#### GENERAL NOTES

- 1. NO PERSON SHALL PERFORM ANY CONSTRUCTION ACTIVITY NOR INSTALL ANY OBJECTS WITHIN THE PUBLIC RIGHT-OF-WAY OR EASEMENTS OF THE COUNTY OF RIVERSIDE WITHOUT A VALID CONSTRUCTION PERMIT, A STREET OPENING PERMIT OR AN ENCROACHMENT PERMIT ISSUED BY THE COUNTY'S PUBLIC WORKS DEPARTMENT.
- 2. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO CLEAR THE RIGHT OF WAY IN ACCORDANCE WITH THE PROVISIONS OF LAW AS IT AFFECTS EACH UTILITY INCLUDING IRRIGATION LINES AND APPURTENANCES AND AT NO COST TO THE COUNTY.
- 3. CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE COUNTY OF RIVERSIDE DEPARTMENT OF PUBLIC WORKS, STANDARD DRAWINGS, ITS SUPPLEMENTAL NOTES AND THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION. CURRENT EDITION.
- 4. THE PRIVATE ENGINEER SIGNING THESE PLANS IS RESPONSIBLE FOR ASSURING THE ACCURACY AND ACCEPTABILITY OF THE WORK HEREON. IN THE EVENT OF DISCREPANCIES ARISING DURING CONSTRUCTION. THE PRIVATE ENGINEER SHALL BE RESPONSIBLE FOR DETERMINING AN ACCEPTABLE SOLUTION AND REVISING THE PLANS FOR APPROVAL BY THE
- 5. QUANTITIES SHOWN ARE FOR INFORMATION ONLY AND THE COUNTY OF RIVERSIDE IS NOT RESPONSIBLE FOR THEIR ACCURACY.
- 6. THE DEVELOPER SHALL BE RESPONSIBLE FOR PRESERVING OR RE-ESTABLISHING AND REFERENCING SURVEY MONUMENTS DESTROYED, DISTURBED OR BURIED AS A RESULT OF CONSTRUCTION SHOWN HEREON.
- 7. ALL FLAGGED ELEVATIONS SHALL BE STAKED IN THE FIELD BY THE PRIVATE ENGINEER.
- 8. ANY TRAFFIC CONTROL STRIPING OBLITERATED AND/OR BADLY WORN DURING CONSTRUCTION SHALL BE RESTORED BY THE CONTRACTOR WITHIN FIVE DAYS AFTER NOTIFICATION FROM THE COUNTY INSPECTORS.
- 9. THE CONTRACTOR SHALL CALL IN A LOCATION REQUEST TO UNDERGROUND SERVICE ALERT (USA). PHONE #1-800-227-2600. TWO WORKING DAYS BEFORE DIGGING. NO CONSTRUCTION PERMIT WILL BE ISSUED BY THE PUBLIC WORKS DEPARTMENT INVOLVING EXCAVATION FOR UNDERGROUND FACILITIES UNLESS THE APPLICANT HAS BEEN PROVIDED AN INQUIRY IDENTIFICATION NUMBER BY U.S.A.
- 10. CONTRACTOR IS TO VERIFY EXISTING SEWER ELEVATION PRIOR TO CONSTRUCTION.
- 11. NO FINISHED FLOOR ELEVATION SHALL BE LESS THAN 6" ABOVE THE UPPER MANHOLE RIM ELEVATION OF THE SEWER LINE SEGMENT BEING CONNECTED TO, WITHOUT HAVING A PROPER BACKWATER VALVE INSTALLED IN THE LATERAL.
- 12. A PLUG SHALL BE INSTALLED AND WILL REMAIN IN PLACE WHERE THE NEW SEWER CONNECTS WITH THE EXISTING SEWER UNTIL THE NEW SEWER IS ACCEPTED BY THE
- 13. THE SEWER CONTRACTOR SHALL ADJUST MANHOLES TO FINAL GRADE AFTER PAVING IS
- 14. ALL MATERIALS USED AND INSTALLATION SHALL CONFORM TO RIVERSIDE COUNTY STANDARDS & SPECIFICATIONS ORDINANCE 461.
- 15. SEPARATION REQUIREMENTS BETWEEN WATER AND SEWER LINES SHALL CONFORM TO STATE HEALTH CODE STANDARDS.
- 16. SEWER LATERALS SHALL BE INSTALLED ACCORDING TO COUNTY STANDARDS NO. 600 & 601 OR THE SERVING AGENCY.

