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SHEET I OF I SHEETS **DECORDER'S CERTIFICATE** FILED THIS 20 DAY OF November 1972 AT 1.55 M. IN BOOK 6 OF PARCEL MAPS, AT PAGE 19 AT THE REQUEST OF THE CITY ENGINEER. FEE <u>\$ 5.00</u> NO. 154276 W.D. BALOGH, COUNTY RECORDER BY Daw BURNED DEPUTY.

OBU

8-m

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF R.W. JOSEY ON FEBRUARY IS, 1972 I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF; THAT ALL PROVISIONS OF APPLICATE SUBJECT OF LAW AND LOCAL ORDINANCES HAVE BEEN COMPLY.

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No. LS 3163 LICENSED LAND SURVEYOR W& 3163 uton C

CITY ENGINEER'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 20TH DAY OF November 1972 FOR CONFORMANCE WITH TITLE TO OF THE RIVERSIDE MUNICIPAL CODE AND WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

JAMES F. MARTINEK, CITY ENGINEER.

Marthuk TENTATIVE MAP APPROVED DEC. 23, 1971.

SURVEYOR'S NOTES

BEARINGS ARE BASED ON THE CENTERLINE OF CAMPBELL AVENUE BEING NBG°15'30"E PER M.B. 12/11,12,13, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

- INDICATES MONUMENTS FOUND AS NOTED.
- O INDICATES SET 3/4" IRON PIPE TAGGED 4.5.3163, DN.0.2.

