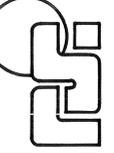




**recreation systems incorporated**  
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 park and environmental planning  
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CITY OF RIVERSIDE

HARRISON PARK

SURVEY & REMOVAL PLAN

date  
7-23-79

revised

sheet no.  
**SE-2**  
3/32

SCALE 1"=30'  
 CONTOUR INTERVAL 1'  
 DATE OF PHOTOGRAPHY 6-2-77

**NOTICE TO USER**

THE EXISTENCE AND LOCATION OF ANY UNDERGROUND FACILITIES SHOWN ON THIS MAP WERE OBTAINED BY A SEARCH OF AVAILABLE RECORDS (LISTED BELOW). NO FIELD VERIFICATION HAS BEEN MADE. USERS OF THIS MAP ARE HEREBY WARNED OF POSSIBLE ERRORS AND OMISSIONS. THEY SHALL BE REQUIRED TO TAKE DUE PRECAUTIONARY MEASURES TO PROTECT THE UTILITY LINES SHOWN AND OTHER LINES NOT SHOWN ON THIS MAP.

- UNDERGROUND UTILITIES WERE PLOTTED FROM THE FOLLOWING DRAWINGS:
- WATER: 212 - PUBLIC UTILITIES DEPARTMENT
  - ELECTRICAL: US-7133, LS-13597 - PUBLIC UTILITIES DEPARTMENT
  - SEWER: S-108011, S-977131
  - TELEPHONE: 4E-6, 4E-7 PACIFIC TELEPHONE COMPANY DRAWINGS
  - GAS: 2318 SOUTHERN CALIFORNIA GAS COMPANY DRAWING

**LEGAL DESCRIPTION**

LOT 16 OF TRACT NO. 5513 AS SHOWN BY MAP ON FILE IN BOOK 80 OF MAPS, AT PAGES 90-94 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

**BASIS OF BEARINGS**

BEARINGS ARE BASED ON THE CENTERLINE OF HARRISON STREET BEING N33°59'20" AS SHOWN BY MAP OF TRACT NO. 5513 ON FILE IN BOOK 80 OF MAPS, AT PAGE 94 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

**BENCHMARK**

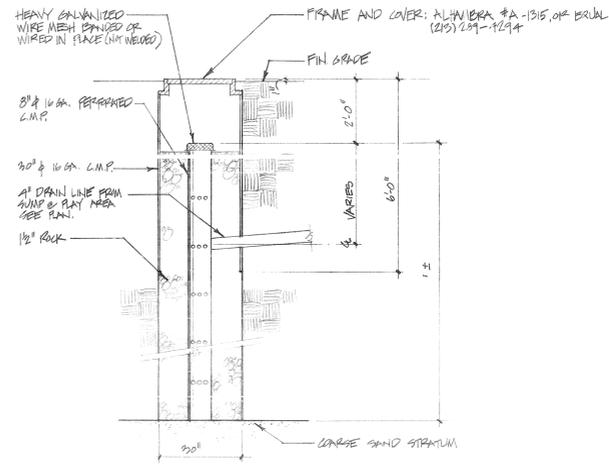
CITY OF RIVERSIDE BM NO. E-4-B, BEING A BRASS DISK IN A CAPPED WELL AT THE INTERSECTION OF VAN BUREN BLVD. AND VICTORIA AVE. ELEV. 881.950 (PER PLAN R-1763, CITY OF RIVERSIDE)



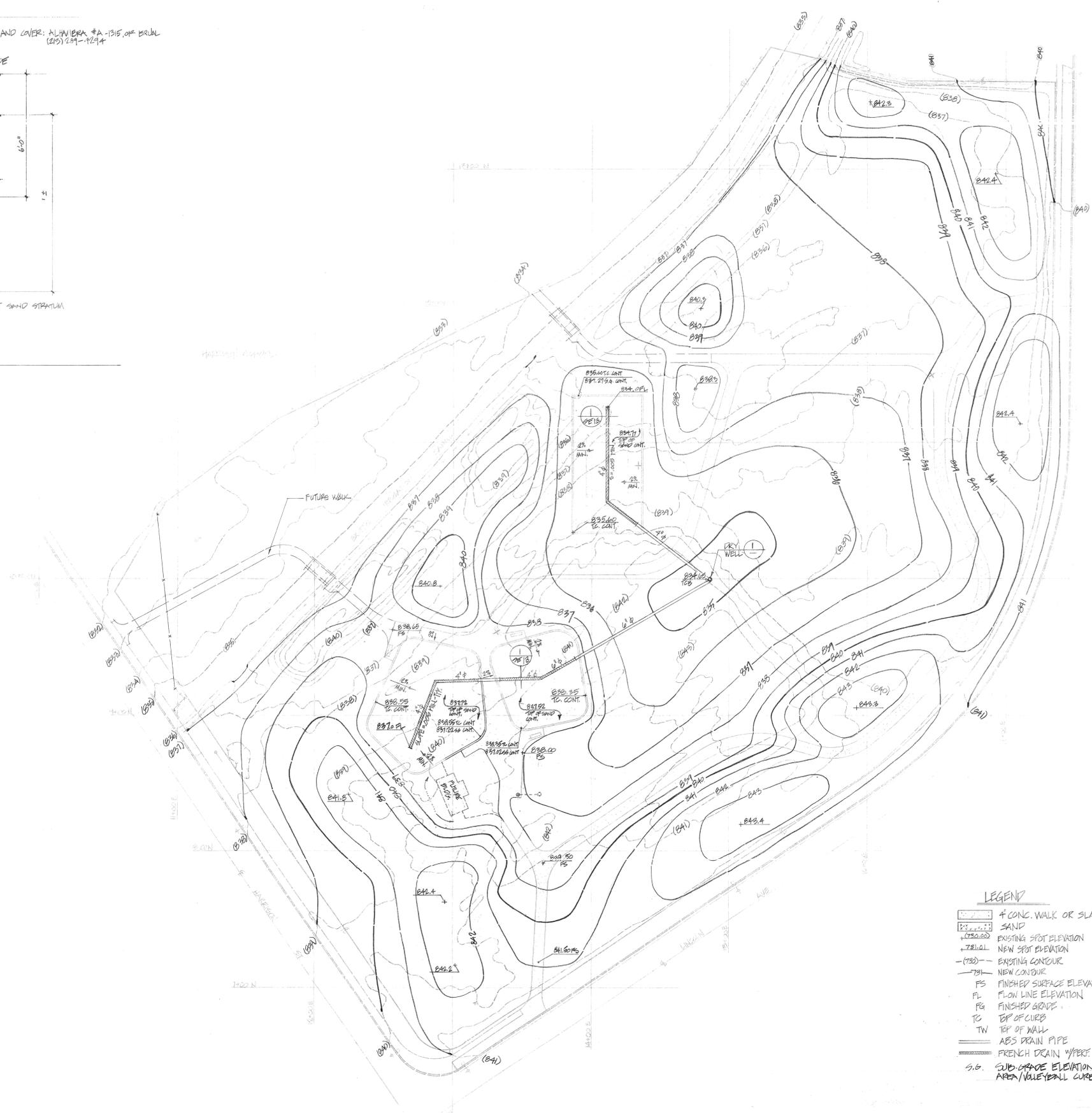
PHOTOGRAMMETRIC SURVEYS CERTIFICATE  
 This Topographic Map correctly represents a survey made by Photogrammetric methods by me or under my directions in conformance with the U.S. Map Accuracy Standards.  
 P. BENEMATI P.S. 81  
 GROUND CONTROL SURVEYS FURNISHED  
 BY: CITY OF RIVERSIDE

**M-245**

**HARRISON PARK**



⊕ ROCK WELL STORM DRAIN  
1/2" = 1'-0"



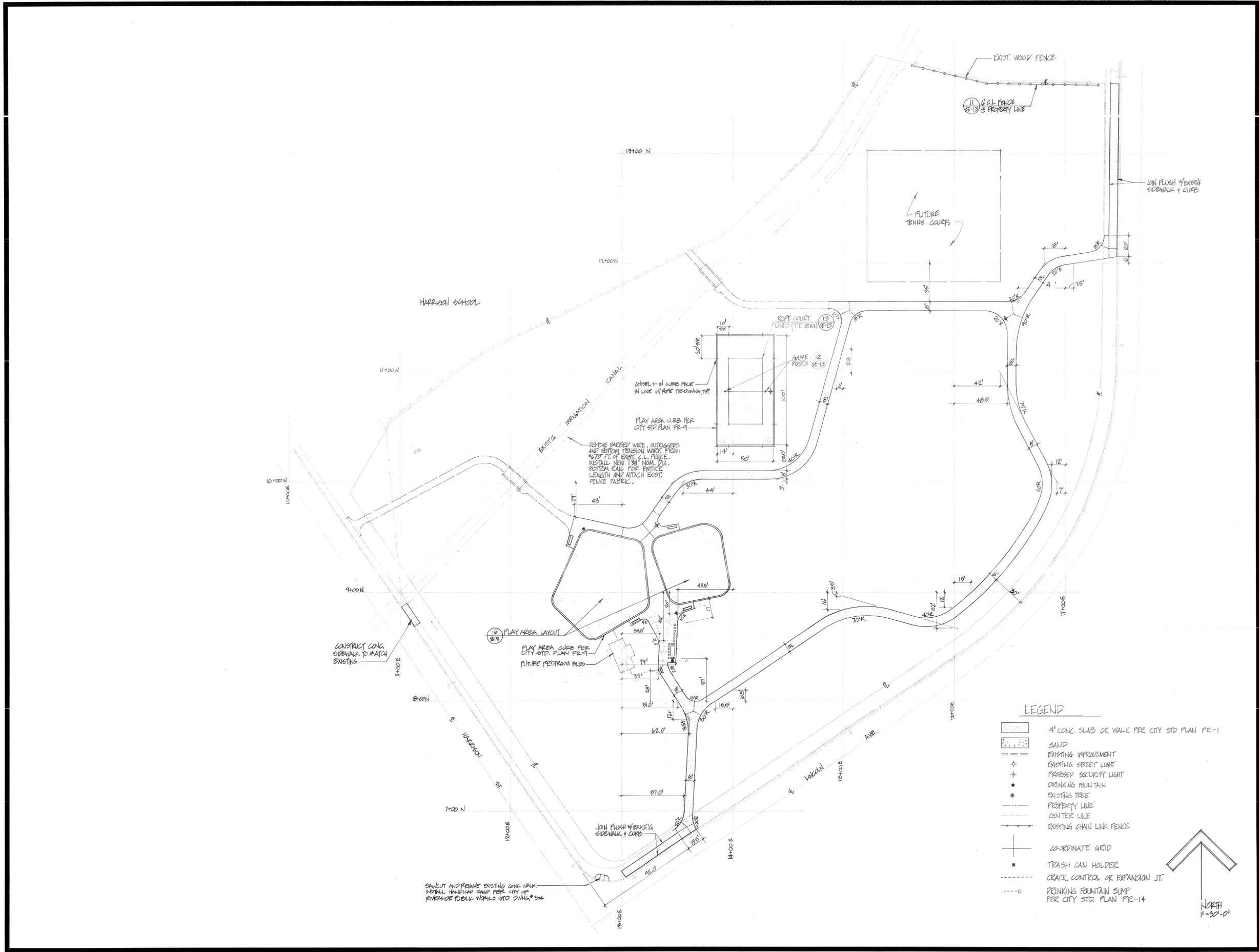
- LEGEND**
- ▭ 4" CONC. WALK OR SLAB
  - ▭ SAND
  - +030.00 EXISTING SPOT ELEVATION
  - +781.61 NEW SPOT ELEVATION
  - 781.61 EXISTING CONTOUR
  - 781.61 NEW CONTOUR
  - FS FINISHED SURFACE ELEVATION
  - FL FLOW LINE ELEVATION
  - FG FINISHED GRADE
  - TO TOP OF CURB
  - TW TOP OF WALL
  - ABS DRAIN PIPE
  - FRENCH DRAIN W/PERF ABS PIPE
  - S.G. SUB-GRADE ELEVATION @ PLAY AREA/VOLLEYBALL CURB

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HARVEST PARK  
DATE: 6-25-79  
REVISED:  
SHEET NO. SE-3

4/82



**LEGEND**

- 4" CONC. SLAB OR WALK PER CITY STD PLAN PR-1
- SAND
- EXISTING IMPROVEMENT
- EXISTING STREET LIGHT
- PROPOSED SECURITY LIGHT
- DRINKING FOUNTAIN
- EXISTING TREE
- PROPERTY LINE
- CENTER LINE
- EXISTING CHAIN LINK FENCE
- CO-ORDINATE GRID
- TRASH CAN HOLDER
- CRACK CONTROL OR EXPANSION JT.
- DRINKING FOUNTAIN SUMP PER CITY STD PLAN PR-14

North  
1"=30'-0"

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 park and environmental planning  
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CITY OF RIVERSIDE

HARRISON PARK

LAYOUT & DIMENSION PLAN

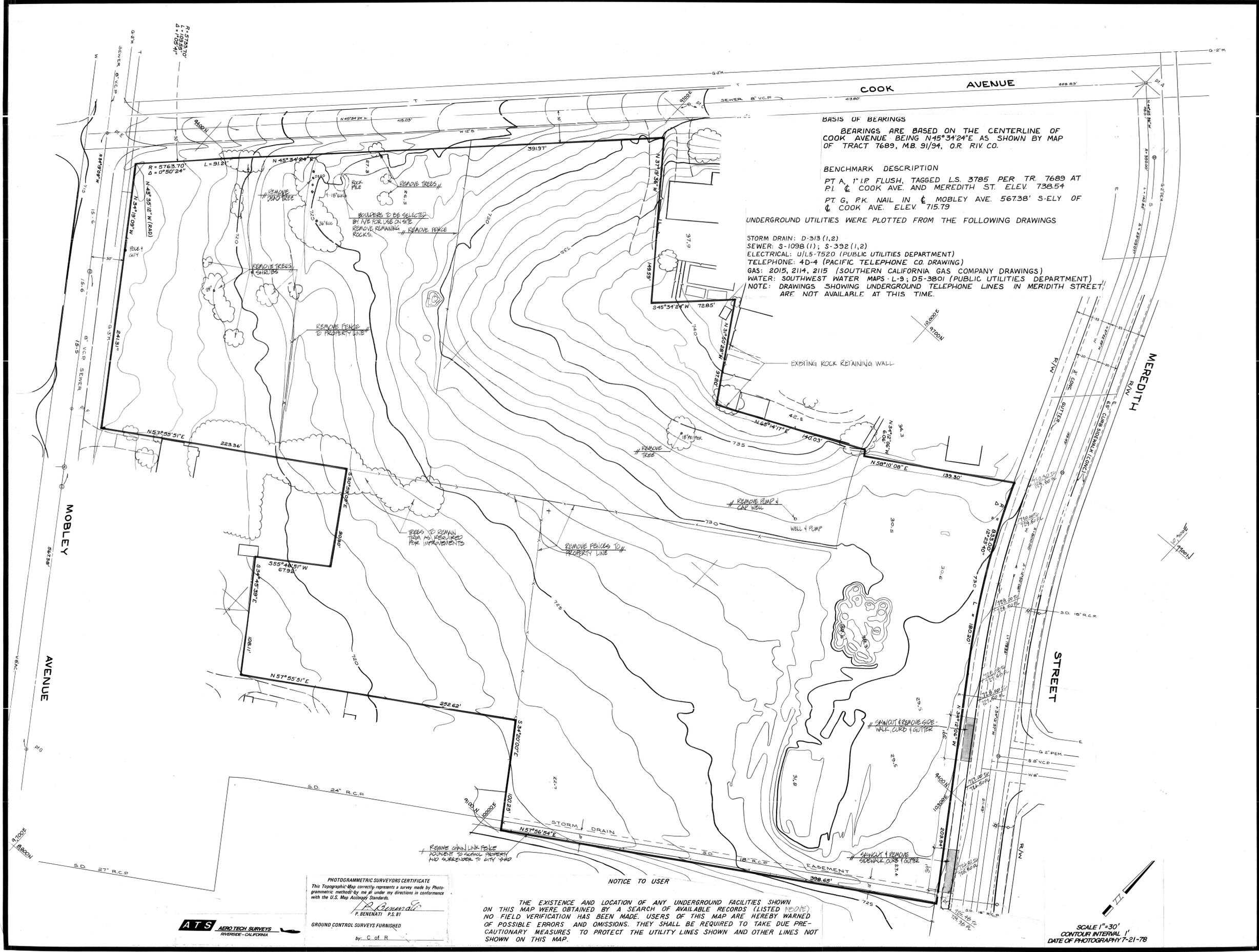
date  
7-23-79

revised

sheet no.

SE-4  
5/2





**BASIS OF BEARINGS**  
 BEARINGS ARE BASED ON THE CENTERLINE OF COOK AVENUE BEING N45°34'24"E AS SHOWN BY MAP OF TRACT 7689, M.B. 91/94, O.R. RIV. CO.

**BENCHMARK DESCRIPTION**  
 PT A, 1" I.P. FLUSH, TAGGED L.S. 3785 PER TR. 7689 AT P.I. OF COOK AVE. AND MEREDITH ST. ELEV. 738.54  
 PT G, P.K. NAIL IN E MOBLEY AVE. 567.38' S-ELY OF E COOK AVE. ELEV. 715.79

UNDERGROUND UTILITIES WERE PLOTTED FROM THE FOLLOWING DRAWINGS  
 STORM DRAIN: D-313 (1,2)  
 SEWER: S-1098 (1); S-392 (1,2)  
 ELECTRICAL: U/L5-7520 (PUBLIC UTILITIES DEPARTMENT)  
 TELEPHONE: 4-D-4 (PACIFIC TELEPHONE CO. DRAWING)  
 GAS: 2015, 2114, 2115 (SOUTHERN CALIFORNIA GAS COMPANY DRAWINGS)  
 WATER: SOUTHWEST WATER MAPS - L-9; D5-3801 (PUBLIC UTILITIES DEPARTMENT)  
 NOTE: DRAWINGS SHOWING UNDERGROUND TELEPHONE LINES IN MEREDITH STREET ARE NOT AVAILABLE AT THIS TIME.

**PHOTOGAMMETRIC SURVEYS CERTIFICATE**  
 This Topographic Map correctly represents a survey made by Photogrammetric method by me or under my direction in conformance with the U.S. Map Accuracy Standards.  
 P. Benenati P.S. 81  
 GROUND CONTROL SURVEYS FURNISHED BY: C. of R.

**NOTICE TO USER**  
 THE EXISTENCE AND LOCATION OF ANY UNDERGROUND FACILITIES SHOWN ON THIS MAP WERE OBTAINED BY A SEARCH OF AVAILABLE RECORDS (LISTED ABOVE) NO FIELD VERIFICATION HAS BEEN MADE. USERS OF THIS MAP ARE HEREBY WARNED OF POSSIBLE ERRORS AND OMISSIONS. THEY SHALL BE REQUIRED TO TAKE DUE PRECAUTIONARY MEASURES TO PROTECT THE UTILITY LINES SHOWN AND OTHER LINES NOT SHOWN ON THIS MAP.