#### NOTICE TO CONTRACTOR

ACCORDING TO THE INFORMATION PROVIDED BY UNDERGROUND SERVICE ALERT (U.S.A.) DATED FEBRUARY 18, 1999, THE FOLLOWING ORGANIZATIONS ARE U.S.A. MEMBERS WITHIN THE PROJECT AREA:

PACIFIC BELL RIVERSIDE HIGHLAND WATER COMPANY THE GAS COMPANY SOUTHERN CALIFORNIA EDISON

THE EXISTENCE AND LOCATIONS OF ALL UNDERGROUND UTILITIES (UTILITY PIPES, STRUCTURES, ETC.) SHOWN ON THESE PLANS (MAIN LINES ONLY -NO SERVICE LATERALS) WERE ASCERTAINED BY A REVIEW OF RECORDS PROVIDED BY THESE MEMBERS AGENCIES AND ARE APPROXIMATE. NEITHER THE OWNER NOR THE ENGINEER ASSUMES ANY RESPONSIBILITY FOR UTILITIES NOT SHOWN OR NOT IN THE LOCATION SHOWN.

THE CONTRACTOR IS REQUIRED TO TAKE DUE PRECAUTIONAY MEASURES TO PROTECT ALL UTILITIES SHOWN ON THESE PLANS AND/OR ANY OTHER UNDERGROUND UTILITIES NOT OF RECORD OR NOT SHOWN ON THESE PLANS.

#### UNAUTHORIZED CHANGES & USES

CAUTION: THE ENGINEER PREPARING THESE PLANS WILL NOT BE RESPONSIBLE FOR, OR LIABLE FOR, UNAUTHORIZED CHANGES TO OR USES OF THESE PLANS. ALL CHANGES TO THE PLANS MUST BE IN WRITING AND MUST BE APPROVED BY THE PREPARER OF THESE PLANS.

