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CITY CLERK'S CERTIFICATE

# PARCFI MAP NO. 24536

BEING A DIVISION OF PARCEL 2 OF PARCEL MAP 23026 FILED IN BOOK 147 OF PARCEL MAPS AT PAGES 69 AND 70 RECORDS OF RIVERSIDE COUNTY AND A PORTION OF SECTION IO, T. 3 S, R. 4W., SAN BERNARDINO MERIDIAN

> THE KEITH COMPANIES INLAND EMPIRE, INC. MAY 1989 RIVERSIDE . CA

DAY OF February, 19 90.

ALICE A. HARE CITY CLERK OF THE CITY OF RIVERSIDE, CALIFORNIA

BY: Alice a. Have

### OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND THAT WE CONSENT TO THE MAKING AND RECORDATION OF THIS PARCEL MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER.

RESOLVED: THAT THIS MAP, CONSISTING OF EIGHT (8) SHEETS BE

AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF PARCEL

MAP 24536 AND THE EASEMENTS ARE HEREBY ACCEPTED AS PUBLIC EASEMENTS AND THE CITY CLERK IS HEREBY AUTHORIZED AND

DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA,

I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 2746

AND AFFIX THE OFFICIAL SEAL OF SAID CITY THERETO.

WE HEREBY DEDICATE TO PUBLIC USE FOR LANDSCAPE AND SIDEWALK PURPOSES THE EASEMENTS DESIGNATED AS "3' LANDSCAPE AND SIDEWALK EASEMENT", "20' LANDSCAPE AND SIDEWALK EASEMENT", 30' LANDSCAPE AND SIDEWALK EASEMENT", AND '50' LANDSCAPE AND SIDEWALK EASEMENT"

SPECTRUM ASSOCIATES NO. I, A CALIFORNIA GENERAL PARTNERSHIP

### BENEFICIARY:

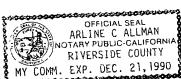
SYCAMORE TITLE HOLDING CORPORATION NO. P-1, A CALIFORNIA CORPORATION, AS BENEFICIARY, UNDER DEEDS OF TRUST RECORDED DECEMBER 18, 1987 AS INSTRUMENT NUMBERS 357286 AND 357287, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

### NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA) COUNTY OF Riverside

on this 12th day of February, 1990, Before ME, undersigned, a notary public in and for said state, personally appeared Mark A. Thompson and personally known to ME/PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON (S) THAT EXECUTED (THE WITHIN/THIS) INSTRUMENT, ON BEHALF OF THE GENERAL PARTNERSHIP THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SAID PARTNERSHIP EXECUTED (THE SAME/IT).

MY COMMISSION EXPIRES December 21.1990 WITNESS MY HAND AND OFFICIAL SEAL.





TAX COLLECTOR STATEMENT

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES. - EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS ES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMAS

DATED Francis 15, 1990

COUNTY TAX COLLECTOR

BY: Suly 3/Allace

TAX BOND STATEMENT

I HEREBY STATE THAT A BOND IN THE SUM OF \$ BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE, AND SAID BOND HAS BEEN BULY APPROVED BY SAID BOARD OF SUPERVISORS.

GERALD A. MALONEY CLERK OF THE BOARD OF SUPERVISORS BY:

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA)

COUNTY OF RIVERSIDE)

ON THIS 13 DAY OF February, 19 90, BEFORE ME, UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED FOR PERSONALLY KNOWN TO ME/PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON (S) THAT EXECUTED THE WITHIN INSTRUMENT AS PRESIDENT AND SECRETARY OF Strange Title Holding Corporation No. 9-1, A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT, ON BEHALE OF SAID

EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES July 30, 1993.

WITNESS MY HAND AND



OFFICIAL SEAL.

