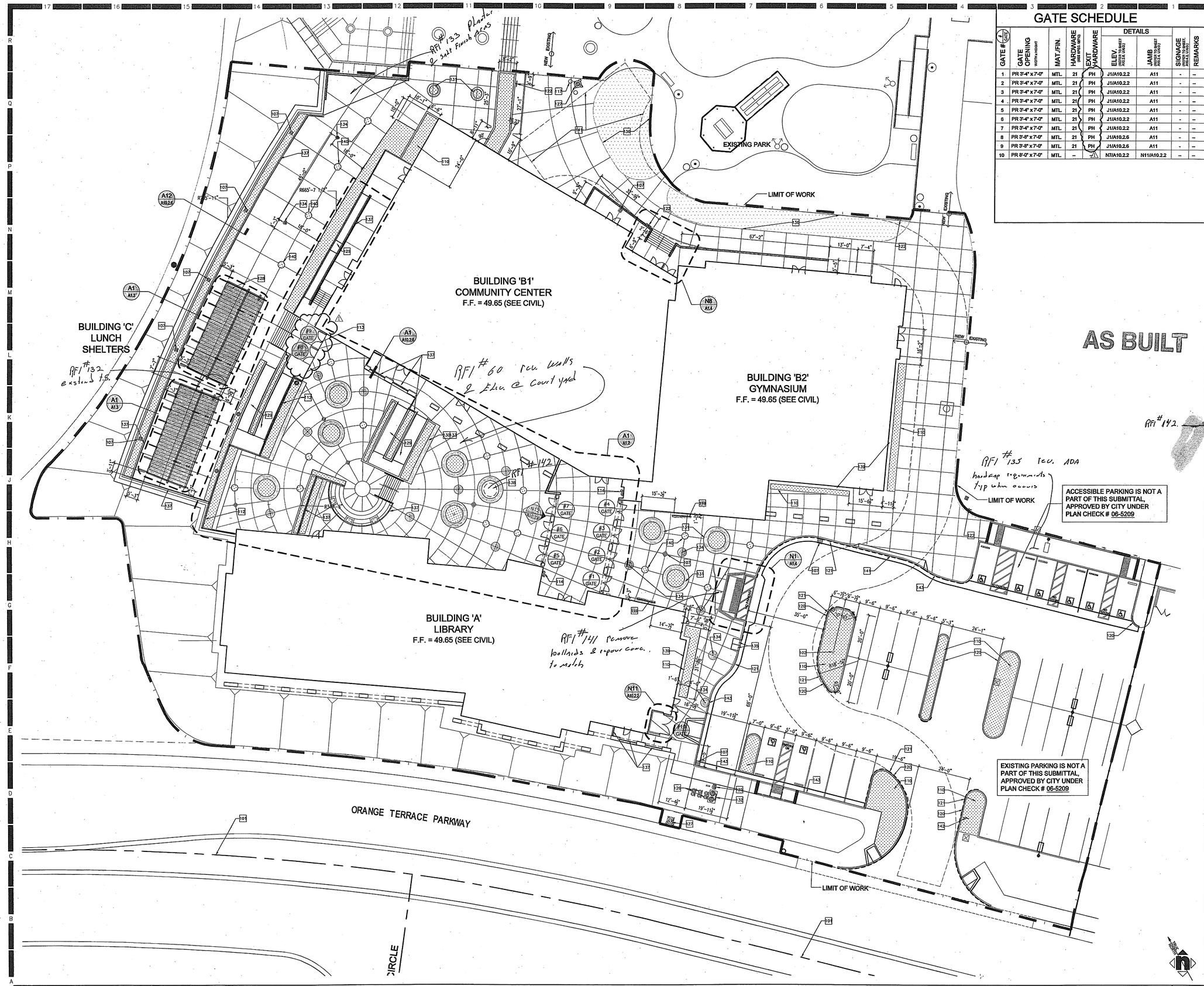


## GATE SCHEDULE

| GATE # (SEE PLAN) | GATE OPENING WIDTH x HEIGHT | MAT./FIN. | HARDWARE (SEE HARDWARE SET) | EXIT HARDWARE | DETAILS: ELEV. (SEE DETAIL SHEET AREA, UNO) | DETAILS: JAMB (SEE DETAIL SHEET AREA, UNO) | SIGNAGE (SEE DETAIL SHEET AREA, UNO) | REMARKS |
|---|---|---|---|---|---|---|---|---|
| 1 | PR 3'-4" x 7'-0" | MTL. | 21 | PH | J1/A10.2.2 | A11 | - | -- |
| 2 | PR 3'-4" x 7'-0" | MTL. | 21 | PH | J1/A10.2.2 | A11 | - | -- |
| 3 | PR 3'-4" x 7'-0" | MTL. | 21 | PH | J1/A10.2.2 | A11 | - | -- |
| 4 | PR 3'-4" x 7'-0" | MTL. | 21 | PH | J1/A10.2.2 | A11 | - | -- |
| 5 | PR 3'-4" x 7'-0" | MTL. | 21 | PH | J1/A10.2.2 | A11 | - | -- |
| 6 | PR 3'-4" x 7'-0" | MTL. | 21 | PH | J1/A10.2.2 | A11 | - | -- |
| 7 | PR 3'-4" x 7'-0" | MTL. | 21 | PH | J1/A10.2.2 | A11 | - | -- |
| 8 | PR 3'-8" x 7'-0" | MTL. | 21 | PH | J1/A10.2.6 | A11 | - | -- |
| 9 | PR 3'-8" x 7'-0" | MTL. | 21 | PH | J1/A10.2.6 | A11 | - | -- |
| 10 | PR 8'-0" x 7'-0" | MTL. | -- | 1 | N7/A10.2.2 | N11/A10.2.2 | -- | -- |


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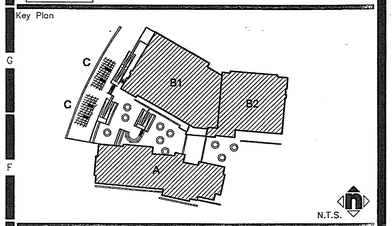
## SITE PLAN KEY NOTES

| | | DETAIL |
|---|---|---|
| 101 | PROPERTY LINE | SEE CIVIL |
| 102 | FLAG POLE | A11 / A10.2.3 |
| 103 | SIGNAGE: LOADING / UNLOADING AREA | N1/A10.4.2 |
| 104 | CONCRETE PAVING CONTROL JOINT | 12 / S1.1 |
| 105 | CONCRETE PAVING EXPANSION JOINT | J1 / A10.2.1 |
| 106 | CONCRETE PAVING | A8 / A1.5 |
| 107 | AREA DRAIN | SEE CIVIL A14/A10.2.1 |
| 108 | PAVEMENT PAINT | |
| 109 | CURB RAMP | A11 / A10.2.1, SEE CIVIL |
| 110 | LANDSCAPE AREA | SEE LANDSCAPE DWG. |
| 111 | CONC. PAVING AT BUILDING | E4/A10.2.1 |
| 112 | ORNAMENTAL METAL FENCE - 7'-0" HIGH | N4 / A10.2.4 |
| 113 | ORNAMENTAL METAL GATE | SEE GATE SCHED. A1.1 |
| 114 | ACCESSIBLE HIGH-LOW DRINKING FOUNTAIN - PER PLUMBING DWGS. | J7 / A10.13 |
| 115 | CONCRETE SITE WALL | SEE CIVIL & STRUCTURAL |
| 116 | CONCRETE PLANTER WALL | SEE CIVIL & STRUCTURAL |
| 117 | PIPE BOLLARD | J11 / 10.2.3 |
| 118 | DIRECTIONAL ARROW | J4 / A10.4.2 |
| 119 | BIKE RACK | J1 / A10.2.3 |
| 120 | CONC. CURB | N7/A10.2.1 |
| 121 | FIRE LANE CURB PAINT | N11 / A10.2.1 |
| 122 | FIRE LANE SIGN | N4 / A10.4.2 |
| 123 | MOW STRIP | N4 / A10.2.1 |
| 124 | PIV: POST INDICATOR VALVE | SEE CIVIL |
| 125 | FDC: FIRE DEPARTMENT CONNECTION | SEE CIVIL E4/10.4.2 |
| 126 | BACK FLOW ASSEMBLY | SEE CIVIL |
| 127 | FIRE HYDRANT - ON SITE | SEE CIVIL / J11/A10.2.3 |
| 128 | OUTDOOR LUNCH SHELTER | A1.3 |
| 129 | EXTERIOR CONCRETE RAMP | |
| 130 | CONCRETE BENCH - 24" WIDE | J4/A10.2.4 |
| 131 | RAISED PLANTER / SEAT 12'-0" DIAM., LOCATED AT THE INTERSECTION OF RADIAL AND CONCENTRIC CONCRETE EXPANSION/CONTROL JOINTS | N4 / A10.2.3 |
| 132 | DOUBLE DETECTOR CHECK ASSEMBLY | SEE CIVIL |
| 133 | SKATESTOPPER @ CONC. BENCH | J7 / A10.2.3 |
| 134 | LIGHT FIXTURE | SEE ELECTRICAL |
| 135 | DOUBLE DROP BOOK RETURN | A1 /A10.2.4. |
| 136 | GRASSPAVER 2 | PER LANDSCAPE |
| 137 | ORNAMENTAL METAL GUARDRAIL - 42" HIGH | N11 / A10.2.4 |
| 138 | 12'-0" Ø CONC. BENCH WITH SCULPTURE (SCULPTURE O.F.C.I) | N4 / A10.2.2 |
| 139 | 18" WIDE CONCRETE APRON | J4 / A10.2.1 |
| 140 | TREE WELL 3'-0" Ø LOCATED @ INTERSECTION OF RADIAL AND CONCENTRIC CONC. EXPANSION CONTROL JOINTS | N4/A10.2.2 |
| 141 | DRIVEWAY PER CIVIL | |
| 142 | FIRE LANE LAW SIGN | N14 / A10.4.2 |
| 143 | CURB AND GUTTER | PER CIVIL |

## SITE PLAN LEGEND

- PROPERTY LINE
- LIMIT OF WORK
- PLANTING PER LANDSCAPE DRAWINGS
- CONCRETE PAVING
- GRASSPAVER PER LANDSCAPE DRAWINGS
- PLANTER
- CONC. BENCH PER N4/A10.2.3
- PLANTER

Key Plan




Consultant's Seal

Agency Approval

Project Title

CITY OF RIVERSIDE

# ORANGE TERRACE LIBRARY / COMMUNITY CENTER

PLAN CHECK NO. 07-1397

20010 ORANGE TERRACE PARKWAY
RIVERSIDE, CA 92508

HMC ARCHITECTS

| No. | Revisions/Submissions | Date: |
|---|---|---|
| | Design Development Submittal | 12/18/06 |
| | Building Department Submittal | 03/29/07 |
| 1 | Building Department Resubmittal | 05/22/07 |
| 2 | Building Department Resubmittal / QA QC Review | 06/22/07 |

Drawing Title

# OVERALL SITE PLAN

Architect's Seal

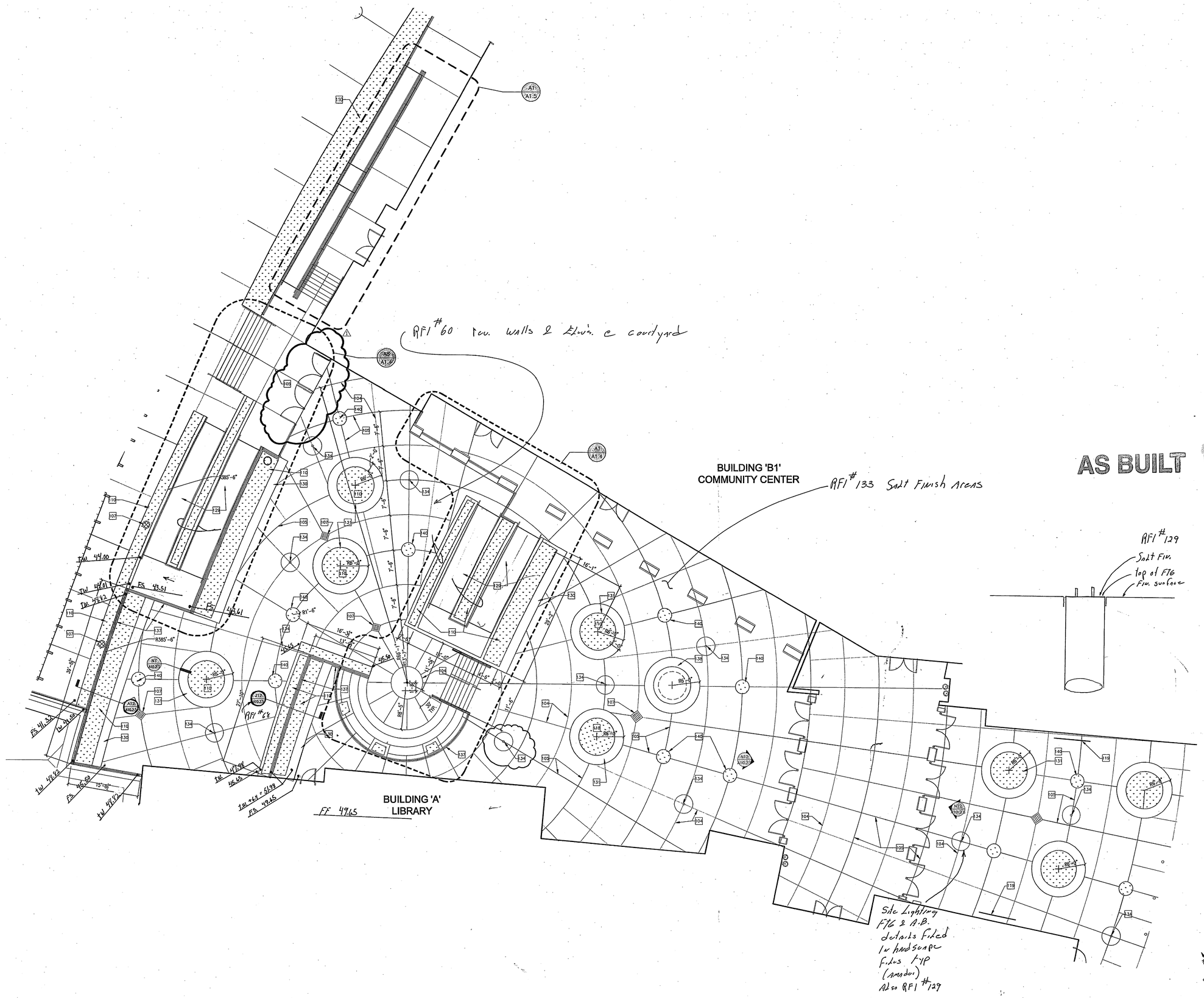
LICENSED ARCHITECT
DAVID SCOTT RICHARD TAYLOR
REG. NO. C-16759
REN. 02-24-09
STATE OF CALIFORNIA

| | |
|---|---|
| Designed: SS | Project No. 2340001 |
| Drawn: MM | Scale: AS NOTED |
| Checked: LP | Drawing No. |
| Reviewed: RS | A1.1 |
| Date: 06-22-07 | Sheet 01 of 11 |