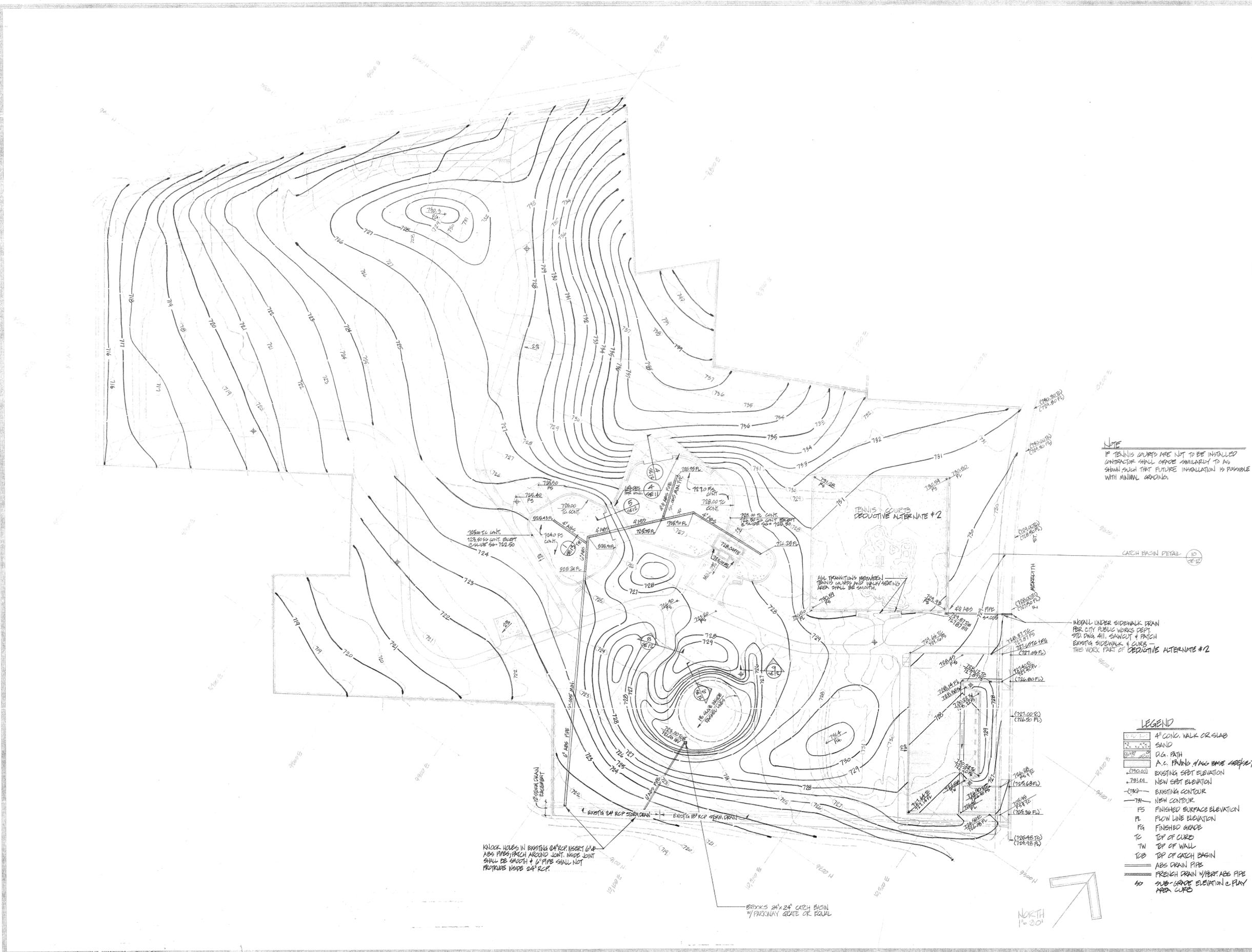
SCALE 1"=30'  
 CONTOUR INTERVAL 1'  
 DATE OF PHOTOGRAPHY 7-21-78

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MYKA LINN PARK  
 CITY OF RIVERSIDE  
 SITE SURVEY & REMOVAL PLAN

date 7-23-19  
 revised  
 sheet no. SE-5  
 6/30



**NOTE**  
IF TENNIS COURTS ARE NOT TO BE INSTALLED  
CONTRACTOR SHALL GRADE SIMILARLY TO AS  
SHOWN SUCH THAT FUTURE INSTALLATION IS POSSIBLE  
WITH MINIMAL GRADING.

INSTALL UNDER SIDEWALK FRAM  
PER CITY PUBLIC WORKS DEPT  
STD DWA 411, SANGUIT & PATCH  
EXISTING SIDEWALK & CURB -  
THE WORK PART OF PROPOSED ALTERNATE #2

**LEGEND**

- 4" CONC. WALK OR SLAB
- SAND
- D.G. PATH
- A.C. PAVING 1/2" AGG BASE 3/4" ASPHALT
- (128.00)
- EXISTING SPOT ELEVATION
- 128.00
- NEW SPOT ELEVATION
- (128.00)
- EXISTING CONTOUR
- 721
- NEW CONTOUR
- FS FINISHED SURFACE ELEVATION
- FL FLOW LINE ELEVATION
- FG FINISHED GRADE
- TC TOP OF CURB
- TW TOP OF WALL
- TCB TOP OF CATCH BASIN
- ABS DRAIN PIPE
- FRENCH DRAIN W/VERT ABS PIPE
- SUB-GRADE ELEVATION OF PLAY AREA CURB

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CITY OF RIVERSIDE

MYRA LINN PARK  
GRADING & DRAINAGE PLAN

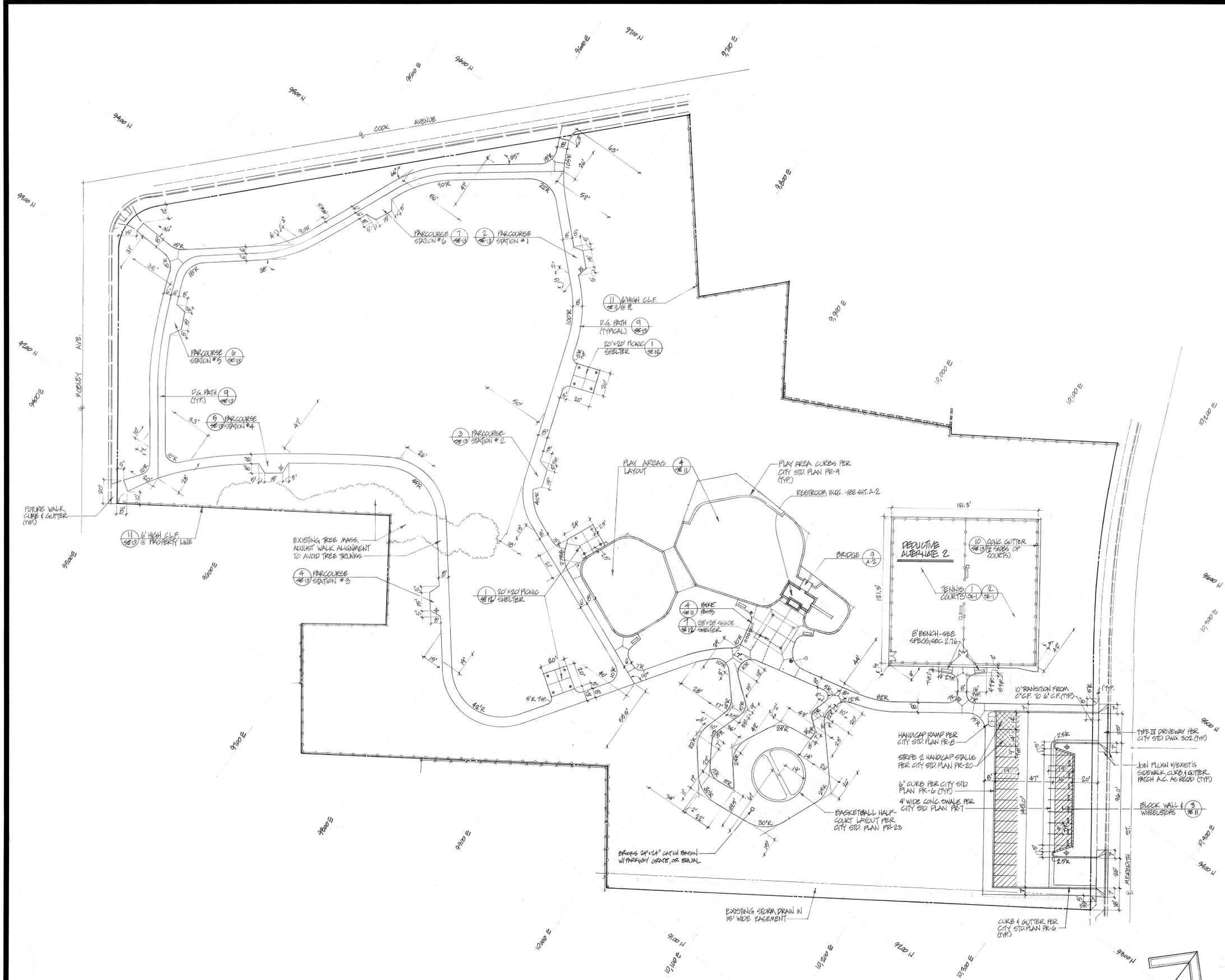
date 7.23.19

revised

sheet no.

SE-6

7132



**LEGEND**

	SAND
	4" CONC. SLAB OR WALK PER CITY STD. PLAN PR-1
	3" A.C. 0/1" BASE
	3" A.C. 0/1" BASE
	EXISTING IMPROVEMENT
	EXISTING STREET LIGHT
	PROPOSED SECURITY LIGHT
	DRINKING FOUNTAIN
	EXISTING TREE
	PROPERTY LINE
	CENTER LINE
	EXISTING CHAIN LINK FENCE
	6'-ORDINATE GRID
	PROPOSED CHAIN LINK FENCE
	DRINKING FOUNTAIN SLUMP PER CITY STD. PLAN PR-14
	TRASH CAN HOLDER
	CRACK CONTROL OR EXPANSION JOINT

NOTE: ALL CONCRETE SLABS AND WALKS AT MYRA WITH PAPE SHALL HAVE A 4" SAND BASE.



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CITY OF RIVERSIDE

MYRA INN PARK

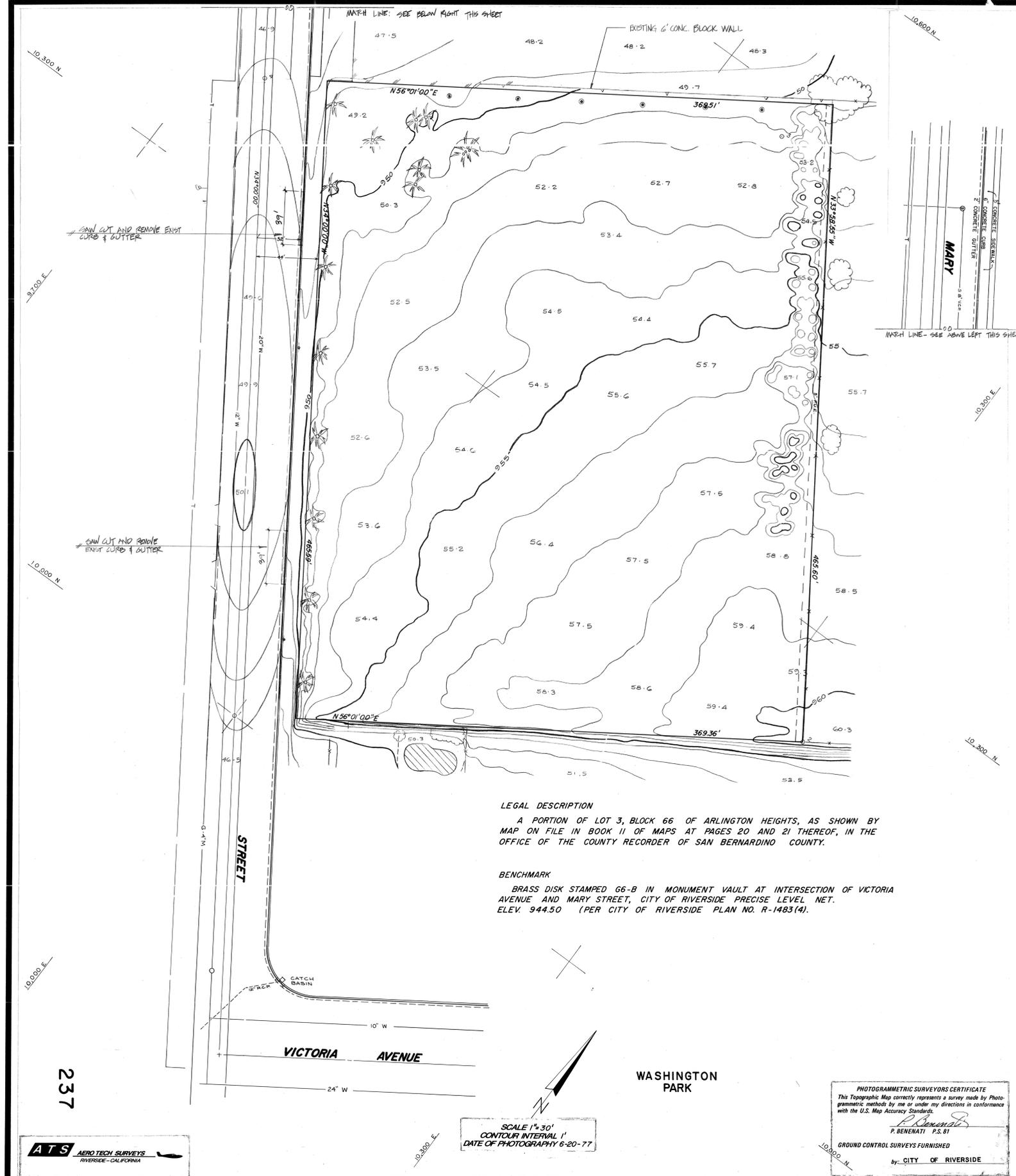
LAYOUT & DIMENSION PLAN

date  
7.23.19

revised

sheet no.

SE-7



**NOTICE TO USER**

THE EXISTENCE AND LOCATION OF ANY UNDERGROUND FACILITIES SHOWN ON THIS MAP WERE PLOTTED FROM AVAILABLE RECORDS (LISTED BELOW). NO FIELD VERIFICATION HAS BEEN MADE. USERS OF THIS MAP ARE HEREBY WARNED OF POSSIBLE ERRORS AND OMISSIONS. THEY SHALL BE REQUIRED TO TAKE DUE PRECAUTIONARY MEASURES TO PROTECT THE UTILITY LINES SHOWN AND OTHER LINES NOT SHOWN ON THIS MAP.

UNDERGROUND UTILITIES WERE PLOTTED FROM THE FOLLOWING DRAWINGS:

WATER: 222 (PUBLIC UTILITIES DEPT.)  
 SEWER: S-1077  
 GAS: RIV 130 (SOUTHERN CALIF. GAS CO. DRAWING)  
 TELEPHONE: LB 16105, 3-4/4, 3C-7 (PACIFIC TELEPHONE CO. DRAWINGS)  
 STORM DRAIN: R-1483(3)

**BASIS OF BEARINGS**  
 BASIS OF BEARINGS IS THE CENTERLINE OF MARY STREET TAKEN AS N34°00'00"W AS SHOWN ON RECORD OF SURVEY ON FILE IN BOOK 37 OF RECORDS OF SURVEY AT PAGE 2 THEREOF, O.R. RIV. CO.

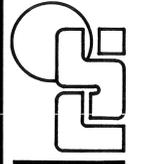
**LEGAL DESCRIPTION**  
 A PORTION OF LOT 3, BLOCK 66 OF ARLINGTON HEIGHTS, AS SHOWN BY MAP ON FILE IN BOOK 11 OF MAPS AT PAGES 20 AND 21 THEREOF, IN THE OFFICE OF THE COUNTY RECORDER OF SAN BERNARDINO COUNTY.

**BENCHMARK**  
 BRASS DISK STAMPED G6-B IN MONUMENT VAULT AT INTERSECTION OF VICTORIA AVENUE AND MARY STREET, CITY OF RIVERSIDE PRECISE LEVEL NET. ELEV. 944.50 (PER CITY OF RIVERSIDE PLAN NO. R-1483(4)).

SCALE 1" = 30'  
 CONTOUR INTERVAL 1'  
 DATE OF PHOTOGRAPHY 6-20-77

**PHOTOGRAMMETRIC SURVEYORS CERTIFICATE**  
 This Topographic Map correctly represents a survey made by Photogrammetric methods by me or under my directions in conformance with the U.S. Map Accuracy Standards.  
 P. Benenati P.S. 81  
 GROUND CONTROL SURVEYS FURNISHED  
 by CITY OF RIVERSIDE

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WASHINGTON PARK CITY OF RIVERSIDE  
 SURVEY & REMOVAL PLAN

date 7-23-79  
 revised  
 sheet no. SE-8  
 9/82

237

DRAWING NUMBER

HA-20

PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
PROFESSOR BY NUMBER 07548  
FEDERAL BUREAU OF SURVEY

PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
PROFESSOR BY NUMBER 07548  
FEDERAL BUREAU OF SURVEY

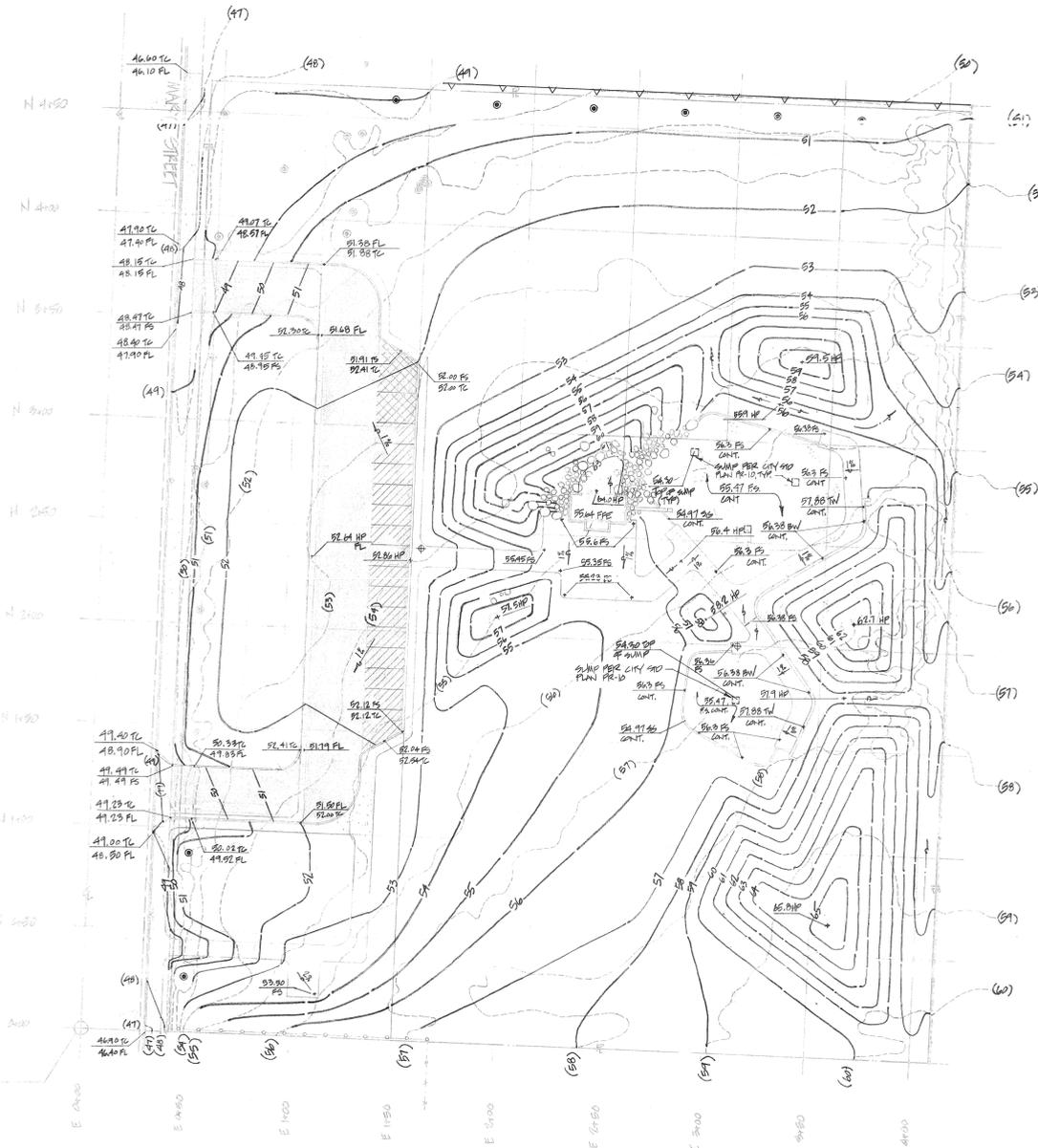
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
PROFESSOR BY NUMBER 07548  
FEDERAL BUREAU OF SURVEY

PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
PROFESSOR BY NUMBER 07548  
FEDERAL BUREAU OF SURVEY

PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
PROFESSOR BY NUMBER 07548  
FEDERAL BUREAU OF SURVEY

PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
PROFESSOR BY NUMBER 07548  
FEDERAL BUREAU OF SURVEY

PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
PROFESSOR BY NUMBER 07548  
FEDERAL BUREAU OF SURVEY



**LEGEND**

	4" CONC. WALK OR SLAB
	SAND
	3" AC OF 6\"/>
	2" AC OF 4\"/>
	EXISTING SPOT ELEVATION
	NEW SPOT ELEVATION
	EXISTING CONTOUR
	NEW CONTOUR
	FINISHED SURFACE ELEVATION
	FLOW LINE ELEVATION
	FINISHED GRADE
	TOP OF CURB
	TOP OF WALL
	SUB-GRADE ELEVATION @ PLAY AREA CURBS
	EXISTING LOG BLACK WALL