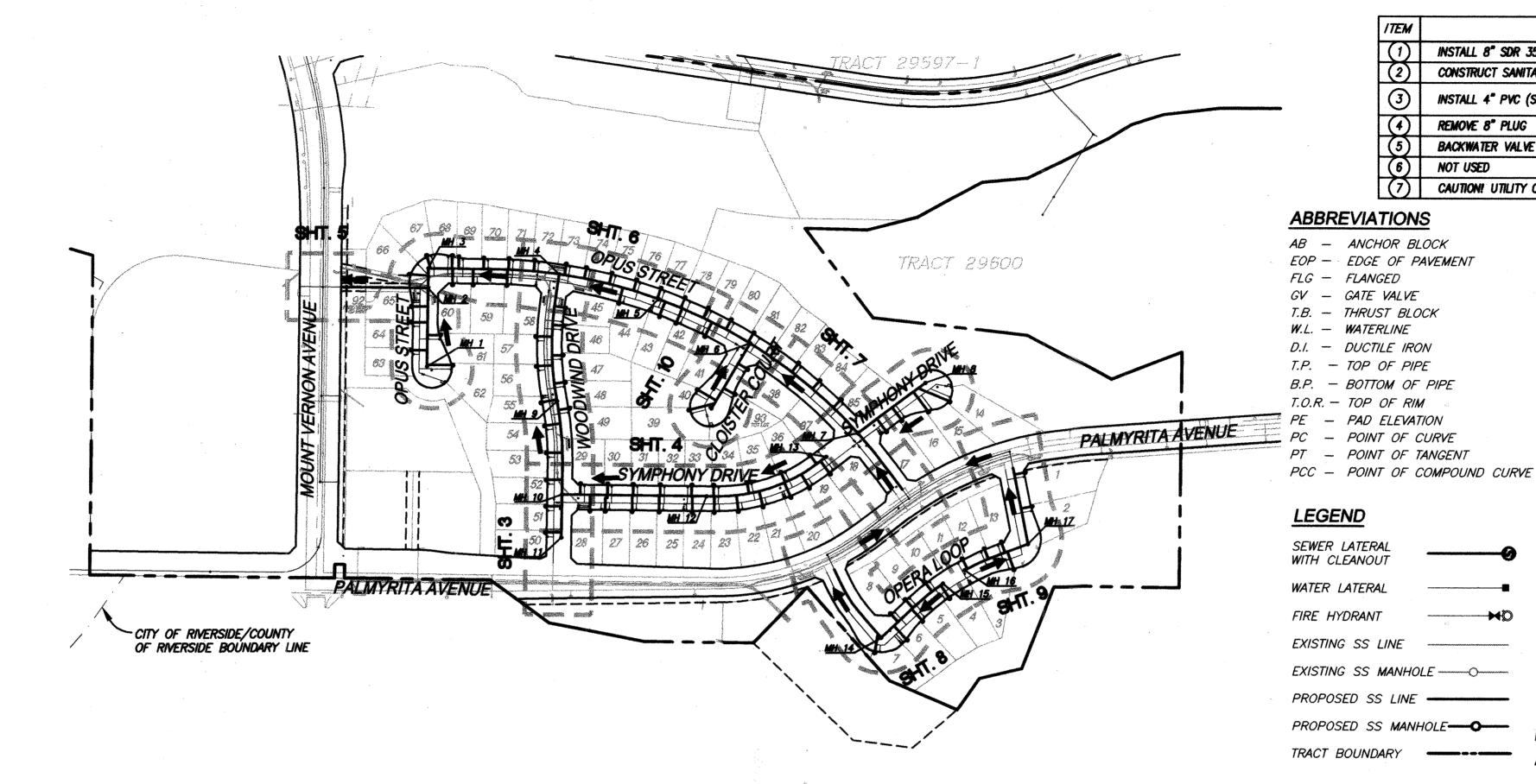
#### UNDERGROUND STRUCTURES

ALL UNDERGROUND UTILITIES OR STRUCTURES REPORTED BY THE OWNER OR OTHERS AND THOSE SHOWN ON THE RECORD EXAMINED ARE INDICATED WITH THEIR APPROXIMATE LOCATION AND EXTENT. THE OWNER BY ACCEPTING THESE PLANS OR PROCEEDING WITH IMPROVEMENTS PURSUANT THERETO AGREES TO ASSUME LIABILITY AND TO HOLD UNDERSIGNED HARMLESS FOR ANY DAMAGES RESULTING FROM THE EXISTENCE OF UNDERGROUND UTILITIES OR STRUCTURES NOT REPORTED TO THE UNDERSIGNED: NOT INDICATED ON THE PUBLIC RECORDS EXAMINED, LOCATED AT VARIANCE WITH THAT REPORTED OR SHOWN ON RECORDS EXAMINED. THE CONTRACTOR IS REQUIRED TO TAKE DUE PRECAUTIONARY MEASURES TO PROTECT THE UTILITIES OR STRUCTURES SHOWN AND ANY OTHER UTILITIES OR STRUCTURES FOUND AT THE SITE. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO NOTIFY THE OWNERS OF THE UTILITIES OR STRUCTURES CONCERNED BEFORE STARTING WORK.

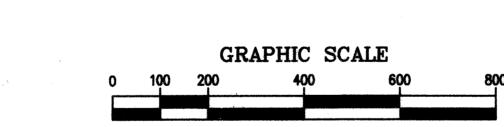
# COUNTY OF RIVERSIDE DEPARTMENT OF HEALTH

## IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

# SEWER IMPROVEMENT PLANS TRACT NO. 29741



CSA 152C SANITARY SERVICE IN THE HIGHGROVE COMMUNITY FOR SPRING MOUNTAIN RANCH PROJECT PROVIDED PER THE WASTEWATER TREATMENT AGREEMENT, OPERATION AND MAINTENANCE AGREEMENT AND PRETREATMENT PROGRAM AGREEMENT BETWEEN THE COUNTY OF RIVERSIDE AND THE CITY OF RIVERSIDE. REFERENCE AGENDA ITEM NO. 3.47 OF THE COUNTY OF RIVERSIDE ECONOMIC DEVELOPMENT AGENCY. DATED MAY 4, 2004.



INDEX MAP

SCALE: 1" = 200"

### SCHOOL DISTRICT

RIVERSIDE UNIFIED SCHOOL DISTRICT 909-788-7134

#### **UTILITY CONTACTS**

WATER: RIVERSIDE HIGHLAND WATER COMPANY	(909) 825-4128
SEWER: CITY OF RIVERSIDE	(951) 826-5341
CSA 152	SEE COUNTY
ELECTRIC: SOUTHERN CALIFORNIA EDISON COMPANY, BOB SIEGAL	(909) 307-6770
TRANSMISSION, JEANETTE RIVERA	(909) 9308580
GAS: SOUTHERN CALIFORNIA GAS COMPANY, HECTOR MARTINEZ	(909) 335-7674
TELEPHONE: PACIFIC BELL/SBC, LEE CORBY	(714) 666-5454
CABLE TV: ADELPHIA COMMUNICATIONS, MIKE McMILLAN	(909) 975-3402
•	. ,
DEPARTMENT OF WATER RESOURCÉS	(661) 858-5500
RIVERSIDE COUNTY TRANSPORTION AND LAND MANAGEMENT AGENCY	(951) 955-6740
RIVERSIDE COUNTY FIRE DEPARTMENT	(951) 955-4777