OVERALL SITE PLAN | A4 | 1/16" = 1'-0"

File Name: N:\2005 Jobs\2340 City of Riverside - Diffenbaugh\001-000\18-CAD\Sheets\A1.1 OVERALL SITE PLAN.dwg Jun 21,2007-4:12pm

PLEASE RECYCLE A1.1 OVERALL SITE PLAN.DWG





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www. hmcarchitects .com


| # | SITE PLAN KEY NOTES | DETAIL |
|---|---|---|
| 101 | PROPERTY LINE | SEE CIVIL |
| 102 | FLAG POLE | A11 / A10.2.3 |
| 103 | SIGNAGE: LOADING / UNLOADING AREA | N1/A10.4.2 |
| 104 | CONCRETE PAVING CONTROL JOINT | 12 / S1.1 |
| 105 | CONCRETE PAVING EXPANSION JOINT | J1 / A10.2.1 |
| 106 | CONCRETE PAVING | A8 / A1.5 |
| 107 | AREA DRAIN | SEE CIVIL A14/A10.2.1 |
| 108 | PAVEMENT PAINT | |
| 109 | CURB RAMP | A11 / A10.2.1, SEE CIVIL |
| 110 | LANDSCAPE AREA | SEE LANDSCAPE DWG, |
| 111 | CONC. PAVING AT BUILDING | E4/A10.2.1 |
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| 113 | ORNAMENTAL METAL GATE | SEE GATE SCHED. A1.1 |
| 114 | ACCESSIBLE HIGH-LOW DRINKING FOUNTAIN - PER PLUMBING DWGS. | J7 / A10.13 |
| 115 | CONCRETE SITE WALL | SEE CIVIL & STRUCTURAL |
| 116 | CONCRETE PLANTER WALL | SEE CIVIL & STRUCTURAL |
| 117 | PIPE BOLLARD | J11 / 10.2.3 |
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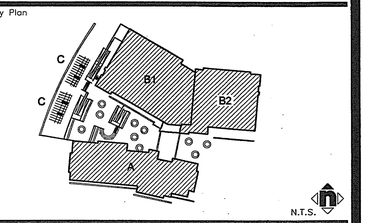
| 119 | BIKE RACK | J1 / A10.2.3 |
| 120 | CONC. CURB | N7/A10.2.1 |
| 121 | FIRE LANE CURB PAINT | N11 / A10.2.1 |
| 122 | FIRE LANE SIGN | N4 / A10.4.2 |
| 123 | MOW STRIP | N4 / A10.2.1 |
| 124 | PIV: POST INDICATOR VALVE | SEE CIVIL |
| 125 | FDC: FIRE DEPARTMENT CONNECTION | SEE CIVIL E4/10.4.2 |
| 126 | BACK FLOW ASSEMBLY | SEE CIVIL |
| 127 | FIRE HYDRANT - ON SITE | SEE CIVIL / J11/A10.2.3 |
| 128 | OUTDOOR LUNCH SHELTER | A1.3 |
| 129 | EXTERIOR CONCRETE RAMP | |
| 130 | CONCRETE BENCH - 24" WIDE | J4/A10.2.4 |
| 131 | RAISED PLANTER / SEAT 12'-0" DIAM., LOCATED AT THE INTERSECTION OF RADIAL AND CONCENTRIC CONCRETE EXPANSION/CONTROL JOINTS | N4 / A10.2.3 |
| 132 | DOUBLE DETECTOR CHECK ASSEMBLY | SEE CIVIL |
| 133 | SKATESTOPPER @ CONC. BENCH | J7 / A10.2.3 |
| 134 | LIGHT FIXTURE | SEE ELECTRICAL |
| 135 | DOUBLE DROP BOOK RETURN | A1 /A10.2.4 |
| 136 | GRASSPAVER 2 | PER LANDSCAPE |
| 137 | ORNAMENTAL METAL GUARDRAIL - 42" HIGH | N11 / A10.2.4 |
| 138 | 12'-0" Ø CONC. BENCH WITH SCULPTURE (SCULPTURE O.F.C.I) | N4 / A10.2.2 |
| 139 | 18" WIDE CONCRETE APRON | J4 / A10.2.1 |
| 140 | TREE WELL 3'-0" Ø LOCATED @ INTERSECTION OF RADIAL AND CONCENTRIC CONC. EXPANSION CONTROL JOINTS | N4/A10.2.2 |
| 141 | DRIVEWAY PER CIVIL | |
| 142 | FIRE LANE LAW SIGN | N14 / A10.4.2 |
| 143 | CURB AND GUTTER | PER CIVIL |

**SITE PLAN LEGEND**

- PROPERTY LINE
- LIMIT OF WORK
- PLANTING PER LANDSCAPE DRAWINGS
- CONCRETE PAVING
- GRASSPAVER PER LANDSCAPE DRAWINGS
- PLANTER
- CONC. BENCH PER N4/A10.2.3
- PLANTER

Key Plan




Consultant's Seal

Agency Approval

Project Title

CITY OF RIVERSIDE

**ORANGE TERRACE LIBRARY / COMMUNITY CENTER**

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| 2 | Building Department Resubmittal / QA QC Review | 06/22/07 |

Drawing Title

# ENLARGED COURTYARD PLAN

Architect's Seal

LICENSED ARCHITECT CHRISTOPHER RICHARD TAYLOR CSB NO. C-19759 REN. 02-24-09 STATE OF CALIFORNIA

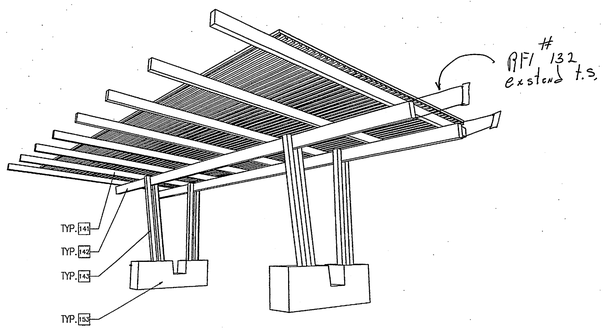
| | |
|---|---|
| Designed: SS | Project No. 2340001 |
| Drawn: LT | Scale: AS NOTED |
| Checked: LP | Drawing No. |
| Reviewed: RS | A1.2 |
| Date: 06-22-07 | Sheet 01 of 11 |

ENLARGED COURTYARD PLAN | A1

1/8" = 1'-0"

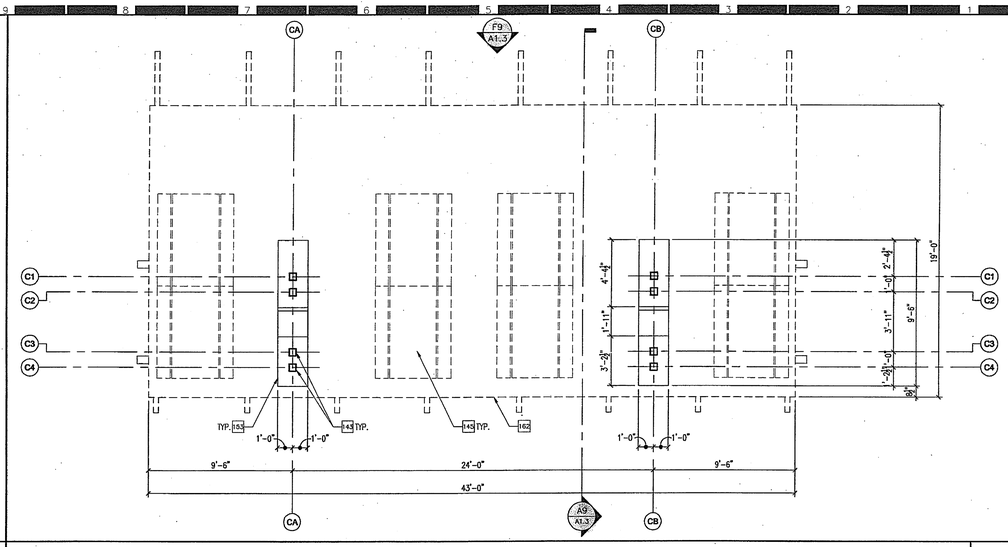
File Name: N:\2005 Jobs\2340 City of Riverside - Diffenbaugh\001-000\18-CAD\Sheets\A1.2 ENLARGED SITE PLAN.dwg Jun 21,2007-4:12pm

PLEASE RECYCLE A1.2 ENLARGED SITE PLAN.DWG



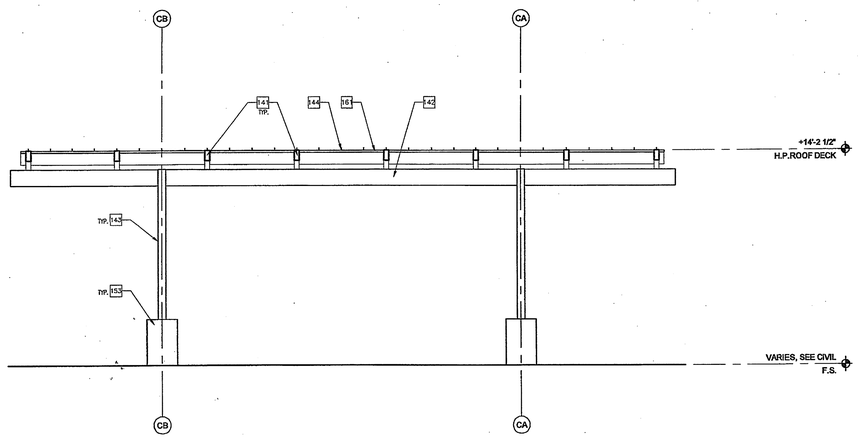

LUNCH SHELTER PERSPECTIVE | L9

N.T.S.



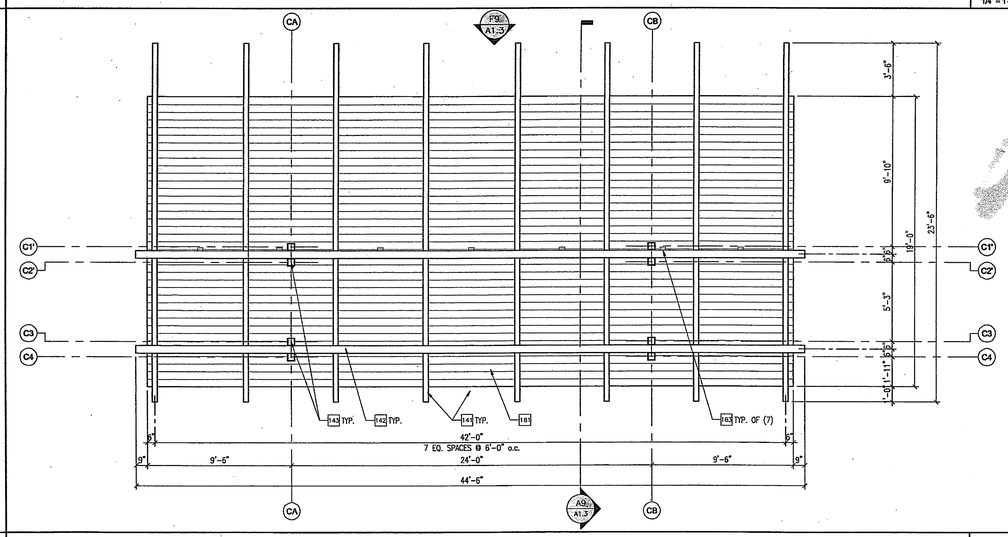

LUNCH SHELTER FLOOR PLAN | L1

1/4" = 1'-0"



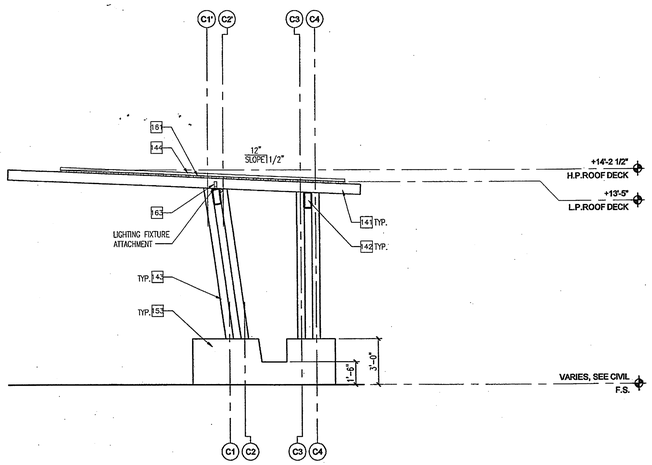

LUNCH SHELTER ELEVATION | F9

1/4" = 1'-0"



