Recording requested by:

**DOCUMENTARY** TRANSFER TAX = \$0.00 NO CONSIDERATION

And when recorded, mail to:

**SURVEYOR** City of Riverside Public Works Department 3900 Main Street Riverside, California 92522 2022-0171544

04/11/2022 03:07 PM Fee: \$ 111.00

Page 1 of 5

Recorded in Official Records County of Riverside Peter Aldana

Assessor-County Clerk-Recorder



3036

FOR RECORDER'S OFFICE USE ONLY

Project: LL-GP-2021-19380

APN: 141-280-020 Location: Pike Street LL-GP-2021-19380 PARCEL A & B

NOTE TO COUNTY RECORDER: DO NOT ACCEPT FOR RECORDING IF AN ADDITIONAL COVER SHEET IS ATTACHED.

### CITY OF RIVERSIDE CERTIFICATE OF COMPLIANCE FOR LOT LINE ADJUSTMENT

Property Owner(s): Placido Gonzales and Maria T. Romo, Husband and Wife as Joint Tenants

Pursuant to Section 66412 of the Government Code of the State of California and Section 18.100 of the Riverside Municipal Code, a Certificate of Compliance for Lot Line Adjustment is hereby issued creating the TWO (2) parcels of real property located in the City of Riverside. County of Riverside, State of California, as described in Exhibit "A" attached hereto and incorporated herein by this reference, and which parcel(s) comply with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

THE ISSUANCE OF THIS CERTIFICATE OF COMPLIANCE DOES NOT SUPERSEDE. MODIFY OR AFFECT ANY REQUIREMENTS OF THE BUILDING OR ZONING REGULATIONS OF THE CITY OF RIVERSIDE.

#### **CITY APPROVAL:**

CITY OF RIVERSIDE PUBLIC WORKS – SURVEY DIVISION

Curtis C. Stephens, L.S. 7519 City Surveyor

By: Con C/ 3/30/2

Curtis C. Stephens, L.S. 7519 Da



#### **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

instrument.

County of Kivensiele

On March 30 Albefore me,

notary public, personally appeared, \_\_\_\_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

**Notary Signature** 

Notary Public - California
Riverside County
Commission # 2257772
My Comm. Expires Sep 10, 2022

PATRICIA V, VILLA

# EXHIBIT "A" LEGAL DESCRIPTION LOT LINE ADJUSTMENT NO. LL-GP-2021-19380

PROJECT: GP-2021-19380 APN: POR. 141-280-020 LOCATION: PIKE STREET

#### PARCEL "A"

THOSE PORTIONS OF LOTS 40 AND 41 OF ASSESSOR'S MAP NO. 20, AS SHOWN BY MAP ON FILE IN BOOK 1, AT PAGE 25 OF ASSESSOR'S MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:

**BEGINNING** AT THE SOUTHWEST CORNER OF LOT 10 IN BLOCK "A" OF BONNIE BANKS TRACT, AS SHOWN BY MAP ON FILE IN BOOK 11 OF MAPS, AT PAGE 55, RECORDS OF RIVERSIDE, COUNTY, CALIFORNIA;

THENCE SOUTH 89° 43' 14" WEST, ALONG THE SOUTHERLY LINE OF SAID BONNIE BANKS TRACT, A DISTANCE OF 54.36 FEET, TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF PIKE STREET AS DESCRIBED AND SHOWN BY GRANT OF EASEMENT TO THE CITY OF RIVERSIDE IN DOCUMENT No. 2022-0097197 RECORDED ON FEBRUARY 28, 2022, IN OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA;

THENCE SOUTH 07° 26' 00" WEST, ALONG SAID EASTERLY RIGHT OF WAY LINE, A DISTANCE OF 148.15 FEET;

THENCE NORTH 76° 13' 17" EAST, A DISTANCE OF 206.47 FEET, TO A POINT ON THE SOUTHWESTERLY LINE OF SAID BONNIE BANKS TRACT;

THENCE NORTH 52° 20' 46" WEST, ALONG SAID SOUTHWESTERLY LINE, A DISTANCE OF 160.42 FEET, TO THE **POINT OF BEGINNING**.

