OWNER'S CERTIFICATE

We hereby certify that we are the owners of or have some right, title, or interest in the land included within the land subdivided as shown on the annexed map, that we are the only persons whose consent is necessary to pass clear title to said land, and we consent to the preparation and recordation of this Parcel Map We hereby dedicate to public use for street purposes Lot "A", and further the undersigned owners, their successors and assigns in interest hereby release and relinquish to the Cit" of Riverside, a Municipal corporation, all vehicular access rights appurtenant to Parcels 1 and 2 as shown on the Annexed Map, except for driveway openings as shown on the Annexed Map, on, over, and across Magnolia Avenue and Roosevelt Street adjoining said Parcels 1 and 2. Further we hereby offer for dedication for construction and maintenance of electrical public utility facilities the areas designated as 5'PUE, 3'PUE, 05'PUE and 3'x26'PUE.

SECURITY PACIFIC NATIONAL BANK, a national banking association

R L CHADWICK BECRETARY G.W STACKMAN, Jr. SENIOR REAL ESTATE OFFICER

Sicher Shankland

MARITA D SHANKLAND

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA) SS

My commissions expires June 27,1981

OFFICIAL SEAL

RUTH E ROAMES

NOTARY PUBLIC CALIFORNIA

PRINCIPAL OFFICE IN

RIVERSIDE COUNTY

Mv Commission Expires June 27, 1981

WITNESS my hand and official seal.

Notary Public in and for said County and

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA) SS COUNTY OF LOS ANGELES

On this Sth day of October, 1979, before me, Melody K.

M. Cowell , a Notary Public in and for said County and State, personally appeared States Shankland known to me to be the persons described in, and whose names are subscribed

known to me to be the persons described in, and whose names are subscribed to the within instrument, and they acknowledged to me that they executed the same.

My commission expires 29 Jacquy 1980 Witness my hand and official seal



Melody K. M. Cowell

Notary Public in and for said

County and State

PARCEL MAP 14164

IN THE CITY OF RIVERSIDE RIVERSIDE COUNTY, CALIFORNIA

BEING A DIVISION OF LOT I AND A PORTION OF LOT 2 OF ARTESIA ADDITION TO ARLINGTON AS SHOWN BY MAP ON FILE IN BOOK 4, PAGE 88 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA - IN SECTION 7, T. 35, R. 5 W, S B.M.

MAY 1979

J F DAVIDSON ASSOCIATES
RIVERSIDE, CALIFORNIA

UTILITY EASEMENTS

The City of Riverside, being the owner of the below described Easements, hereby consents to the making and filing of the annexed map.

An easement for water ditches pipes or flumes in favor of Riverside Water Company, successor in interest to Riverside Conal Company, Rec April 26,1882 in Book 28, Page 635 and Aug 14,1885 in Book 42, Pages 294 and 296, respectively of Deeds of San Bernardina County, Colifornia Said easement cannot be plotted by the record data

A) Indicates an eosement for public utility facilities in favor of the City of Riverside, Rec Feb 14, 1972 as Inst No 19199, OR Riverside County, California (See Sheet 2)

Date October 17, 1979

Director of Public Utilities

UTILITIES CERTIFICATE

I hereby certify as follows:

Water Facilities

Frontage fees and water connection charges have been paid for Parcel #1. No fees collected for Parcel #2.

Electric Facilities

No electric fees have been collected for Parcels #1 and #2.

Easements

All Public Utility easements shown are sufficient for all requirements of Water and Electric Divisions of the Department of Public Utilities of the City of Riverside.

EVERETT C. ROSS
Director of Public Utilities

Dated: October 17, 1979

By: Dula Clan

SIGNATURE OMISSION
In accordance with Section 66436 (c) (1) of the Subdivision Map Act of the State of California, the signatures of the following easement holders have been omitted since their interest cannot ripen into fee.

(B) Indicates an easement for water lines and appurtenant structures in favor of Sidney Shankland Rec Oct 12, 1979 as Inst No 217579, OR Riv Co, Calif (SEE SHEET 2)

SHEET I OF 2 SHEETS

RECORDER'S CERTIFICATE

Filed this <u>36</u> day of <u>OCT</u>, 19<u>79</u>, at <u>3:55</u> PM in Book <u>7/</u> of Parcel Maps, at Page <u>70 + 7/</u> at the request of the City Engineer

OONALO O SULLIVAN, County Recorder

By Deblie am Stager
Deputy

No 229617

Sub G'tee FIRST AMERICAN
TITLE INSURANCE CO

CITY ENGINEER'S CERTIFICATE

ROBERT C WALES RCE 18793
City Engineer
By

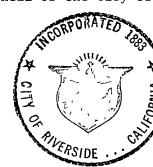
TENTATIVE MAP APPROVED APRIL 5, 1979

CITY CLERK'S CERTIFICATE

RESOLVED That this map, consisting of $\underline{\it TWO}$ (2) sheets be, and the same is hereby accepted as the final map of P M No $\underline{\it I4I64}$ and the streets and easements are hereby accepted as public streets and easements,

and the City Clerk is hereby authorized and directed to attest said map by signing her name thereto as City Clerk of the City of Riverside, State of California, and affix the official seal of said City thereto.

I hereby certify that the foregoing resolution was accepted by the Mayor and Council of the City of Riverside this 23 day of October, 1979.



ALICE A HARE City Clerk of the City of Riverside, California

By alice a Hare

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction <u>and is based upon a</u>

Field Survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of SECURITY PACIFIC NATIONAL BANK on April 10, 1979.

I hereby state that this parcel map substantially conforms to the approved or conditionally approved tentative map, if any.