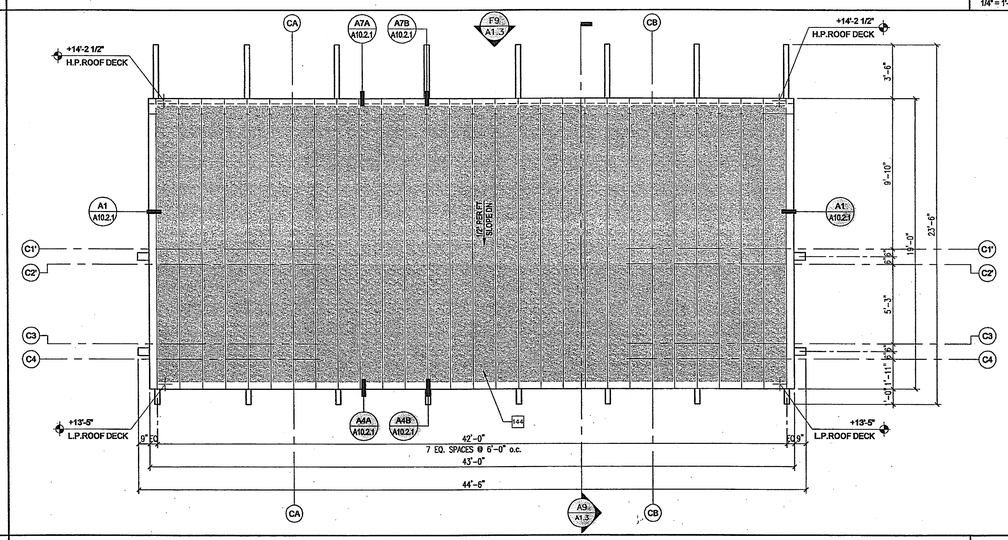

LUNCH SHELTER REFLECTED CEILING PLAN | F1

1/4" = 1'-0"




LUNCH SHELTER SECTION | A9

1/4" = 1'-0"




LUNCH SHELTER ROOF PLAN | A1

1/4" = 1'-0"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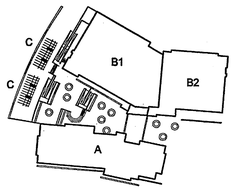
| # | ENLARGED SITE PLAN KEY NOTES | DETAIL |
|---|---|---|
| 141 | STEEL ROOF RAFTERS | SEE STRUCT. |
| 142 | STEEL BEAM | SEE STRUCT. |
| 143 | STEEL COLUMN | SEE STRUCT. |
| 144 | STANDING METAL SEAM ROOF DECK WITH PV LAMINATE | SEE SPECS. |
| 145 | LUNCH TABLE (O.F.C.I) | |
| 146 | HANDRAIL | A4/A10.2.3 |
| 147 | GUARDRAIL | N11 / A10.2.4 |
| 148 | LANDSCAPE AREA | SEE LANDSCAPE |
| 149 | CONCRETE RETAINING WALL | SEE STRUCT. |
| 150 | CONCRETE SEAT WALL | N7/A10.2.3 |
| 151 | OUTDOOR BENCH (O.F.C.I.) | |
| 152 | AREA DRAIN | SEE CIVIL |
| 153 | FIRE SPRINKLER STANDPIPE | SEE CIVIL |
| 154 | PLANTER | SEE LANDSCAPE |
| 155 | INTERMEDIATE HANDRAIL | |
| 156 | FLOOR MOUNTED HANDRAIL | |
| 157 | WALL MOUNTED HANDRAIL | |
| 158 | HOUSING FOR JUNCTION BOX AND WIRE DUCT | |
| 159 | RIDGE CAP | |
| 160 | PHOTO VOLTAIC MODULE PER PV DWG. | |
| 161 | 1 1/2" METAL DECK | SEE STRUCT. |
| 162 | LINE OF ROOF ABOVE | |
| 163 | SURFACE MOUNTED OUTDOOR LIGHT FIXTURE | SEE ELEC. |
| 164 | WARNING STRIPS, TYP. ALL TREADS | A1/A10.2.3 |

AS BUILT

ENLARGED SITE PLAN LEGEND

| | |
|---|---|
| CJ = CONCRETE PAVING CONTROL JOINT | E1/A10.2.1 |
| EJ = CONCRETE PAVING EXPANSION JOINT | J1/A10.2.1 |

Key Plan




N.T.S.

Consultant's Seal

Agency Approval

Project Title

CITY OF RIVERSIDE

ORANGE TERRACE LIBRARY / COMMUNITY CENTER

PLAN CHECK NO. 07-1397

20010 ORANGE TERRACE PARKWAY
RIVERSIDE, CA 92508

HMC ARCHITECTS

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|---|---|---|
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| | Building Department Submittal | 03/29/07 |
| 1 | Building Department Resubmittal | 05/22/07 |
| 2 | Building Department Resubmittal / QA QC Review | 06/22/07 |

Drawing Title

# ENLARGED SITE PLAN - LUNCH SHELTERS

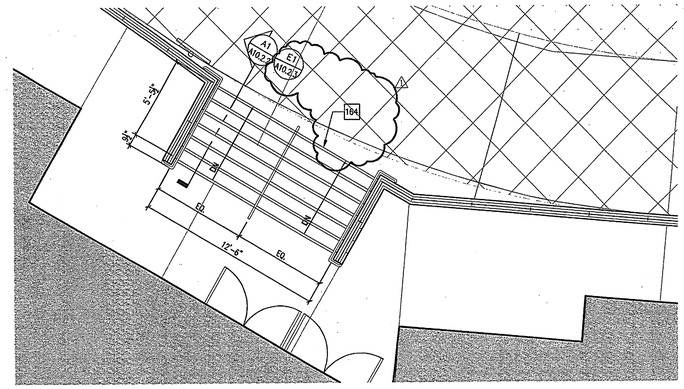
Architect's Seal

LICENSED ARCHITECT CHRISTOPHER RICHARD TAYLOR NO. C-18759 REN. 02-24-09 STATE OF CALIFORNIA

| | | | |
|---|---|---|---|
| Designed: SS | | Project No. | 2340001 |
| Drawn: XL | | Scale: | AS NOTED |
| Checked: LP | | Drawing No. | A1.3 |
| Reviewed: RS | | | |
| Date: 06-22-07 | | Sheet 01 of ## | |

File Name: N:\2005 Jobs\2340 City of Riverside – Diffenbaugh\001-000\18-CAD\Sheets\A1.3 Enlarged Site Plan.dwg Jun 21,2007-4:12pm

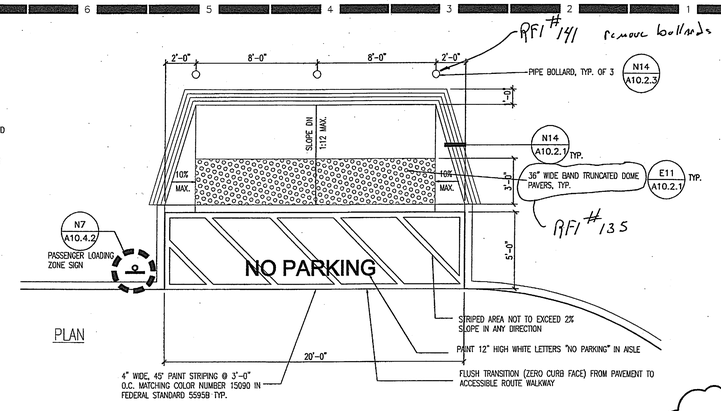
PLEASE RECYCLE A1.3 ENLARGED SITE PLAN.DWG




SITE ENLARGED PLAN - STAIR | N8 | 1/4" = 1'-0"

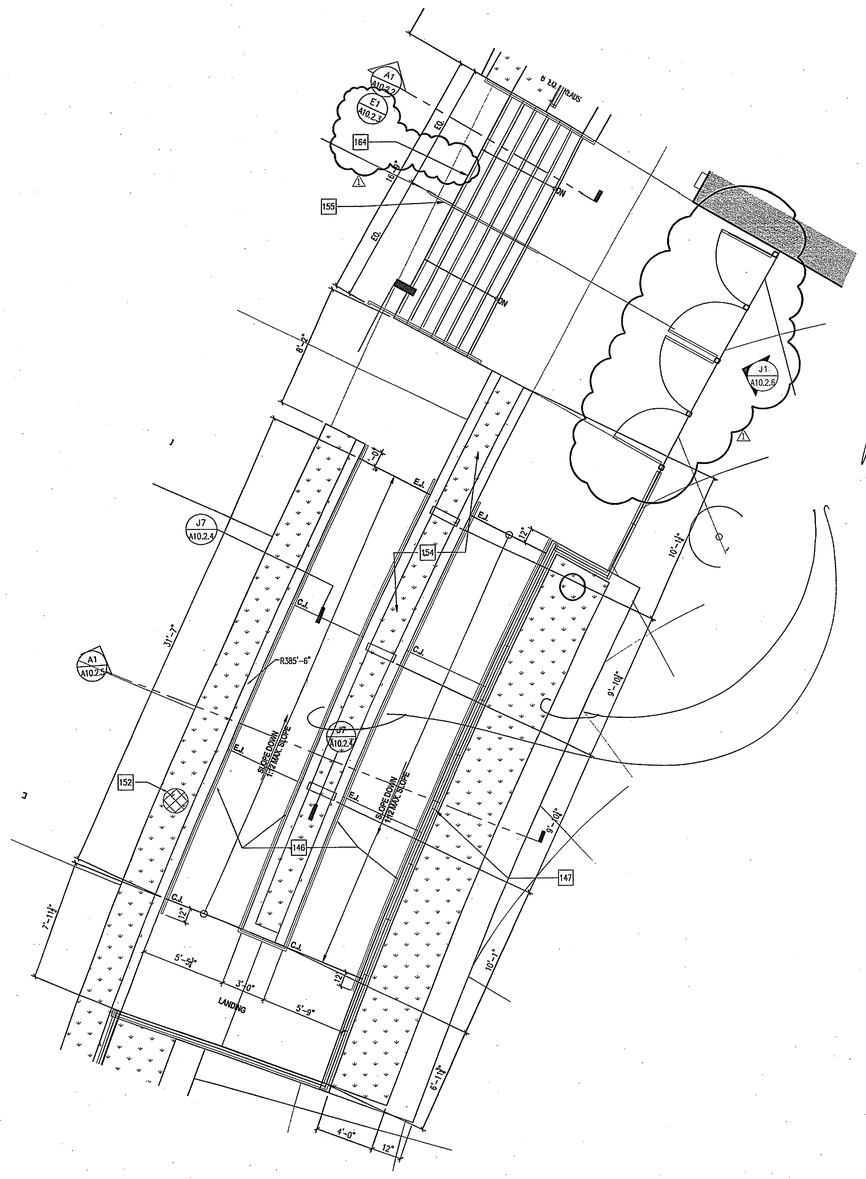
PASSENGER LOADING ZONE NOTES:

WHEN PROVIDED, PASSENGER DROP-OFF AND LOADING ZONES SHALL BE LOCATED ON AN ACCESSIBLE ROUTE OF TRAVEL. ACCESSIBLE PASSENGER LOADING ZONE SHALL PROVIDE AN ACCESS AISLE AT LEAST 5'-0" WIDE AND 20'-0" LONG ADJACENT AND PARALLEL TO THE VEHICLE PULL-UP SPACE. SUCH ZONE SHALL BE LOCATED ON A SURFACE WITH A SLOPE NOT EXCEEDING 1 UNIT VERTICAL IN 50 UNITS HORIZONTAL (2% SLOPE) IN ANY DIRECTION. IF THERE ARE CURBS BETWEEN THE ACCESS AISLE AND THE VEHICLE PULL-UP SPACE A CURB RAMP SHALL BE PROVIDED. PROVIDE MINIMUM VERTICAL CLEARANCE OF 9'-6" AT ACCESSIBLE PASSENGER LOADING ZONES AND ALONG AT LEAST ONE VEHICLE ACCESS ROUTE TO SUCH AREAS FROM SITE ENTRANCES AND EXITS. SEE SITE PLAN FOR LOCATIONS.