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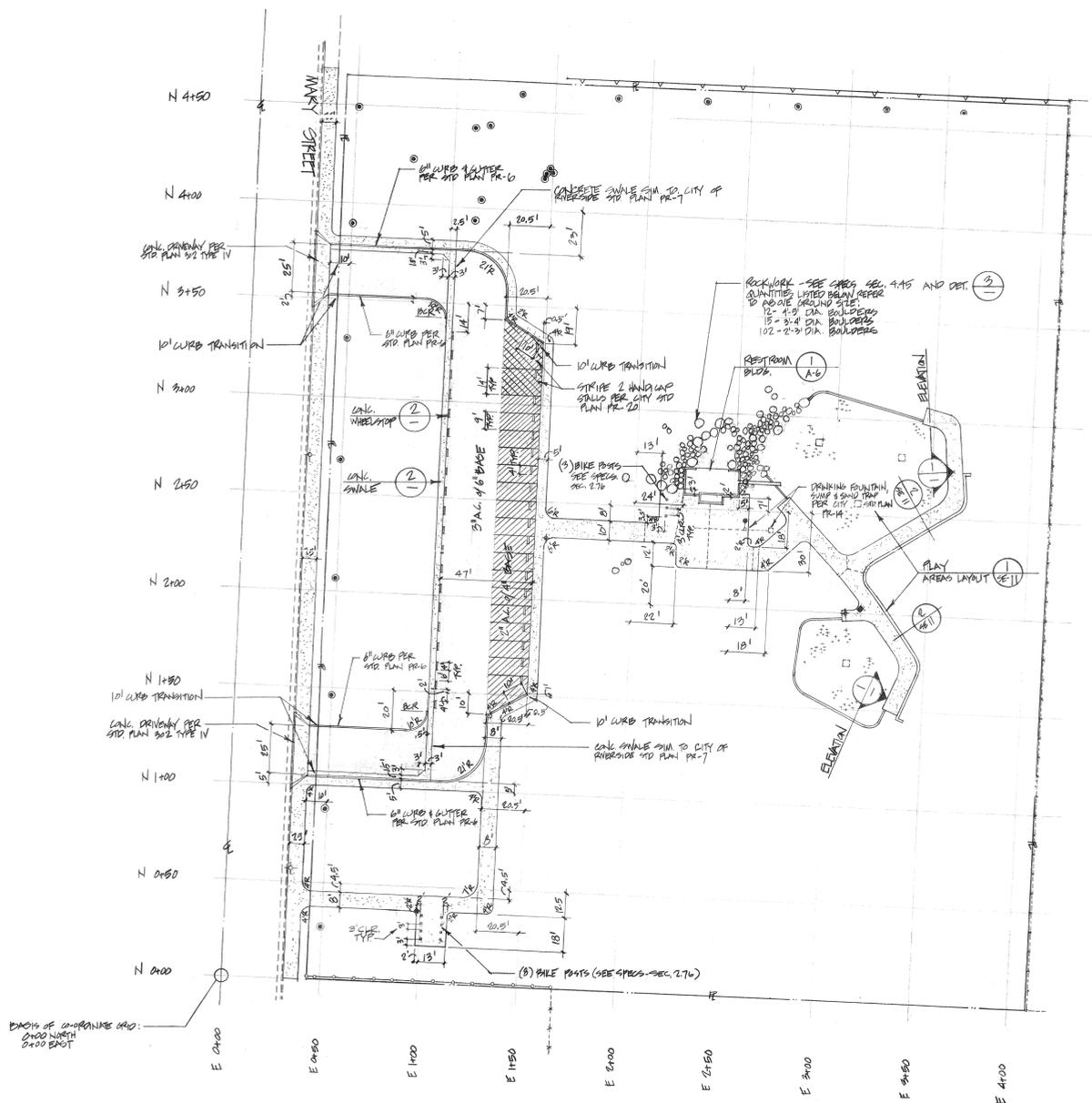
CITY OF IRVINE  
 WASHINGTON PARK  
 GRADING AND DRAINAGE

date  
7-23-79  
 revised  
 sheet no.

SE-9  
 10/92

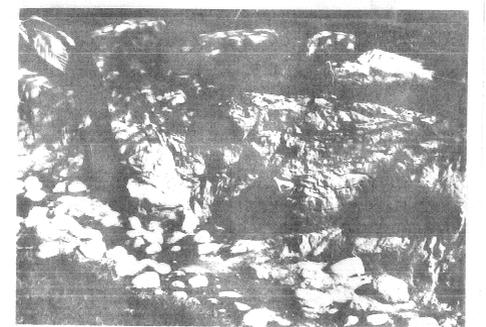
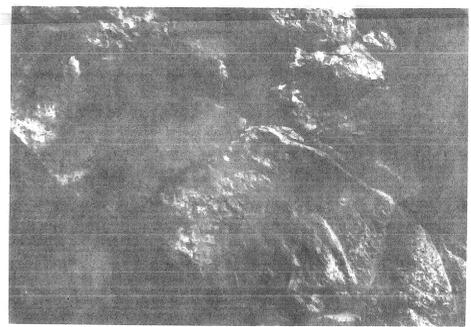
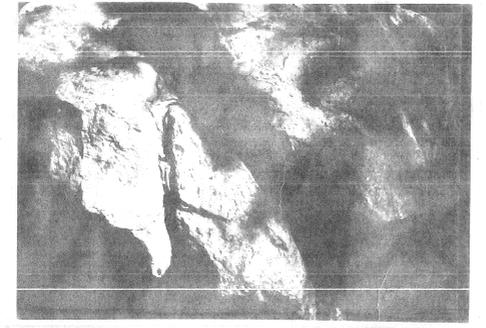
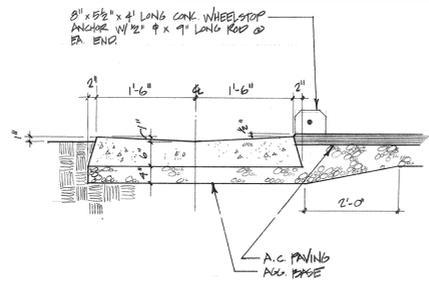
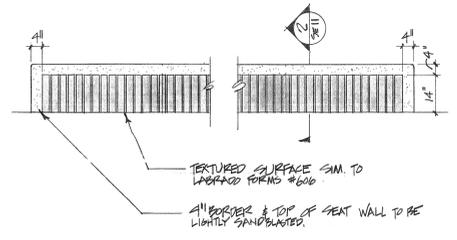


North  
1"=50'



LEGEND

- SAND
- 4" CONC. SUB OR WALK PER CITY STD. PLAN PR-1
- 2" A.C. 0/4" BASE
- 3" A.C. 0/4" BASE
- EXISTING IMPROVEMENT
- EXISTING STREET LIGHT
- PROPOSED SECURITY LIGHT
- DRINKING FOUNTAIN
- EXISTING TREE
- PROPERTY LINE
- CENTER LINE
- EXISTING CHAIN LINK FENCE
- CO-ORDINATE GRID
- PROPOSED CHAIN LINK FENCE
- DRINKING FOUNTAIN SAND TRAP & SUMP PER CITY STD. PLAN PR-14
- CRACK CONTROL JOINT PER CITY STD. PLAN PR-2
- TRASH CAN HOLDER
- EXISTING CONC. BLOCK WALL



③ ROCK TREATMENT DETAILS - TYPICAL EXAMPLES OF SIMULATED ROCK  
N.T.S.

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CITY OF RIVERSIDE

WASHINGTON PARK

date  
7-28-79

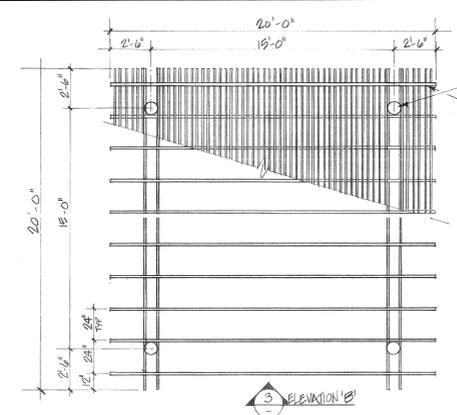
revised

sheet no.

SE-10  
1/82



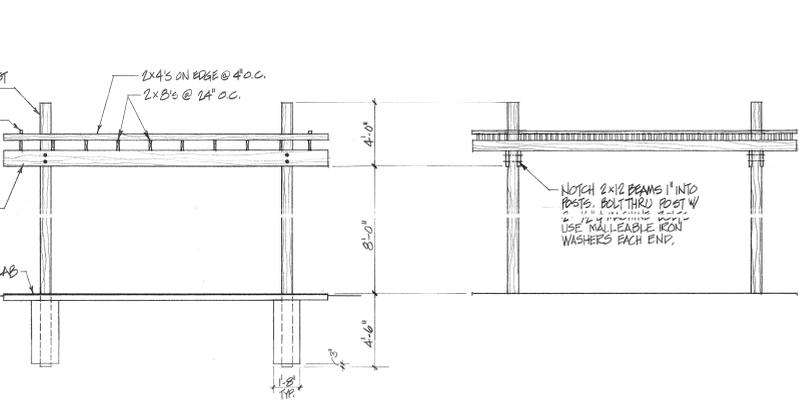




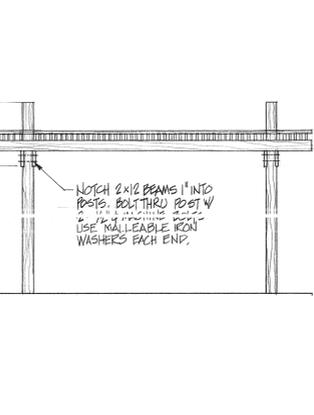
TREATED ROUND WD. POST MIN. TIP 4" x 6"  
2x2 NAILED TO 2x4s  
2x4s ON EDGE @ 4' O.C.  
2x8's @ 24" O.C.  
2x12 BEAM EA. SIDE OF POST  
PIN SURFACE CONC. SLAB

NOTES:  
1. ALL WOOD TO BE ROUGH-CUT D.F.  
2. ALL WOOD TO RECEIVE MIN. 2 COATS OLYMPIC STAIN # 711 OR EQUAL.  
3. SEE "WOOD POLES" SHT. A-1

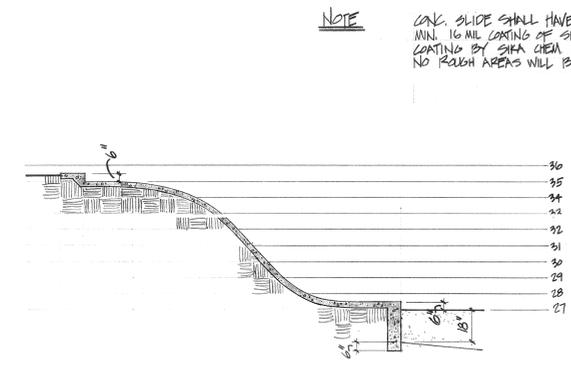
1 SHADE STRUCTURE - PLAN  
1/4" = 1'-0"



2 ELEVATION 'A'  
1/4" = 1'-0"

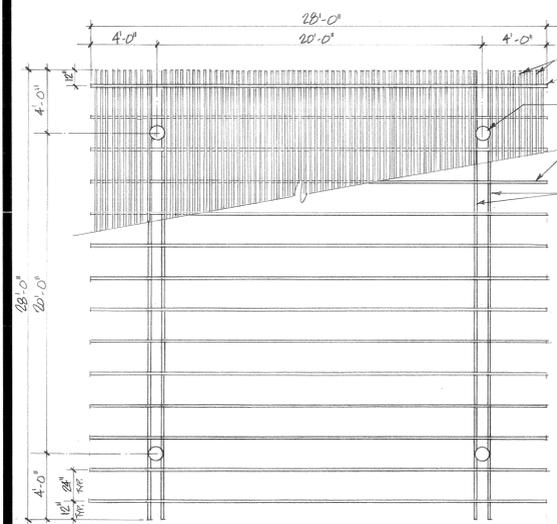


3 ELEVATION 'B'  
1/4" = 1'-0"



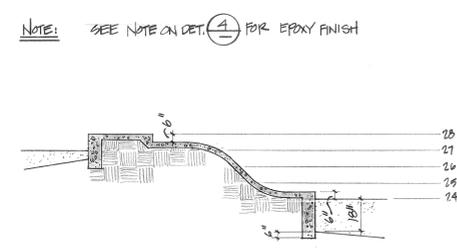
4 SECTION - CONC. SLIDE @ PLAY AREA  
1/4" = 1'-0"

NOTE  
CONC. SLIDE SHALL HAVE STEEL TRAVEL TIGHT FINISH W/ MIN. 16 ML COATING OF SIKAFLOK HI-BUILD EPOXY RESIN COATING BY SIKAFLOK CORP. OR EQ. (215) 712-5127 NO ROUGH AREAS WILL BE ACCEPTABLE ON SLIDE BED.

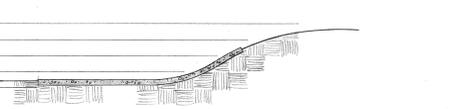


7 LARGE SHADE STRUCTURE - PLAN  
1/4" = 1'-0"

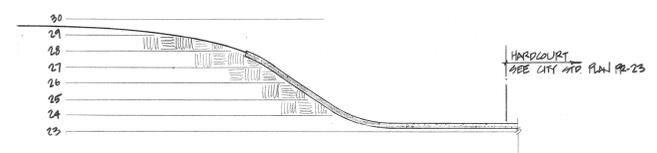
NOTES:  
1. ELEVATIONS FOOTINGS SIMILAR TO ELEVATIONS 'A' & 'B' ABOVE.  
2. ALL WOOD TO BE ROUGH-CUT D.F. OR PER. SHALL WOOD TO RECEIVE MIN. 2 COATS OLYMPIC STAIN # 711 OR EQUAL.  
3. SEE "WOOD POLES" SHT. A-1



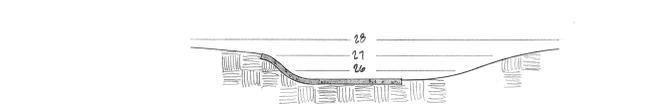
5 SECTION - CONC. SLIDE @ TOP LOT  
1/4" = 1'-0"



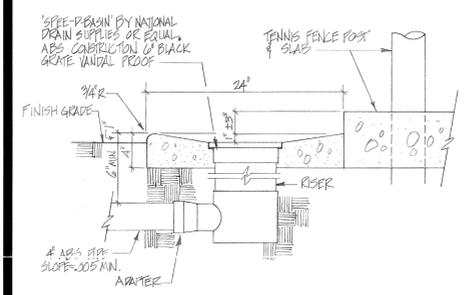
8 SECTION - CONC. WALK  
1/4" = 1'-0"



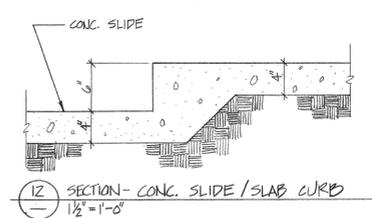
6 SECTION - CONC. BOWL @ HARDCOURT  
1/4" = 1'-0"



9 SECTION - CONC. WALK  
1/4" = 1'-0"



10 CATCH BASIN  
1/2" = 1'-0"



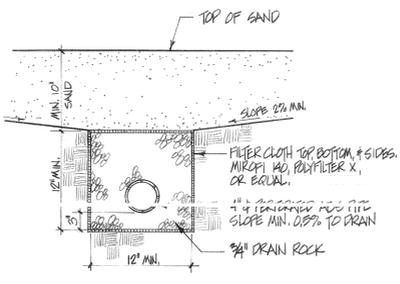
12 SECTION - CONC. SLIDE / SLAB CURB  
1/2" = 1'-0"

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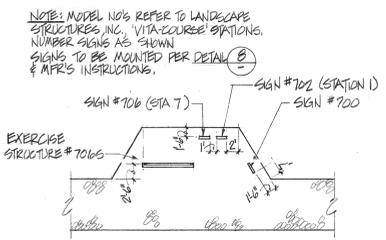


CITY OF RIVERSIDE  
MYRA LINN PARK  
SITE DETAILS

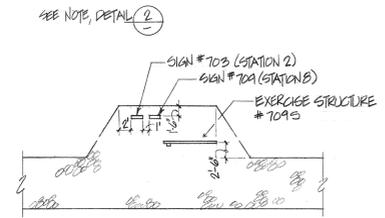
date  
7.23.19  
revised  
sheet no.  
SE-12  
13/22



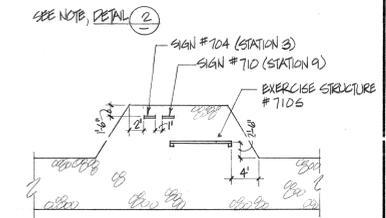
1 PLAY AREA DRAIN-SECTION  
1/2" = 1'-0"



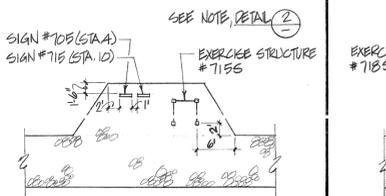
2 PARCOURSE STATION #1  
1" = 1'-0"



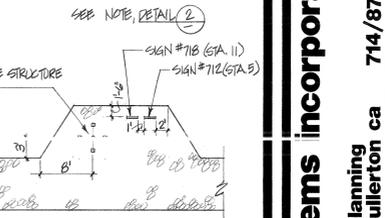
3 PARCOURSE STATION #2  
1" = 1'-0"



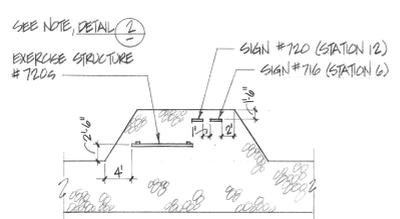
4 PARCOURSE STATION #3  
1" = 1'-0"



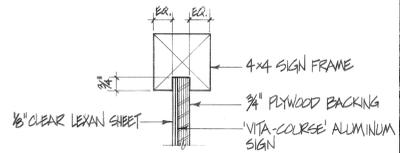
5 PARCOURSE STATION #4  
1" = 1'-0"



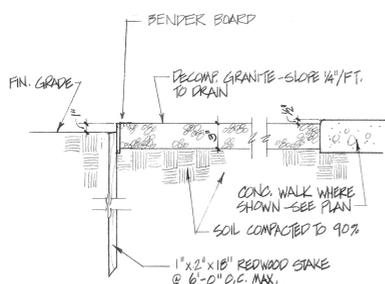
6 PARCOURSE STATION #5  
1" = 1'-0"



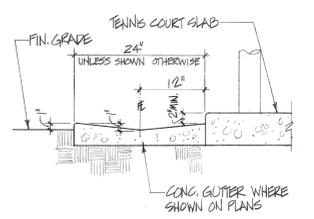
7 PARCOURSE STATION #6  
1" = 1'-0"



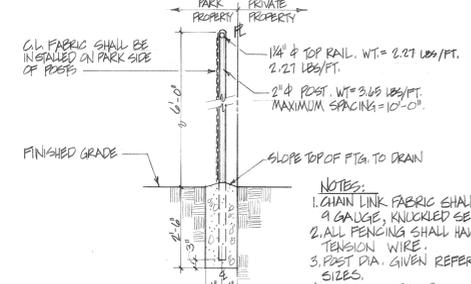
8 SIGN MOUNTING-TYP. SECTION  
3/8" = 1'-0"



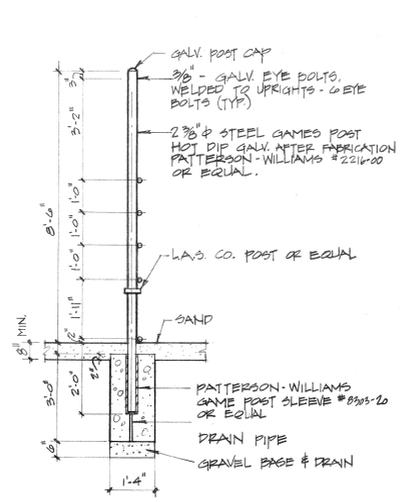
9 D.G. PATH-TYP. SECTION  
1 1/2" = 1'-0"



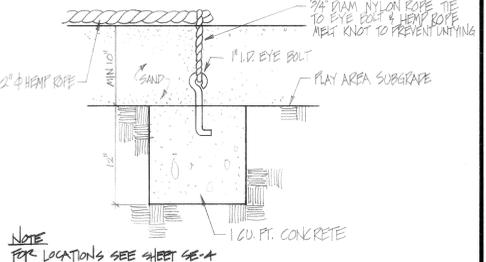
10 CONCRETE GUTTER  
1" = 1'-0"