#### ASSESSOR'S PARCEL NO.

255-200-009,	255-200-010,	257-100-012,	255-230-01
255-210-012,	257-170-007,	257-180-008,	255-200-00
255-200-028,	255-140-019,	255-200-014,	255-200-02
255-200-029,	255-200-032,	257-100-011,	255-140-01
255-120-011,	255-210-010,	257-180-009,	257-120-00
255-200-017,	255-210-011,	255-200-013,	255-200-02

( IN FEET

1 inch = 200 f

## SOURCE OF TOPOGRAPHY

TOPOGRAPHY SHOWN ON THESE PLANS WAS GENERATED BY PHOTOGRAMMETRIC METHODS FROM INFORMATION GATHERED IN JANUARY OF 2006, BY INLAND AERIAL SURVEYS, INC. TOPOGRAPHY SHOWN HEREON CONFORMS TO NATIONAL MAP ACCURACY STANDARDS.

#### LEGAL DESCRIPTION

BEING A DIVISION OF PORTIONS OF SECTIONS 8. 9, AND 10, TOWNSHIP 2S, RANGE 4W. SAN BERNARDINO MERIDIAN.

#### DECLARATION OF RESPONSIBLE CHARGE

I HEREBY DECLARE THAT I AM THE ENGINEER OF WORK FOR THIS PROJECT. THAT I HAVE EXERCISED RESPONSIBLE CHARGE OVER THE DESIGN OF THE PROJECT AS DEFINED IN SECTION 6703 OF THE BUSINESS AND PROFESSIONAL CODE, AND THAT THE DESIGN IS CONSISTENT WITH CURRENT STANDARDS. IN ASSUMING RESPONSIBLE CHARGE I ACCEPT FULL RESPONSIBILITY FOR THE ENTIRE DESIGN OF THIS PROJECT AS SHOWN ON THESE PLANS.

I UNDERSTAND THAT THE CHECK OF PROJECT DRAWINGS AND SPECIFICATIONS BY THE COUNTY OF RIVERSIDE, CITY OF RIVERSIDE, OR THEIR AGENTS IS CONFINED TO A REVIEW ONLY AND DOES NOT RELIEVE ME. AS ENGINEER OF WORK, OF MY RESPONSIBILITIES FOR THE PROJECT DESIGN.

> Ilm CITY ENGINEER

<u>PROJECT BENCHMARK</u>

BENCHMARK DATUM — NAVD 88

THE KEITH COMPANIES 277 RANCHEROS DRIVE. SUITE 300 SAN MARCOS, CA 92069 P: (760) 891-3200 F: (760) 891-3201

KENT J. STEPAN R.C.E. 66133 EXPIRATION DATE: 06-30-08

#### OWNER / PERMITTEE SMR VENTURES 2710 LOKER AVENUE WEST, SUITE 350 CARLSBAD, CA 92008 (760) 918–6797

**WORK TO BE DONE** 

DESCRIPTION

INSTALL 4" PVC (SDR 35) SEWER LATERAL W/ CLEANOUT PER CITY OF RIVERSIDE STD. DWG. NO. 562A, 560

INSTALL 8" SDR 35 PVC SEWER MAIN. BEDDING PER CITY OF RIVERSIDE STD. DWG. NO. 452

CONSTRUCT SANITARY SEWER MANHOLE PER CITY OF RIVERSIDE STD. DWG. NO. 500

STANDARDS AND SPECIFICATIONS.