RECORDER'S STATEMENT

FILED THIS 28th DAY OF February 90, AT 3:00 P.H IN BOOK \_/62 OF PARCEL MAPS AT PAGES \_9/-98\_ AT THE REQUEST OF THE CITY CLERK

FEE: 'Q0. 00

NO. 7443/

WILLIAM E. CONERLY, COUNTY RECORDER

BY: Jens Suntley DEPUTY

FIRST AMERICAN TITLE INSURANCE COMPANY

SUBDIVISION GUARANTEE

### SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SPECTRUM ASSOCIATES NO. 1 IN MARCH, 1989. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I HEREBY STATE THAT ALL MONUMENTS ARE OF A CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATE: 2-14-90

PAUL D. COOK, LS #4691 EXPIRES 9-30-91



CITY ENGINEER'S STATEMENT

This map has been examined by me this , 1990, and it conforms with the requirements of the Subdivision Map Act and Title 18 of the Riverside Municipal Code. The tentative map was approved on June 20, 1989.

> BARRY BECK, City Engineer R.C.E. 20900 (Expires 9-30-93)

# CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL.

THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID

BARBARA J. STECKEL CITY TREASURER '

BY Sarbara Stechel

PARCEL MAP NO. 24536

BEING A DIVISION OF PARCEL 2 OF PARCEL MAP 23026 FILED IN BOOK 147 OF PARCEL MAPS AT PAGES 69 AND 70 RECORDS OF RIVERSIDE COUNTY AND A PORTION OF SECTION 10, T. 3 S, R. 4W., SAN BERNARDINO MERIDIAN

THE KEITH COMPANIES INLAND EMPIRE, INC.
MAY 1989 RIVERSIDE. CA

NOTICE OF
COVENANT, AGREEMENT AND
DECLARATION OF RESTRICTIONS

BARRY BECK, City Engineer
R.C.E. 20900 (Expires 9-30-93)

# SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING OWNERS OF EASEMENT AND/OR OTHER INTEREST HAVE BEEN OMITTED.

1. A RIGHT-OF-WAY FOR DITCHES OR CANALS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES, AS RESERVED IN UNITED STATES PATENT RECORDED MARCH 11, 1897 IN BOOK2 PAGE 27 OF PATENTS RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. SAID RIGHT OF WAY CANNOT BE LOCATED FROM THE RECORDS.

AN EASEMENT FOR PIPELINES AND INCIDENTAL PURPOSES, IN FAVOR OF WESTERN MUNICIPAL WATER DISTRICT, RECORDED APRIL 27, 1964 AS INSTRUMENT NUMBER 51815, OFFICIAL RECORDS, RIVERSIDE COUNTY, CALIFORNIA.

AN EASEMENT FOR PIPELINES AND INGRESS AND EGRESS, IN FAVOR OF WESTERN MUNICIPAL WATER DISTRICT, RECORDED APRIL 27, 1964 AS INSTRUMENT NUMBER 51817, OFFICIAL RECORDS, RIVERSIDE COUNTY, CALIFORNIA.

AN EASEMENT FOR PIPELINES AND INGRESS AND EGRESS, IN FAVOR OF WESTERN MUNICIPAL WATER DISTRICT, RECORDED APRIL 27, 1964 AS INSTRUMENT NUMBER 51818, OFFICIAL RECORDS, RIVERSIDE COUNTY, CALIFORNIA.

AN EASEMENT FOR PIPELINES AND INGRESS AND EGRESS IN FAVOR OF WESTERN MUNICIPAL WATER DISTRICT, RECORDED APRIL 27, 1964 AS INSTRUMENT NO. 51814 OFFICIAL RECORDS, RIVERSIDE COUNTY CALIFORNIA.

Covenant, Agreement and Declaration of Restrictions for offsite improvements, utility fees and public rights-of-way dedications as set forth in document recorded on \_\_\_\_\_\_\_\_ as Instrument No. \_\_\_\_\_\_\_\_\_,

Official Records of Riverside County, California.