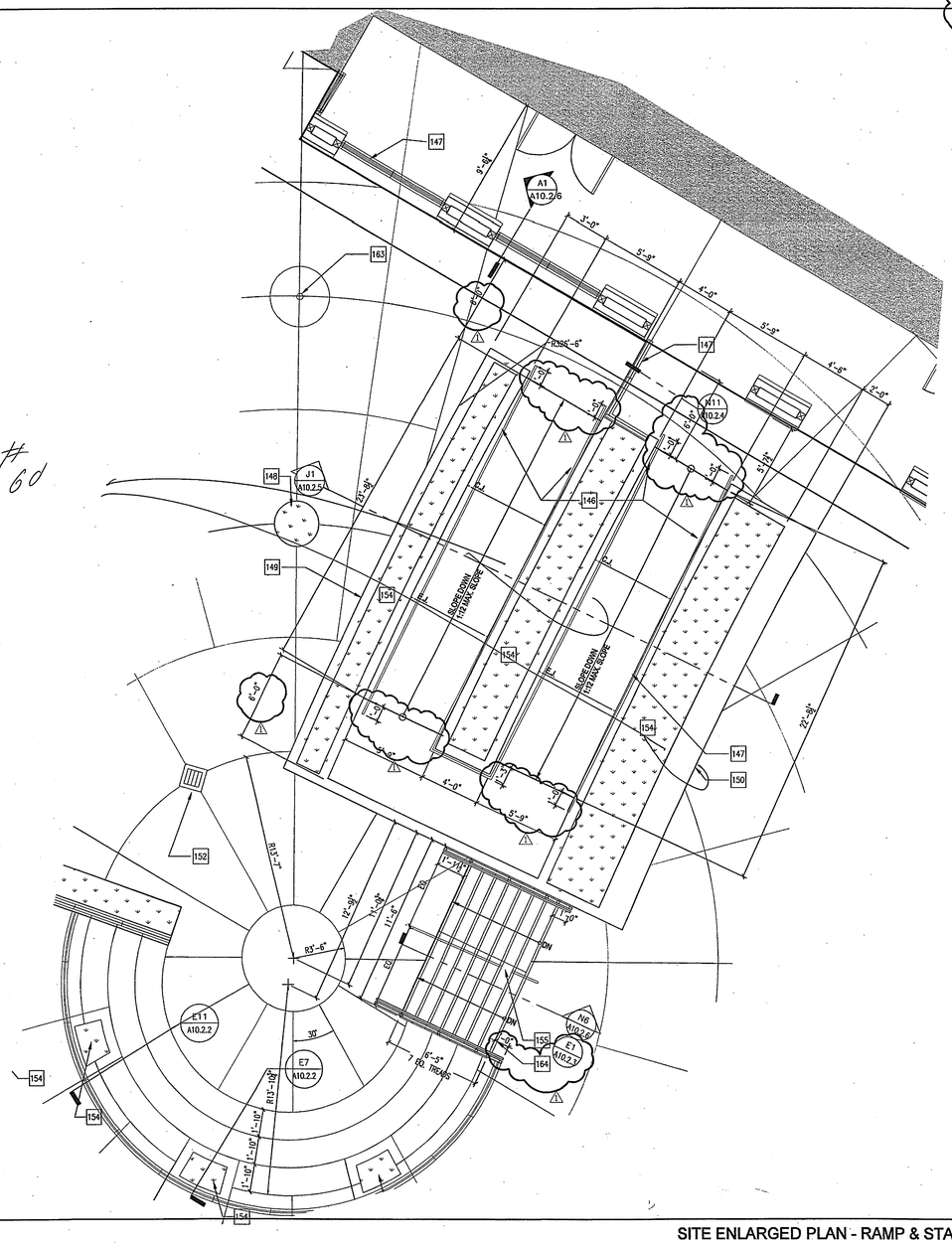

02770-41.DWG

LOADING-UNLOADING AREA | N1 | 1/4" = 1'-0"




RFI #60

SITE ENLARGED PLAN - RAMP & STAIR | A8 | 1/4" = 1'-0"




SITE ENLARGED PLAN - RAMP & STAIR | A1 | 1/4" = 1'-0"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www. hmcarchitects .com


| # | ENLARGED SITE PLAN KEY NOTES | DETAIL |
|---|---|---|
| 141 | STEEL ROOF RAFTERS | SEE STRUCT. |
| 142 | STEEL BEAM | SEE STRUCT. |
| 143 | STEEL COLUMN | SEE STRUCT. |
| 144 | STANDING METAL SEAM ROOF DECK WITH PV LAMINATE | SEE SPECS. |
| 145 | LUNCH TABLE (O.F.C.I) | |
| 146 | HANDRAIL | A4/A10.2.3 |
| 147 | GUARDRAIL | N11 / A10.2.4 |
| 148 | LANDSCAPE AREA | SEE LANDSCAPE |
| 149 | CONCRETE RETAINING WALL | SEE STRUCT. |
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| 152 | AREA DRAIN | SEE CIVIL |
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| 162 | LINE OF ROOF ABOVE | |
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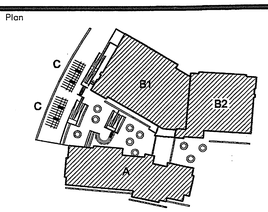
| 164 | WARNING STRIPS, TYP. ALL TREADS | A7/A10.2.3 |

AS BUILT

**ENLARGED SITE PLAN LEGEND**

| | |
|---|---|
| CJ = CONCRETE PAVING CONTROL JOINT | E1/A10.2.1 |
| EJ = CONCRETE PAVING EXPANSION JOINT | J1/A10.2.1 |

Key Plan




Consultant's Seal

Agency Approval

Project Title

CITY OF RIVERSIDE

ORANGE TERRACE LIBRARY / COMMUNITY CENTER

PLAN CHECK NO. 07-1397

20010 ORANGE TERRACE PARKWAY
RIVERSIDE, CA 92508

HMC ARCHITECTS

| No. | Revisions/Submissions | Date: |
|---|---|---|
| | Design Development Submittal | 12/18/06 |
| | Building Department Submittal | 03/29/07 |
| 1 | Building Department Resubmittal | 05/22/07 |
| 2 | Building Department Resubmittal / QA QC Review | 06/22/07 |

Drawing Title **ENLARGED SITE PLANS**

Architect's Seal: LICENSED ARCHITECT CHRISTOPHER R. CHAPMAN TAYLOR NO. C-23759 REN. 02-24-09 STATE OF CALIFORNIA

| | | | |
|---|---|---|---|
| Designed: | SS | Project No. | 2340001 |
| Drawn: | LT | Scale: | AS NOTED |
| Checked: | LP | Drawing No. | A1.4 |
| Reviewed: | RS | | |
| Date: | 06-22-07 | Sheet | of ## |

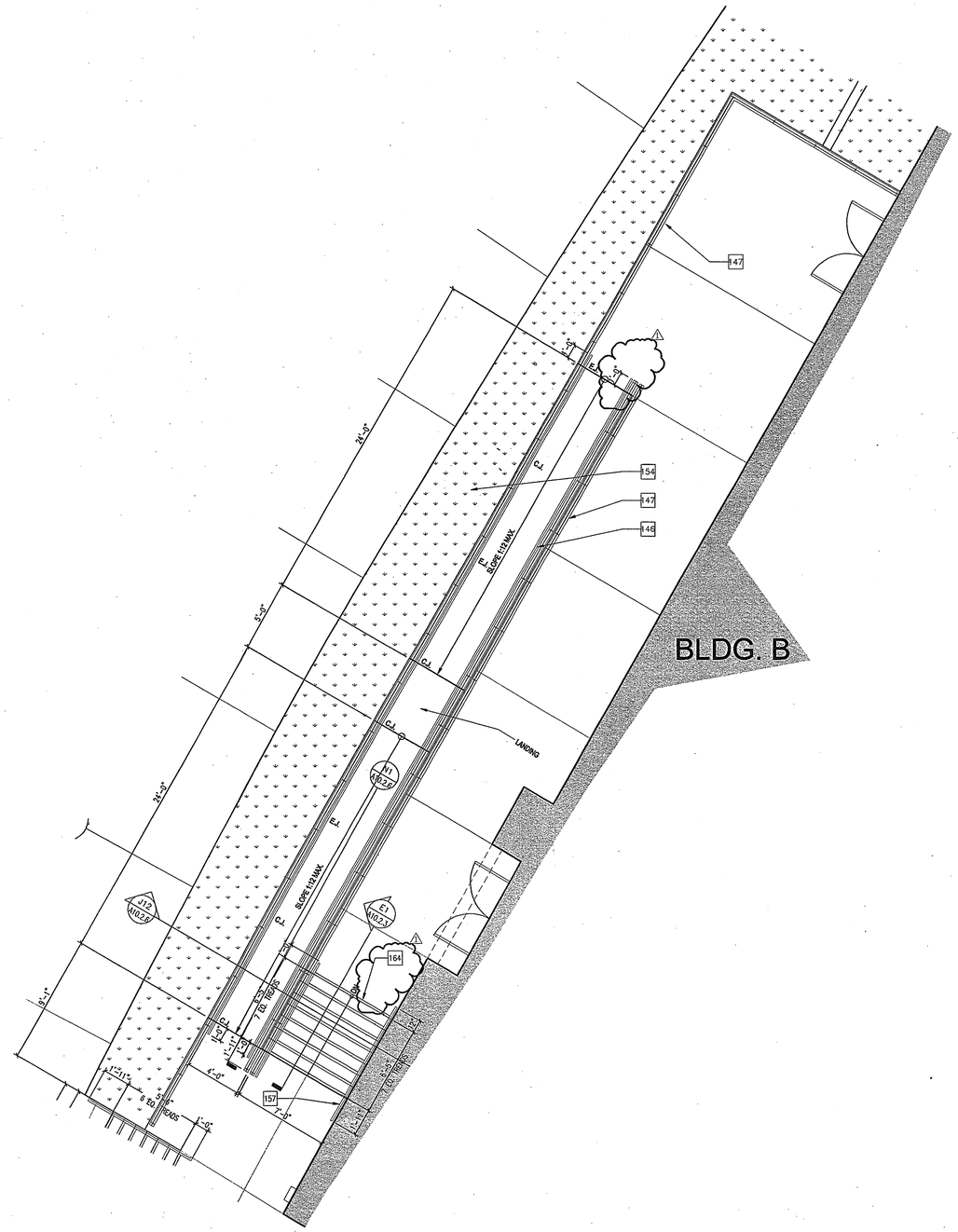
File Name: N:\2005 Jobs\2340 City of Riverside - Diffenbaugh\001-000\18-CAD\Sheets\A1.4 STAIR & RAMPS ENLARGED PLANS.dwg Jun 21,2007-4:11pm

PLEASE RECYCLE A1.4 STAIR & RAMPS ENLARGED PLANS.DWG

NOT USED | K8
SCALE

NOT USED | F8
SCALE

NOT USED | A10
SCALE




SITE ENLARGED PLAN - RAMP & STAIR | A1
1/4" = 1'-0"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Telephone: 909 . 989 . 9979
Fax: 909 . 483 . 1400
www. hmcarchitects .com

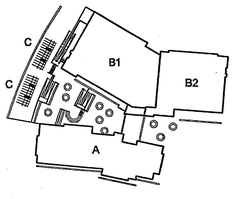

| # | ENLARGED SITE PLAN KEY NOTES | DETAIL |
|---|---|---|
| 141 | STEEL ROOF RAFTERS | SEE STRUCT. |
| 142 | STEEL BEAM | SEE STRUCT. |
| 143 | STEEL COLUMN | SEE STRUCT. |
| 144 | STANDING METAL SEAM ROOF DECK WITH PV LAMINATE | SEE SPECS. |
| 145 | LUNCH TABLE (O.F.C.I) | |
| 146 | HANDRAIL | A4/A10.2.3 |
| 147 | GUARDRAIL | N11 / A10.2.4 |
| 148 | LANDSCAPE AREA | SEE LANDSCAPE |
| 149 | CONCRETE RETAINING WALL | SEE STRUCT. |
| 150 | CONCRETE SEAT WALL | N7/A10.2.3 |
| 151 | OUTDOOR BENCH (O.F.C.I.) | |
| 152 | AREA DRAIN | SEE CIVIL |
| 153 | FIRE SPRINKLER STANDPIPE | SEE CIVIL |
| 154 | PLANTER | SEE LANDSCAPE |
| 155 | INTERMEDIATE HANDRAIL | |
| 156 | FLOOR MOUNTED HANDRAIL | |
| 157 | WALL MOUNTED HANDRAIL | |
| 158 | HOUSING FOR JUNCTION BOX AND WIRE DUCT | |
| 159 | RIDGE CAP | |
| 160 | PHOTO VOLTAIC MODULE PER PV DWG. | |
| 161 | 1 1/2" METAL DECK | SEE STRUCT. |
| 162 | LINE OF ROOF ABOVE | |
| 163 | SURFACE MOUNTED OUTDOOR LIGHT FIXTURE | SEE ELEC. |
| 164 | WARNING STRIPS, TYP. ALL TREADS | A1/A10.2.3 |

AS BUILT

**ENLARGED SITE PLAN LEGEND**

| | |
|---|---|
| CJ = CONCRETE PAVING CONTROL JOINT | E1/A10.2.1 |
| EJ = CONCRETE PAVING EXPANSION JOINT | J1/A10.2.1 |

Key Plan




Consultant's Seal

Agency Approval

Project Title

CITY OF RIVERSIDE

**ORANGE TERRACE LIBRARY / COMMUNITY CENTER**
PLAN CHECK NO. 07-1397

20010 ORANGE TERRACE PARKWAY
RIVERSIDE, CA 92508

HMC ARCHITECTS

| No. | Revisions/Submissions | Date: |
|---|---|---|
| | Design Development Submittal | 12/18/06 |
| | Building Department Submittal | 03/29/07 |
| 1 | Building Department Resubmittal | 05/22/07 |
| 2 | Building Department Resubmittal / QA QC Review | 06/22/07 |

