1 /a.₹A.

990

7.978A.

6 /5.°≥ A.

7 /5.ºA.

290

15.º A.

990

13 15.°.4.

990

15 6.442A

MAGNOLIA

990

4. /4.³ A.

990.0

15°5A.

990

9 142A.

14 14.99 A.

oee

16 11.099A.

AVE.

17 10.21 A

18 11°≥5° A.

19 1301 A.

-FOOTHILL TRACT-

being an amended subdivision of —

Block 55 as subdivided by the Riverside Land co., and Blocks 54, 58 & 59 of the lands of the Riverside Land & Irrigating Cc.

- Surveyed by K. Sanborn C. E.

/2X 8.≇A.

12, 16.<u>9</u>7 A.

26.783 A.

- r g o r v u v l d x 3 Streets are not computed in the acreage. Posts 2"x3" are set at all corners.

I hereby certify that this Map is a correct representation of the POOTHILL TRACT as surveyed by me in Dec. 1900.

X. Sandony.

The RIVERSIDE LAND COMPANY a corporation organized and existing under the laws of the State of California, by its President and Secretary, duly authorized, hereby execute and adopt this Map of the FOOTHILL TRACT, as surveyed by K. Sanborn in December 1900, to designate the different parts of land which it represents as divided into lots and streets.

THE RIVERSIDE LAND COMPANY.

By Corge Conformation

State of California.

COUNTY OF RIVERSIDE

On this 17th day of December, in the year of our Lord one thousand nine hundred, before me ERANK A. TETLEX, a Notary Public in and for said county and State and residing therein, duly commissioned and sworn, personally appeared George Frost and Wi. A. Correll, personally known to me to be the President and Secretary of the Corporation described in, and who executed the within and annexed instrument, and acknowledged to me that such poration executed the same.

In Witness Whereof, thereunto set my hand, and affixed my official seal

the day and year first pove written.

Book 11.1