Recording requested by:

DOCUMENTARY TRANSFER TAX = \$0.00 NO CONSIDERATION

And when recorded, mail to:

SURVEYOR City of Riverside **Public Works Department** 3900 Main Street Riverside, California 92522

04/16/2019 02:17 PM Fee: \$ 23.00

Page 1 of 4

Recorded in Official Records County of Riverside Peter Aldana Assessor-County Clerk-Recorder





FOR RECORDER'S OFFICE USE ONLY

Project: P19-0191

APN: 206-205-014 and -015

Address: 3719 & 3745 Strong Street

LL-P19-0191 PARCEL A

NOTE TO COUNTY RECORDER: DO NOT ACCEPT FOR RECORDING IF AN ADDITIONAL COVER SHEET IS ATTACHED.

CITY OF RIVERSIDE CERTIFICATE OF COMPLIANCE FOR LOT MERGER

Property Owner(s): Harvard Pacific Investment, LLC, a California Limited Liability company

Pursuant to Section 66412 of the Government Code of the State of California and Section 18,100 of the Riverside Municipal Code, a Certificate of Compliance for Lot Merger is hereby issued creating the ONE (1) parcel of real property located in the City of Riverside, County of Riverside, State of California, as described in Exhibit "A" attached hereto and incorporated herein by this reference, and which parcel(s) comply with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

THE ISSUANCE OF THIS CERTIFICATE OF COMPLIANCE DOES NOT SUPERSEDE. MODIFY OR AFFECT ANY REQUIREMENTS OF THE BUILDING OR ZONING REGULATIONS OF THE CITY OF RIVERSIDE.

CITY APPROVAL:

CITY OF RIVERSIDE PUBLIC WORKS - SURVEY DIVISION

Curtis C. Stephens, L.S. 7519 City Surveyor

By: (11+ C8-Curtis C. Stephens, L.S. 7519



ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State

of

California

County of Biverside

On Apr. 11, 2019, before me, PAtricia Willa

notary public, personally appeared, Cuptis & Stephens

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Signature

PATRICIA V. VILLA Notary Public - California Riverside County Commission # 2257772 My Comm. Expires Sep 10, 2022

Exhibit "A"

Legal Description

PW19-0191

APN: 206-205-014 and 206-205-015

Parcel A

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

Those portions of Lots 67 and 68 of the Lands of the Southern California Colony Association, as shown by map on file in Book 7, Page 3 of Maps, Records of San Bernardino County, California, more particularly described as follows:

Beginning at the Southeast corner of Parcel 4, as shown by map on file in Book 20, Page 75 of Record of Survey, Records of Riverside County, California, said point being 33.00 feet Northeasterly from, as measured at right angles to, the centerline of Strong Street;

Thence South 60°56' East, parallel with the centerline of Strong Street, a distance of 300.00 feet to the Southwest corner of Lot 10 of Elliotta Tract, as shown by map on file in Book 21, Pages 3 & 4 of Maps, Records of Riverside County, California; said line also being along the Northeasterly lines of those certain parcels of land conveyed to the City of Riverside by deeds recorded April 22, 1966 as Instrument No. 42528, and September 15, 1967 as Instrument No. 81386.

Thence North 29°01'40" East, along the Northerly line of the said Elliotta Tract, a distance of 292.09 feet to the Southeasterly corner of Lot 57 of Orange Manor 2, as shown by map on file in Book 26, Pages 82 & 83 of Maps, Records of Riverside County, California;

Thence North 60°56' West, along the Southwesterly lines of Lots 57, 58, 59 and 60 of said Orange Manor 2, a distance of 300.00 feet to Northeast corner of Parcel 1 of said Record of Survey on file in Book 20, Page 75 of Record of Survey, Records of Riverside County, California;

Thence South 29°01'40" West, along the Southeasterly lines of Parcels 1, 2, 3 and 4 of said Record of Survey on file in Book 20, Page 75 of Record of Survey, Records of Riverside County, California, a distance of 292.00 feet the Point of Beginning.

Parcel of land contains 2.01 acres, more or less.

DESCRIPTION APPROVAL:

FOR: CURTIS C. STEPHENS, L.S. 7519

CITY SURVEYOR

Exp. 12/31/19 OF CALIFOR

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