### UTILITIES CERTIFICATE

I HEREBY CERTIFY AS FOLLOWS:

### WATER FACILITIES

NO WATER FEES AND CHARGES COLLECTED FOR PARCEL MAP NO. 24536. ARRANGEMENTS FOR WATER SERVICE MUST BE MADE WITH THE WESTERN MUNICIPAL WATER DISTRICT.

# ELECTRIC FACILITIES

THE SUBDIVIDER HAS NOT INSTALLED ELECTRIC FACILITIES, HAS NOT DEPOSITED FEES NOR MADE ARRANGEMENTS AND PROVISIONS FOR INSTALLATION OF ELECTRIC FACILITIES NECESSARY TO PROVIDE ELECTRIC SERVICE TO ALL PARCELS.

### **EASEMENTS**

ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE ELECTRIC DIVISION OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE.

BILL D. CARNAHAN
DIRECTOR OF PUBLIC UTILITIES

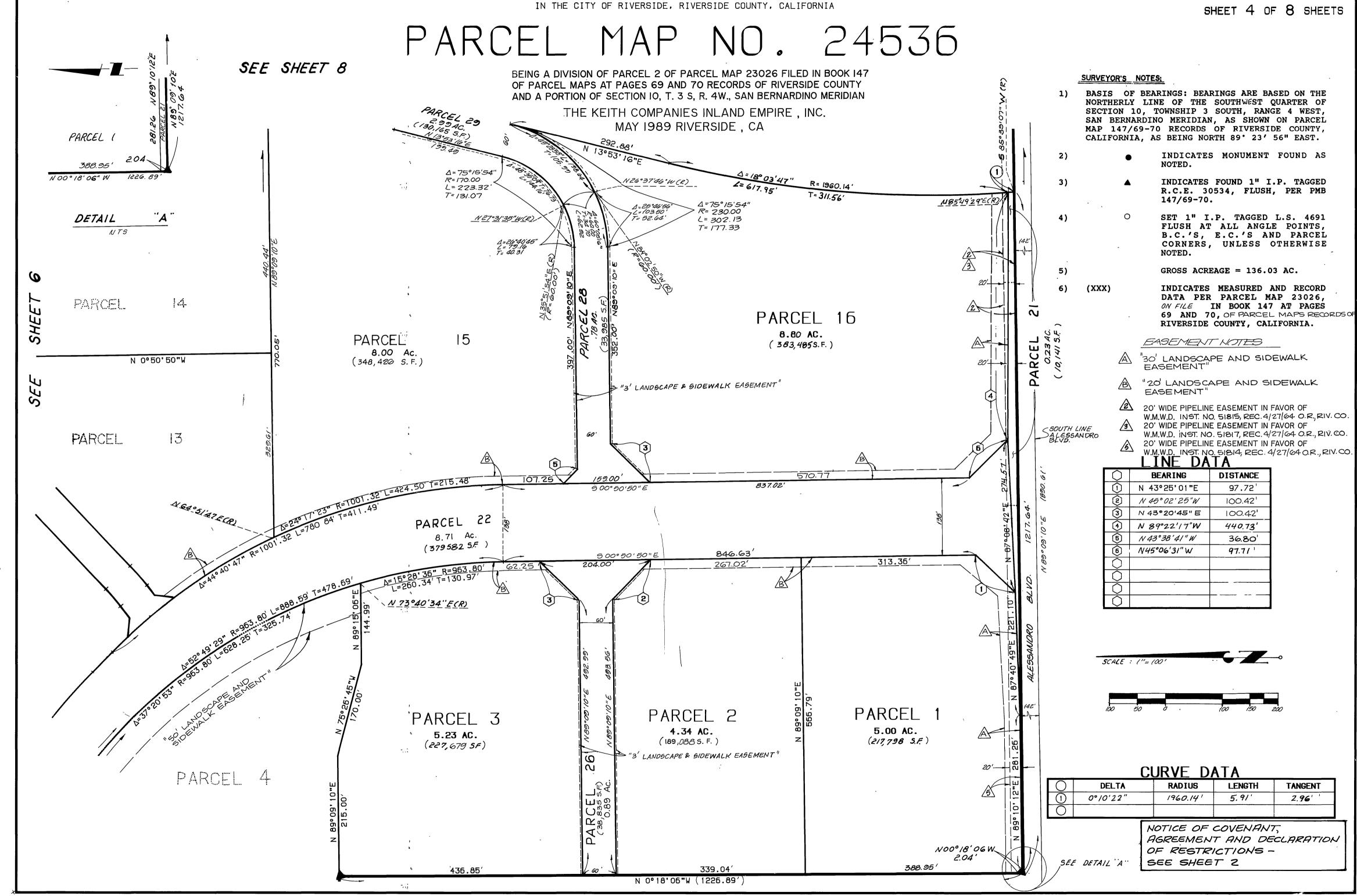
DATE: FEB 16, 1990

BY: Dieter P. Wirtzfeld

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PM.B.

COR." PER PMB 147 /69-70

N 0°20'25"W (958.84')

0

DETAIL "A"

SEE SHEET 5

11y Copy 162/96

06° 03′ 45°

430.00'

45.50<sup>'</sup>

22.77'

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA SHEET 6 OF 8 SHEETS PARCEL MAP NO. 24536 SURVEYOR'S NOTES; BASIS OF BEARINGS: BEARINGS ARE BASED ON THE NORTHERLY LINE OF THE SOUTHWEST QUARTER OF BEING A DIVISION OF PARCEL 2 OF PARCEL MAP 23026 FILED IN BOOK 147 SECTION 10, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, AS SHOWN ON PARCEL OF PARCEL MAPS AT PAGES 69 AND 70 RECORDS OF RIVERSIDE COUNTY MAP 147/69-70 RECORDS OF RIVERSIDE COUNTY, SEE SHEET 7 AND A PORTION OF SECTION IO, T. 3 S, R. 4W., SAN BERNARDINO MERIDIAN CALIFORNIA, AS BEING NORTH 89° 23' 56" EAST. THE KEITH COMPANIES INLAND EMPIRE, INC. INDICATES MONUMENT FOUND AS MAY 1989 RIVERSIDE, CA PARCEL 20 PARCEL 19 Δ=13°09' 18# R=1860.13' L=427.08', T=214.48' INDICATES FOUND 1" I.P. TAGGED 3) N 01º20'36"W 920.17 Δ = 1° 20'45" R = 1860.13' L = 