IMPROVEMENTS CONSIST OF THE FOLLOWING WORK TO BE DONE

ACCORDING TO THESE PLANS, THE CURRENT RIVERSIDE COUNTY

AMERICAN PUBLIC WORKS ASSOCIATION (APWA) "GREEN BOOK"

DEPARTMENT OF PUBLIC WORKS DESIGN STANDARDS AND THE CURRENT

AMOUNT UNIT

EA

EA

EA

EA

EA

4.210

86

4,065

4

37

0

23

CONSTRUCTION NOTES AND QUANTITY TABLE

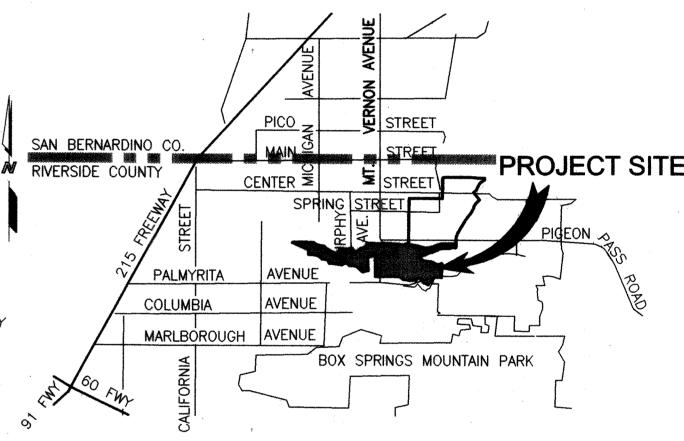
CAUTION! UTILITY CROSSING, SEE PROFILE FOR ELEVATIONS

REMOVE 8" PLUG

BACKWATER VALVE

NOT USED

ROBERT J. TURI VICE PRESIDENT



Thomas Guide (2004); page. 646, E-7

### VICINITY MAP

NOT TO SCALE SECTION: 9, 10, 15, AND 16 TOWNSHIP: 2 SOUTH, RANGE: 4 WEST

#### SHEET INDEX

TITLE AND INDEX MAP SHEET1
CONSTRUCTION NOTES AND DETAILS2
WOODWIND DRIVE3
SYMPHONY DRIVE4
OPUS STREET5-7
OPERA LOOP 8-9
CLOISTER COURT

CITY OF RIVERSIDE DRAWING NO. S-1897

NOTE: WORK CONTAINED WITHIN THESE PLANS SHALL NOT COMMENCE UNTIL AN ENCROACHMENT PERMIT AND/OR GRADING PERMIT HAS BEEN ISSUED.

THE PRIVATE ENGINEER SIGNING THESE PLANS IS RESPONSIBLE FOR ASSURING THE ACCURACY AND ACCEPTIBILITY OF THE DESIGN HEREON. IN THE EVENT OF DISCREPANCIES AFTER COUNTY APPROVAL OR DURING CONSTRUCTION, THE PRIVATE ENGINEER SHALL BE RESPONSIBLE FOR DETERMINING AN ACCEPTABLE SOLUTION AND REVISING THE PLANS FOR APPROVAL BY THE COUNTY.

REVISIONS

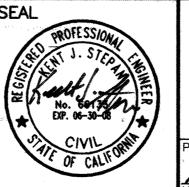
。我们就是一个大型,我们就是一个大型,我们就是一个大型,我们就是一个大型,我们就是一个大型,我们就是一个大型,这个大型,我们就是一个大型,这个大型,我们就是一个 第一个大型,一个大型,一个大型,一个大型,我们就是一个大型,我们就是一个大型,我们就是一个大型,我们就是一个大型,我们就是一个大型,我们就是一个大型,我们就是一

SEAL-COUNTY Exp. 6/30/08 /

COUNTY OF RIVERSIDE

HALED A. OTHMAN

TRANSPORTATION DEPARTMENT APPROVED BY:





TRACT NO. 29741, M.B.

STREET RIGHT-OF-WAY DEDICATION PER

STANTEC CONSULTING INC.

CITY OF RIVERSIDE B.M. J8-D3 ELEVATION: 918.908 (NGVD29) PUBLISHED/921.398 ADJUSTED TO NAVD88 (ADD 2.49' PER NGS VERTCON PROGRAM=921.398 NAVD88) DESCRIPTION: LEAD & TACK IN TOP OF CURB 3.5' N/O BCR OF NW CURB RETURN AT PALMYRITA AVE. & IOWA AVE. BASIS OF BEARINGS

CITY OF RIVERSIDE

RECOMMENDS APPROVAL

BEARINGS SHOWN HEREON ARE GRID BEARINGS PER THE CALIFORNIA COORDINATE SYSTEM ZONE 6.