Drawing Title

# ENLARGED SITE PLANS

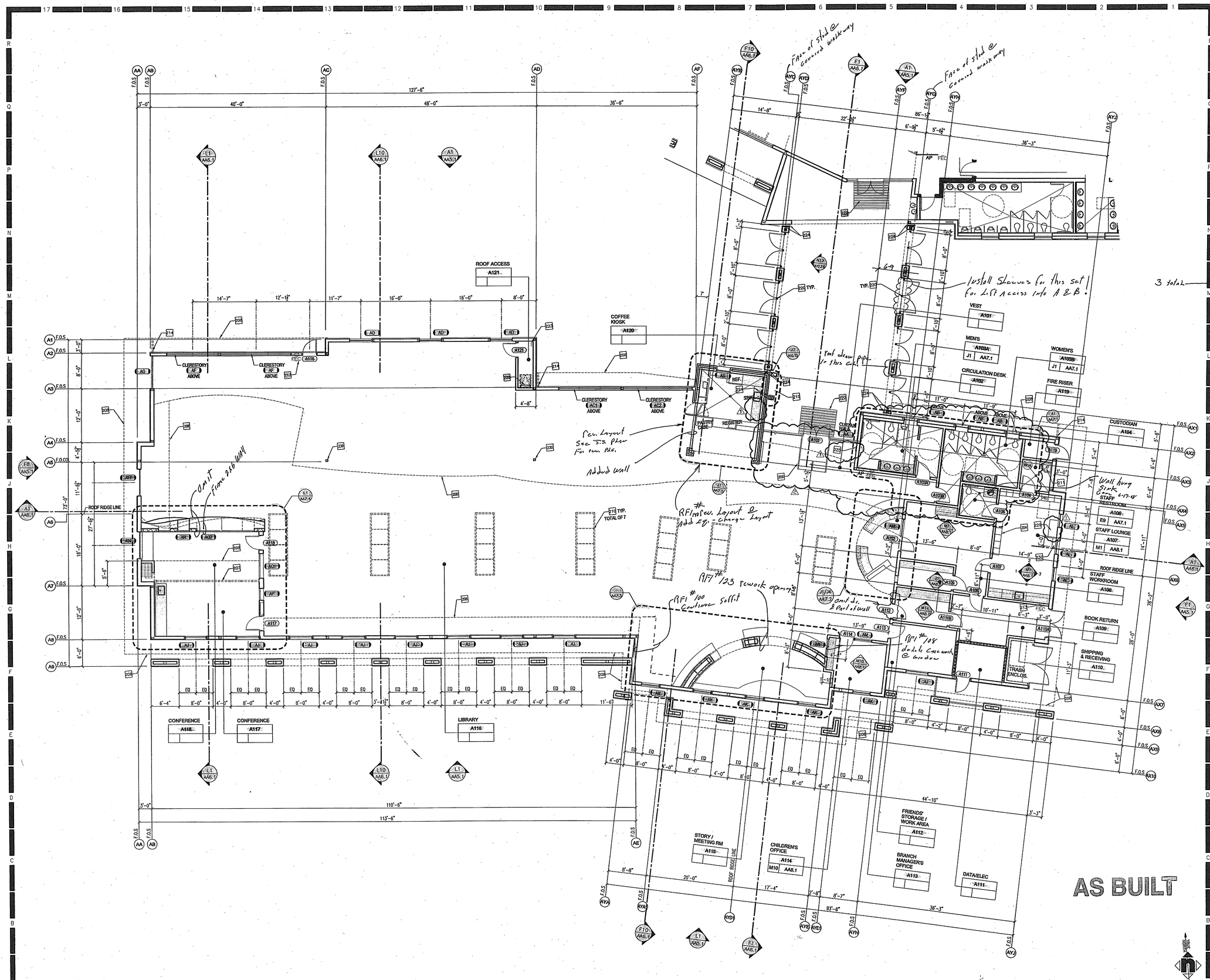
Architect's Seal

LICENSED ARCHITECT
CHRISTOPHER PAUL TAYLOR
No. C-19758
REN. 02-24-08
STATE OF CALIFORNIA

| | |
|---|---|
| Designed: SS | Project No. 2340001 |
| Drawn: LT | Scale: AS NOTED |
| Checked: LP | Drawing No. |
| Reviewed: RS | A1.5 |
| Date: 06-22-07 | Sheet of ## |

File Name: N:\2005 Jobs\2340 City of Riverside - Diffenbaugh\001-000\18-CAD\Sheets\A1.5 STAIR & RAMPS ENLARGED PLANS.dwg Jun 21,2007-4:11pm

PLEASE RECYCLE A1.5 STAIR & RAMPS ENLARGED PLANS.DWG

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Fax: 909 . 483 . 1400
www. hmcarchitects .com


| # | FLOOR PLAN KEY NOTES | DETAIL |
|---|---|---|
| 201 | METAL ROOF ACCESS LADDER W/ ROOF HATCH ABOVE | A14 / A10.7.3 |
| 202 | TELESCOPING BLEACHERS | SEE SPECS. |
| 203 | CLIMBING WALL - ATTACHED TO STRUCTURAL STEEL COLUMNS PER CLIMBING WALL MANUFACTURER'S REQUIREMENTS | A97.3 |
| 204 | METAL LOCKERS | SEE SPECS. |
| 205 | GYM DIVIDER CURTAINS | SEE SPECS. |
| 206 | BOOK THEFT DETECTION SYSTEM | A7 / A10.9.1 |
| 207 | FOLDING PANEL PARTITIONS | SEE SPECS. |
| 208 | LINE OF ROOF OR SOFFIT ABOVE | |
| 209 | BASKETBALL BACKBOARD | SEE SPECS. |
| 210 | SKYLIGHT ABOVE | |
| 211 | MOP SINK | SEE PLUMB. |
| 212 | BLEACHER COMPANION SEATING | |
| 213 | FIRE EXTINGUISHER CABINET | E11 / A10.5.2 |
| 214 | DOWNSPOUT W/ CONCRETE SPLASH BOX | E1 & E14 / A10.7.4 |
| 215 | ACCESSIBLE HIGH-LOW DRINKING FOUNTAIN, PER PLUMBING DWGS. | J7 / A10.13 |
| 216 | FIRE SPRINKLER RISER | SEE PLUMB. |
| 217 | ASSISTIVE LISTENING SIGN | E11 / A10.4.1 |
| 218 | ACCESSIBLE EXIT SIGN | E7 / A10.4.1 |
| 219 | VENDING MACHINE (O.F.C.I) | |
| 220 | ORNAMENTAL METAL GATE | SEE GATE SCHEDULE - A1.1 |
| 221 | METAL GUARDRAIL, 42" HIGH | N11 / A10.2.4 |
| 222 | ALUMINUM GRATE SYSTEM, 8'-0" W x 6'-0" L, U.N.O. | ~~A9 / A10.9.1~~ |
| 223 | ROOF DRAIN & OVERFLOW DRAIN DOWN THRU WALL. OVERFLOW DRAIN OUTLET 45" ABV.GRADE, PER PLUMBING DWGS. | A4 / A10.5.2 |
| 224 | 6" EXTERIOR WALL EXPANSION / SEISMIC JOINT | A7 / A10.5.3 |
| 225 | SIGNAGE: OCCUPANT LOAD | SEE DOOR SCHEDULE & A11 / A10.4.1 |
| 226 | BOOK CART (W.L.C.) | |
| 227 | ADA COMPLIANT PASS DOOR WITH EXIT SIGN AND PANIC HARDWARE | SEE MFR. |
| 228 | ROOF HATCH | E11/A10.7.3 |
| 229 | ACCESSIBLE BENCH | J11/A10.9.1 |
| 230 | STEEL COLUMN - PAINTED | SEE STRUCTURAL |

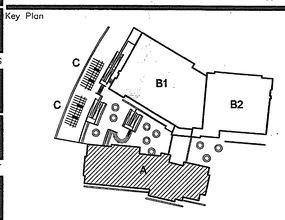
## FLOOR PLAN NOTES

1. FOR TYPICAL SYMBOLS AND ABBREVIATIONS, REFER TO SHEET G1.1
2. WALLS:
   A. REFER TO STRUCTURAL DRAWINGS FOR EXTERIOR & INTERIOR WALL STUD THICKNESSES.
   B. ALL EXTERIOR WALLS ARE 2X8 STUDES AT 16" O.C., W/ EXTERIOR PLASTER OF ½" PLYWOOD SHEATHING, U.N.O.
   C. ALL INTERIOR WALLS ARE 2X6 WOOD STUDS AT 16" O.C. W/ ⅝" TYPE "X" GYP. BD. BOTH SIDES, U.N.O. REFER TO A4.9.1 & AB9.9 FOR INTERIOR FINISH SCHEDULES.
3. WALL TYPES: REFER TO SHEET A10.5 & A10.5.1 FOR WALL DETAILS.
4. INSULATION: PROVIDE INSULATION AS FOLLOWS:
   A. EXTERIOR STUD WALLS: R-19
   B: ROOFS: R-30
   C: INTERIOR STUD PARTITIONS: ACOUSTICAL (FULL HEIGHT)
5. DOORS: INDICATED ON PLANS WITH SYMBOL. REFER TO SHEET AA9.1 & AB9.1 FOR DOOR SCHEDULES AND FRAME TYPES
6. WINDOWS: INDICATED ON PLANS WITH SYMBOL. REFER TO SHEET AA9.1, AB9.1 & AB9.2 FOR WINDOW SCHEDULES AND FRAME TYPES.

## FLOOR PLAN LEGEND

- NON RATED WOOD STUD WALL
- 1 HOUR RATED WOOD STUD WALL / OCCUPANCY SEPARATION WALL SEE DETAIL E11/A10.5.1
- 2 HOUR RATED WOOD STUD WALL / AREA SEPARATION WALL SEE DETAIL E11/A10.5.1
- NON RATED, NON BEARING METAL STUD WALL SEE DETAIL E11/A10.5.1
- DEPRESSED CONC. SLAB PER STRUCTURAL
- F.O.S. FACE OF STUD
- FEC FIRE EXTINGUISHER & CABINET - SEE DETAIL E11/A10.5.2
- ANNUNCIATOR PANEL - SEE ELECTRICAL DRAWINGS

Key Plan




Consultant's Seal

Agency Approval

Project Title

CITY OF RIVERSIDE

# ORANGE TERRACE LIBRARY / COMMUNITY CENTER

PLAN CHECK NO. 07-1397

20010 ORANGE TERRACE PARKW
RIVERSIDE, CA 92508

SM HMC ARCHITECTS

| No. | Revisions/Submissions | Date: |
|---|---|---|
| | Design Development Submittal | 12/18/06 |
| | Building Department Submittal | 03/29/07 |
| 1 | Building Department Resubmittal | 05/22/07 |
| 2 | Building Department Resubmittal / QA QC Review | 06/22/07 |

Drawing Title

# BUILDING 'A' FLOOR PLAN

Architect's Seal

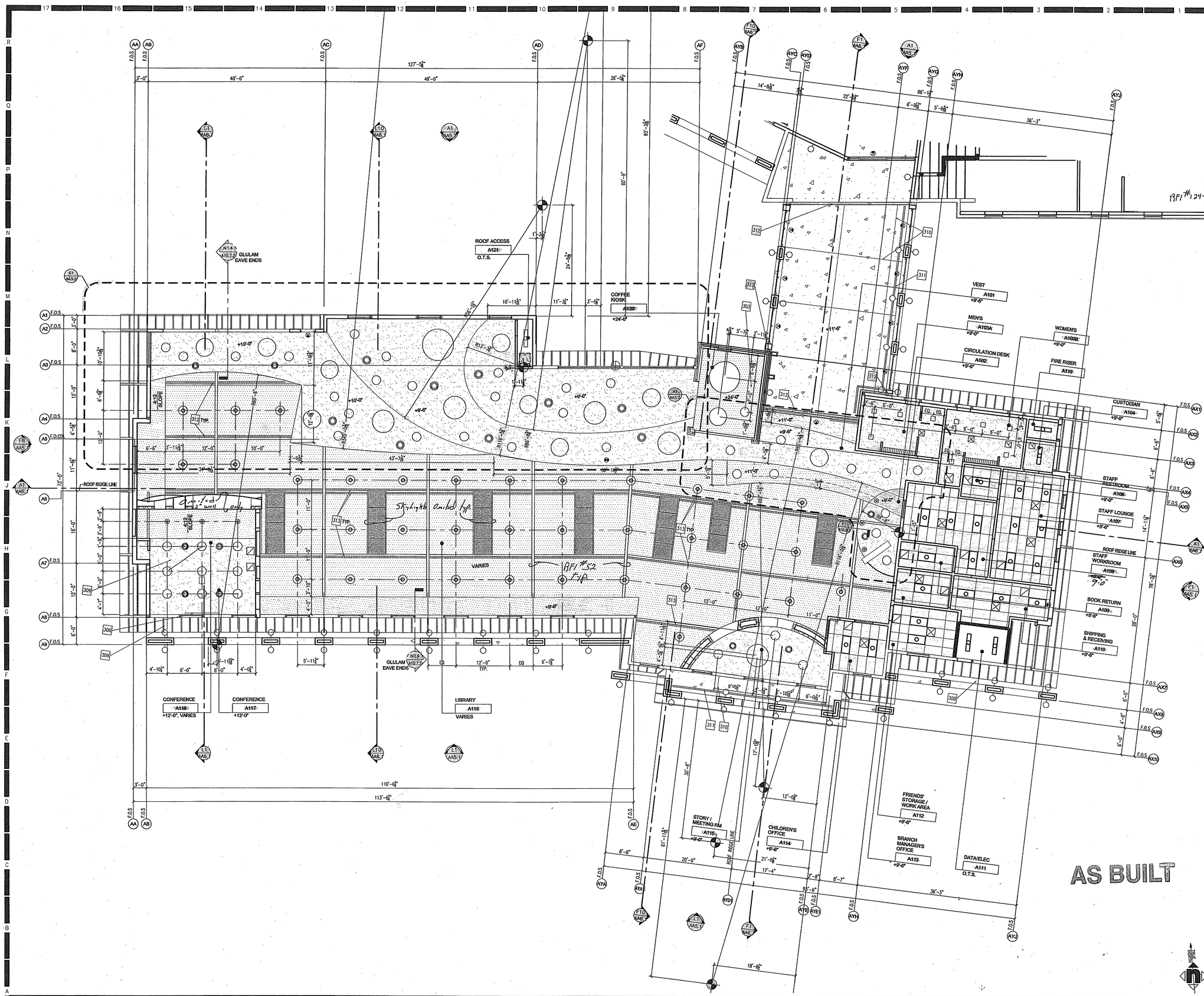
LICENSED ARCHITECT CHRISTOPHER ALCOMBRA TAYLOR REG. NO. C-19759 REN. 02-24-09 STATE OF CALIFORNIA

| | |
|---|---|
| Designed: SS | Project No. 2340001 |
| Drawn: XL | Scale: AS NOTED |
| Checked: LP | Drawing No. |
| Reviewed: RS | AA2.1 |
| Date: 06-22-07 | Sheet 01 of ## |