43.69' T = 21.85' DETAIL "B"-SEE SHEET 7 R.C.E. 30534, FLUSH, PER PMB Δ=/3°09/18" R=1800.13'L=413.31' T=207.57' 147/69-70. SET 1" I.P. TAGGED L.S. 4691 4) FLUSH AT ALL ANGLE POINTS, B.C.'S, E.C.'S AND PARCEL CORNERS, UNLESS OTHERWISE <u>'</u> = 23.711 PARCEL 12 GROSS ACREAGE = 136.03 AC. 5) 5.86 AC. (255,318 S.F.) INDICATES MEASURED AND RECORD (XXX) DATA PER PARCEL MAP 23026, 3 LANDGCAPE AND ON FILE IN BOOK 147 AT PAGES GIDEWALK EAGEMENT " 69 AND 70, OF PARCEL MAPS RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. EASEMENT NOTES "20'LANDSCAPE AND SIDEWALK EASEMENT" PARCEL 14 N 01°20'47"W 690.47 414.23 276.24 4.09 AC. R= 530.0' (178,314 S.F.) PARCEL LINE DATA DISTANCE BEARING N 89°09'10"E 215.00 PARCEL 10 N 04°06'24"E 3.6.18 PARCEL 11 284.85 2.11 AC. N 45°31'37"W 51.10 N 0°50'50"W (92,071 S.F.) N 83°09'06" W 34.95 2.10 AC. (91,267 S.F.) N 47°48' 13"W 36.80 N 69°07'57"W 22.88 N 46°36'05"E 36.80 "3' LANDGCAPE AND GIDEWALK EAGEMENT N 88º (3' 59"E 36.18 905°22'25"W Δ=37°21'19" R=530.00'L=345.E. 36.56 N 0°36'04"W 42.00 N00°36'04"W PARCEL N 01°20'36"W 104.00 4.07 AC. N 00°36'04"W (177,322 S.F.) NOTICE OF COVENANT, AGREEMENT AND DECLARATION OF RESTRICTIONS -SEE SHEET 2 PARCEL 9 Δ=15°28'36" R=963.80' L=260.34' T=130.97' PARCEL 8 "3' LANDOCAPE AND "
GIOEWALK EAGEMENT" 2.51 AC. 6.17 Ac. (109,497 S.F.) (268,755 S.F.) N 73°40' 34"E (R) N52°13'57'E (7) N 46° 36' 15" E (R) Δ=02°07'52" R=1001.32' L=37.24' T=18.62' **CURVE DATA** N 0°36'04"W 332.37' RADIUS DELTA LENGTH **TANGENT** 124.10 26°21'24" 530.00 243.81 08°08'42" 149.69 1053.00 74.97 10°59'55" 530.00 101.74 51.03 04°20'55" 35.67 17.84 470.00 PARCEL S PARCEL 6 69°51'55" 220,00 268,26 153.66' PARCEL 07°20'*5*7" 230,90 115.61 1800.13 06°03'45" 39.15' 370.00' 19.59 PARCEL 11° 44′ 50" 530.00° 108.66' 54.52