SAID PARCEL CONTAINS 0.39 ACRES NET, MORE OR LESS.

#### PARCEL "B"

THOSE PORTIONS OF LOTS 40 AND 41 OF ASSESSOR'S MAP NO. 20, AS SHOWN BY MAP ON FILE IN BOOK 1, AT PAGE 25 OF ASSESSOR'S MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:

**COMMENCING** AT THE SOUTHWEST CORNER OF LOT 10 IN BLOCK "A" OF BONNIE BANKS TRACT, AS SHOWN BY MAP ON FILE IN BOOK 11 OF MAPS, AT PAGE 55, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA;

THENCE SOUTH 89° 43' 14" WEST, ALONG THE SOUTHERLY LINE OF SAID BONNIE BANKS TRACT, A DISTANCE OF 54.36 FEET, TO A POINT ON THE EASTERLY RIGHT

#### EXHIBIT "A" LEGAL DESCRIPTION LOT LINE ADJUSTMENT NO. LL-GP-2021-19380

OF WAY LINE OF PIKE STREET AS DESCRIBED AND SHOWN BY GRANT OF EASEMENT TO THE CITY OF RIVERSIDE IN DOCUMENT No. 2022-0097197 RECORDED ON FEBRUARY 28, 2022, IN OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA;

THENCE SOUTH 07° 26' 00" WEST, ALONG SAID EASTERLY RIGHT OF WAY LINES, A DISTANCE OF 148.15 FEET, TO THE **POINT OF BEGINNING**;

THENCE NORTH 76° 13' 17" EAST, A DISTANCE OF 206.47 FEET, TO A POINT ON THE SOUTHWESTERLY LINE OF SAID BONNIE BANKS TRACT;

THENCE SOUTH 52° 20' 46" EAST, ALONG SAID SOUTHWESTERLY LINE, A DISTANCE OF 114.37 FEET, TO THE SOUTHEASTERLY CORNER OF LOT 40 OF SAID ASSESSOR'S MAP NO. 20;

THENCE SOUTH 71° 28' 45" WEST, ALONG THE SOUTHERLY LINES OF LOT 40 AND LOT 41 OF SAID ASSESSOR'S MAP NO. 20, A DISTANCE OF 309.98 FEET, TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE TO THE EAST, HAVING A RADIUS OF 217.00 FEET AND TO WHICH A RADIAL LINE BEARS NORTH 77° 48'53" EAST, SAID CURVE BEING A POINT ON THE EASTERLY RIGHT OF WAY LINE OF PIKE STREET AS DESCRIBED AND SHOWN BY GRANT OF EASEMENT TO THE CITY OF RIVERSIDE IN DOCUMENT No. 2022-0097197 RECORDED ON FEBRUARY 28, 2022, IN OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA;

THENCE NORTHERLY ALONG SAID EASTERLY RIGHT OF WAY LINE AND ALONG SAID CURVE, THROUGH CENTRAL ANGLE OF 19° 37' 07", A DISTANCE OF 74.30 FEET:

THENCE CONTINUING ALONG SAID RIGHT OF WAY LINE, NORTH 07° 26' 00" EAST, A DISTANCE OF 45.67 FEET, TO THE **POINT OF BEGINNING**.

SAID PARCEL CONTAINS 0.62 ACRES NET, MORE OR LESS.

PREPARED UNDER THE SUPERVISION OF:

GABRIEL D. YBARRA

3-31-2022

DATE

L.S. 4343

REG. EXP. 06-30-2022

**DESCRIPTION APPROVAL:** 

Sheet 2 of 2

FOR: CURTIS C. STEPHENS, L.S. 7519 CITY SURVEYOR

LL-GP-2021-19380 P4

No. 4343

OF CALIFORNIA

## LOT LINE ADJUSTMENT No. LL-GP-2021-19380

