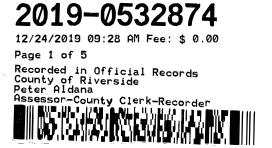
DOCUMENTARY TRANSFER TAX = \$0.00 NO CONSIDERATION

And when recorded, mail to:

SURVEYOR City of Riverside Public Works Department 3900 Main Street Riverside, California 92522





Project: P19-0403 APN: 147-160-008 and -019 Address: 4886 Hedrick Avenue

# LL-P19-0403 PARCEL A & B

### NOTE TO COUNTY RECORDER: DO NOT ACCEPT FOR RECORDING IF AN ADDITIONAL COVER SHEET IS ATTACHED.

### <u>CITY OF RIVERSIDE</u> <u>CERTIFICATE OF COMPLIANCE</u> <u>FOR LINE ADJUSTMENT</u>

### Property Owner(s): Bushnell Development, LLC, a California Limited Liability Company

Pursuant to Section 66412 of the Government Code of the State of California and Section 18.100 of the Riverside Municipal Code, a Certificate of Compliance for Lot Line Adjustment is hereby issued creating the **TWO (2)** parcels of real property located in the City of Riverside, County of Riverside, State of California, as described in **Exhibit "A"** attached hereto and incorporated herein by this reference, and which parcel(s) comply with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

THE ISSUANCE OF THIS CERTIFICATE OF COMPLIANCE DOES NOT SUPERSEDE, MODIFY OR AFFECT ANY REQUIREMENTS OF THE BUILDING OR ZONING REGULATIONS OF THE CITY OF RIVERSIDE.

## **CITY APPROVAL:**

CITY OF RIVERSIDE PUBLIC WORKS – SURVEY DIVISION

Curtis C. Stephens, L.S. 7519 City Surveyor

By:

Curtis C. Stephens, L.S. 7519 Date



### ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State	of	California	2
County	of	RIVERSIDE	} ss

On DECEMBER 19, 2019, before me, SHERYN LEE SMAY notary public, personally appeared, CURTIS C. STEPHENS

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



#### EXHIBIT "A"

#### LEGAL DESCRIPTION

#### PROJECT: LOT LINE ADJUSTMENT P19-0403

APNS: 147-160-008 & 147-140-019

#### PARCEL A

That certain real property in the City of Riverside, County of Riverside, State of California, described as follows:

Being a portion of Lot 33 as shown by Map of Onwensia on file in Book 11, Pages 98 and 99, of Maps, Records of Riverside County, California, more particularly described as follows:

**BEGINNING** at the most northerly corner of said Lot 33;

Thence South 13°22'45" East, along the westerly line of Hedrick Avenue as shown on said Map, a distance of 50.00 feet;

Thence South 76°37'15" West, a distance of 150.00 feet;

Thence North 7°40'07" West, a distance of 50.25 feet to a point on the north line of said Lot 33. Said point also being on a line parallel with and lying 145.00 feet southwest, measured at right angles, from the westerly line of Hedrick Avenue as shown on said Map;

Thence North 76°37'15" East, along the northerly of said Lot 33, a distance of 145.00 feet to the **POINT OF BEGINNING**.

**Excepting therefrom** the Grant of Easement for street purposes, recorded December 12, 2019, as Document No. 2019-0513421, Official Records of Riverside County, more particularly described as follows: The easterly 8.00 feet of said portion of Lot 33. The westerly line of said easterly 8.00 feet being parallel with the west line of Hedrick Avenue as shown on said Map

Contains 0.160 acres, more or less

#### PARCEL B

That certain real property in the City of Riverside, County of Riverside, State of California, described as follows:

Being all of Lot 23, together with a portion of Lot 33, as shown by Map of Onwensia on file in Book 11, pages 98 and 99, of Maps, Records of Riverside County, California, more particularly described as follows;

**BEGINNING** at the southwest corner of said Lot 23;

Thence North 0°45'02" West, along the easterly line of Bushnell Avenue as shown on said Map, a distance of 150.00 feet to the northwest corner of said Lot 23;

Thence North 89°14'58" East, along the north line of said Lot 23, a distance of 450.63 feet to the northeast corner of said Lot 23, said last corner being on the west line of said Lot 33;

Thence North 7°42'30" East, along the west line of said Lot 33, a distance of 27.41 feet to the northwest corner of said Lot 33;

Thence North 76°37'15" East, along the north line of said Lot 33, a distance of 345.65 feet to a point on the north line of said Lot 33, said point lying 145.00 feet from the northeast corner of said Lot 33;

Thence South 7°40'07" East, a distance of 50.25 feet to a point on a parallel line, which lies southeasterly 50.00 feet, measured at right angles, from the north line of said Lot 33, said point lying 150.00 feet, measured at right angles, from the westerly line of Hedrick Avenue as shown on said Map;

Thence South 3°29'10" East, a distance of 87.31 feet;

Thence South 76°37'15" West, a distance of 378.10 feet to a point on the westerly line of said Lot 33, said point being North 7° 42' 30" East, a distance of 132.89 feet from the most southerly corner of said Lot 33;

Thence South 7°42'30" West along the west line of said Lot 23, a distance of 33.29 feet to the southeast corner of said Lot 23;

Thence South 89°14'58" West, along the south line of said Lot 23, a distance of 428.32 feet to the southwest corner of said Lot 23 and the **POINT OF BEGINNING**.

Contains 2.70 acres, more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Jeffrey MI. Barnes, PLS 7663 Date

No. 7663

DESCRIPTION APPROVAL:

FOR: CURTIS C. STEPHENS, L.S. 7619 CITY SURVEYOR