BUILDING 'A' FLOOR PLAN | A1 | 1/8" = 1'-0"

File Name: N:\2005 Jobs\2340 City of Riverside - Diffenbaugh\001-000\18-CAD\Sheets\AA2.1 BUILDING A FLOOR PLAN.dwg Jun 21,2007-1:47pm

PLEASE RECYCLE AA2.1 BUILDING A FLOOR PLAN.DWG




# HMC ARCHITECTS

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ONTARIO, CALIFORNIA 91764
Telephone: 909 . 989 . 9979
Fax: 909 . 483 . 1400
www. hmcarchitects .com

| # | REFLECTED CEILING PLAN KEY NOTES | DETAIL |
|---|---|---|
| 301 | EXPOSED DUCTWORK, PAINTED | SEE MECH. |
| 302 | GYPSUM BOARD SOFFIT - PAINTED | A10.9.4 |
| 303 | ACCESS PANEL | N4 / A10.9.4 |
| 304 | BASKETBALL BACKSTOPS | SEE SPECS. |
| 305 | EXPOSED STEEL BEAM - PAINTED | SEE STRUCT. |
| 306 | PROJECTION SCREEN: RECESSED MOUNTED | E7 / A10.9.4 |
| 307 | GYMNASIUM CURTAIN DIVIDER | SEE SPECS. & A11/A10.9.3 |
| 308 | 6X10 WOOD TRELLIS | N8&J1/A10.7.4 |
| 309 | FOLDING PANEL PARTITION | A14&J1/A10.9.4 |
| 310 | EXTERIOR PLASTER CEILING CONTROL JOINT | N4/ A10.6 |
| 311 | EXTERIOR PLASTER SOFFIT VENT | A11/A10.9.4 |
| 312 | SEISMIC EXPANSION JOINT, FIRE RESISTIVE | E7/A10.5.3 |
| 313 | PERFORATED CEILING VENT, 4" W x 22" L @ 24" o.c. | E11/A10.9.4 |

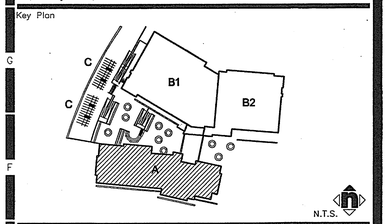
## REFLECTED CEILING PLAN NOTES

1. FOR TYPICAL SYMBOLS AND ABBREVIATIONS, REFER TO SHEET G1.2
2. FOR TYPICAL CEILING NOTES AND DETAILS, SEE SHEETS A10.9.2, A10.9.3 & A10.9.4
3. ALL EXPOSED DUCTWORK TO BE PAINTED
4. ALL SUSPENDED CEILING GRID SYSTEMS SHALL BE CENTERED IN SPACES AS SHOWN, U.N.O.
5. LIGHT FIXTURES AND MECHANICAL REGISTERS ARE SHOWN FOR LOCATION PURPOSES ONLY. REFER TO ELEC. & MECH. DWGS FOR ADDITIONAL INFORMATION
6. PROVIDE CEILING ACCESS PANELS AT HARD CEILINGS WHERE REQ'D TO ACCESS PLUMBING & MECHANICAL CONTROLS & WHEN ATTIC HEAD ROOM IS >30" (SEE DETAIL N4/A10.9.4)
7. SEISMIC SWAY BRACING NOT SHOWN FOR CLARITY. PROVIDE SWAY BRACING IN TWO DIRECTIONS AT 90° FOR ANY PENDENT MOUNTED LIGHT FIXTURE, SUSPENDED DUCTWORK, PIPES, CONDUITS, ETC., THAT WILL NOT SWING FREE AND CLEAR TO 45° IN ANY DIRECTION. SEE TYPICAL PENDANT LIGHT SWAY BRACE DETAILS A7/A10.9.2

## REFLECTED CEILING PLAN LEGEND

- SURFACE MOUNTED FIXTURE
- SURFACE MOUNTED INDUSTRIAL LIGHT FIXTURE
- 2' x 4' RECESSED FIXTURE
- PENDANT FIXTURE
- TUBULAR SKYLIGHT DIFFUSER
- PENDANT LIGHT FIXTURE
- RECESSED DOWN LIGHT
- RECESSED DOWN LIGHT
- WALL MOUNTED FIXTURE
- RECESSED WALL FIXTURE
- RECESSED FIXTURE
- LIGHT COVE
- SA / RA — MECHANICAL REGISTERS REFER TO MECHANICAL DRAWINGS FOR REGISTER SIZES
- EX1 — EXIT SIGN SOLID LINES INDICATE THE LOCATIONS OF ILLUMINATION WITH EXIT DIRECTIONAL ARROW
- CEILING ACCESS PANEL REFER TO SHEET & MECHANICAL DRAWINGS
- SUSPENDED T-BAR CEILING SYSTEM WITH 2'-0" x 4'-0" CEILING TILES, SEE SHEET A10.9.2
- O.T.S. — NO FINISH CEILING EXPOSED TO STRUCTURE ABOVE
- EXTERIOR PLASTER SEE SHEET A10.9.4
- SUSPENDED GYPSUM BOARD CEILING SYSTEM, SEE SHEET A10.9.3
- FRAMED GYPSUM BOARD CEILING SEE SHEET A10.9.4
- ACOUSTICAL CEILING TREATMENT (TECTUM) E11/A10.9.2

Key Plan




Consultant's Seal

Agency Approval

Project Title

CITY OF RIVERSIDE

**ORANGE TERRACE LIBRARY / COMMUNITY CENTER**

PLAN CHECK NO. 07-1397

20010 ORANGE TERRACE PARKWAY
RIVERSIDE, CA 92508

HMC ARCHITECTS

| No. | Revisions/Submissions | Date: |
|---|---|---|
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| | Building Department Submittal | 03/29/07 |
| 1 | Building Department Resubmittal | 05/22/07 |
| 2 | Building Department Resubmittal / QA QC Review | 06/22/07 |

Drawing Title

# BUILDING 'A' REFLECTED CEILING PLAN

Architect's Seal

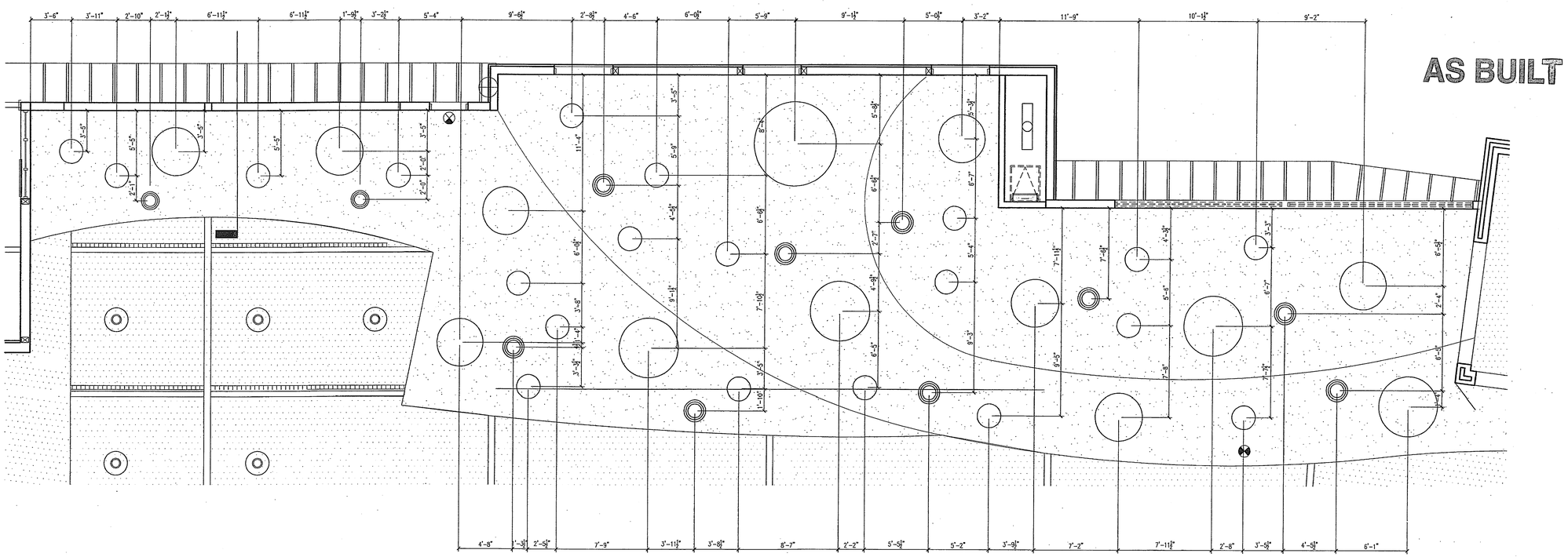
LICENSED ARCHITECT
STEPHEN SCOTT RICHARD
LICENSE NO. C-19499
EXP. 02-24-09
STATE OF CALIFORNIA

| | |
|---|---|
| Designed: SS | Project No. 2340001 |
| Drawn: SS/XL | Scale: AS NOTED |
| Checked: LP | Drawing No. AA3.1 |
| Reviewed: RS | |
| Date: 06-22-07 | Sheet 01 of 11 |

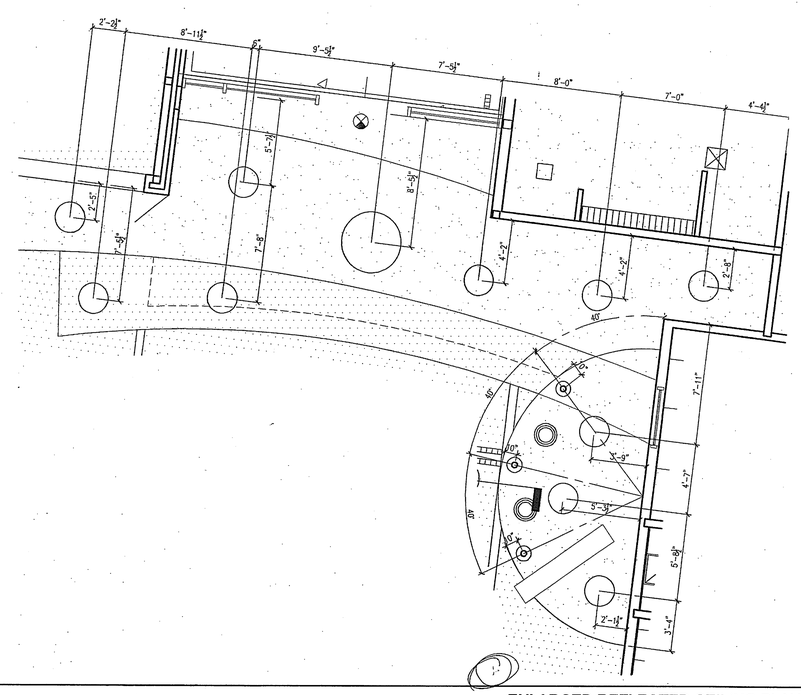
BUILDING 'A' REFLECTED CEILING PLAN | A1 | 1/8" = 1'-0"

File Name: \\ont-c2\projects\2005 Jobs\2340 City of Riverside – Olffenbaugh\001-000\18-CAD\History\052207 Library RCP Print sheet\AA3.1 BUILDING A REFLECTED CEILING PLAN.dwg Jun. 22,2007-9:25am

PLEASE RECYCLE AA3.1 BUILDING A REFLECTED CEILING PLAN.DWG




ENLARGED REFLECTED CEILING PLAN | G1
1/4" = 1'-0"



ENLARGED REFLECTED CEILING PLAN | A1
1/4" = 1'-0"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ONTARIO, CALIFORNIA 91764
Telephone: 909 . 989 . 9979
Fax: 909 . 483 . 1400
www. hmcarchitects .com


| # | REFLECTED CEILING PLAN KEY NOTES | DETAIL |
|---|---|---|
| 301 | EXPOSED DUCTWORK, PAINTED | SEE MECH. |
| 302 | GYPSUM BOARD SOFFIT - PAINTED | A10.9.4 |
| 303 | ACCESS PANEL | N4 / A10.9.4 |
| 304 | BASKETBALL BACKSTOPS | SEE SPECS. |
| 305 | EXPOSED STEEL BEAM - PAINTED | SEE STRUCT. |
| 306 | PROJECTION SCREEN: RECESSED MOUNTED | E7 / A10.9.4 |
| 307 | GYMNASIUM CURTAIN DIVIDER | SEE SPECS. & A11/A10.9.3 |
| 308 | 6X10 WOOD TRELLIS | N8&J1/A10.7.4 |
| 309 | FOLDING PANEL PARTITION | A14&J14/A10.9.4 |
| 310 | EXTERIOR PLASTER CEILING CONTROL JOINT | no sheet A10.6 — N4/ A10.6 |
| 311 | EXTERIOR PLASTER SOFFIT VENT | A11/A10.9.4 |
| 312 | SEISMIC EXPANSION JOINT, FIRE RESISTIVE | E7/A10.5.3 |
| 313 | PERFORATED CEILING VENT, 4" W x 22" L @ 24" o.c. | E11/A10.9.4 |