TRACT NO. 29741 IP NO. 050029 COUNTY OF RIVERSIDE SEWER IMPROVEMENT PLANS SPRING MOUNTAIN RANCH

WDID No. 833C327881

TITLE AND INDEX

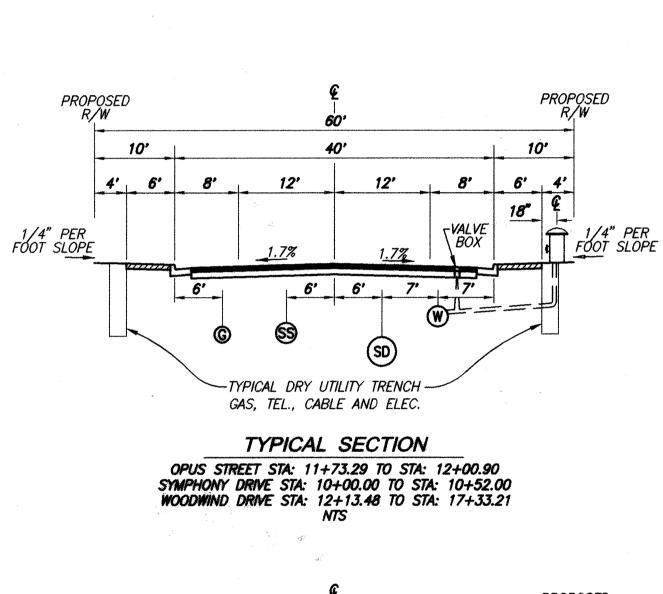
FILE NO.

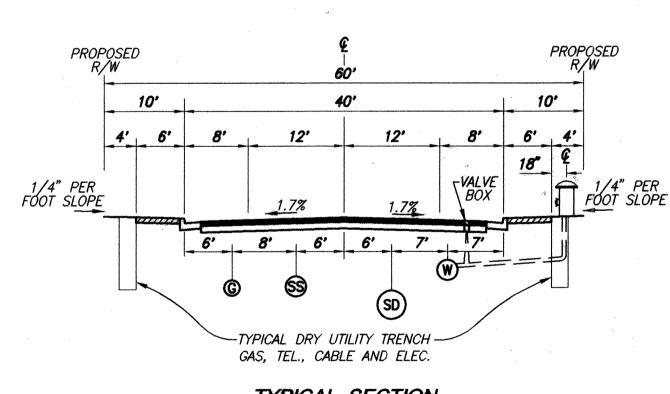
PW05-0221

SHEET NO.

