U
M.B.
<u>5</u>
16,
17

PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY AS FOLLOWS

WATER FACILITIES

NO WATER FEES AND CHARGES COLLECTED FOR PARCELS I AND 2.

ELECTRIC FACILITIES

THE SUBDIVIDER HAS NOT INSTALLED ELECTRIC FACILITIES, HAS NOT DEPOSITED FEES NOR MADE ARRANGEMENTS AND PROVISIONS FOR INSTALLATION OF ELECTRIC FACILITIES NECESSARY TO PROVIDE ELECTRIC SERVICE TO PARCELS | AND 2.

EASEMENTS

ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF WATER AND ELECTRIC DIVISIONS OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE.

> BILL D CARNAHAN DIRECTOR OF PUBLIC UTILITIES
> BY. Wester P. Withfeld

> > met Caddock

, A NOTARY PUBLIC IN AND FOR SAID STATE,

OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE ONLY PARTIES HAVING ANY RECORD OF TITLE

OR INTEREST IN THE LAND SUBDIVIDED AS SHOWN HEREON AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

PARCEL MAP NO 20126

SHOWING A DIVISION OF A PORTION OF BLOCK 4 AND 5 AND A PORTION OF THORNTON STREET (FORMERLY SUMAN AVE.) VAC., OF WILBUR TRACT PER M.B. 4/36, SAN BERNARDINO COUNTY RECORDS, CALIFORNIA, IN SEC. 13, T. 2 S., R. 5 W., S. B.M.

OCTOBER 1986

ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS RIVERSIDE , CALIFORNIA

CITY TREASURER

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE. THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL. THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID

TAX COLLECTOR

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN ON THE ANNEXED MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES THAT ARE NOW A LIEN BUT ARE NOT YET PAYABLE, WHICH-DOES NOT INCLUDE ANY SUPPLEMENTAL ASSESSMENT NOT YET EXTENDED. DATED November 9, 1987 R. WAYNE WATTS COUNTY TAX COLLECTOR

BY: Bickie L. Meonegham

TAX BOND

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ __ EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

GERALD A. MALONEY CLERK OF THE BOARD OF SUPERVISORS

SIGNATURE OMISSION

NOTARY ACKNOWLEDGEMENT

THAT (HE/SHE/THEY) EXECUTED THE SAME.

OFFICIAL SEAL LAURIE ELDRIDGE

STATE OF CALIFORNIA COUNTY OF RIVERSIDE 9.5.

THE UNDERSIGNED

PURGUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED SINCE THEIR INTEREST CANNOT RIPEN INTO FEE.

ON THIS 2nd DAY OF October , 1987, BEFORE ME,

PERSONALLY APPEARED RICHARD E. CADDOCK AND ANNE M. CADDOCK

EVIDENCE) TO BE THE PERSON(S) DESCRIBED IN AND WHOSE NAME(S) (IS/ARE)

(PERSONALLY KNOWN TO ME AND/OR PROVED TO ME ON THE BASIS OF SATISFACTORY

SUBSCRIBED TO THE WITHIN INSTRUMENT, AND (HE/SHE/THEY) ACKOWLEDGED TO ME

MY COMMISSION EXPIRES: Mar. 27, 1989 WITNESS MY HAND AND OFFICIAL SEAL.

1. AN EAGEMENT FOR PIPE LINES, POLE LINES, CONDUITS, STORM PRAIN FACILITIES, ETC. IN FAVOR OF THE CITY OF RIV., IN INSTR. REC. 7/24/78, AS INSTR. NO. 153097, RIV. CO. RECS.

Z. AN EASEMENT FOR STORM DRAINS, IN FAVOR OF RIVERSIDE COUNTY FLOOD CONTROL DISTRICT IN INSTR. REC. 9/4/79, AS INSTR NO. 186233, RIV. CO. RECS

3. RIGHT OF WAY FOR CANAL AND DISTRIBUTING DITCHES AS SET OUT IN AGREEMENT REC. 2/27/1884 IN BOOK E PAGE 74 OF AGREEMENTS, S.B. CO. RECS. AGREEMENT MADE BETWEEN MATHEW GAGE TO CONSTRUCT CANAL AND FURNISH WATER TO JOHN WILBUR AND CHARLES H. WILBUR AND E.R. PIERCE.

SOIL REPORT

A PRELIMINARY SOIL REPORT WAS PREPARED ON THE 8th Day of January, 1979, as required by THE HEALTH AND SAFTY CODE OF CALIFORNIA : SECTION 17953 BY C.H.J. MATERIALS LAB, INC.

SHEET I OF 2 SHEETS

RECORDER'S CERTIFICATE

FILED THIS 16Th DAY OF NOVEMBER 1987 AT 3:091.
IN BOOK 146 OF PARCEL MAPS AT PAGES 73 +74 AT THE REQUEST

WILLIAM E. CONERLY COUNTY RECORDER

SUBDIVISION GUARANTEE: FIRST AMERICAN TITLE CO

CITY ENGINEER'S CERTIFICATE

THIS MAP HAS BEEN EXAMINIED THIS 12th DAY OF November FOR CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE.