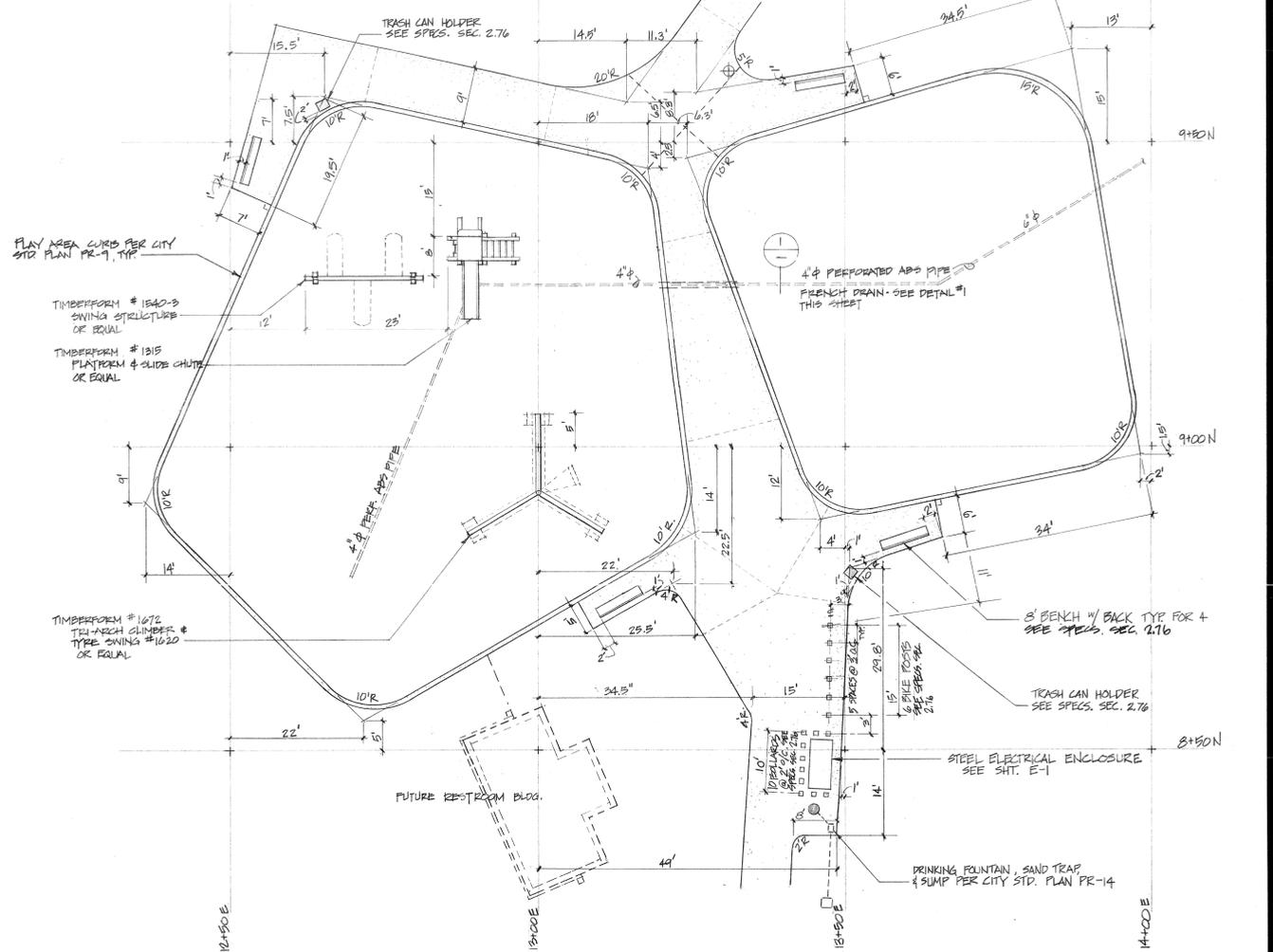
11 6' C.L. FENCE @ PROPERTY LINE  
1/2" = 1'-0"



12 REMOVABLE GAME POST  
1/2" = 1'-0"



13 BOUNDARY ROPE ANCHOR  
1 1/8" = 1'-0"



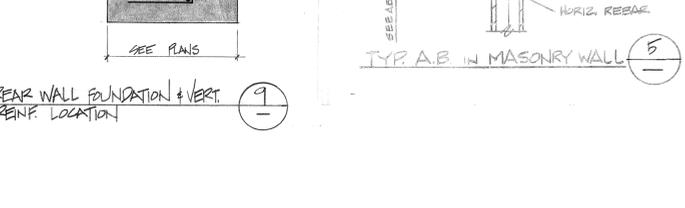
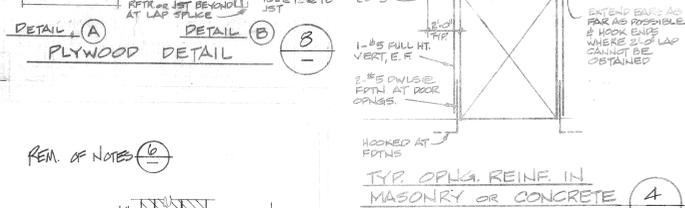
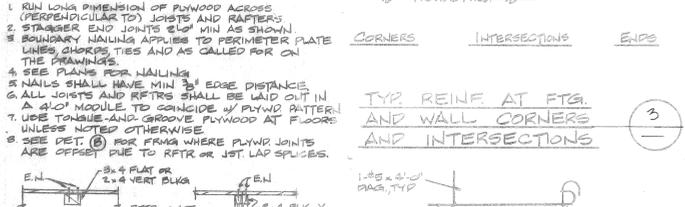
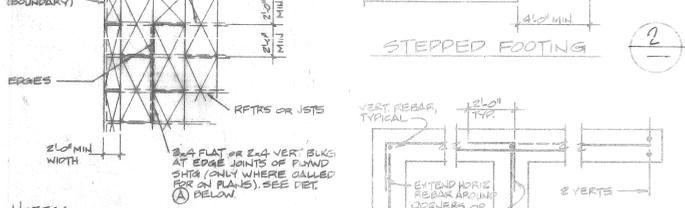
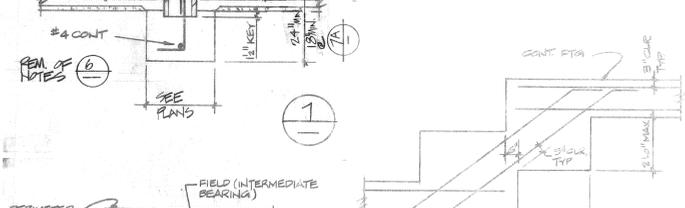
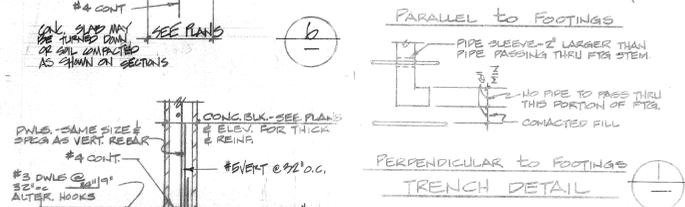
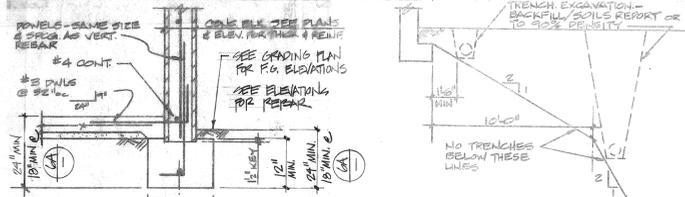
16 PLAY AREA LAYOUT-HARRISON PARK  
1" = 1'-0"

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BRYANT, HARRISON, MYKA LINN & WASHINGTON PARKS  
RIVERSIDE  
MISCELLANEOUS SITE DETAILS

date  
7-23-79  
revised  
sheet no.  
SE-13  
14/32



- Plywood for roof sheathing shall be CDX. Use exterior type, min. C-C grade where plywood is exposed to weather. Plywood for floor sheathing shall be Underlayment Grade Plywood. All plywood shall be glued with exterior type glue. All plywood shall conform to U.S. Product Standard PS 1-74.
- Nails shall be Box. Nailing shall be per Chapter 25 of the Uniform Building Code unless noted otherwise on the plans and details.
- All metal connectors shall be Simpson Strong-Tie connectors or approved equal. The nails for these connectors shall be joist hanger nails as manufactured by the Simpson Co. or approved equal.
- Bolt holes in wood shall be 1/32" to 1/16" larger than the nominal bolt diameter. All bolts shall have standard cut washer under head and nut unless noted otherwise.
- All bolts shall be retightened prior to the application of sheathing, plaster, etc.
- Structural members shall not be cut for pipes, etc., unless specifically detailed.
- Provide 2x solid blocking between joists and rafters at all supports. Blocking shall be one piece and the full depth of the joist or rafter.
- Cross bridging or solid blocking shall be provided at 8'-0" o/c maximum for all floor joists more than 12" deep and at 10'-0" o/c maximum for all rafters more than 8" deep.

- WOOD POLES**
- Timber poles shall be coastal Douglas fir or Southern Pine meeting all the requirements of ANSI O5.1-72 as modified in ANPA C23-74.
  - Poles shall be pressure-treated in accordance with ANPA C23-74. All timber poles shall be treated by the Koppers Company (celion process) or by J. H. Baxter (Dow process).
  - The sweep is restricted to 50% of that permitted for ASA grade and sweep is permitted in one plane only. Maximum taper shall be one inch in ten feet. All poles will be of a natural finish. A sealer is not required. Each pole shall be sized as noted on drawings. Diameter given shall be butt diameter.

- MASONRY**
- All masonry shall be reinforced grouted masonry. Grout solid all cells. Grout solid all cells below grade.
  - Mortar shall be Type 'S' mixed in the proportions of 1 part Portland Cement to 1/2 to 1/4 parts lime putty to 2-1/4 to 3 times the sum of the cement plus lime putty parts of sand.
  - Grout shall attain a minimum compressive strength of 2000 psi and shall be mixed in proportions of 1 part Portland Cement to 1/10 part lime putty to 2 to 3 parts sand to a maximum of 2 parts gravel.
  - Aggregates for mortar and grout shall be natural sand and rock conforming to ASTM C-144 (mortar) and C-404 (grout).
  - Cement shall be Portland Cement conforming to ASTM C-150, Type I or II, low alkali.
  - All brick shall conform to ASTM C62, Grade MW.
  - All reinforcement, bolts, etc., shall have a minimum grout coverage of 3/4". All brick shall have a minimum of 2-1/2" grout space.
  - See the architectural drawing for type of units, laying pattern and joint details. Unless specifically shown otherwise all concrete block and brick shall be laid in running bond.

- ABBREVIATIONS**
- A.B. ANCHOR BOLT
  - B.M. BEAM
  - B.H. BOUNDARY NAIL
  - B.W. BLOCK
  - CJ. CEILING JOIST
  - E.H. EDGE NAIL
  - F.H. FIELD NAIL
  - H.R. HEADER
  - J.O. JOIST
  - V.R. VERSEER
  - M.B. MACHINE BOLT
  - N.T.S. NOT TO SCALE
  - P.I. PANEL INDEX
  - P.T. PRESSURE-TREATED
  - U.N.O. UNLESS NOTED OTHERWISE

- GENERAL NOTES**
- GENERAL**
- All construction and workmanship shall conform to the 1976 Uniform Building Code.
  - These notes shall be used in conjunction with the plans and any discrepancies shall be brought to the attention of the Architect/Engineer.
  - Contractor must check all dimensions, framing conditions, and site conditions before starting work. Architect/Engineer shall be notified immediately of any discrepancies or possible deficiencies.
  - Conditions not specifically shown shall be constructed similar to the details for the respective materials.
  - The drawings and specifications represent the finished structure. All bracing, temporary supports, shoring, etc., are the sole responsibility of the Contractor. Observation visits to the job site by the Architect/Engineer do not include inspection of construction procedures. The Contractor is solely responsible for all construction methods and for safety conditions at the worksite. These visits shall not be construed as continuous and detailed inspections.
  - Design, materials, equipment and products other than those described below or indicated on the drawings may be considered for use, provided prior approval is obtained from the Owner, Architect/Engineer, and the applicable governing code authority.

- FOUNDATIONS**
- All existing fill soil and disturbed natural soils are to be excavated and replaced with properly compacted fill. All filling, backfilling, recompaction, etc., are to be accomplished only under the supervision of a Soils Engineer.
  - All excavations are to be inspected and approved by a Soils Engineer prior to the placement of any concrete or reinforcing steel.
  - Footings are to be carried a minimum of 1'-6" into firm, undisturbed natural soil or approved compacted fill.
  - Design bearing pressure is 1500 psf with a 33% increase for seismic or wind loading.
  - Relatively non-expansive fill should be used in backfilling behind walls. All retaining walls shall be adequately shored during the backfill operation.
  - All excavation, grading, compaction, etc., shall be accomplished and performed in accordance with the Soils Report as prepared by Sladden Engineering, File Nos. 444-9072, 444-9073, 444-9074. This Soils Report is hereby made a part of these General Notes and all recommendations contained therein shall be considered as minimum.

- CONCRETE**
- All concrete shall attain a minimum compressive strength of 2000 psi at 28 days.
  - Aggregates shall be natural sand and rock conforming to ASTM C33.
  - Cement shall be Portland Cement conforming to ASTM C-150, Type I or II, low alkali.
  - The following minimum clear distances between reinforcing steel and face of concrete shall be maintained unless noted otherwise:  
Slabs on grade ..... Center of slab  
Concrete below grade, formed ..... 2"  
Concrete below grade, unformed (poured against earth) ..... 3"
  - Pipes may pass through structural concrete in sleeves, but shall not be embedded therein. Pipes or ducts exceeding one-third the slab or wall thickness shall not be placed in the structural concrete unless specifically detailed.
  - Provide 3/4" chamfers at all exposed corners.
  - Refer to architectural drawings for reveals, areas of textured concrete or special finishes, items required to be cast into the concrete, curbs and slab depressions.

- REINFORCING STEEL**
- Reinforcing steel shall conform to ASTM A615, Grade 40 for sizes #3 and #4 and Grade 60 for sizes #5 and larger.
  - Reinforcing fabric shall conform to ASTM A185.
  - Welding of reinforcing steel shall conform to AWS D12-1 using proper low hydrogen electrodes.
  - All bars in masonry shall be lapped a minimum of 40 bar diams. (2'-0" min) at all splices unless noted otherwise.
  - All bars in concrete shall be lapped a minimum of 36 bar diams. (2'-0" min) at all splices unless noted otherwise.
  - Splices of horizontal rebar in walls and footings shall be staggered 4'-0" minimum.
  - Dowels for walls and columns shall be the same size and spacing as the wall/column reinforcing unless noted otherwise.

- STRUCTURAL STEEL**
- All fabrication and erection shall conform to the latest edition of the AISC Manual of Steel Construction.
  - All welding shall be done by certified welders.
  - All structural steel shall conform to ASTM A36.
  - Anchor bolts and unfinished bolts shall conform to ASTM A307.
  - All pipe shall conform to ASTM A53 Grade 'B'. (35 ksi)

- WOOD FRAME**
- All structural lumber shall be Douglas Fir of the following grades, conforming to Standard Grading Rules for West Coast Lumber, No. 16, unless noted otherwise:  
Rafters, joists ..... No. 2 1250F  
Beams and stringers ..... No. 1 1300F  
Posts and timbers ..... No. 1 1200F  
2 x 4 joists and rafters ..... No. 1 1750F  
Studs, blocking, plates (Douglas Fir or Hem Fir) ..... Stud Grade  
Eave Facia ..... Clear
  - All wood bearing on concrete or masonry shall be pressure treated Fir.
  - Each sheet of plywood shall be identified by a registered stamp or brand of the American Plywood Association.

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HARRISON, MYRA LINN, WASHINGTON PARKS CITY OF RIVERSIDE  
LEGEND, NOTES, STANDARD STRUCTURAL DETAILS

DATE 1-23-79

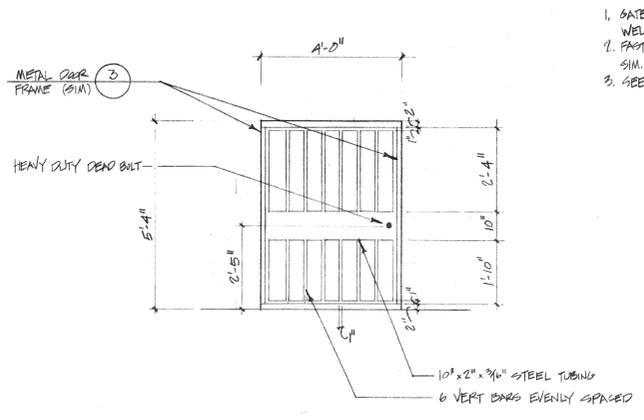
REVISED

SHEET NO.

A-1

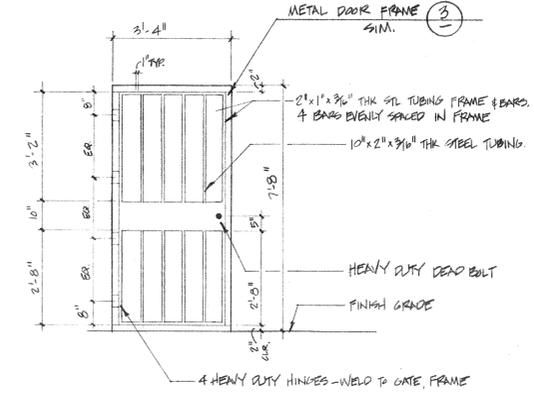
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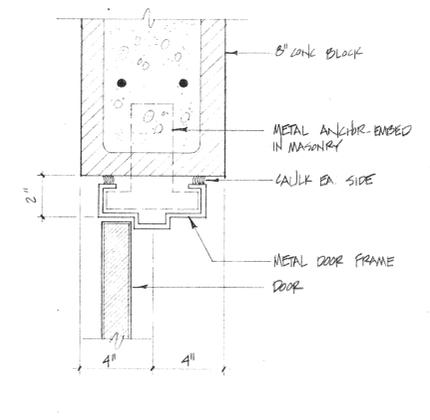
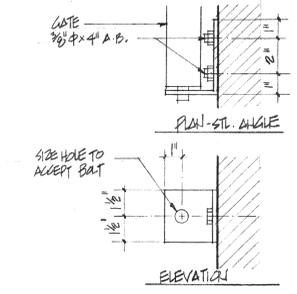
1 4' W STEEL TUBE GATE  
3/4" = 1'-0"

1. GATE FRAME & BARS SHALL BE 1" x 2" x 3/16" THK. STEEL TUBING WELD ALL 4 SIDES @ EA END TYP.
2. FASTEN GATE TO FRAME W/ 3 HEAVY DUTY HINGES SIM. (2) WELD ALL CONNECTIONS.
3. SEE DETAIL (2) FOR REMAINDER OF NOTES.

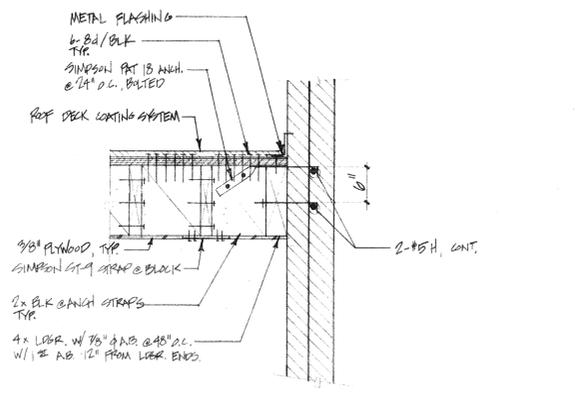


2 3' W STEEL TUBE GATE  
3/4" = 1'-0"

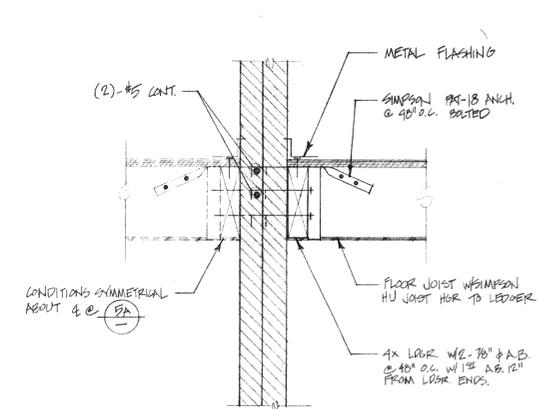
1. FRAME & BARS SHALL BE WELDED ALL 4 SIDES EA END
2. GATE SHALL BE PAINTED WITH 2 COATS OF SEMI-GLOSS ENAMEL, COLOR TO BE APPROVED BY ARCHITECT
3. FASTEN 4" x 3" x 1/2" ST. ANGLE TO MASONRY WALL W/ CENTER @ HT. OF DEADBOLT, SO THAT GATE CAN BE LOCKED OPEN. FASTEN W/ 2-3/8" x 4" ANCHOR BOLTS. GALVANIZE, PRIME & PAINT TO MATCH GATE. SEE FLOOR PLAN FOR APPROXIMATE LOCATION. SEE DETAIL BELOW.



