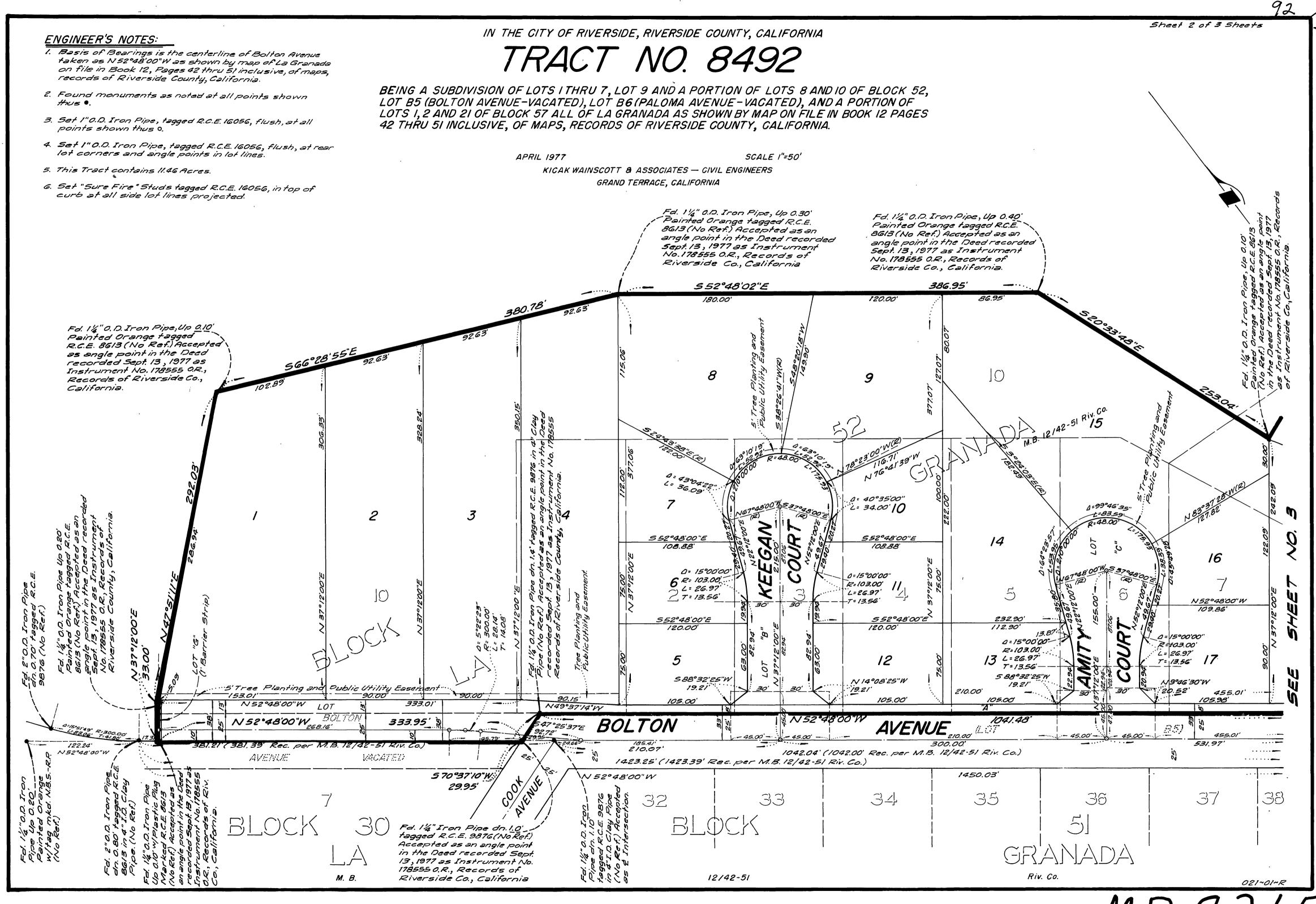
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| UTILITIES EASEMENT | IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA | Sheet 1 of 3 Sheets |
| The Arlington Mutual Water Co., Inc., as holder of the following described easement hereby consents to the making and filing of the annexed map; for Pipes or Conduits, | | |
| Poles, Wires, Ditches and Canals, Recorded February 13,1925 in Book 629, Page 218 of Deeds, Records of Riverside County, California. | TRACT NO. 8492 | on Sept 22, 19 77 |
| ARLINGTON MUTUAL WATER CO., INC. | 111AC1 110. 073Z | Con Sept 22, 19 77 |
| By Howard & Cray PRES. By Henrell G Onder V.P. REING A SUP | DIVISION OF LOTS LTHRUZ LOT O AND A BORTION OF LOTS & AND IO OF RI | |
| | DIVISION OF LOTS I THRU 7, LOT 9 AND A PORTION OF LOTS 8 AND IO OF BL ON AVENUE-VACATED), LOT B6 (PALOMA AVENUE-VACATED), AND A PORTI | |
| STATE OF COUNTRY IN 1 | 21 OF BLOCK 57 ALL OF LA GRANADA AS SHOWN BY MAP ON FILE IN BOOK I | |
| on sept 14 ,1977, before me, the undersigned, a Notary Public in and for 42 THRU 51 IN | CLUSIVE, OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. | |
| COUNTY OF RIVERSIDE S.S COUNTY OF RIVERSIDE S.S ON SEPT 14 ,1977, before me, the undersigned, a Notary Public in and for Said State, personally appeared Hount L. CREATEN, known to me to be the PRESIDENT, and KENNETH A. HIVERSON, known to me to be the PRESIDENT of the corporation that executed the within instrument. | | By Haved C. Beals deputy |
| known to me to be the persons who executed the within instrument on behalf of | APRIL 1977 SCALE 1"=50' | Fee \$ 9.00 |
| the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its | KICAK WAINSCOTT & ASSOCIATES — CIVIL ENGINEERS | No. 187242 |
| board of directors. * Witness my hand and official seal. | GRAND TERRACE, CALIFORNIA | Filed By City Clerk |
| Signature Que a. Dolum | l ^y | TITLE INSURANCE |
| Signature Signature | .§ | Subd'n G'tee. AND TRUST COMPANY |
| OWNERSHIP | CITY ENGINEER'S CERTIFICATE | CITY CLERK'S CERTIFICATE |
| We hereby certify that we are the owners of or have right title or | I hereby certify that I have examined the within map, that the | RESOLVED: That this map consisting of three (3) sheets be and the same |
| interest in the land included within the subdivision shown on the annexed map; that we are the only persons whose consent is necessary to pass | subdivision shown hereon is substantially the same as it appeared on the tentative map of Tract No. 8492, which was approved by the Riverside | is hereby accepted as the final map of Tract No. 8492, and the streets |
| a clear title to said land and we hereby consent to the making and filing | City Planning Commission at its meeting held November 9, 1976, and any | and easements are hereby accepted as Public Streets and Easements, except Lots "F" and 'G" which is accepted as "I' Barrier Strip's to deny access |
| of said subdivision and map as shown within the colored border line, and we hereby offer for dedication, for street purposes Lots "A" thru | approved afterations thereof; that all provisions of the Subdivision Map Act (Division 2 of Title 7 of the California Government Code) and | from adjoining private property to Lots "A" and "E", and the City Clerk is hereby authorized and directed to attest said map by signing her name thereto as City |
| "G", inclusive, and we hereby offer for dedication for Tree Planting and Construction and Maintenance of Electrical facilities those area's designated | of Title 18 of the Riverside Municipal Code, applicable at the time of the | Clark of the City of Riverside, State of California, and affix the Official Seal |
| as "5' Tree Planting and Public Utility Easement" and "Tree Planting and | approval of the tentative map have been complied with and I am sat is fied that this map is technically correct, that the easements for | of said City thereto. I'hereby certify that the foregoing resolution was accepted by the |