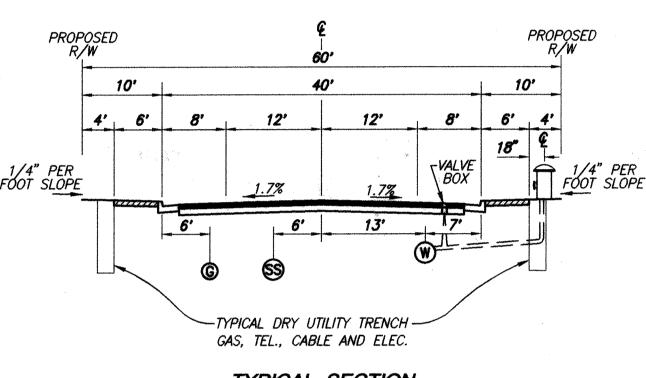
INDEXED 5-02-07 Left

S+I 1/2/16 2020

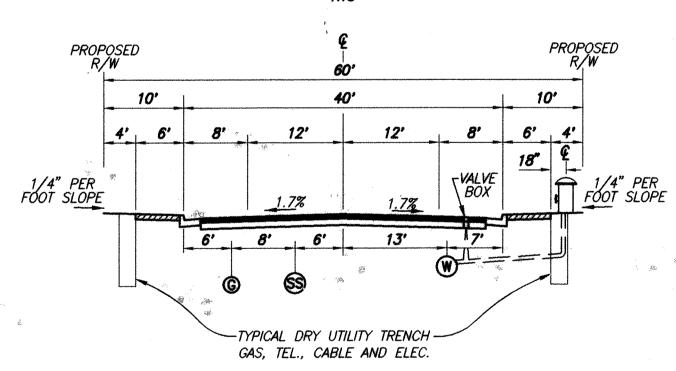




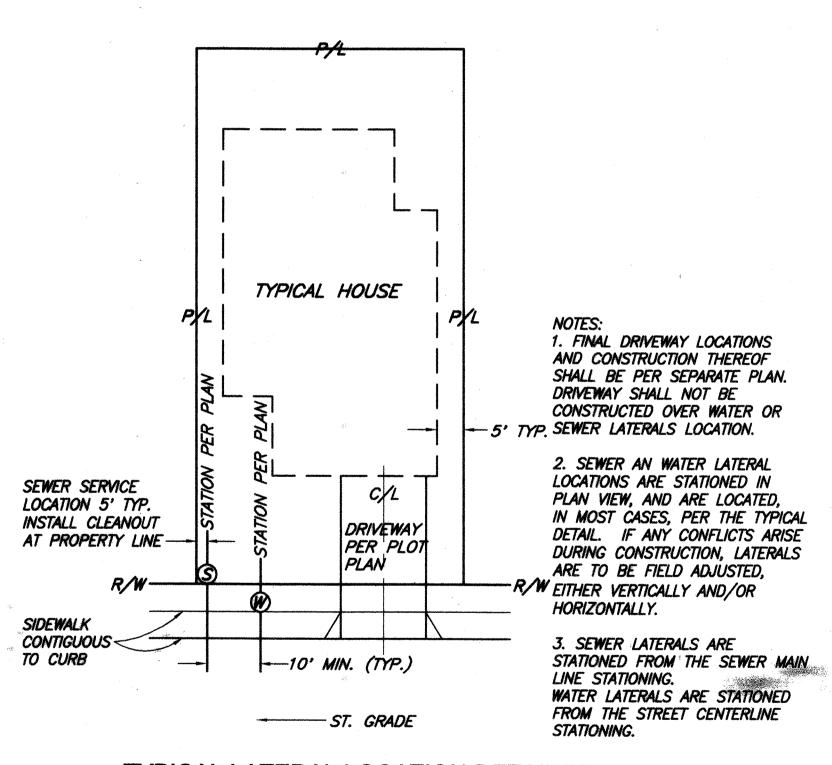
TYPICAL SECTION OPUS STREET STA: 12+00.90 TO STA: 15+90.21



TYPICAL SECTION CLOISTER COURT STA: 9+81.06 TO STA: 9+99.85 OPERA LOOP STA: 10+32.87 TO STA: 18+12.59 OPUS STREET STA: 9+94.45 TO STA: 11+73.29 SYMPHONY DRIVE STA: 10+52.00 TO STA: 19+89.33 WOODWIND DRIVE STA: 10+42.08 TO STA: 12+13.48



TYPICAL SECTION CLOISTER STREET STA: 9+99.85 TO 11+88.01 OPUS STREET STA: 15+90.21 TO STA: 25+40.33



TYPICAL LATERAL LOCATION DETAIL "C" NOT TO SCALE



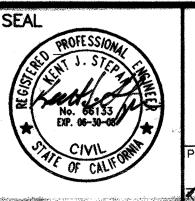
NOTE: WORK CONTAINED WITHIN THESE PLANS SHALL NOT COMMENCE UNTIL AN ENCROACHMENT PERMIT AND/OR GRADING PERMIT HAS BEEN ISSUED.

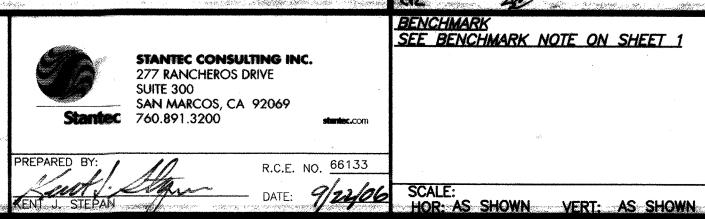
THE PRIVATE ENGINEER SIGNING THESE PLANS IS RESPONSIBLE FOR ASSURING THE ACCURACY AND ACCEPTIBILITY OF THE DESIGN HEREON. IN THE EVENT OF DISCREPANCIES AFTER COUNTY APPROVAL OR DURING CONSTRUCTION, THE PRIVATE ENGINEER SHALL BE RESPONSIBLE FOR DETERMINING AN ACCEPTABLE SULUTION AND REVISING THE PLANS FOR APPROVAL BY THE COUNTY.