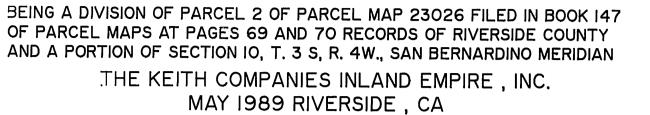
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PARCEL 14

OF PARCEL MAPS AT PAGES 69 AND 70 RECORDS OF RIVERSIDE COUNTY AND A PORTION OF SECTION IO, T. 3 S, R. 4W., SAN BERNARDINO MERIDIAN



### SURVEYOR'S NOTES:

(XXX)

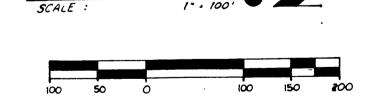
- BASIS OF BEARINGS: BEARINGS ARE BASED ON THE NORTHERLY LINE OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, AS SHOWN ON PARCEL MAP 147/69-70 RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, AS BEING NORTH 89' 23' 56" EAST.
- INDICATES MONUMENT FOUND AS NOTED.
- INDICATES FOUND 1" I.P. TAGGED 3) R.C.E. 30534, FLUSH, PER PMB 147/69-70.
  - SET 1" I.P. TAGGED L.S. 4691 FLUSH AT ALL ANGLE POINTS, B.C.'S, E.C.'S AND PARCEL CORNERS, UNLESS OTHERWISE
    - GROSS ACREAGE = 136.03 AC.
    - INDICATES MEASURED AND RECORD DATA PER PARCEL MAP 23026, ON FILE IN BOOK 147 AT PAGES 69 AND 70, OF PARCEL MAPS RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

| LINE DATA   |                |          |  |  |  |
|-------------|----------------|----------|--|--|--|
| $\bigcirc$  | BEARING        | DISTANCE |  |  |  |
| $\odot$     | N 13°53' 16 "E | 96.62'   |  |  |  |
| (W)         | N 89°22'13"E   | 60.00    |  |  |  |
| <b>(3</b> ) | N 13°53'16"E   | 102.87   |  |  |  |
| <b>(•)</b>  | N 01°20'36"W   | 78.69    |  |  |  |
| (B)         | N 0º11'07"W    | 78.68    |  |  |  |