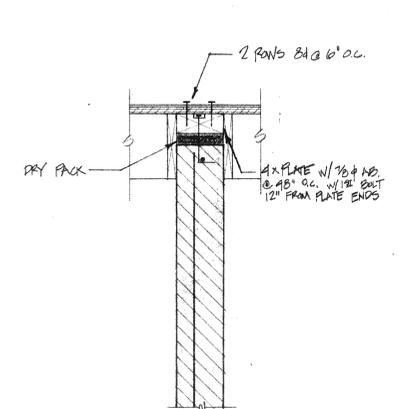
3 SECTION @ DOOR JAMB  
3/4" = 1'-0"



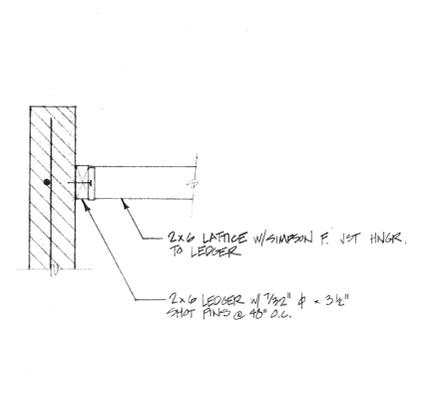
4 WALL/FLOOR CONNECTION  
1/8" = 1'-0"



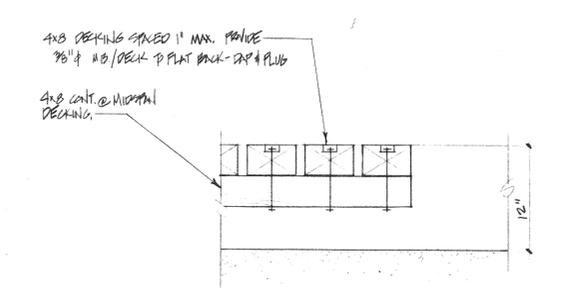
5 WALL/FLOOR CONNECTION  
1/8" = 1'-0"



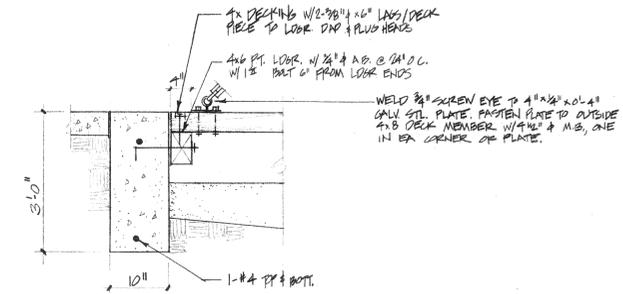
6 INTERIOR WALL TO ROOF CONNECTION  
1/8" = 1'-0"



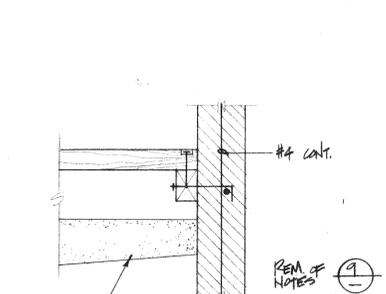
7 WALL/LATTICE CONNECTION  
1/8" = 1'-0"



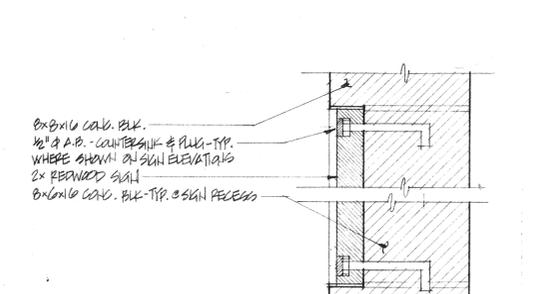
8 SECTION - WOOD BRIDGE  
1/8" = 1'-0"



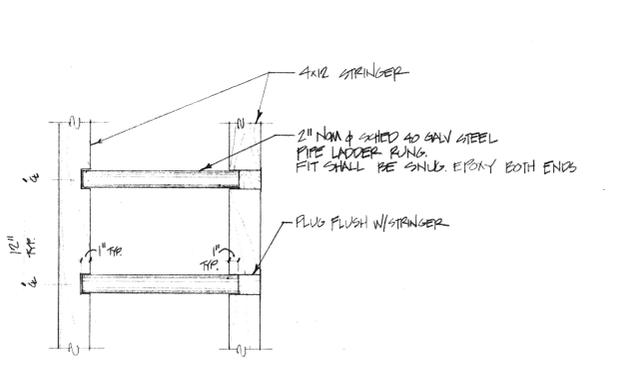
9 WOOD BRIDGE CONNECTION @ PLAY AREA CURB  
1/8" = 1'-0"



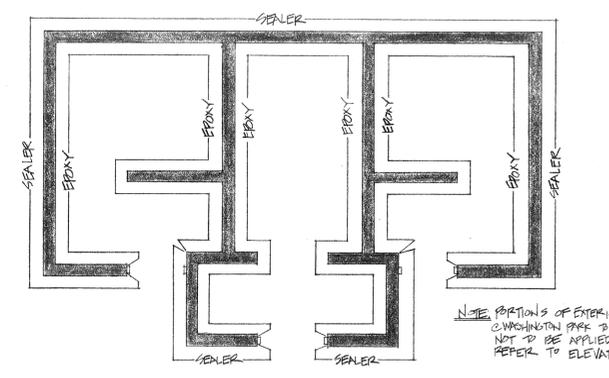
10 WOOD BRIDGE - CONNECTION @ BLDG.  
1/8" = 1'-0"



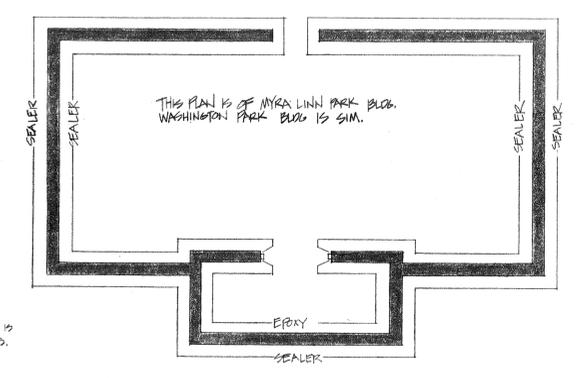
11 SIGN DETAIL  
1/8" = 1'-0"



12 LADDER RING DETAIL  
1/8" = 1'-0"

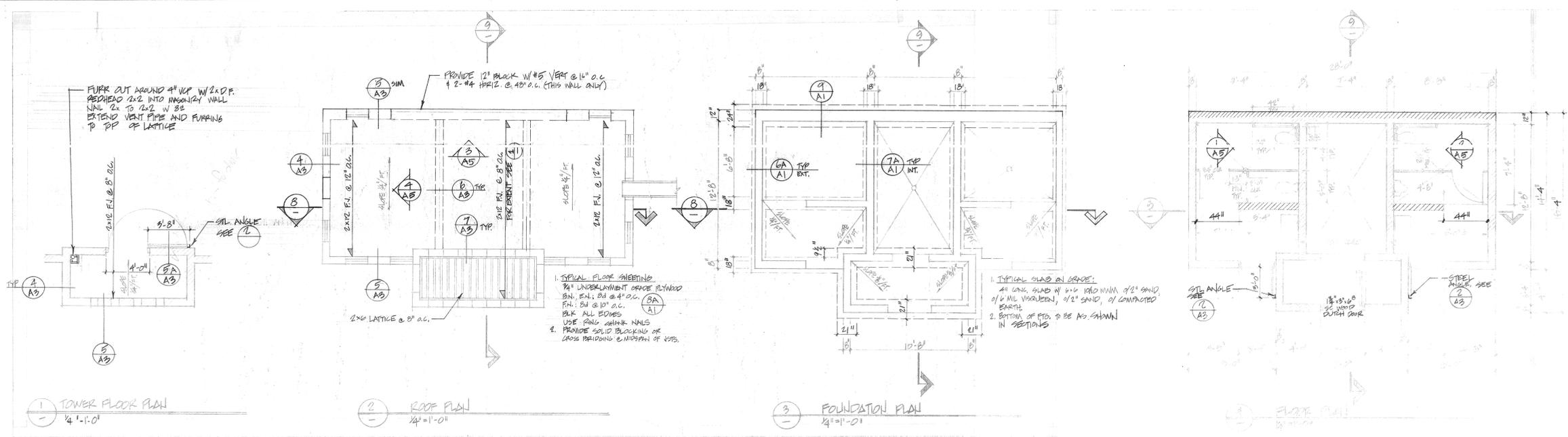


13 FINISH SCHEDULE  
3/4" = 1'-0"



14 FINISH SCHEDULE - TOWER AND 2<sup>ND</sup> FLOOR DECK  
3/4" = 1'-0"



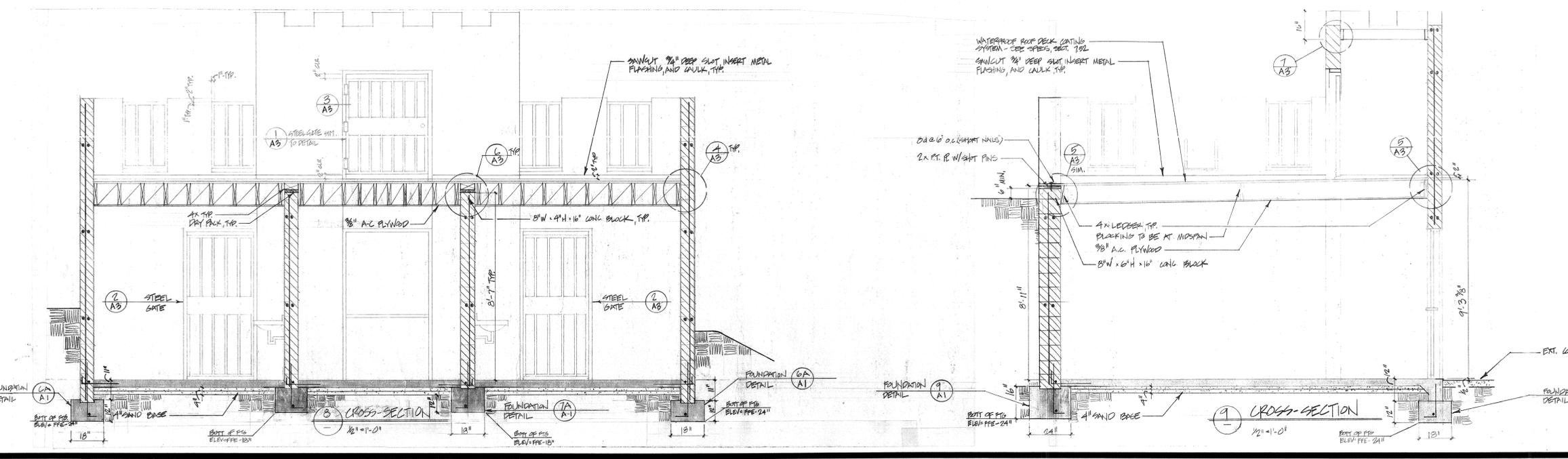
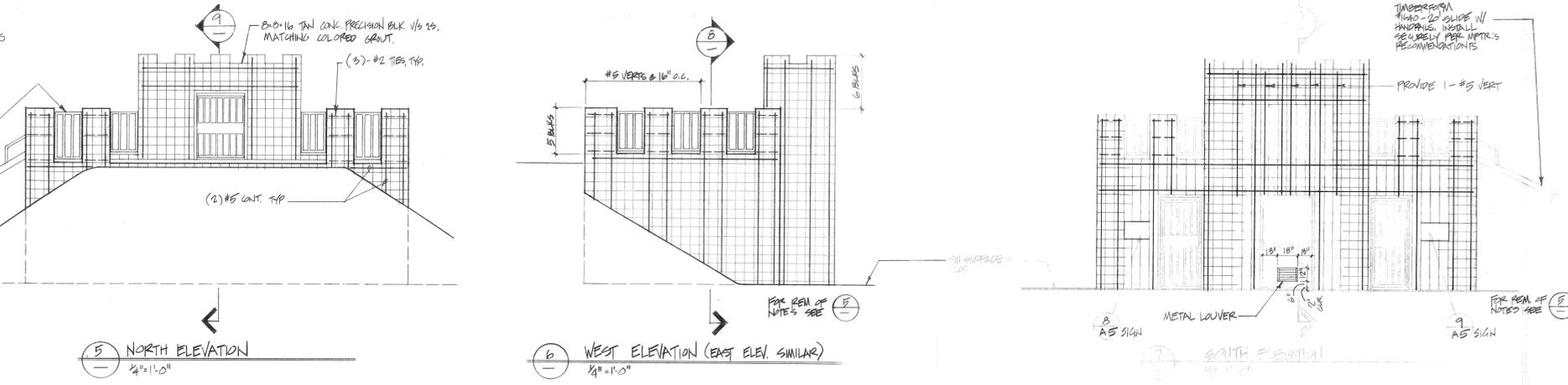


**NOTES**

- SEE SHEET A-1 FOR GENERAL NOTES & DETAIL A-1 FOR TYPICAL DETAILS
- ALL WALLS SHALL BE 8" CONC. BLOCK W/ #5 VERTS @ 16" O.C. + (C) #4 HORIZ @ 48" O.C. GROUT SOLID ALL CELLS, TOP UNO.
- FOR REINFORCEMENT & OPENINGS SEE (A)
- PROVIDE 1-#4 HORIZ @ TOP OF WALLS UNO.
- METAL GATES AND FRAMES DOOR FRAME, RAILING PANELS AND DOOR LOUVER SHALL BE PRIMED AND PAINTED W/ EXTERIOR SEMI-GLOSS BLACK ENAMEL. SEE SPECS. SEC. 930, FN. 2.
- ALL EXPOSED EXTERIOR SURFACES OF BLOCK SHALL HAVE RAKED MORTAR JOINTS.
- PERFORATE PANELS FROM 1/2" x 1/8" STL TUBING WELD ALL CONNECTIONS, FACED TO MASONRY W/ 1/4" #4 BARS EVENLY SPACED @ APPROX. 12" O.C. SPACE INTERMEDIATE BARS.

**OUTSIDE PANEL DIMENSIONS**  
 1 @ 2'-0" x 5'-0"  
 2 @ 0'-0" x 3'-0"

7. ALL REBAR SHOWN ON ELEVATIONS IS IN ADDITION TO REBAR IN NOTE #2.

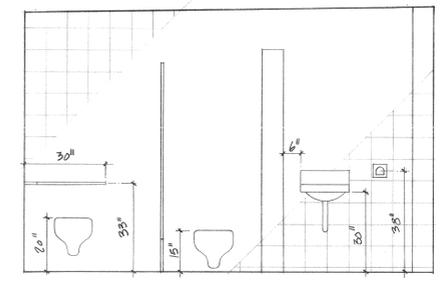


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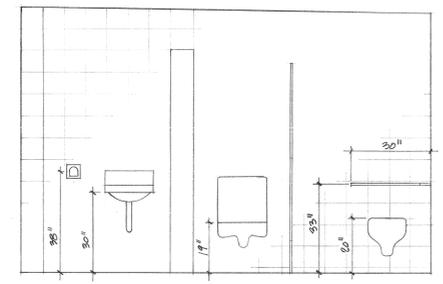


CITY OF RIVERSIDE  
 WASHINGTON PARK  
 WESTRIM BUILDG.

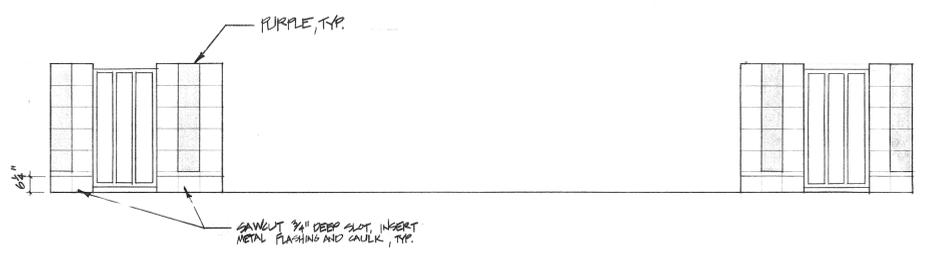
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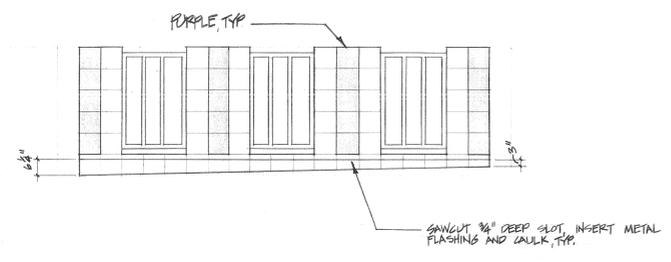
1 INTERIOR ELEVATION  
1/2" = 1'-0"



2 INTERIOR ELEVATION  
1/2" = 1'-0"



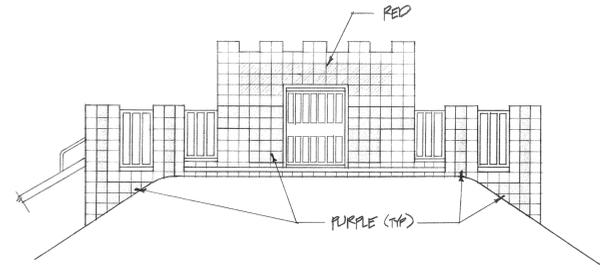
3 INTERIOR ELEVATION  
1/2" = 1'-0"



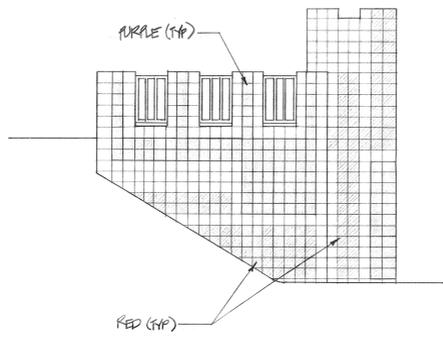
4 INTERIOR ELEVATION  
1/2" = 1'-0"

NOTES FOR 3, 4, 5, 6, 7

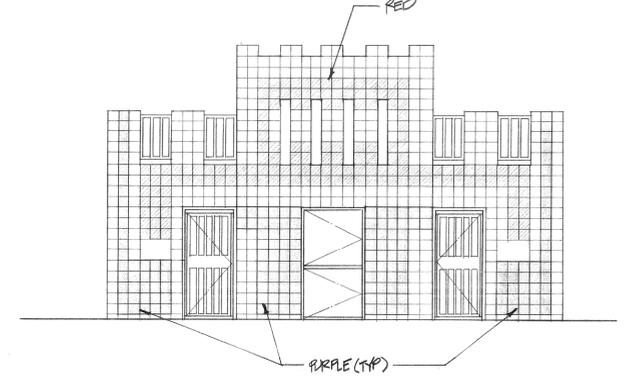
1. CONTRACTOR SHALL PAINT SURFACE OF BLOCK ONLY. MORTAR JOINTS SHALL REMAIN UNPAINTED.
2. 'RED' COLOR SHALL BE SIM. 'D' SIMILAR PAINTS 'SINTEC' # 7870 OR 'RED'.
3. 'PURPLE' COLOR SHALL BE SIM. TO SIMILAR PAINTS 'SINTEC' # 7870 OR 'VIOLET'.
4. CONTRACTOR SHALL SUBMIT COLOR SAMPLES TO ARCHITECT FOR APPROVAL.
5. ALL SURFACES TO BE PAINTED SHALL NOT RECEIVE SILICONE SEALER.