SEAL-COUNTY Exp. 6/30/08 / APPR. REVISIONS ÉNGINEER

COUNTY OF RIVERSIDE TRANSPORTATION DEPARTMENT No. 33950 <sup>区</sup>区

APPROVED BY:





TRACT NO. 29741, M.B. \_\_\_\_/\_\_

STREET RIGHT-OF-WAY DEDICATION PER 1/hu CITY ENGINEER BENCHMARK

CITY OF RIVERSIDE RECOMMENDS APPROVAL CITY OF RIVERSIDE DRAWING NO. S-1897 WDID No. 833C327881 SEE BENCHMARK NOTE ON SHEET 1

TRACT NO. 29741 IP NO. 050029 COUNTY OF RIVERSIDE SEWER IMPROVEMENT PLANS
SPRING MOUNTAIN RANCH
21089

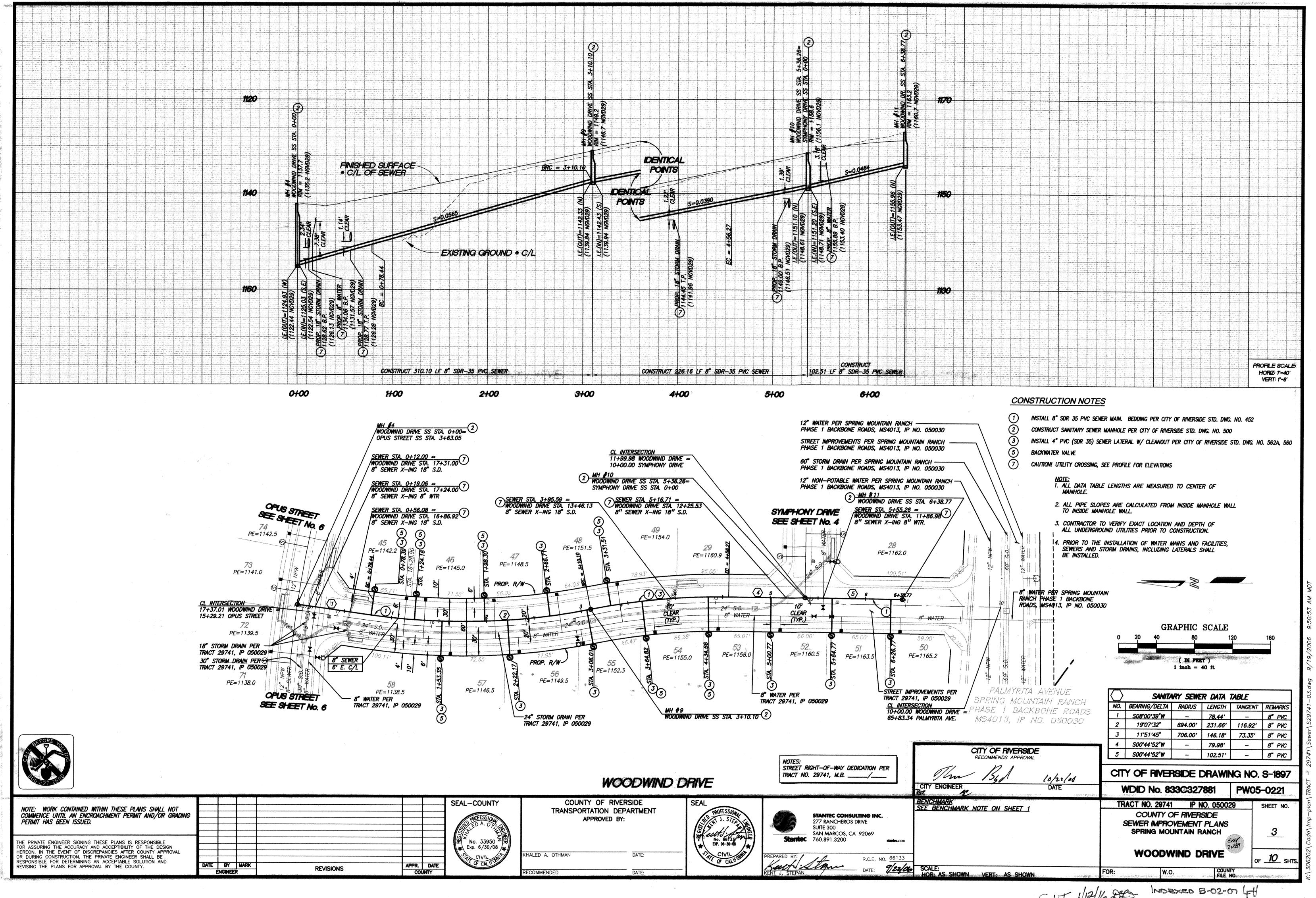
and the second second

PW05-0221

SHEET NO.

CONSTRUCTION NOTES AND DETAILS COUNTY FILE NO.

S+I 1/12/16 200 INDEXED 5-02-07 4+H



StI 1/12/16282 INDEXED 5-02-07 4H