NOTICE OF COVENANT, AGREEMENT AND DECLARATION OF RESTRICTIONS -SEE SHEET Z

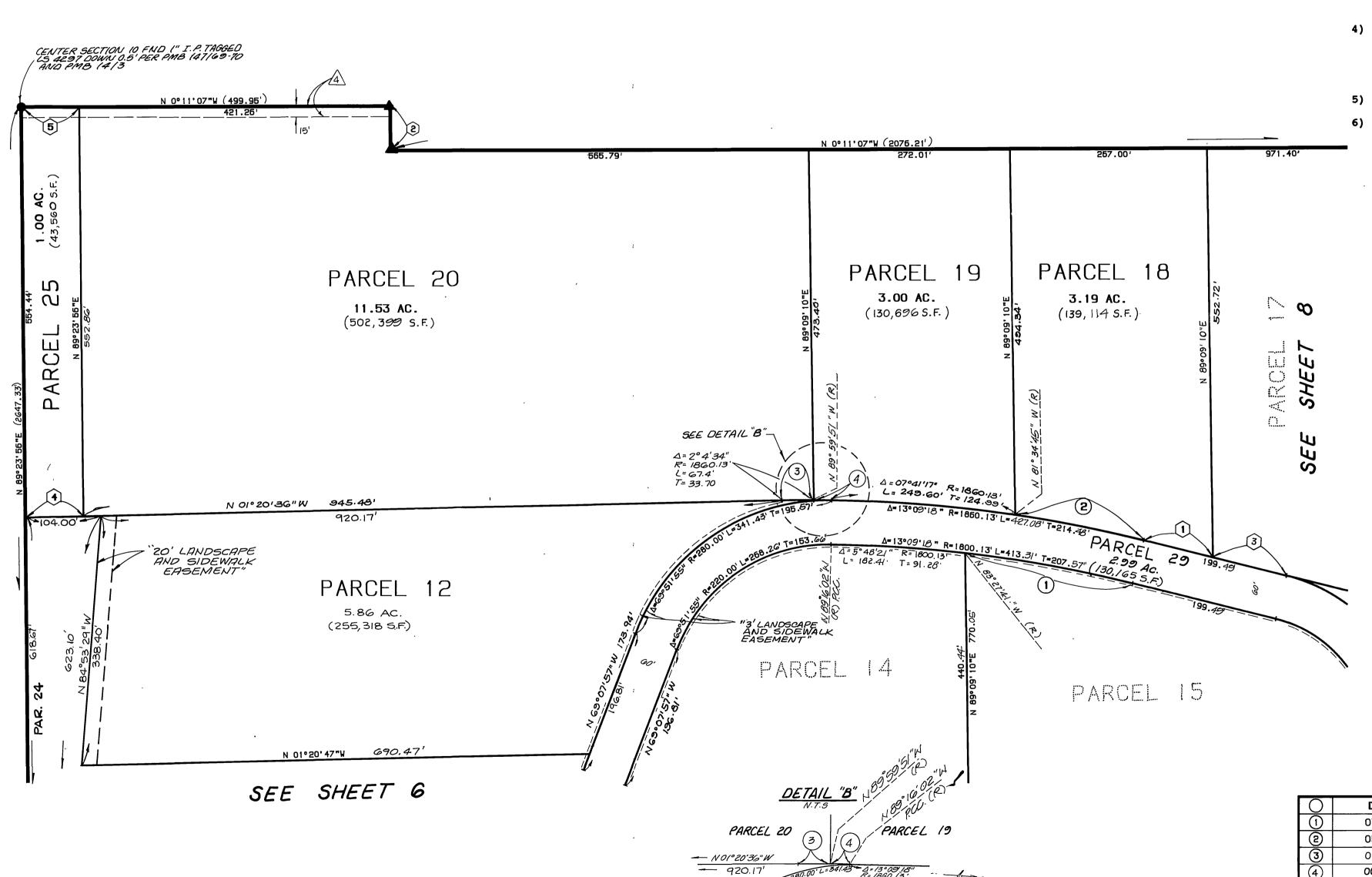
EASEMENT NOTES

15' EASEMENT FOR PIPELINE IN FAVOR OF WM.W.D. SEE SHEET. 2 OF8.