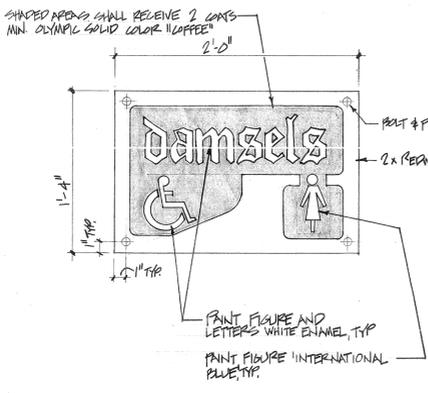
5 NORTH ELEVATION - PAINTING SCHEDULE  
1/4" = 1'-0"



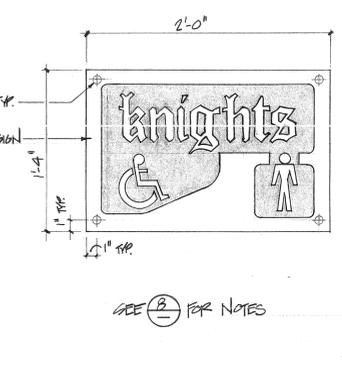
6 WEST ELEVATION - (EAST SIM) PAINTING SCHEDULE  
1/4" = 1'-0"



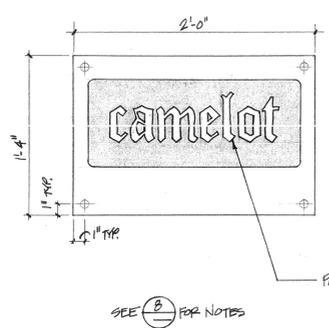
7 SOUTH ELEVATION - PAINTING SCHEDULE  
1/4" = 1'-0"



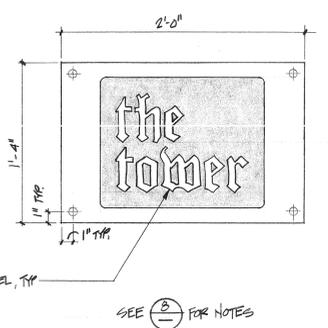
8 'DAMSELS' SIGN  
SCHEMATIC - NTS



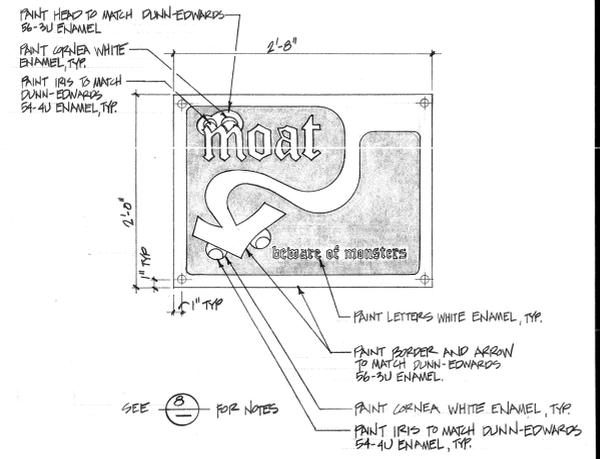
9 'KNIGHTS' SIGN  
SCHEMATIC - NTS



10 'CAMELOT' SIGN  
SCHEMATIC - NTS



11 'THE TOWER' SIGN  
SCHEMATIC - NTS



12 'MOAT' SIGN  
SCHEMATIC - NTS

- NOTES
1. SUBMIT SHOP DRAWINGS TO SCALE.
  2. SHAVED AREA - SANDBLAST TO DEPTH OF 3/16"
  3. SIGNS SHALL BE AS PRODUCED BY: RAIN'S SIGN STUDIO (CASA LINDA CANYON ROAD, LAGUNA BEACH, CA 92651 - 714/494-2567) OR APPROVED EQUAL TO INCLUDE 2 YR. GUARANTEE ON MATERIALS AND WORKMANSHIP.
  4. REFER TO 11 FOR MOUNTING INSTRUCTIONS.
  5. ALL PAINTED SURFACES TO RECEIVE 2 COATS MIN. EXTERIOR GLOSS ENAMEL.

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MYRA LINN + WASHINGTON PARKS CITY OF RIVERSIDE  
INTERIOR ELEVATIONS, PAINTING SCHEDULES, SIGN DETAILS

date 7-25-19

revised

sheet no.

A-5  
19/32



DRAWING NUMBER

HA-6

PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
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PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
PROJECT BY NUMBER 02547

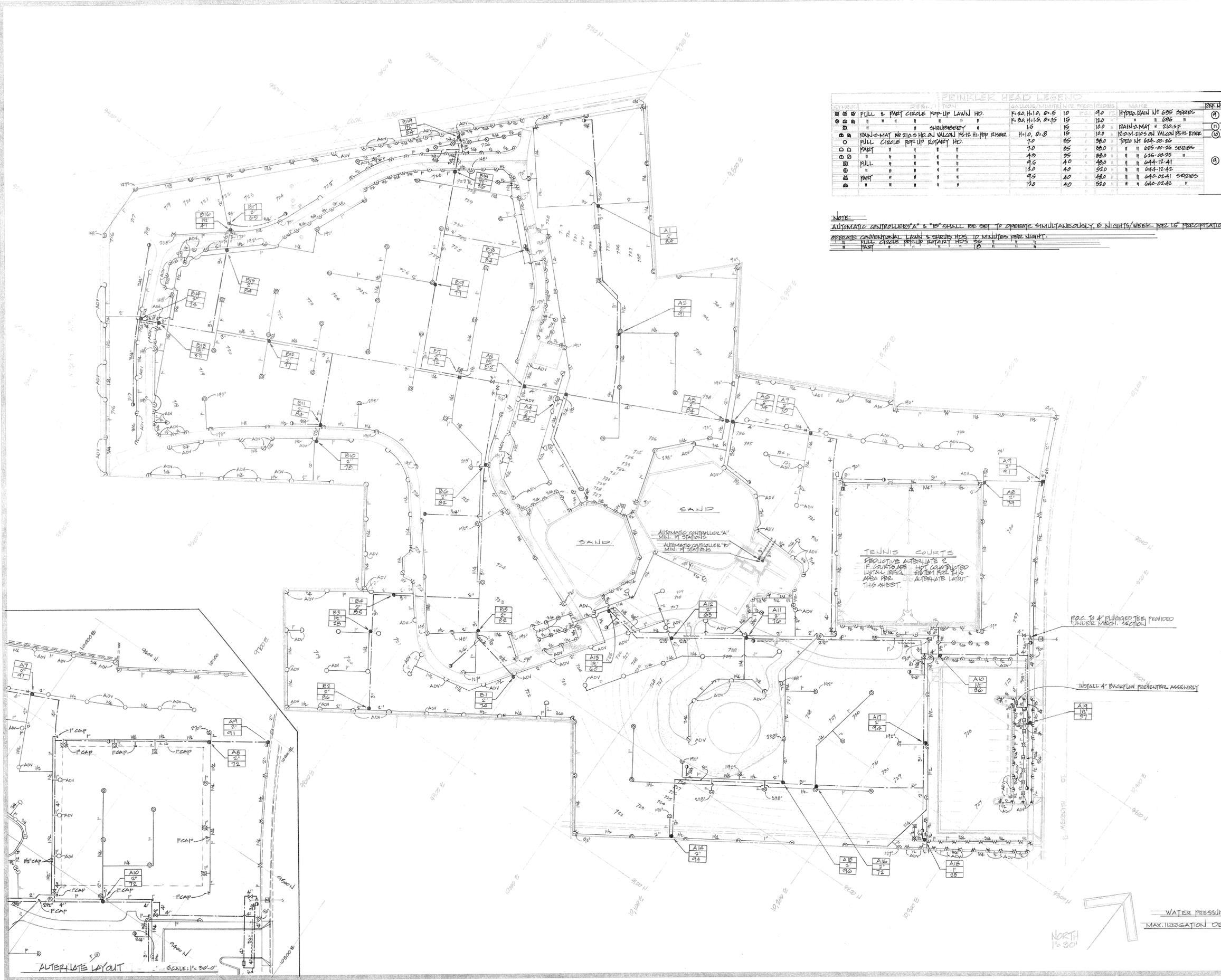
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**SPRINKLER HEAD LEGEND**

SYMBOL	DESCRIPTION	GALLONS PER MINUTE	NO. HEADS PER ZONE	MAKE	REF. NO.
⊗	PULL & PART CIRCLE POP-UP LAWN HD.	1.0	10	HYDRO-RAIN UP 695 SERIES	①
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⊚	RAIN-O-MAT NO. 210-5 HD. ON VALCOZ P5-12 H-POP RISER	1.0	8	RAIN-O-MAT # 210-5P	②
⊛	PULL CIRCLE POP-UP ROTARY HD.	1.0	85	TRON UP 04-00-26	③
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FOR LEGEND & NOTES  
SEE SHEET L-3.

**PLANT LIST**

BOTANICAL NAME	COMMON NAME	1-GAL.	5-GAL.	15-GAL.	SPEC.	SPEC. MIN. SIZE	REMARKS
						HT. CALIBER	
FRAXINUS VELUTINA INDIENSIS	MOJESTO ASH		27	37		12-14 2 1/2"	
EUCALYPTUS GAMBURIENSIS	RED GUM		27				
EUCALYPTUS RUPE	DESERT GUM		12.5				
LAGBRETROMA INDICA	CRAPE MYRTLE		27	10			PINK VARIETY
PISTACIA CHINENSIS	CHINESE PISTACHE		27	13			

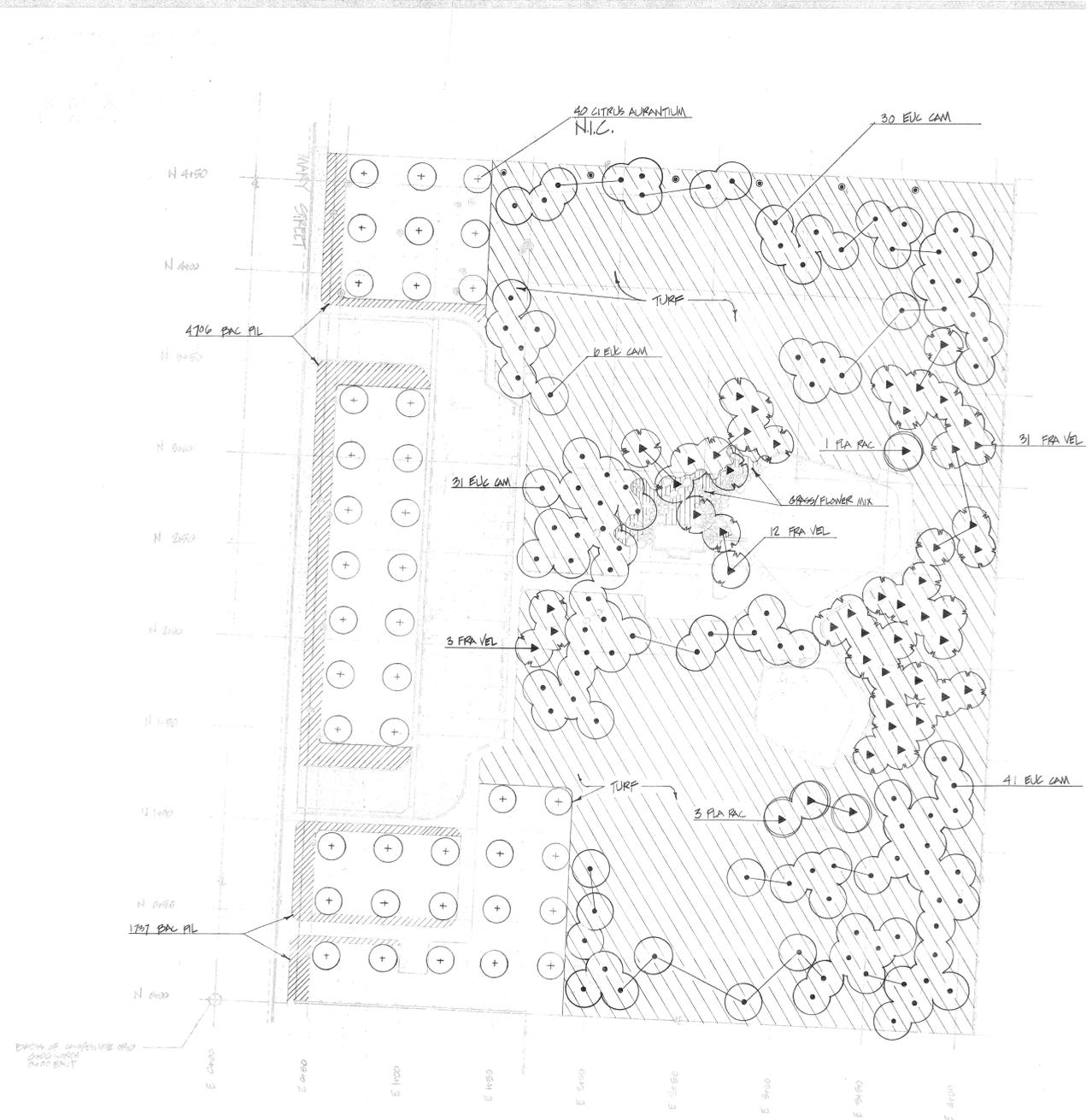
recreation systems incorporated  
 landscape architectural  
 park and environmental planning  
 2500 east nutwood ave. fullerton ca 714/879-6373



AMERICAN PARK  
 CITY OF RIVERSIDE  
 LANDSCAPE PLANTING PLAN, PLANT LIST

date: 7/23/99  
 revised:  
 sheet no. L-1  
 26/32





**LANDSCAPE NOTES**

1. PLANT LIST TO BE USED AS A GUIDE ONLY. CONTRACTOR SHOULD VERIFY QUANTITIES BY PLAN CHECK.
2. ALL TREES IN LAWN AREAS TO BE PLANTED MIN. 5' FROM WALKS & SPRINKLER HEADS, MIN. 8' FROM WALLS, FENCES, STRUCTURES & EACH OTHER.
3. ALL TREES SHALL BE PLANTED MIN. 10' FROM SEWER & WATER MAIN LINES. THE CONTRACTOR IS RESPONSIBLE FOR LOCATING & STOPPING ALL SEWER & WATER MAINS PRIOR TO PLANTING.
4. ALL LANDSCAPE AREAS SHALL RECEIVE THE FOLLOWING SOIL AMENDMENTS THOROUGHLY INCORPORATED TO A DEPTH OF 6 INCHES (QUANTITY PER 100 SQ. FT.)
  - 4 CY SOIL AMENDMENT
  - 100 LBS. AGRICULTURAL GYPSUM
5. PLANTING HOLES FOR ALL PLANTS SHALL BE PER CITY STD. PERMITS, BACKFILL MIX FOR PLANTING HOLES SHALL BE:
  - 3 PARTS NATIVE SOIL
  - 2 PARTS ORGANIC SOIL AMENDMENT
  - 2 LBS. IRON SULFATE PER CU YD OF MIX
  - 1 LB. /YO. 16-20-0 AMMONIUM PHOSPHATE
6. PLANT TABLETS SHALL BE PLACED IN PLANT HOLES, 6" B" BELOW FINISHED GRADE, AT THE FOLLOWING RATES:
  - 1-GAL LILY PLANT - ONE TABLET
  - 5-GAL LILY PLANT - 3 TABLETS
  - 15-GAL LILY PLANT - 5 TABLETS
  - 24" BOX TREE - 6 TABLETS
7. ALL TREES SHALL BE STAKED PER CITY STD. PERMITS PR-10 & PR-11.
8. SEE SPECS., SEC. 2.80

**LEGEND**

- 5 GAL PLANT
- + 5 GAL CITRUS
- ▲ 15 GAL PLANT
- ▨ TURF
- ⊙ EXISTING PALM TREE
- ▨ BAGCHARTIS
- ▨ GRASS/PLOWER MIX

**PLANT LIST**

BOTANICAL NAME	COMMON NAME	1 GAL	5 GAL	15 GAL	REMARKS
CITRUS AURANTIUM	SOUR ORANGE		40		N.I.C.
EUCALYPTUS GANULOLEBIS	RED GUM		108		
FRAXINUS VELUTINA WIRESSA	NOBBED ASH			45	
PLATANUS RAEMOSA	CALIFORNIA SycAMORE			4	
B.C.	BACCHARIS PALLIDIS 'TWIN PEAKS'		6443 FROM PLANT		PLANT 12" O.C.

GRASS/PLOWER MIX SHALL BE PER OFF BRGG MIX (TH) 744-3100, OR EQUAL. MIX SHALL BE AS FOLLOWS:

NAME	LOGS/TONNE	PURE LIVE SEED COUNT / LBS.
SPANNERS LEGRINE	10	
MAJIMA HYBRID	3	
ACHILLE FILIPENDULA	3	
ALYSIUM WHITE	6	1,279,200
PERPUCA RUBRA	12	

CALIFORNIA POPPY - 1 LB. TOTAL, SHALL BE INCLUDED IN SEED MIX

recreation systems incorporated  
landscape architectural  
park and environmental planning  
2500 east nutwood ave. fullerton ca 714/879-6373



WASHINGTON PARK CITY OF RIVERSIDE  
LANDSCAPE PLAN, LEGEND, NOTES, PLANT LIST

date  
7.23.19

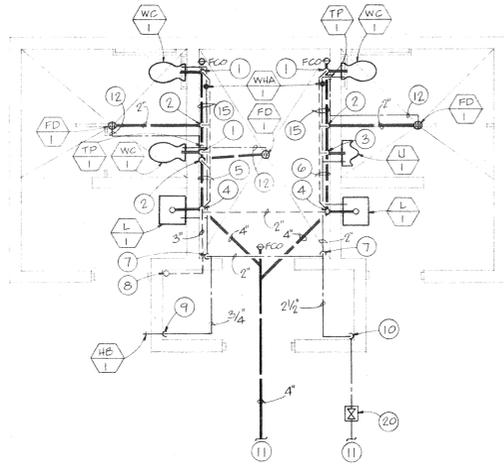
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sheet no.

L-3  
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North  
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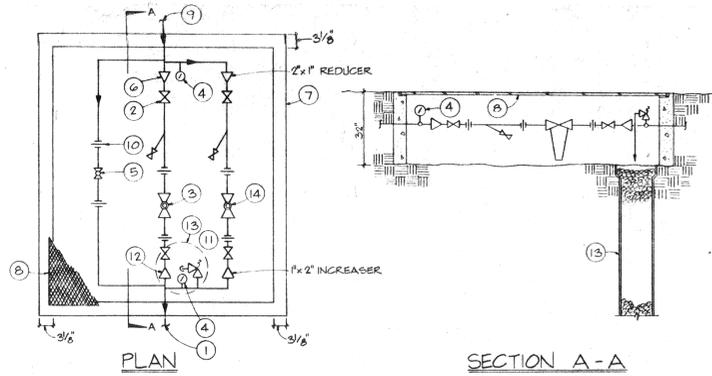




FLOOR PLAN  
SCALE: 1/4"=1'-0"  
NORTH

NOTES

- 1 4" S. DN., 2" V. UP, 1-1/2" C. W. THRU WALL TO FIX.
- 2 2" W. DN. & 1-1/2" V. UP
- 3 2" S. DN., 1-1/2" V. UP, 1-1/4" C. W. THRU WALL TO FIX.
- 4 2" W. DN., 1-1/2" V. UP, 1/2" C.W. THRU WALL TO FIX.
- 5 4" S. BEL. FLR., 2" V. & 2" C. W. RUN AGAINST WALL
- 6 4" S. BEL. FLR., 2" V. & 1-1/2" C.W. RUN AGAINST WALL
- 7 2" C.W. DN. RUN HEADER AGAINST WALL PROVIDE LINE SIZE SOV. IN DROP
- 8 4" V.T.R.
- 9 3/4" C.W. DN. TO HB-1
- 10 2-1/2" C.W. UP TO ABV. CLG.
- 11 FOR CONT. SEE PLAN B, THIS SHT.
- 12 1/2" C.W. TO TRAP PRIMER CONN. OF FD-1
- 13 FOR CONT. SEE PLAN C, THIS SHT.
- 14 4" S. & 2-1/2" C.W. BEL. GR.
- 15 4" S. BEL. FLR., 2" V. AND 1 1/2" C.W. AGAINST WALL
- 16 CONN. NEW 2 1/2" C.W. TO EXISTING WATER MAIN
- 17 CONN. NEW 6" S. TO EXISTING SANITARY SEWER MAIN W/ APPROVED SADDLE CONN. AS REQ'D BY CITY OF RIVERSIDE.
- 18 2" WATER METER IN VAULT. *CONTRACTOR* TO OBTAIN
- 19 PRESSURE REDUCING STATION. FOR DETAIL, SEE DET. A THIS SHEET
- 20 BUILDING WATER SHUT OFF VALVE IN YARD BOX
- 21 APPROVED DOUBLE CHECK VALVE IN VAULT. (TORO)
- 22 PROVIDE 2 1/2" GATE VALVE W/PLUG END IN Y.B. FOR IRRIGATION.