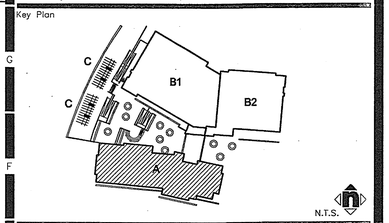
## REFLECTED CEILING PLAN NOTES

1. FOR TYPICAL SYMBOLS AND ABBREVIATIONS, REFER TO SHEET G1.2
2. FOR TYPICAL CEILING NOTES AND DETAILS, SEE SHEETS A10.9.2, A10.9.3 & A10.9.4
3. ALL EXPOSED DUCTWORK TO BE PAINTED
4. ALL SUSPENDED CEILING GRID SYSTEMS SHALL BE CENTERED IN SPACES AS SHOWN, U.N.O.
5. LIGHT FIXTURES AND MECHANICAL REGISTERS ARE SHOWN FOR LOCATION PURPOSES ONLY. REFER TO ELEC. & MECH. DWGS FOR ADDITIONAL INFORMATION
6. PROVIDE CEILING ACCESS PANELS AT HARD CEILINGS WHERE REQ'D TO ACCESS PLUMBING & MECHANICAL CONTROLS & WHEN ATTIC HEAD ROOM IS >30" (SEE DETAIL N4/A10.9.4)
7. SEISMIC SWAY BRACING NOT SHOWN FOR CLARITY. PROVIDE SWAY BRACING IN TWO DIRECTIONS AT 90° FOR ANY PENDENT MOUNTED LIGHT FIXTURE, SUSPENDED DUCTWORK, PIPES, CONDUITS, ETC., THAT WILL NOT SWING FREE AND CLEAR TO 45° IN ANY DIRECTION. SEE TYPICAL PENDANT LIGHT SWAY BRACE DETAILS A1/A10.9.2

## REFLECTED CEILING PLAN LEGEND

- SURFACE MOUNTED FIXTURE
- SURFACE MOUNTED INDUSTRIAL LIGHT FIXTURE
- 2' x 4' RECESSED FIXTURE
- PENDANT FIXTURE
- TUBULAR SKYLIGHT DIFFUSER
- PENDANT LIGHT FIXTURE
- RECESSED DOWN LIGHT
- RECESSED DOWN LIGHT
- WALL MOUNTED FIXTURE
- RECESSED WALL FIXTURE
- RECESSED FIXTURE
- LIGHT COVE
- SA / SA / RA / EXH — MECHANICAL REGISTERS REFER TO MECHANICAL DRAWINGS FOR REGISTER SIZES
- EXIT SIGN SOLID LINES INDICATE THE LOCATIONS OF ILLUMINATION WITH EXIT DIRECTIONAL ARROW
- CEILING ACCESS PANEL REFER TO SHEET & MECHANICAL DRAWINGS
- SUSPENDED T-BAR CEILING SYSTEM WITH 2'-0" x 4'-0" CEILING TILES, SEE SHEET A10.9.2
- O.T.S. — NO FINISH CEILING EXPOSED TO STRUCTURE ABOVE
- EXTERIOR PLASTER SEE SHEET A10.9.4
- SUSPENDED GYPSUM BOARD CEILING SYSTEM, SEE SHEET A10.9.3
- FRAMED GYPSUM BOARD CEILING SEE SHEET A10.9.4
- ACOUSTICAL CEILING TREATMENT (TECTUM) E11/ A10.9.2

Key Plan




Consultant's Seal

Agency Approval

Project Title

CITY OF RIVERSIDE

# ORANGE TERRACE LIBRARY / COMMUNITY CENTER

PLAN CHECK NO. 07-1397

20010 ORANGE TERRACE PARKWAY
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| 1 | Building Department Resubmittal | 06/22/07 |
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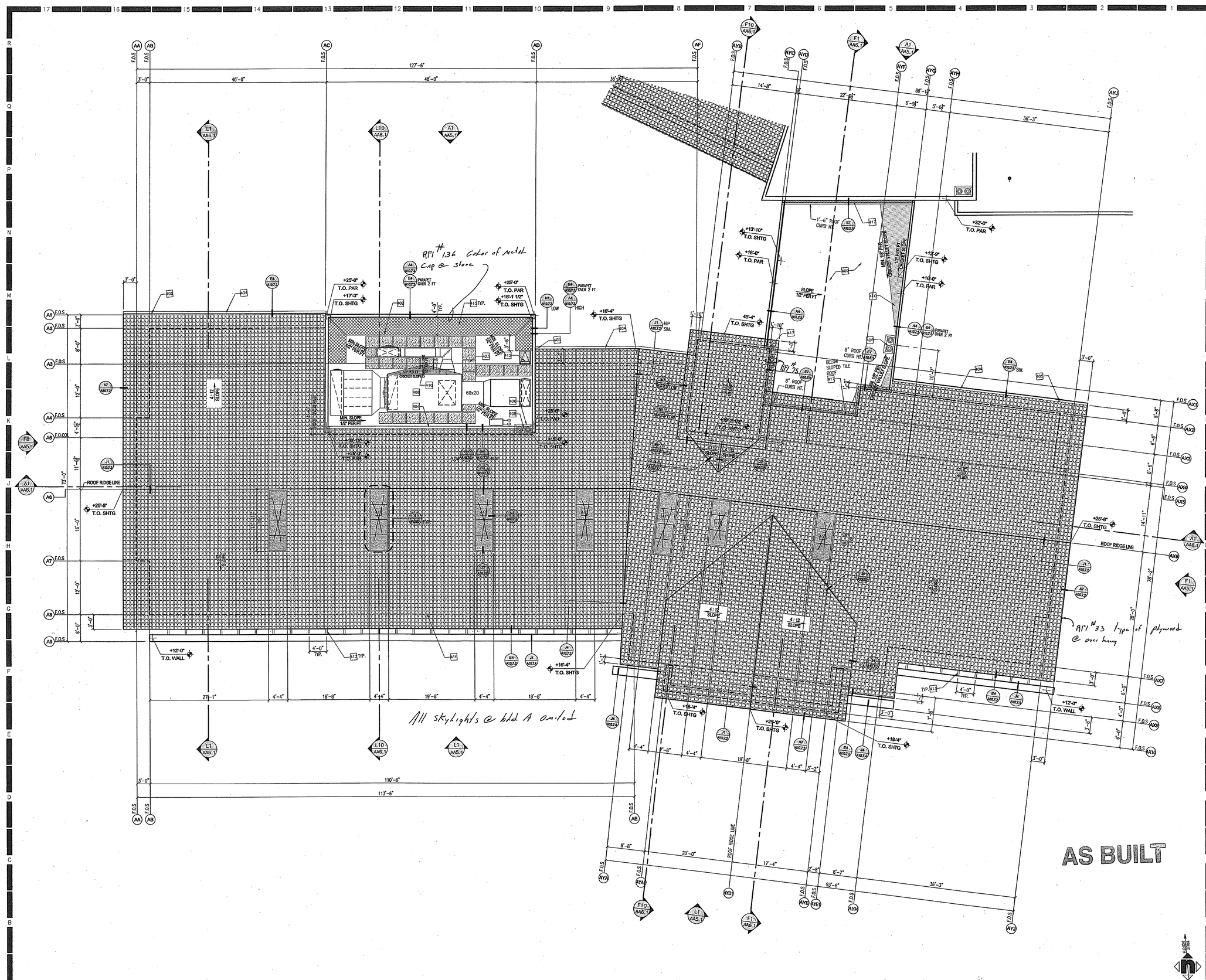
Drawing Title

# BUILDING 'A' ENLARGED REFLECTED CEILING PLAN

Architect's Seal

LICENSED ARCHITECT — CHRISTOPHER RICHARD TAYLOR — LICENSE NO. C-19759 — REN. 02-24-09 — STATE OF CALIFORNIA

| | |
|---|---|
| Designed: SS | Project No. 2340001 |
| Drawn: SS/XL | Scale: AS NOTED |
| Checked: LP | Drawing No. |
| Reviewed: RS | AA3.2 |
| Date: 06-22-07 | Sheet 01 of ## |

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| # | ROOF PLAN KEY NOTES | DETAIL |
|---|---|---|
| 601 | CLAY ROOFING TILE | A10.7.2 |
| 602 | MEMBRANE ROOFING - SEE GENERAL NOTE 7 BELOW. | A10.7.3 |
| 603 | SHEET METAL FLASHING W/ WATERPROOF MEMBRANE BELOW | |
| 604 | GUTTER | E4 / A10.7.2 |
| 605 | DOWNSPOUT | E1 / A10.7.4 |
| 606 | ROOF DRAIN - PER PLUMBING DWGS. | A9 / A10.7.4 |
| 607 | TUBULAR SKYLIGHT | A14 / A10.7.2 |
| 608 | MECHANICAL UNIT | SEE MECH. |
| 609 | CONCRETE SPLASH BOX | E14 / A10.7.4 |
| 610 | CRICKET | - |
| 611 | SLOPED GLAZING SYSTEM / SKYLIGHT | |
| 612 | ROOF HATCH | E11 / A10.7.3 |
| 613 | 6X10 WOOD TRELLIS | N8 & J1 / A10.7.4 |
| 614 | EXPOSED WOOD BEAM | SEE STRUCT. |
| 615 | STRUCTURAL BRACING | SEE STRUCT. |
| 616 | LINE OF WALL BELOW | |
| 617 | 8" ROOF / WALL EXPANSION / SEISMIC JOINT | E7 / A10.5.3 |
| 618 | METAL FRAMED SKYLIGHTS | DETAIL |
| 619 | FLAT ROOF PHOTOVOLTAIC SYSTEM | SEE PV101 |
| 620 | ROOF LADDER | J11 / A10.7.3 |
| 621 | DUCTWORK PENETRATION THRU EXTERIOR WALL | J4 / A10.5.2 |
| 622 | CONCRETE FLOOR TOPPING, SEE STRUCTURAL | N1 / A10.7.4 |
| 623 | ROOF TRAFFIC PAD | A1 / A10.7.3 |

## ROOF PLAN GENERAL NOTES

1. MECHANICAL AND PLUMBING EQUIPMENT LOCATIONS ARE APPROXIMATE, REFER TO PLUMBING, MECHANICAL AND STRUCTURAL DRAWINGS FOR ADDITIONAL INFORMATION. COORDINATE WITH PLUMBING, MECHANICAL AND STRUCTURAL DISCIPLINES FOR EXACT LOCATIONS AND DIMENSIONS PRIOR TO FABRICATION AND INSTALLATION.
2. ALL MECHANICAL EQUIPMENT SHALL BE INSTALLED LEVEL AND TRUE.
3. FOR TYPICAL PIPE PENETRATION AT ROOFING DETAIL, SEE ROOFING DETAILS SHEETS A10.7.2, A10.7.3, & A10.7.4.
4. FOR TYPICAL OVERFLOW DRAIN OUTLET DETAIL, SEE A9/A10.7.4.
5. CONSTRUCT ALL ROOF CRICKETS TO PROVIDE A 1/2" PER 1'-0" MINIMUM ROOF SLOPE TOWARDS ROOF DRAIN, SCUPPER OR GUTTER.
6. LOCATION OF TUBULAR SKYLIGHTS ARE APPROXIMATE, ROOF OPENINGS SHALL OCCUR BETWEEN ROOF FRAMING MEMBERS. REFER TO STRUCT. DWGS. FOR ADDITONAL INFORMATION.
7. MEMBRANE ROOFING SHALL BE MECHANICALLY ATTACHED, U.N.O. (SEE NOTE #7).
8. MEMBRANE ROOFING SHALL BE FULLY ADHERED AT FLAT ROOF PHOTOVOLTIAC PANELS LOCATIONS (BETWEEN GRIDLINES "BA" & "BD").

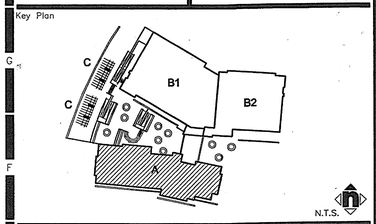
## ROOF PLAN LEGEND

- CRICKET
- ROOF TRAFFIC PAD SEE A1/A10.7.3
- PHOTOVOLTAIC PANEL
- CLAY TILE ROOFING
- ROOF & OVERFLOW DRAIN SEE A9/A10.7.4
- ROOF HATCH SEE E11/A10.7.3

## ABBREVATIONS

| | |
|---|---|
| T.O.CRI | TOP OF CRICKET |
| T. O. SHTG | TOP OF PLYWOOD SHEATHING |
| L.P. SHTG | LOW POINT OF PLYWOOD SHEATHING |
| H.P. SHTG | HIGH POINT OF PLYWOOD SHEATHING |
| T.O. PAR | TOP OF PARAPET |
| T. O. CONC. | TOP OF CONCRETE |

Key Plan




Consultant's Seal

Agency Approval

Project Title

CITY OF RIVERSIDE

**ORANGE TERRACE LIBRARY / COMMUNITY CENTER**

PLAN CHECK NO. 07-1397

20010 ORANGE TERRACE PARKWAY
RIVERSIDE, CA 92508

HMC ARCHITECTS

| No. | Revisions/Submissions | Date: |
|---|---|---|
| | Design Development Submittal | 12/18/06 |
| | Building Department Submittal | 03/29/07 |
| 1 | Building Department Resubmittal | 05/22/07 |
| 2 | Building Department Resubmittal / QA QC Review | 06/22/07 |

Drawing Title

# BUILDING 'A' ROOF PLAN

Architect's Seal

LICENSED ARCHITECT CHRISTOPHER B. CONRAD TAYLOR NO. C-19289 REN. 02-24-08 STATE OF CALIFORNIA

| | |
|---|---|
| Designed: SS | Project No. 2340001 |
| Drawn: XL | Scale: AS NOTED |
| Checked: LP | Drawing No. AA4.1 |
| Reviewed: RS | |
| Date: 06-22-07 | Sheet 01 of ## |

BUILDING 'A' ROOF PLAN | A1 | 1/8" = 1'-0"