**CURVE DATA** 

| OOKVL DATA     |             |           |         |         |  |  |
|----------------|-------------|-----------|---------|---------|--|--|
| $\overline{O}$ | DELTA       | RADIUS    | LENGTH  | TANGENT |  |  |
| 1              | 07°20'57"   | 1800.13   | 230.90' | 115.61  |  |  |
| 2              | 05°28'01"   | 1860.13   | 177.49' | 88.81'  |  |  |
| 3              | 01°20'45"   | 1860.13   | 43.69'  | 21.05'  |  |  |
| 4              | 00° 43′ 49″ | 1860, 131 | 23.71"  | 11 85'  |  |  |
| Ō              |             |           |         |         |  |  |



PM.B.

162/97

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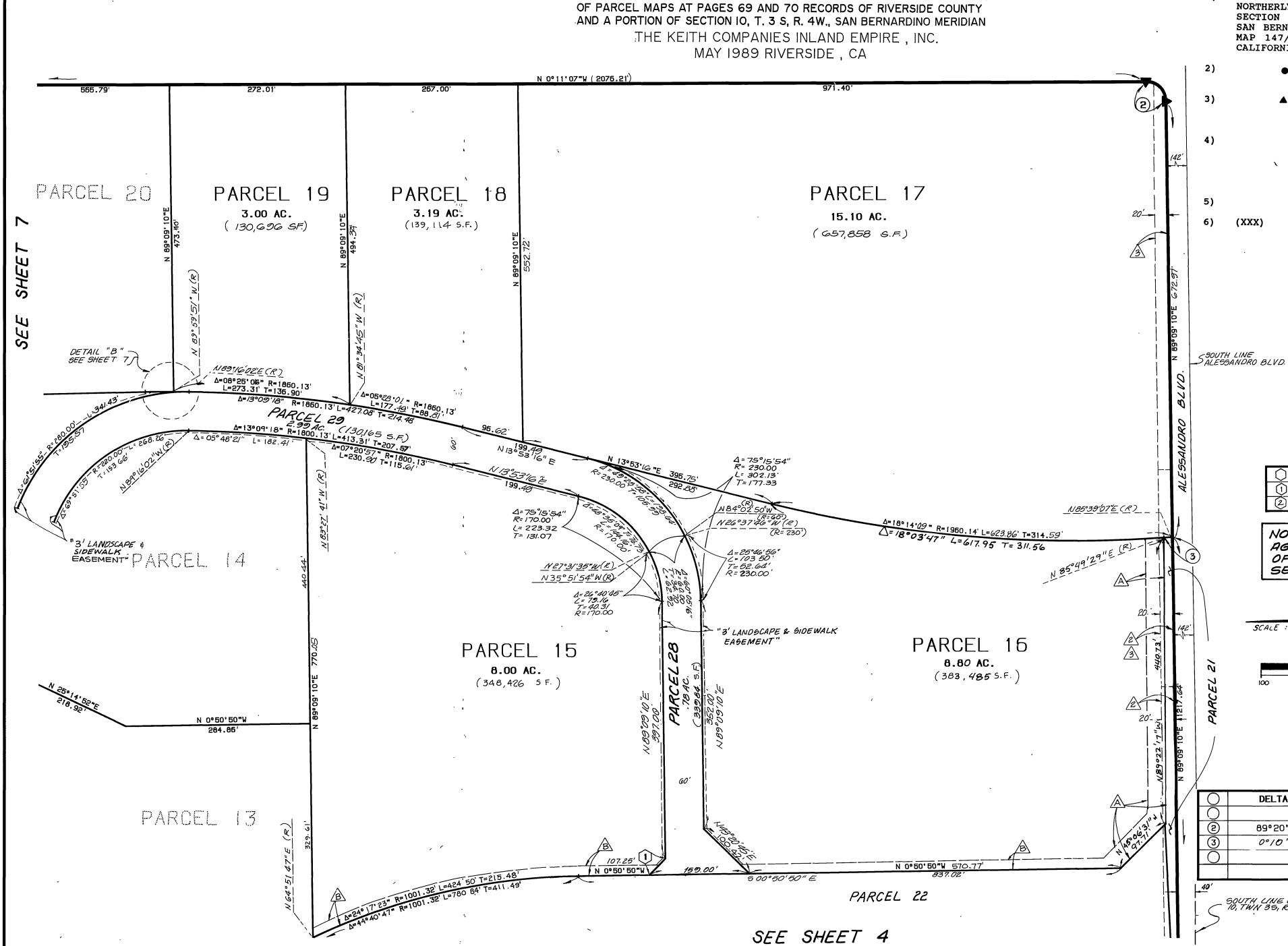
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<u>P</u>.