| Public Utility Easement", | severs and drainage facilities as shown on said map have been approved; that plans for drains, drainage works and sewers aufficient to protect | Mayor and Council of the City of Riverside this 200 day of September 1977. |
| and further, the undersigned owners, our successors and assigns in interest hereby release and relinquish to the City of Riverside, a Municipal Corporation. | all lots in said subdivision from flood have been approved; that a complete | ALICE A. HARE |
| all vehicular and pedestrian access rights appurtenant to Lots 21 and 22 | set of plans covering all improvements has been filed with the Public Works Department and that the same have been checked and approved; and | City Clerk of the City of Riverside |
| as shown on the annexed map, on, over and across California adjoining said lots; and further we hereby waive the right to grade above the 855 | that all improvements have been completed in accord with approved plans or that the subdivider has entered into an agreement with the City of | By Karen E. Clabley Asot. City Clerk |
| foot contour line and the right to construct building slabs or foundations above the 835 foot contour line. | Riverside covering completion of all improvements and specifying the time for completing the same. | TAX COLLECTOR |
| 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7 | Dated SEPT. 19 , 1977 | I hereby certify that according to the records of this office as of this date, |
| | Dated <u>SEP J. (2, 1977</u> JAMES F. MARTINEK, R.C.E. 8134 | there are no liens against the real property shown on the annexed map for unpaid State, County, Municipal, or local taxes or special assessments |
| CALIFORNIA KNOLLS-26, LTD., A LIMITED PARTNERSHIP | Director of Public Works | collected as taxes, except taxes and special assessments collected as taxes now a lien but not yet payable, which are estimated to be # 1950.00 |
| BY: R. & L DEVELOPMENTY LORPORATION, A CALIFORNA LORPORATION | By AM attended | |
| President Secretary-Treasurer | | Dated Address 1977. DONNA BOUER BABCOCK |
| | UTILITIES CERTIFICATE I hereby certify that the subdivider named on this map has deposited | County Tax Collector |
| LINOSY L. HUBBU , JR AS AN INDIVIDIM - O RAND OLPH HALL JR AS AN INDIVIDIM. | with the City of Riverside Public Utilities Department sufficient funds or | By tarold mitarise. |
| Entry Children of the manager of the manager of | made the required arrangements and provisions for the installation of Water and Electric facilities necessary to provide service to all parcels | Deputy |
| NOTARY ACKNOWLEDGEMENT | shown on this map; and that all public utility easements shown are sufficient for all requirements of the Electric and Water Divisions of the | |
| STATE OF CALIFORNIA 35.5. | Department of Public Utilities of the City of Riverside. | |
| On SEPTEMBER & 1977, before me, the undersigned, a Notary Public in and | Dated Sept. 7,1977. | TAX BOND I hereby certify that a bond in the sum of \$1,950.00 has been executed |
| for said State, personally appeared <u>LINEST . MEST P.</u> known to me to be ONE of the partners of the partnership that executed the within instrument, | EVERETT C. ROSS Director of Public Utilities | and filed with the Board of Supervisors of the County of Riverside, California, |
| and acknowledged to me that such partnership executed the same. | By J. W. Similain | conditioned upon the payment of all taxes, State, County, Municipal, or Local, and all special assessments collected as taxes which at the time of |
| Witness my hand and official seal. | | filing of this map with the County Recorder are a lien against said property |
| Signature & Mile | CITY TREASURER | but not yet payable and said bond has been duly approved by said Board of Supervisors. |