PRESSURE REDUCING STATION DETAIL  
SCALE: NONE

NOTES:

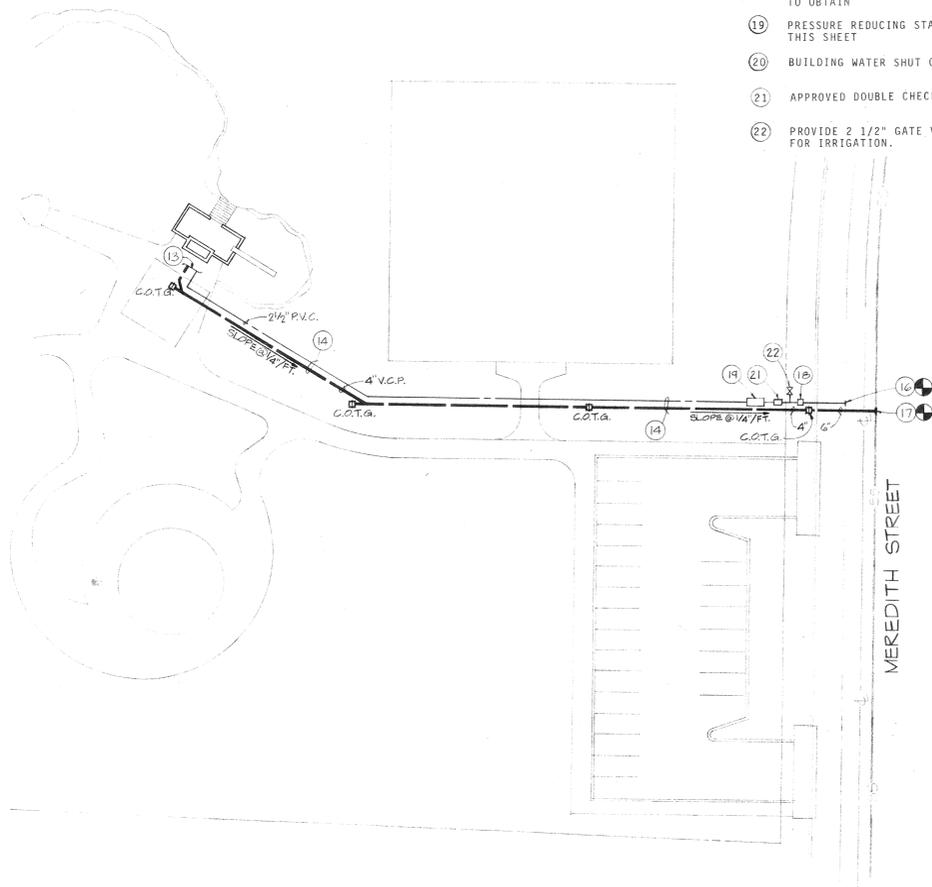
- 1 2 1/2" C.W. TO BLDG.
- 2 1 1/4" S.O.V.
- 3 1 1/4" WILKINS 500 YSBR PRESSURE REGULATOR (40 GPM @ 52.5 PSI)
- 4 PRESSURE GAUGES
- 5 1 1/4" BY-PASS W/ S.O.V.
- 6 2" x 1/4" REDUCER
- 7 BROOKS METER BOX 32" DEEP
- 8 3/8" DIAMOND PLATE COVER
- 9 2" C.W. FROM METER
- 10 UNION (TYP)
- 11 PRESSURE RELIEF VALVE
- 12 1/4" x 2" INCREASER
- 13 DRY WELL - 12" Ø VCP 5' DEEP FILLED W/ PEA GRAVEL
- 14 1" WILKINS 500 YSBR (20 GPM @ 52.5 PSI).

PLUMBING LEGEND

SYMBOL	ABBREV.	DESCRIPTION
---	S. OR W.	SOIL OR WASTE BELOW GRADE OR FLOOR
---	C.W.	DOMESTIC COLD WATER
---	V.	SANITARY VENT
---	S.O.V.	SHUT-OFF VALVE
---	F.C.O.	FLOOR CLEANOUT
---	C.O.T.G.	CLEANOUT TO GRADE
---	P.O.C.	POINT OF CONNECTION
---	HDR.	HEADER
---	V.T.R.	VENT THRU ROOF
---	B/F	BELOW FLOOR
---	DN.	DOWN
---	A/C	ABOVE CEILING
---	GR.	GRADE
---	FIN.	FINISHED
---	CONT.	CONTINUATION
---	CONN.	CONNECTION OR CONNECT

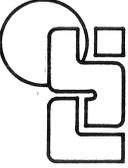
PLUMBING FIXTURE SCHEDULE

SYMBOL	FIXTURE	MINIMUM BRANCH SIZE			TRAP	DESCRIPTION
		CW	VENT	SOIL OR WASTE		
WC	WATER CLOSET	1-1/2"	2"	4"	INT.	AMERICAN STANDARD "GLENCO" WATER CLOSET MODEL 2500.015, ELONGATED BOWL, BENEKE 527SR WHITE TOILET SEAT, SLOAN ROYAL 144 J.R. SMITH CLOSET SUPPORT SERIES 400.
U	URINAL	1-1/4"	1-1/2"	2"	INT.	AMERICAN STANDARD "WASHBROOK" URINAL MODEL 6505.010, SLOAN ROYAL 195-11, J.R. SMITH URINAL CARRIER
L	LAVATORY	1/2"	1-1/2"	2"	1-1/4" x 1-1/2"	AMERICAN STANDARD "REGALYN" LAVATORY MODEL 4829.020, HERITAGE FAUCET MODEL 2279.016 AQUAMETER SINGLE FAUCET, SELF-CLOSING METERING VALVE, WITH PERFORATED GRID DRAIN NO. 2411.015, SUPPLIES NO. 2302.115 LOOSE KEY TYPE, L.A. PATTERN "P" TRAP, J.R. SMITH CARRIER MODEL 7258
FD	FLOOR DRAIN	---	1-1/2"	2"	2"	J.R. SMITH FIG. 2010-AP
HB	HOSE BIBB	3/4"	---	---	---	ACORN HOSE BIBB MODEL 8121 LOOSE KEY, CHROME FINISH, VANDAL PROOF
WHA	WATER HAMMER ARRESTER	---	---	---	---	PROVIDE & INSTALL P.D.I. APPROVED WATER HAMMER ARRESTER & SIZE AS PER P.D.I. STANDARDS
TP	TRAP PRIMER	---	---	---	---	SLOAN NO. F-72-A1



SITE PLAN  
SCALE: 1"=30'  
NORTH

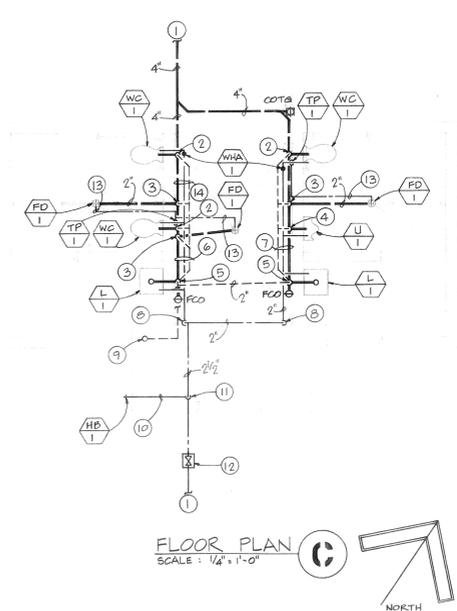
recreation systems incorporated  
landscape architecture  
park and environmental planning  
2500 east nutwood ave - fullerston ca 94704  
714/879-6373



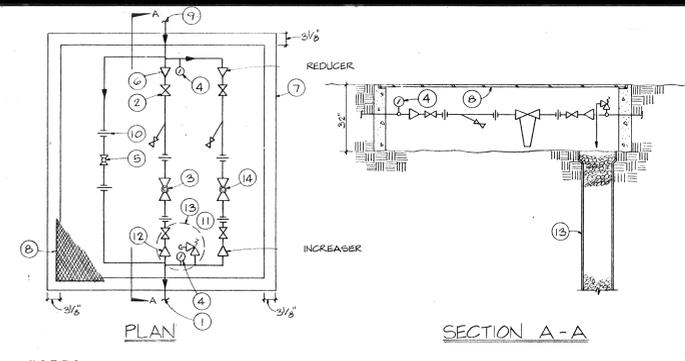
carter engineers  
GARDEN GROVE • LA BOLLA • LOS ANGELES CA  
MI-1400  
DRAMA, NE

MYRA LINN PARK CITY OF RIVERSIDE  
SITE PLAN, FLOOR PLAN, SCHEDULE & LEGEND

date 1.23.19  
revised  
sheet no. 1-1



- NOTES:**
- FOR CONT. SEE PLAN B, THIS SHEET
  - 4" S. DN., 2" V. UP, 1 1/2" C.W. THRU WALL TO FIX.
  - 2" W. DN. & 1 1/2" V. UP
  - 2" S. DN., 1 1/2" V. UP, 1 1/4" C.W. THRU WALL TO FIX.
  - 2" W. DN., 1 1/2" V. UP, 1/2" C.W. THRU WALL TO FIX.
  - 2" W. BEL. FLR., 2" V. & 2" C.W. RUN AGAINST WALL
  - 2" W. BEL. FLR., 2" B. & 1 1/2" C.W. RUN AGAINST WALL
  - 2" C.W. DN., RUN HEADER AGAINST WALL, PROVIDE LINE SIZE S.O.V.
  - 4" V.T.R.
  - 3/4" C.W. RUN AGAINST WALL TO HB-1
  - 2 1/2" C.W. UP TO ABV. CLG.
  - BLDG. WATER SHUT OFF VALVE IN YARD BOX
  - 1/2" C.W. TO TRAP PRIMER CONN. TO FD-1
  - 4" S. BEL. FLR., 2" V. & 1 1/2" C.W. AGAINST WALL
  - FOR CONT. SEE PLAN C, THIS SHT
  - 4" S. BEL. GRADE
  - 2 1/2" C.W. BEL. GRADE
  - CONN. NEW 2 1/2" C.W. TO EXISTING WATER MAIN
  - CONN. NEW 6" S. TO EXISTING SANITARY SEWER MAIN WITH APPROVED SADDLE. CONN. AS REQUIRED BY CITY OF RIVERSIDE
  - EXIST'G 1 1/2" WATER METER IN VAULT, CONTRACTOR TO VERIFY LOCATION.
  - PRESSURE REDUCING STATION, FOR DETAIL, SEE DETAIL A, THIS SHEET
  - APPROVED DOUBLE CHECK VALVE IN VAULT. (TORD)



- NOTES:**
- 2 1/2" C.W. TO BLDG.
  - 1 1/4" S.O.V.
  - 1 1/4" WILKINS 500 YSBR PRES-SURE REGULATOR (40 GPM @ 55 PSF)
  - PRESSURE GAUGES
  - 1 1/4" BY PASS W/ S.O.V.
  - 2" X 1 1/4" REDUCER
  - BROOKS METER BOX 32" DEEP
  - 3/8" DIAMOND PLATE COVER
  - 2" C.W. FROM METER
  - UNION (TYP)
  - 1 1/4" X 2" INCREASER
  - DRY WELL - 12" Ø VCP 5' DEEP FILLED W/ PEA GRAVEL
  - 1 1/2" WILKINS 500 YSBR (20 GPM @ 55 PSF)
  - PRESSURE RELIEF VALVE

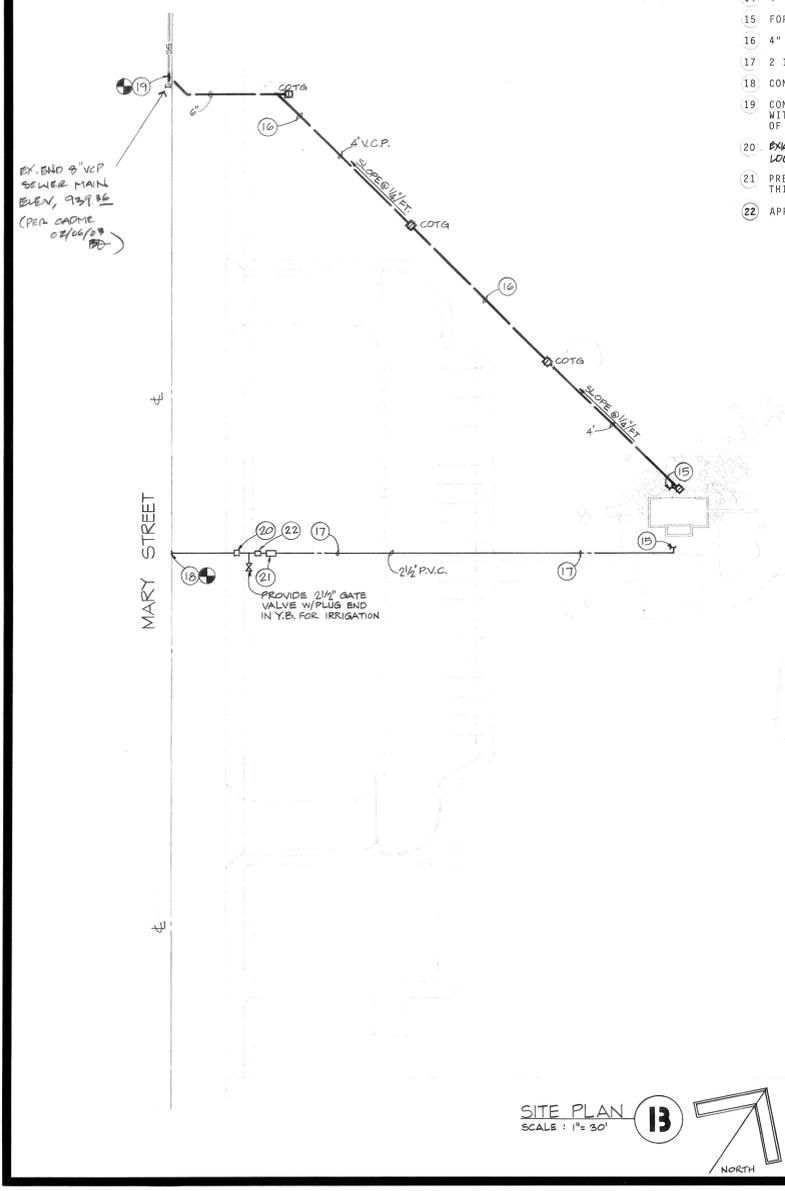
**PRESSURE REDUCING STATION DETAIL**  
SCALE: NONE

**PLUMBING LEGEND**

SYMBOL	ABBREV.	DESCRIPTION
	S.O.V.	SOIL OR WASTE BELOW GRADE OR FLOOR
	C.W.	DOMESTIC COLD WATER
	V.	SANITARY VENT
	S.O.V.	SHOT-OFF VALVE
	F.C.O.	FLOOR CLEANOUT
	C.O.T.G.	CLEANOUT TO GRADE
	P.O.C.	POINT OF CONNECTION
	HDR.	HEADER
	V.T.R.	VENT THRU ROOF
	B/F	BELOW FLOOR
	DN.	DOWN
	A/C	ABOVE CEILING
	GR.	GRADE
	FIN.	FINISHED
	Y.B.	YARD BOX
	CONT.	CONTINUATION
	CONN.	CONNECTION OR CONNECT

**PLUMBING FIXTURE SCHEDULE**

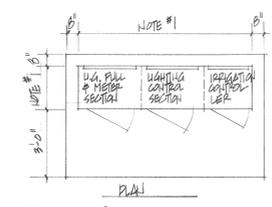
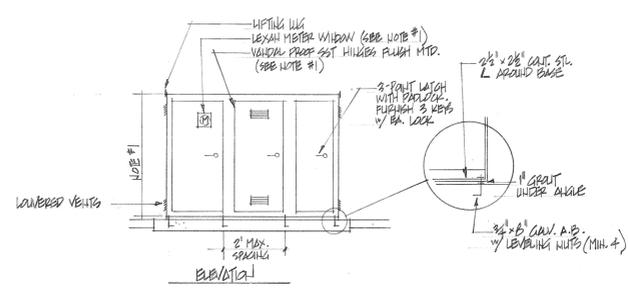
SYMBOL	FIXTURE	MINIMUM BRANCH SIZE			TRAP	DESCRIPTION
		C.W.	VENT	SOIL OR WASTE		
	WATER CLOSET	1 1/2"	2"	4"	INT.	AMERICAN STANDARD "GLENCO" WATER CLOSET MODEL 2900.015, ELONGATED BOWL. BENEKE 5273R WHITE TOILET SEAT. SLOAN ROYAL 144. J.R. SMITH CLOSET SUPPORT SERIES 400.
	URINAL	1 1/4"	1 1/2"	2"	INT.	AMERICAN STANDARD "WASHBROOK" URINAL MODEL 6505.010. SLOAN ROYAL 195-11. J.R. SMITH URINAL CARRIER.
	LAVATORY	1/2"	1 1/2"	2"	1 1/4" x 1 1/2"	AMERICAN STANDARD "REGALYN" LAVATORY MODEL 4829.020. HERITAGE FAUCET MODEL 2279.016 AQUAMETER SINGLE FAUCET. SELF-CLOSING METERING VALVE, WITH PERFORATED GRID DRAIN NO. 2411.015, SUPPLIES NO. 2302.115 LOOSE KEY TYPE. L.A. PATTERN "P" TRAP. J.R. SMITH CARRIER SERIES 700E.
	FLOOR DRAIN	---	1 1/2"	2"	2"	J.R. SMITH FIG. 2010-AP
	HOSE BIBB	3/4"	----	--	--	ACORN HOSE BIBB MODEL 8121 LOOSE KEY, CHROME FINISH, VANDAL PROOF.
	WATER HAMMER ARRESTER	---	----	--	--	PROVIDE & INSTALL P.D.I. APPROVED WATER HAMMER ARRESTER & SIZE AS PER P.D.I. STANDARDS.
	TRAP PRIMER	---	----	--	--	SLOAN NO. F-72-A1



**recreation systems incorporated**  
landscape architecture  
park and environmental planning  
2500 east nutwood ave fullerton ca 714/879-6373

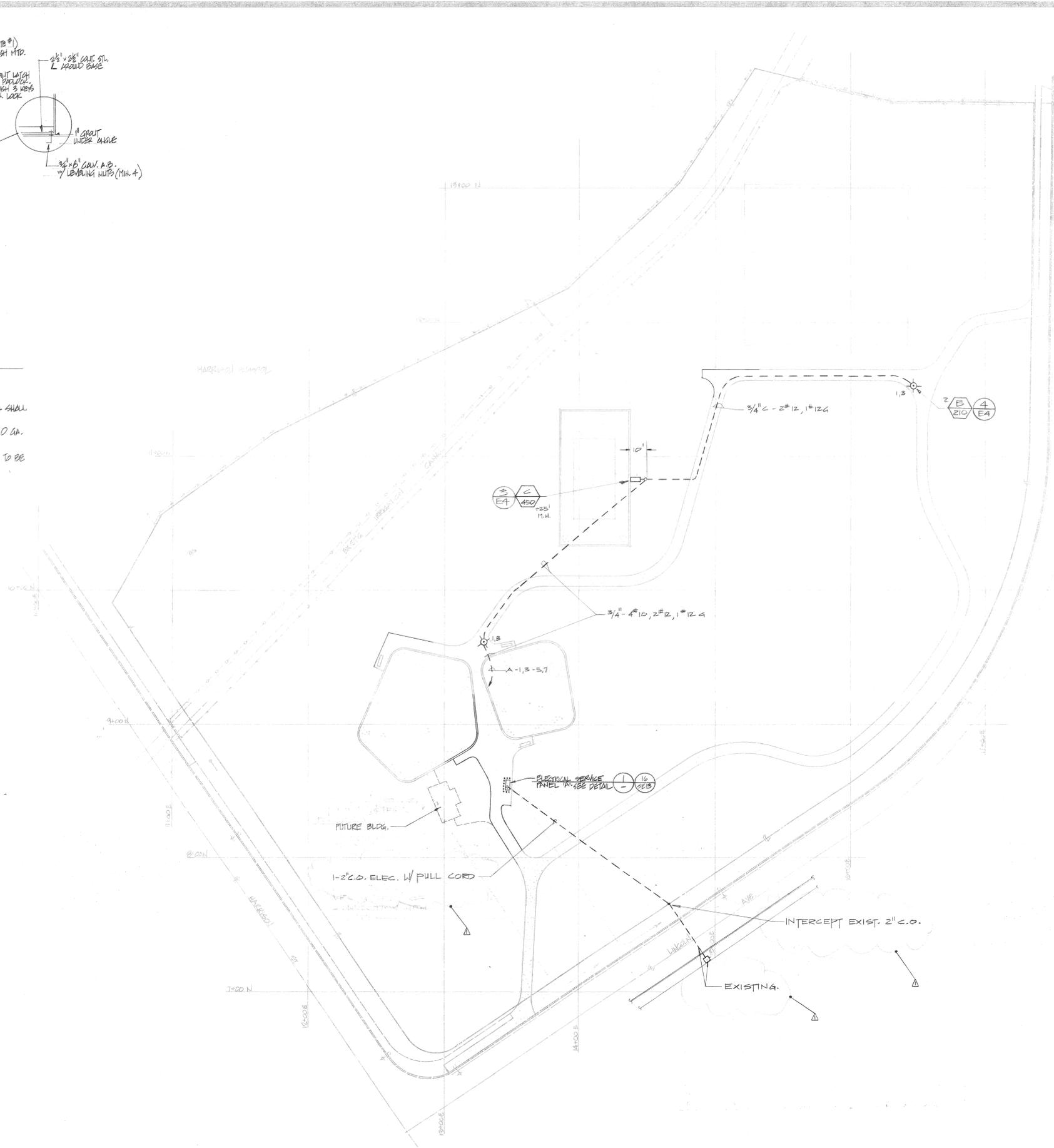
**carter engineers**  
CITY OF RIVERSIDE  
WASHINGTON PARK

CITY OF RIVERSIDE  
WASHINGTON PARK  
SITE PLAN, FLOOR PLAN, SCHEDULE & LEGEND  
date 7-23-79  
revised  
sheet no. P-2  
15/32



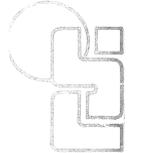
**1** ELECTRICAL ENCLOSURE  
N.T.S.