# PARCEL MAP NO. 24536

BEING A DIVISION OF PARCEL 2 OF PARCEL MAP 23026 FILED IN BOOK 147 OF PARCEL MAPS AT PAGES 69 AND 70 RECORDS OF RIVERSIDE COUNTY



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M.B.

162/

## SURVEYOR'S NOTES:

(XXX)

- BASIS OF BEARINGS: BEARINGS ARE BASED ON THE NORTHERLY LINE OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, AS SHOWN ON PARCEL MAP 147/69-70 RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, AS BEING NORTH 89° 23' 56" EAST.
  - INDICATES MONUMENT FOUND AS NOTED.
- INDICATES FOUND 1" I.P. TAGGED R.C.E. 30534, FLUSH, PER PMB 147/69-70.
  - SET 1" I.P. TAGGED L.S. 4691 FLUSH AT ALL ANGLE POINTS, B.C.'S, E.C.'S AND PARCEL CORNERS, UNLESS OTHERWISE NOTED.
  - GROSS ACREAGE = 136.03 AC.
  - INDICATES MEASURED AND RECORD DATA PER PARCEL MAP 23026, ON FILE IN BOOK 147 AT PAGES
    69 AND 70, OF PARCEL MAPS RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
  - EASEMENT NOTES "30' LANDSCAPE AND SIDEWALK EASEMENT"
  - "20' LANDSCAPE AND SIDEWALK EASEMENT"
  - 20'WIDE PIPELINE EASEMENT IN FAVOR OF W.M.W.D. SEE SHT. 2 OF 8.
  - 20'WIDE PIPELINE EASEMENT IN FAVOROF W.M.W.O SEE SHT. 2 OF 8.

### LINE DATA DISTANCE BEARING N43°38'41 "W 36.80'

NOTICE OF COVENANT, AGREEMENT AND DECLARATION OF RESTRICTIONS -SEE SHEET Z

SCALE :

**CURVE DATA** 

| OOKVE DATA |           |         |         |         |  |  |
|------------|-----------|---------|---------|---------|--|--|
| 0          | DELTA     | RADIUS  | LENGTH  | TANGENT |  |  |
| 0          |           |         |         |         |  |  |
| 2          | 89°20'17" | 30.00'  | 46.78   | 29.66   |  |  |
| 3          | 0°/0′22"  | 1960.14 | 5. 9/ ' | 2.96    |  |  |
|            |           |         |         |         |  |  |
|            |           |         |         |         |  |  |

GOUTH LINE OF SECTION 10, TWN 35, RAW, S.B.M.