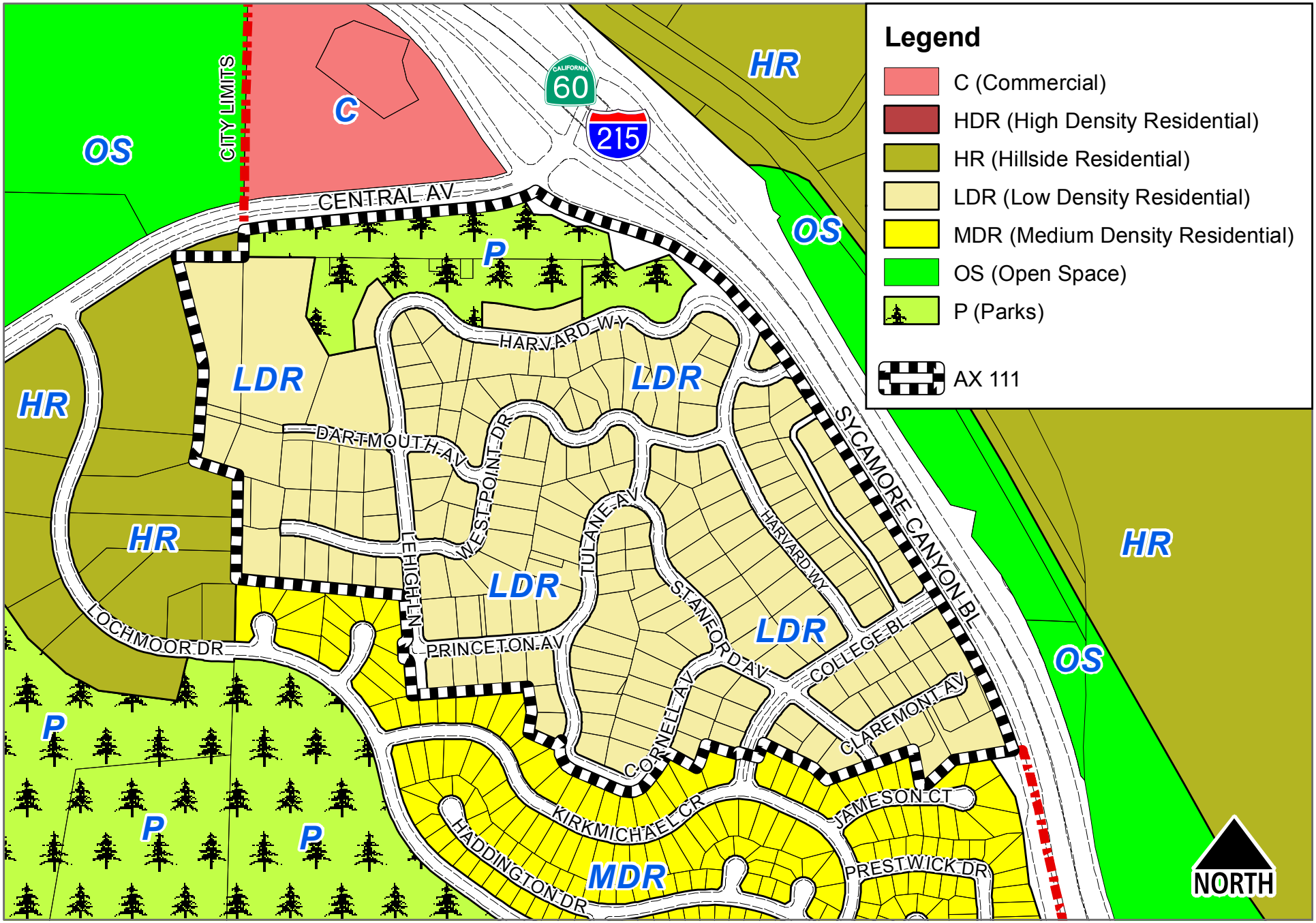


**Annexation 111, Exhibit 6 - City Proposed 2025 General Plan**

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