- NOTES:
1. DIMENSIONS & DETAILS OF SECURITY ENCLOSURE SHALL BE PER APPROVED SHOP DRGS.
  2. ENCLOSURE SHALL BE WEATHERTIGHT AND OF 10 GA. GALV. STL. ALL WELDED CONSTRUCTION.
  3. PAINT INSIDE AND OUTSIDE. SEE SPEC. WORK TO BE SUBMITTED BY ARCHITECT.



PROJECT NUMBER 7935  
**MULLEN & ASSOCIATES**  
 consulting engineers  
 100 N. TERRY AVE. SUITE 111  
 ORANGE, CALIFORNIA 92667-4821

**recreation systems incorporated**  
 landscape architecture  
 park and environmental planning  
 2500 east nutwood ave - fullerton ca 714/879-6373



HARRISON PARK  
 CITY OF RIVERSIDE  
**ELECTRICAL PLAN**

date 6.25.79  
 revised 11/6/79  
 sheet no. **E-1**  
 20/32





DRAWING NUMBER

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**HA-1A**

PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
PROJECT BY NUMBER 07/84

PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
PROJECT BY NUMBER 07/84

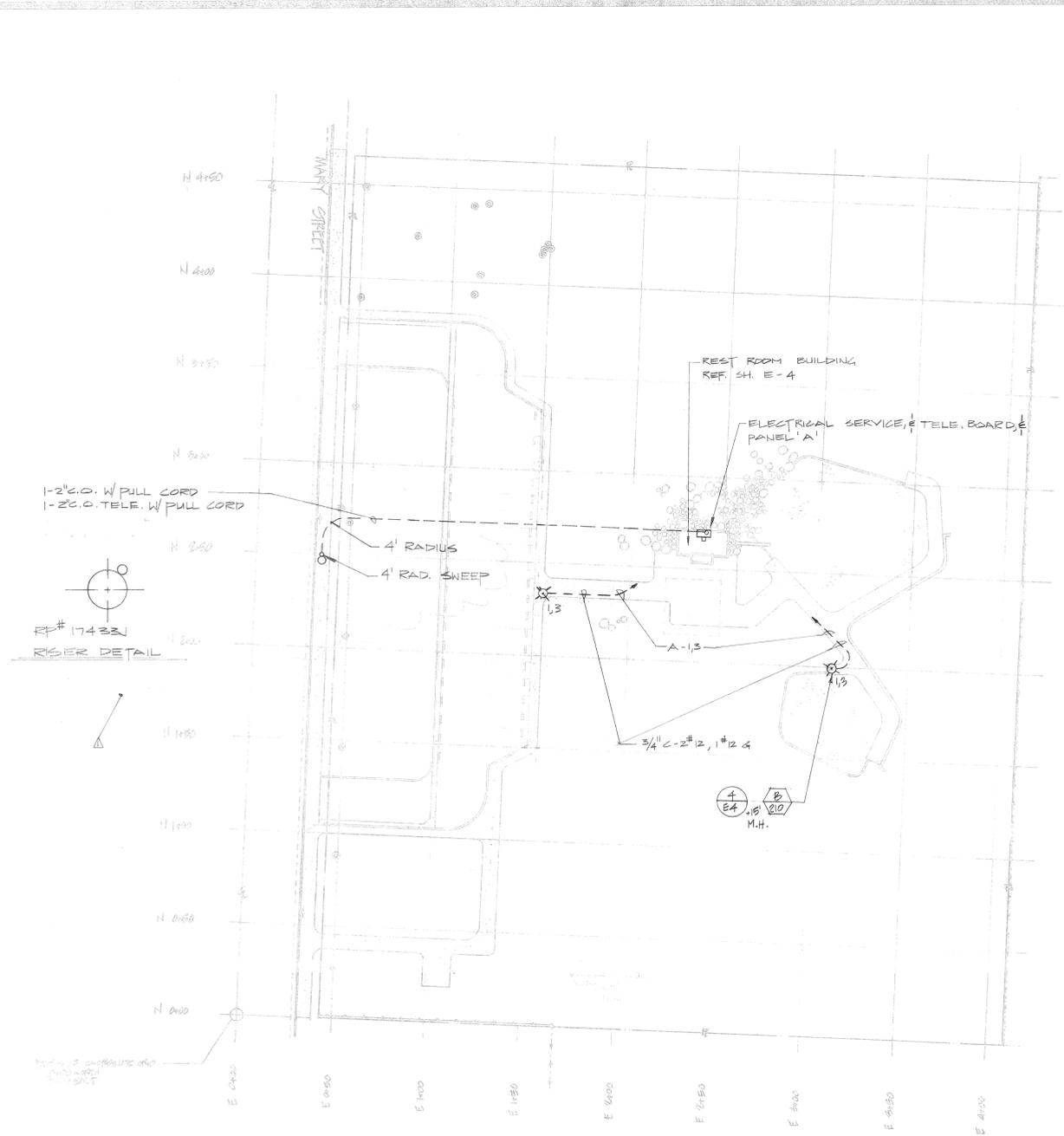
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
PROJECT BY NUMBER 07/84

PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
PROJECT BY NUMBER 07/84

PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
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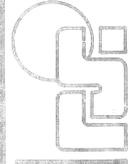
**ELECTRICAL SYMBOL LIST**

1	RESIDENTIAL LIGHT SWITCH
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99	RESIDENTIAL LIGHT SWITCH
100	RESIDENTIAL LIGHT SWITCH

- GENERAL NOTES**
1. ALL POLES SHALL HAVE RIGID GALVANIZED CONDUIT SWEEPS IN BASIS TO 30" BELOW GRADE. POLES TO BE TRUS AND BORED TO GROUND VIBES.
  2. OBTAIN ROUTE FOR VEHICLE TRAFFIC AT SITE FROM PARKS AND RECREATION DEPARTMENT.
  3. ALL UNDERGROUND PVC CONDUIT SHALL HAVE 3" CONCRETE COVER AND 30" BELOW GRADE.
  4. VISIT JOB SITE, VERIFY EXISTING CONDITIONS, AND INCLUDE IN BID ALL WORK REQUIRED FOR A COMPLETE AND OPERABLE SYSTEM.
  5. ALL SPLICES IN HANDHOLES AND PULLBOXS TO BE WATERPROOF. ALL CONDUCTORS TO BE COPPER, THW.
  6. ALL EXPOSED HARDWARE (FASTENERS) TO BE TAMPERPROOF INCLUDING PULLBOX AND HANDHOLE FASTENERS.
  7. COORDINATE ELECTRICAL WORK WITH REQUIREMENTS OF OTHER TRADES.
  8. COORDINATE ELECTRICAL AND TELEPHONE UTILITY SERVICE CONNECTIONS AND INCLUDE IN BID ALL COSTS INVOLVED, INCLUDING MATERIAL, LABOR, SERVICE FEES AND PERMITS.
  9. PROVIDE GROUNDING WHERE INDICATED AND WHERE REQUIRED BY CODE.
  10. INSTALL SERVICES AND METERS PER UTILITY COMPANY REQUIREMENTS.
  11. ALL LABOR AND MATERIALS SHALL MEET FULLY WITH ALL REQUIREMENTS OF ELECTRICAL CODES HAVING AUTHORITY.
  12. IF NON-METALLIC CONDUIT IS USED, PROVIDE GROUND WIRES.
  13. ALL EQUIPMENT SHALL BE LEFT CLEAN. PREMISES SHALL BE CLEANED OF DIRT AND DEBRIS.
  14. CONTRACTOR SHALL FURNISH FOR APPROVAL SHOP DRAWINGS OF SERVICE EQUIPMENT, MOTOR STARTERS, LIGHTING FIXTURES, AND CONTROL DEVICES PRIOR TO PURCHASE.
  15. OBTAIN MAXIMUM AVAILABLE FAULT CURRENT FROM THE POWER COMPANY PRIOR TO BID. CIRCUIT PROTECTIVE DEVICES SHALL HAVE INTERRUPTING RATING TO PROTECT THE ELECTRICAL SYSTEM AGAINST THE MAXIMUM AVAILABLE FAULT CURRENT.

PROJECT NUMBER 17432  
**MULLEN & ASSOCIATES**  
 consulting engineers  
 1840 N. TURKIN AVE., SUITE 113  
 ORANGE, CALIFORNIA 92667-1447

**recreation systems incorporated**  
 landscape architectural  
 park and environmental planning  
 2500 east nutwood ave. fullerton ca 714/879-6373



WASHINGTON PARK CITY OF RIVERSIDE  
 ELECTRICAL SITE PLAN

date 6-26-79

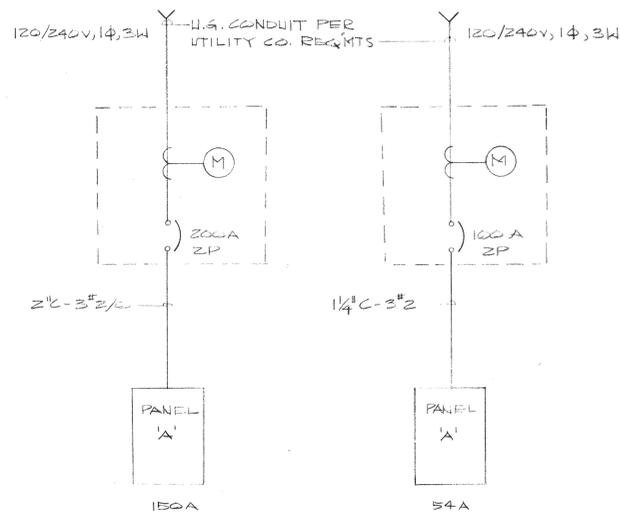
revised 11/6/79

sheet no.

**E-3**

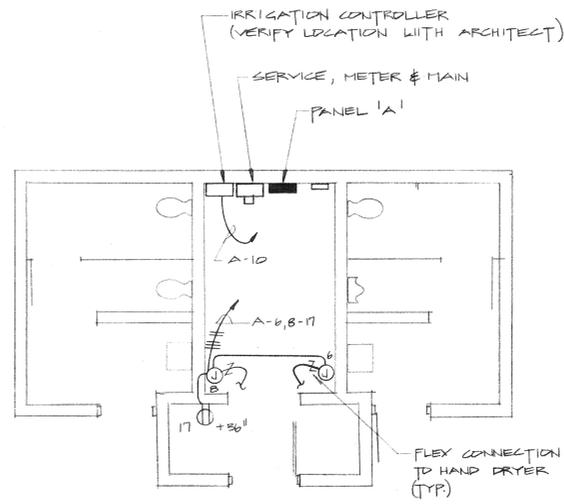
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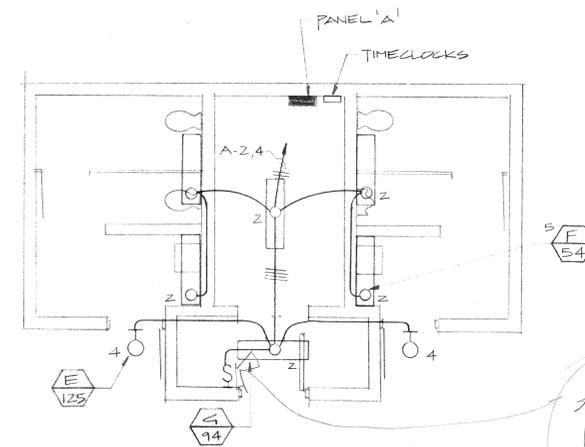


1- LINE (MYRA LINN)

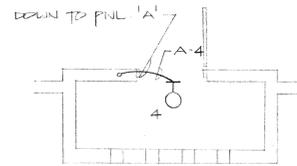
2- LINE (HARRISON & WASHINGTON)



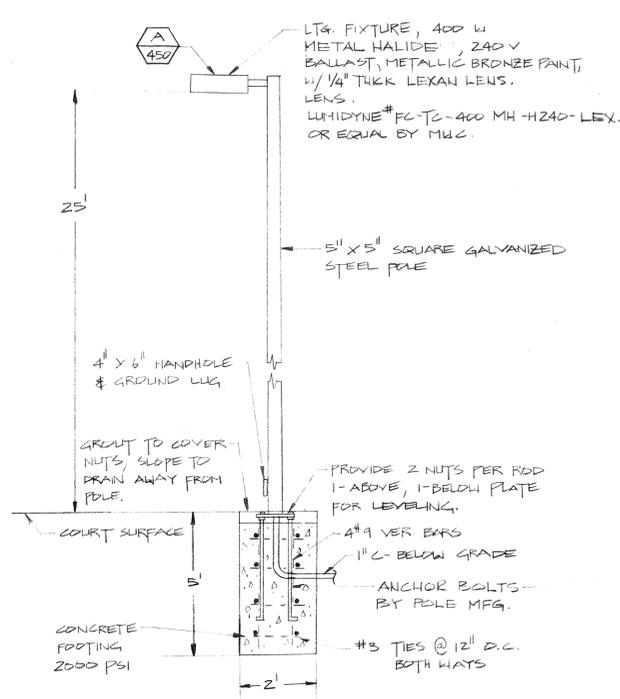
C RESTROOM POWER PLAN  
SCALE: 1/4" = 1'-0"



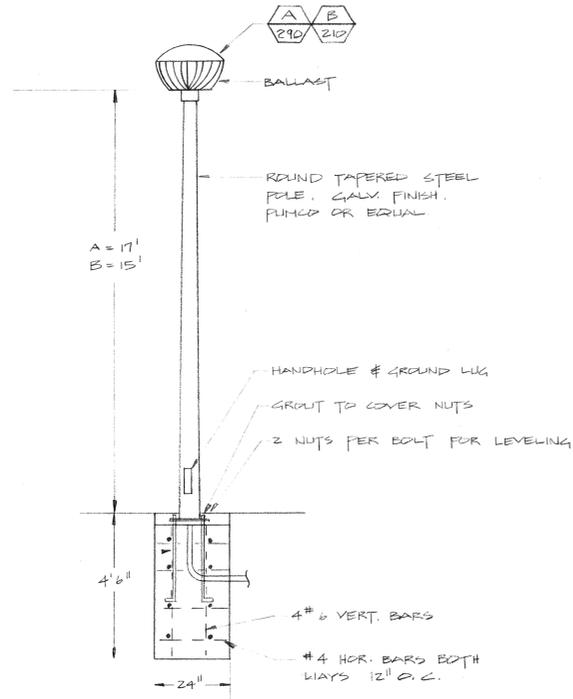
A RESTROOM LIGHTING PLAN  
SCALE: 1/4" = 1'-0"



B 2<sup>ND</sup> FLOOR TOWER ELECTRICAL  
SCALE: 1/4" = 1'-0"



3 DETAIL - VOLLEYBALL COURT FIXTURE  
NO SCALE



4 DETAIL - SECURITY FIXTURE  
NO SCALE

FIXTURE SCHEDULE

SYMBOL	DESCRIPTION	LAMP
A 299	ROOF TOP AREA FIXTURE, VANDAL RESISTANT ALUM. FINIS, 400W METAL HALIDE, 240V INTEGRAL HPF BALLAST. DARK BROWN ANODIZE FINISH. WITH MOUNTING ADAPTERS. # GALV. STEEL POLE. LUMIDYNE # FC-L1320-400-M-HCW	1- M250/BP
B 210	SAME AS 'A' ONLY 175W METAL HALIDE LUMIDYNE # FC-L1520-175-M-HCW	1- M175/BP
C 450	RECTANGULAR, 75° CUT OFF, VANDAL RESISTANT, 1/4\"/>	

TYPICAL FOR MYRA LINN, WASHINGTON & HARRISON PARK

PANEL 'A' SCHEDULE										
CMT NO.	CMT	LOCATION								
								A	B	C
1	20	2	1	1	1	1	1	1	1	1
2	20	1	1	1	1	1	1	1	1	1
3	20	1	1	1	1	1	1	1	1	1
4	20	1	1	1	1	1	1	1	1	1
5	20	1	1	1	1	1	1	1	1	1
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51	20	1	1	1	1	1	1	1	1	1
52	20	1	1	1	1	1	1	1	1	1
53	20	1	1	1	1	1	1	1	1	1
54	20	1	1	1	1	1	1	1	1	1
55	20	1	1	1	1	1	1	1	1	1
56	20	1	1	1	1	1	1	1	1	1
57	20	1	1	1	1	1	1	1	1	1
58	20	1	1	1	1	1	1	1	1	1
59	20	1	1	1	1	1	1	1	1	1
60	20	1	1	1	1	1	1	1	1	1
61	20	1	1	1	1	1	1	1	1	1
62	20	1	1	1	1	1	1	1	1	1
63	20	1	1	1	1	1	1	1	1	1
64	20	1	1	1	1	1	1	1	1	1
65	20	1	1	1	1	1	1	1	1	1
66	20	1	1	1	1	1	1	1	1	1
67	20	1	1	1	1	1	1	1	1	1
68	20	1	1	1	1	1	1	1	1	1
69	20	1	1	1	1	1	1	1	1	1
70	20	1	1	1	1	1	1	1	1	1
71	20	1	1	1	1	1	1	1	1	1
72	20	1	1	1	1	1	1	1	1	1
73	20	1	1	1	1	1	1	1	1	1
74	20	1	1	1	1	1	1	1	1	1
75	20	1	1	1	1	1	1	1	1	1
76	20	1	1	1	1	1	1	1	1	1
77	20	1	1	1	1	1	1	1	1	1
78	20	1	1	1	1	1	1	1	1	1
79	20	1	1	1	1	1	1	1	1	1
80	20	1	1	1	1	1	1	1	1	1
81	20	1	1	1	1	1	1	1	1	1
82	20	1	1	1	1	1	1	1	1	1
83	20	1	1	1	1	1	1	1	1	1
84	20	1	1	1	1	1	1	1	1	1
85	20	1	1	1	1	1	1	1	1	1
86	20	1	1	1	1	1	1	1	1	1
87	20	1	1	1	1	1	1	1	1	1
88	20	1	1	1	1	1	1	1	1	1
89	20	1	1	1	1	1	1	1	1	1
90	20	1	1	1	1	1	1	1	1	1
91	20	1	1	1	1	1	1	1	1	1
92	20	1	1	1	1	1	1	1	1	1
93	20	1	1	1	1	1	1	1	1	1
94	20	1	1	1	1	1	1	1	1	1
95	20	1	1	1	1	1	1	1	1	1
96	20	1	1	1	1	1	1	1	1	1
97	20	1	1	1	1	1	1	1	1	1
98	20	1	1	1	1	1	1	1	1	1
99	20	1	1	1	1	1	1	1	1	1
100	20	1	1	1	1	1	1	1	1	1
TOTAL WATTS										
OTHER LOAD										
TOTAL LOAD										

1 HARRISON PARK ONLY  
2 MYRA LINN PARK ONLY  
TC = TIMECLOCK; 24 HR. W/ASTED DIAL, TORX OR EQUAL