JAMES F. DAVIDSON Jr., L. 5 3018

STREET

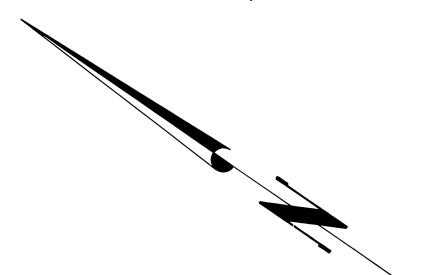
PARCEL MAP 14164

IN THE CITY OF RIVERSIDE RIVERSIDE COUNTY, CALIFORNIA

BEING A DIVISION OF LOT 1 AND A PORTION OF LOT 2 OF ARTESIA ADDITION TO ARLINGTON AS SHOWN BY MAP ON FILE IN BOOK 4 , PAGE 88 OF MAPS , RECORDS OF RIVERSIDE COUNTY, CALIFORNIA - IN SECTION 7, T. 35, R 5 W, S.B.M. MAY 1979 SCALE |"=30"

J. F. DAVIDSON ASSOCIATES

RIVERSIDE , CALIFORNIA

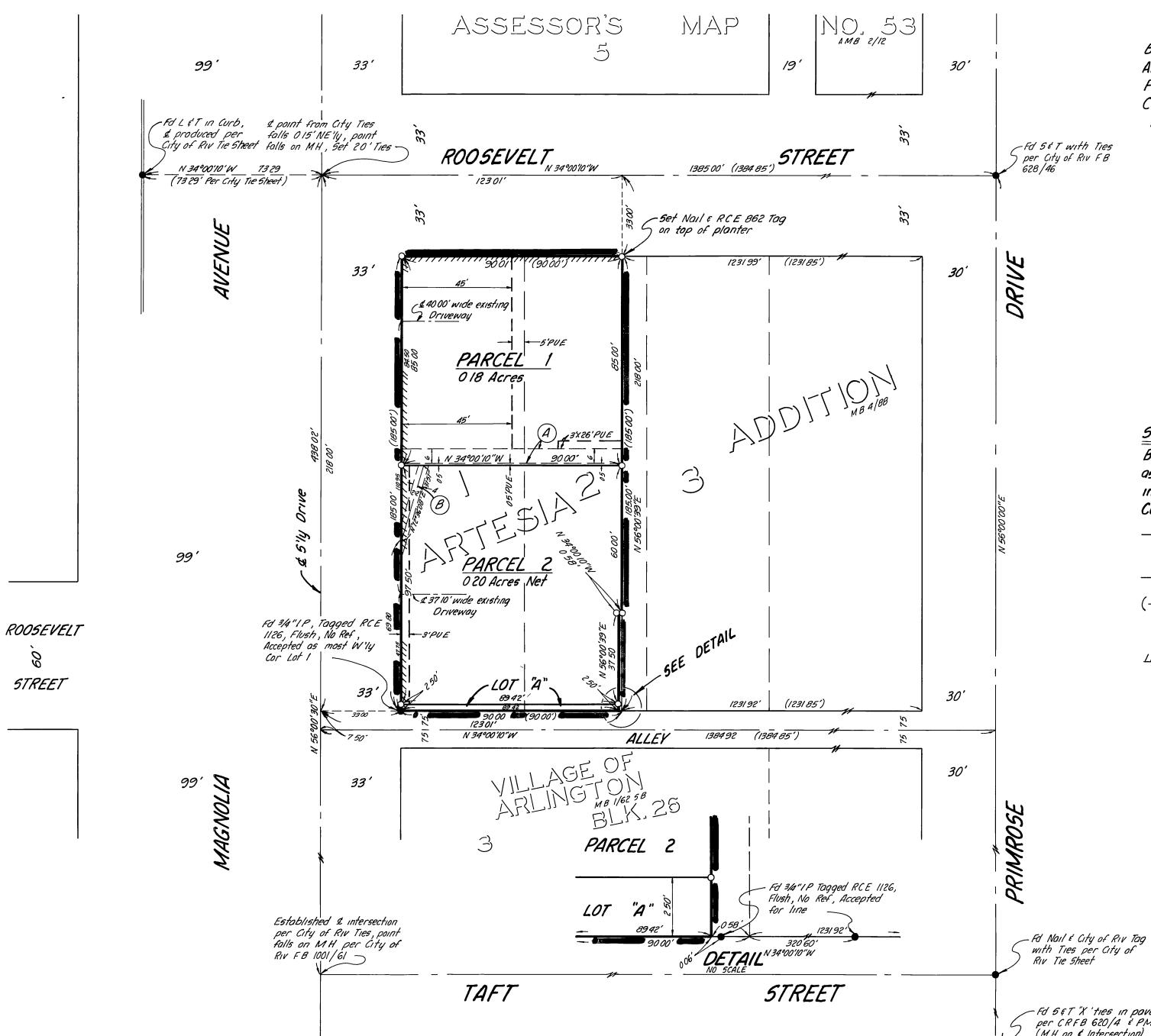


SURVEYOR'S NOTES

Bearings are based upon the Centerline of PRIMROSE DRIVE as being N. 56°00'00"E, as shown by ARLINGTON MANOR IN Map Book 25 , Pages 59-60, Records of Riverside County , Colifornia .

- -O- Indicates Set 3/4" I.P. with plastic plug stamped RCE 862, Flush unless otherwise noted.
- --- Indicates Found Monuments as noted.
- (----) Indicates Record Data calculated from or per MB 4/88. Total Area = 0.39 Acres .

LILLILLI Indicates Access Rights Restricted



- Fd 6 FT "X' ties in povement per CRFB 620/4 & PM 51/72 73 (MH on & Intersection)

STREET

MYER5

FB 1069/128

WO 6178