| NOTARY ACKNOWLEDGEMENT | I hereby certify that according to the records of this office as of this | Dated September 13,1977 |
| STATE OF CALIFORNIA C. | date, the real property shown on this map is not subject to any special assessments, bonds and/or liens which have not been paid in full. This | DONALD D. SULLIVAN |
| COUNTY OF RIVERSIDE S.S. On Settember L. 1977, before me, the undersigned, a Notary Public in and | certificate does not include any special assessments, the bonds of which have not become a lien upon said property. | County Clerk and Ex-Officio Clerk of the Board of Supervisors |
| for said State, personally appeared Out to the Marin the known to me to be | | By Maney Romero |
| instrument, and acknowledged to me that such partnership executed the | Dated Sign ,1977. H.E. BREWER | Deputy |
| same. Witness my hand and official seal. | City Treasurer | ENGINEER'S CERTIFICATE |
| Signature Emily, Jul. | By Ff Theren | I hereby certify that I am a Registered Civil Engineer of the State of |
| 5/9/18/10/ 6 | | California, and that this map consisting of three (3) sheets correctly represents a true and complete survey made under my supervision during |
| NOTARY ACKNOWLEDGEMENT | | February, 1977, that all monuments of the character and location shown hereon |
| STATE OF CALIFORNIA 75.5 | SOIL REPORT | are in place or will be in place within one (1) year from the recording date of this map; and that said monuments are sufficient to enable the survey |
| STATE OF CALIFORNIA S.S. COUNTY OF RIVERS DE S.S. On Stranger 19 , before me, the undersigned, a Notary Public in and | A preliminary Soil Report was prepared on the 2nd day of February, 1977, as required by the Health and Safety Code of California, Section | to be retraced. |
| for said State, personally appeared L'NOSY L. STY TE, known to me to be the President, and O RANDOLPH it to the known to me to be the Secretary- | 17953: By C.H.J. Materials Laboratory, Inc., as Job No. 77064~3. | Dated SEP. 6 1977. |
| Treasurer of California Knolls-26, Ltd., a Limited Partnership, the corporation | | L.A. WAINSCOTT, R.C.E. 16056 |
| that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of said corporation, said corporation | The City of Riverside being the owner of the described easement hereby | By L. a. Warner 1 |
| being known to me to be one of the partners of California knolls-26, Ltd., a | consenfs to the making and filing of the annexed map; City of Riverside | |
| Limited Partnership, the partnership that executed the within instrument, and acknowledged to me that such corporation executed the same as such | as successor to the Citizen's Domestic Water Company, a Corporation, for pipe or lines of pipes, ditches or flumes together with any or all fittings | |
| partner and that such partnership executed the same. Witness my hand and official seal. | appurtenant thereto; the exact location being not disclosed by Deed recorded | |
| | March 18,01926 in Book 663 Page 591 of Deeds, Records of Riverside County, Californ Dated Off. 1977. | |
| Signature | EVERETT C. ROSS Director of Public Utilities | |
| | By 5. W. Simlair | |
| | | 021-01-8 |

MB 92/49



MB 92/50

Searched, Fd. Nothing @ B.C. Fd. 1" * 2" hub W/tack, flush,

per C.R.F.B. 966/50

N

ENGINEER'S NOTES:

- 1. Basis of Bearings is the centerline of Bolton Avenue taken as N 52°48'00"W as shown by map of La Granada on file in Book 12, Pages 42 thru 51 inclusive, of maps, records of Riverside County, California.
- 2. Found monuments as noted at all points shown
- 3. Set I" O.D. Iron Pipe, tagged R.C.E. 16056, flush, at all points shown thus o.
- 4. Set 1"O.D. Iron Pipe, tagged R.C.E. 16056, flush, at rear lot corners and angle points in lot lines.
- 5. This Tract contains 11.46 Acres.
- 6. Set "Sure Fire" Studs tagged R.C.E. 16056, in top of curb at all side lot lines projected.

021-01-R