

**Return Form by June 2**



**City of Riverside Public Utilities 2006**  
**"SPLASH INTO CASH" REQUEST FORM**

**Yes, our school is interested in participating in the Splash into Cash fund-raising opportunity!**  
**Open to public and private middle & high schools in the city of Riverside.**

**High School:** \_\_\_\_\_ **Address:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_ **Title:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

*The contact person listed above will coordinate and pick up our free bottled water from Riverside Public Utilities on Saturday, Oct. 7, 2006 at a site to be determined. Information on water pickup will be sent to this contact only.*

**Your Middle or High School's Student Population :** \_\_\_\_\_ **Divided by 24 = No. Cases of Requested:** \_\_\_\_\_

MAXIMUM BOTTLED WATER DONATION PER SCHOOL is equal to the student population for your school grades 7-8 and/or 9-12, rounded by case (24 bottles per case). *Smaller schools will receive a minimum of 10 cases.*

Do you know at this time which school programs or activities will benefit through this donation? If yes, please list (i.e., band, athletics, dance, song, school clubs, etc.). Please be as specific as possible:

\_\_\_\_\_

Schools which participated in the 2005 program *must* submit a "How We Used Our 2005 Splash Into Cash Water" survey form reporting on fund-raising efforts and/or use of bottled water to City of Riverside Public Utilities by June 2, 2006, in order to participate in the program again.

*I am authorizing our school's participation in the Splash into Cash fund-raising opportunity. In return for the free bottled water, we agree to recognize City of Riverside Public Utilities for this generous donation through the use of banners, event signage and sponsorship/logo mentions at school events and programming. City of Riverside Public Utilities will provide us with one banner, one sign and their camera-ready logo. We agree to prominently display these items and provide sponsorship mentions for City of Riverside Public Utilities as our Official Water Sponsor in the school newsletter, on the campus or at events where the bottled water will be used or sold. I understand the school may determine distribution and/or price of the donated water.*

**Principal's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Questions about Splash into Cash? Call Marjorie Mitchell with Riverside Public Utilities at (951) 826-5984.**

**PLEASE MAIL THIS FORM WITH YOUR "HOW WE USED OUR 2005 SPLASH INTO CASH WATER" FORM**

**TO:** Riverside Public Utilities  
Attention: Marjorie Mitchell  
3900 Main St., 4th Floor  
Riverside, CA 92522-0606

**OR FAX THEM TO: 369-0548**



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