> BARRY BECK R.C.E. 20900 CITY ENGINEER

TENTATIVE MAP APPROVED: MAY 17, 1984

ENGINEER'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF CADDOCK ELECTRONICS . I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

MAY 20 , 19 87 BY: a British well

A. HUBERT WEBB R.C.E. 11842 R.C.E. EXPIRATION DATE: 12-31-88 Exp. 12-01 3

UTILITIES EASEMENT CERTIFICATE

THE CITY OF RIVERSIDE BEING THE OWNER OF THE FOLLOWING DESCRIBED EASEMENTS HEREBY CONSENTS TO THE MAKING AND FILING OF THE ANNEXED

I, AN EASEMENT FOR PIPE LINES, POLE LINES, CONDUITS, STORM DRAIN FACILITIES, ETC. IN FAVOR OF THE CITY OF RIV., IN INSTR. REC 7/24/78, AS INSTR NO. 153097, RIV. CO. RECS.

2. A RIGHT OF WAY RESERVED TO THE RIVERSIDE WATER COMPANY, AND ITO AGGIGNO, FOR THE CONSTRUCTION AND MAINTENANCE OF ALL NECESSARY WATER DITCHES, PIPES, FLUMES AND APPARATUS FOR THE PURPOSES OF IRRIGATION AND DOMESTIC USE; THE EXACT LOCATION THEREOF NOT BEING DISCLOSED BY THE RECORDS .

DATED: NOV 13, 1967

BILL D. CARNAHAN PIBECTOR OF PUBLIC UTILITIES

84-100

FD. NAIL, DN. I",

PER. P.M.B. 67/40.



SHEET 2 OF 2 SHEETS

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

PARCEL MAP NO. 20126

SHOWING A DIVISION OF A PORTION OF BLOCK 4 AND 5 AND A PORTION OF THORNTON STREET (FORMERLY SUMAN AVE.) VAC., OF WILBUR TRACT PER M.B. 4/36, SAN BERNARDINO COUNTY RECORDS, CALIFORNIA, IN SEC. 13, T. 2 S., R. 5 W., S. B. M.

> ALBERT A. WEBB ASSOCIATES CIVIL ENGINEERS RIVERSIDE CALIFORNIA

OCTOBER 1986

NAIL REF.

E S Z

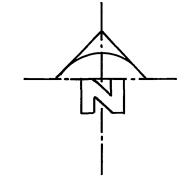
FD. BRASS DISK (J7A), 14" DN

IN CAPPED WELL PER CR.F.B.

NO. 1038/13.

R.S. 2]/6]

SCALE: |" = 100"



ENGINEER'S NOTES :

- 1.) BASIS OF BEARINGS IS THE CENTERLINE OF CHICAGO AVE. TAKEN AS 1000°01'00"W. AS SHOWN BY MAP ON FILE IN BOOK 55 OF RECORD OF SURVEYS AT PAGE 51 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
- 2.) ___ INDICATES FOUND MONUMENTS AS NOTED.
- 3) -- INDICATES SET I I IRON PIPE, TAGGED R.C.E. 11842, FLUGH, UNLESS OTHERWISE NOTED.
- 4.) ALL DISTANCES ARE MEASURED IN FEET AND DECIMAL , PARTS THEREOF.
- 5) THIS PARCEL MAP CONTAINS 10.739 ACRES GROSS.

1084.87 429.27' AVENUE MARLBOROUGH P.M. 13657 PMB 67/40 REC RIV CO. STREE 55' 55' 6 TAG ACCEP ACCEP LOT LINE ESTABLISHED ON AVERAGE BEARING BETWEEN FD. 3/4 I.P. WITH
PLASTIC PLUG STAMPED CR FD. 3/4" I.P. WITH É MARLBOROUGH AVE. AND THORNTON ST. (FORMERLY 3163, FLUGH, NO REF., SUMAN AVE.) VACATED. ACCEPTED AS THE INTERSECTION OF THE NORTH LINE LOT 5 M.B. 4/36, REC. S.B. CO. AND N89'07'20"E 486.54' THE SE'LY R/W LINE OF ATESF RR. 0.05' NET FP. 3/4" I.P. WITH PLASTIC PLUG STAMPED L.S. 3163, DN. 6", NO REF., ACCEPTED AS PARCEL P.I. OF CURVE. 8.416 AC. NET N89°07'20"E PARCEL 2 FD. 3/4" I.P. WITH PLASTIC 2.323 AC. NET PLUG STAMPED L.S 3163, DN. 0.20' NO REF. 55' | 55' ACCEPTED AS E.C. OF AT & S.F. RR. EASEMENT IN THE FAVOR OF THE CITY OF RIVERSIDE FOR PIPE LINES, POLE LINES, CONDUITS, STORM DRAIN FACILITIES, ETC. IN THORNTON STREET (VACATED) INSTR. REC'D. JULY 24, 1978 AS INSTR. Nº 153097, OR. RIV. CO. 1011.491 55.01 290.00 FORMERLY SUMAN AVE.) VAC. 2 662.05 ··· 14.22' N89°06'20"E 1137.59" FD. 3" CONC. MON., DN. 6", PER C.R.F.B. 660/66 & SPRUCE STREET

FD. I" IRON ROD DN. 10"

OF LINE.

PER R.S. 21/61, 0.15' NORTH

FD. 3/4" I.P. NO TAG, 11" DN. IN CAPPED WELL PER C.R.F.B. 861/47

.FD. 60 d SPIKE & TAG RIV. CITY ENGR. IN PVMT. FLUSH PER P.M. 66/77

1037/249

84-100