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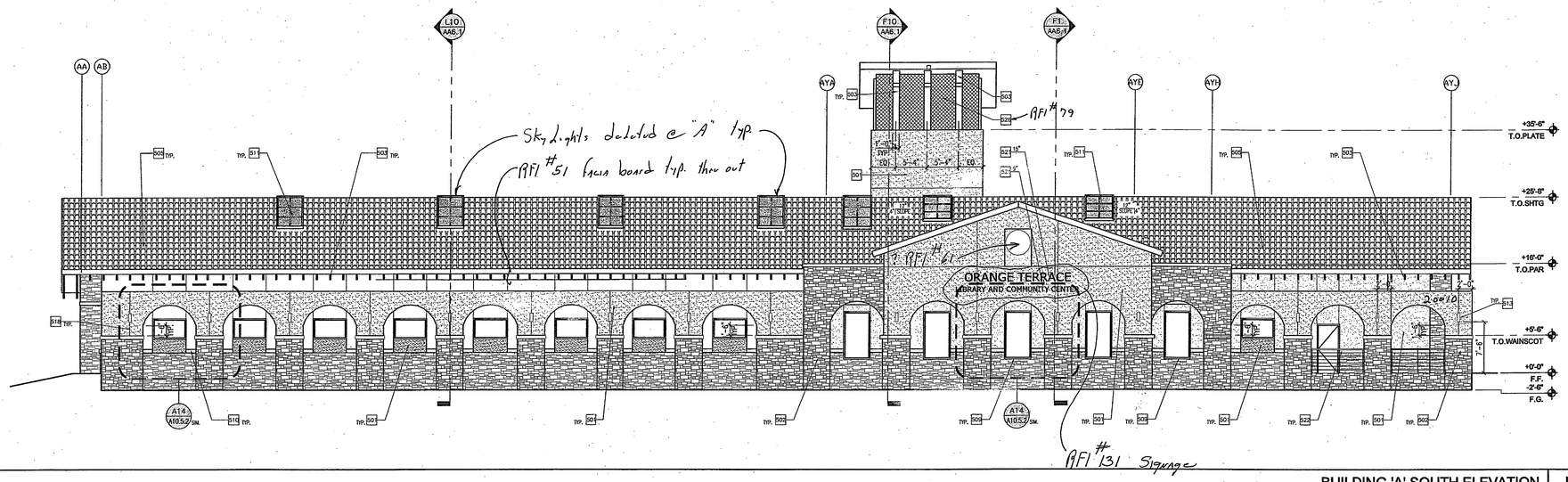
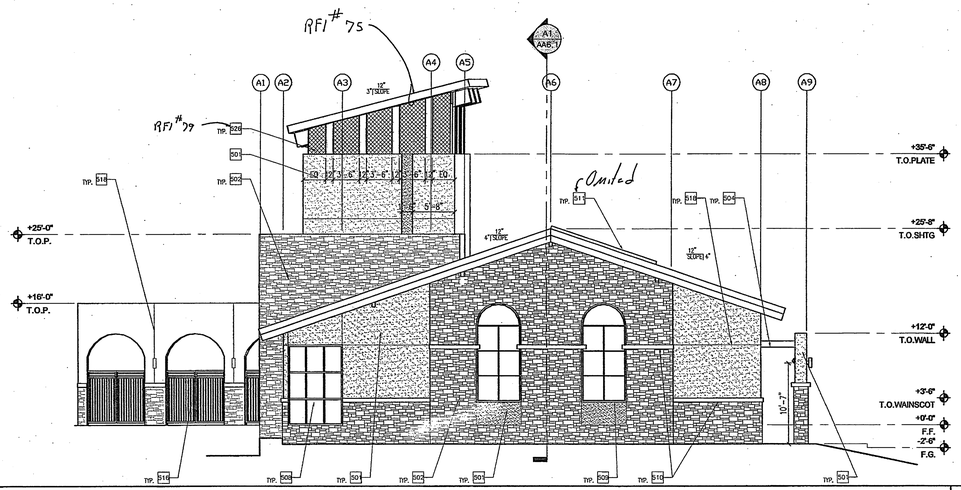
PLEASE RECYCLE AA4.1 BUILDING A ROOF PLAN.DWG



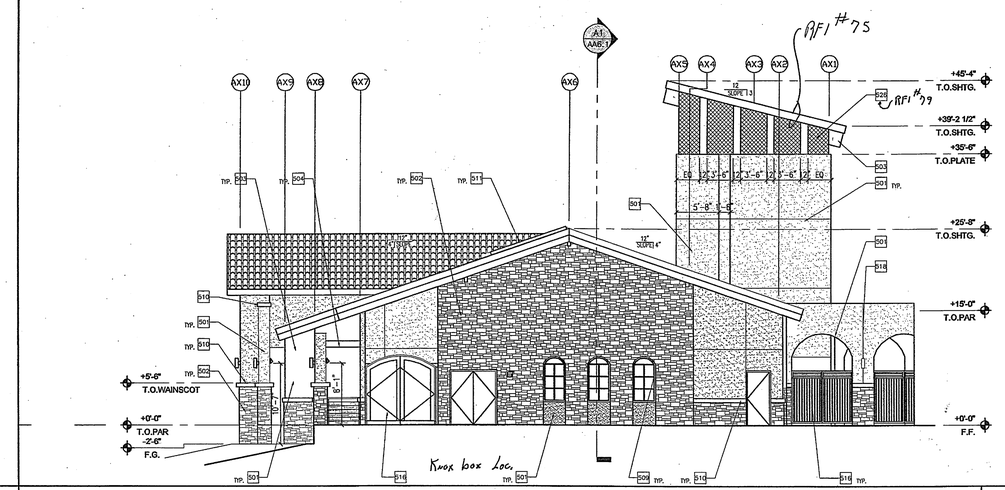

## BUILDING 'A' SOUTH ELEVATION — L1

1/8" = 1'-0"



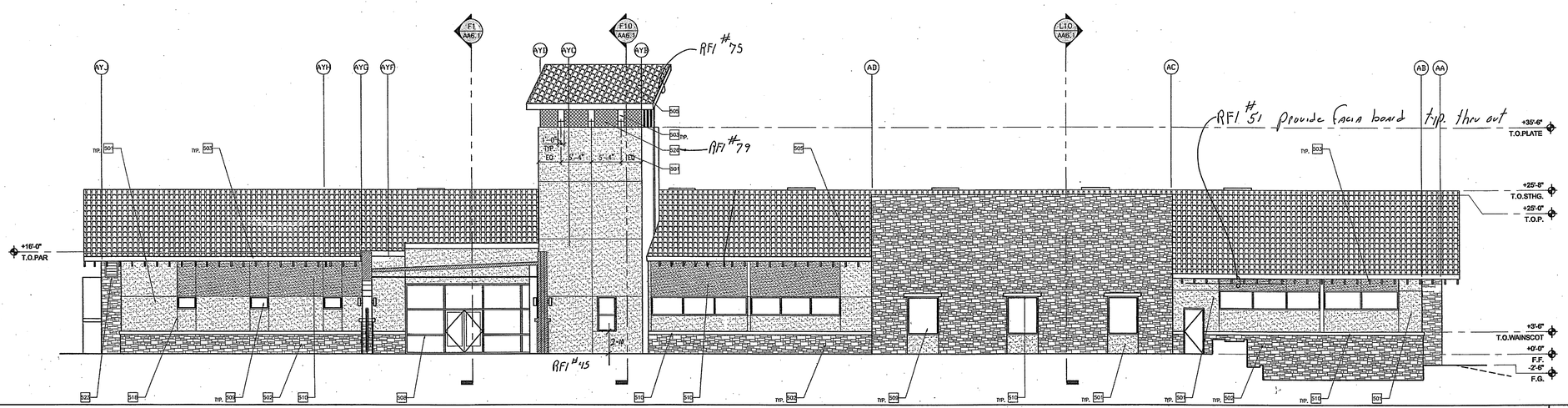

## BUILDING 'A' WEST ELEVATION — F8

1/8" = 1'-0"




## BUILDING 'A' EAST ELEVATION — F1

1/8" = 1'-0"




## BUILDING 'A' NORTH ELEVATION — A1

1/8" = 1'-0"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| # | EXTERIOR ELEVATION KEY NOTES | DETAIL |
|---|---|---|
| 501 | EXTERIOR PLASTER | N1 / A10.5.1 |
| 502 | CULTURED STONE | A1 / A10.5.2 |
| 503 | EXPOSED WOOD FRAMING - PAINTED | SEE STRUCT. |
| 504 | EXTERIOR WOOD TRELLIS | J1 & N8 / A10.7.4 |
| 505 | ROOFING TILE | A4 / A10.7.2 |
| 506 | GUTTER | E4 / A10.7.2 |
| 507 | DOWNSPOUT W/ CONCRETE SPLASH BOX | E1 & E14 / A10.7.4 |
| 508 | ALUMINUM STOREFRONT SYSTEM | SEE WINDOW SCHEDULE |
| 509 | ALUMINUM WINDOW | SEE WINDOW SCHEDULE |
| 510 | STONE TRIM WAINSCOT | N1 / A10.5.2 |
| 511 | ~~PHOTOVOLTAIC SKYLIGHT~~ Omited | A10.7.2, SEE ROOF PLAN |
| 512 | STEEL COLUMN - PAINTED | SEE STRUCT. |
| 513 | LIGHT FIXTURE | SEE ELEC. |
| 514 | CAST-IN-PLACE CONCRETE WALL | SEE STRUCT. |
| 515 | ORNAMENTAL METAL FENCE | N4 / A10.2.4 |
| 516 | ORNAMENTAL METAL GATE | SEE GATE SCHEDULE |
| 517 | SHEET METAL FLASHING W/ WATERPROOF MEMBRANE BELOW | |
| 518 | PLASTER CONTROL JOINT | N4 / A10.5.2 |
| 519 | SIGNAGE | SEE DOOR SCHEDULE |
| 520 | SPEAKER | SEE ELEC. |
| 521 | METAL BUILDING SIGNAGE | A11 / A10.4.2 |
| 522 | METAL GUARDRAIL | N11 / A10.2.4 |
| 523 | EXTERIOR WALL LOUVER | J7 & E7 / A10.5.2, SEE MECH. |
| 524 | FIRE ALARM HORN / STROBE | SEE ELEC. |
| 525 | FIRE ALARM BELL | SEE ELEC. |
| 526 | METAL GRATE – RFI #79 | |
| 527 | SKYLIGHT | SEE SPEC. |

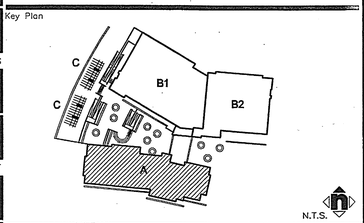
### EXTERIOR ELEVATION KEYNOTES

1. FOR TYPICAL SYMBOLS AND ABBREVIATIONS, REFER TO SHEET G1.2
2. WHERE WALL ELEVATION IS NOT SHOWN, MATCH ADJACENT FINISH, COLOR, JOINT LOCATIONS ETC.
3. REFER TO DOOR AND WINDOW SCHEDULES FOR LOCATIONS, DIMENSIONS AND CONFIGURATIONS OF WINDOWS AND DOORS.
4. PROVIDE HORIZONTAL LATH NAILING AT ALL EXTERIOR SOFFITS PER DETAIL J1/A10.9.4

### EXTERIOR ELEVATION LEGEND

- CLAY TILE ROOFING, SEE DETAIL SHEET
- STONE VENEER, SEE DETAIL SHEET
- EXTERIOR PLASTER, COLOR #1
- EXTERIOR PLASTER, COLOR #2

Key Plan




Consultant's Seal

Agency Approval

AS BUILT

Project Title

CITY OF RIVERSIDE

ORANGE TERRACE LIBRARY / COMMUNITY CENTER

PLAN CHECK NO. 07-1397

20010 ORANGE TERRACE PARKWAY
RIVERSIDE, CA 92508

HMC ARCHITECTS

| No. | Revisions/Submissions | Date: |
|---|---|---|
| | Design Development Submittal | 12/18/06 |
| | Building Department Submittal | 03/29/07 |
| 1 | Building Department Resubmittal | 05/22/07 |
| 2 | Building Department Resubmittal / QA QC Review | 06/22/07 |

Drawing Title

# BUILDING 'A' EXTERIOR ELEVATIONS

Architect's Seal

LICENSED ARCHITECT — CHRISTOPHER HOWARD TAYLOR — NO. C-19759 — REN. 02-24-09 — STATE OF CALIFORNIA

| | | | |
|---|---|---|---|
| Designed: | SS | Project No. | 2340001 |
| Drawn: | SS/XL | Scale: | AS NOTED |
| Checked: | LP | Drawing No. | AA5.1 |
| Reviewed: | RS | | |
| Date: | 06-22-07 | Sheet 01 of ## | |

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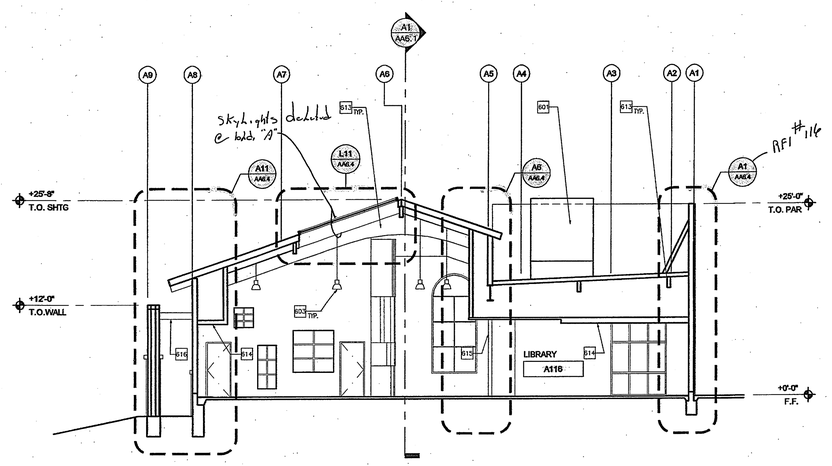
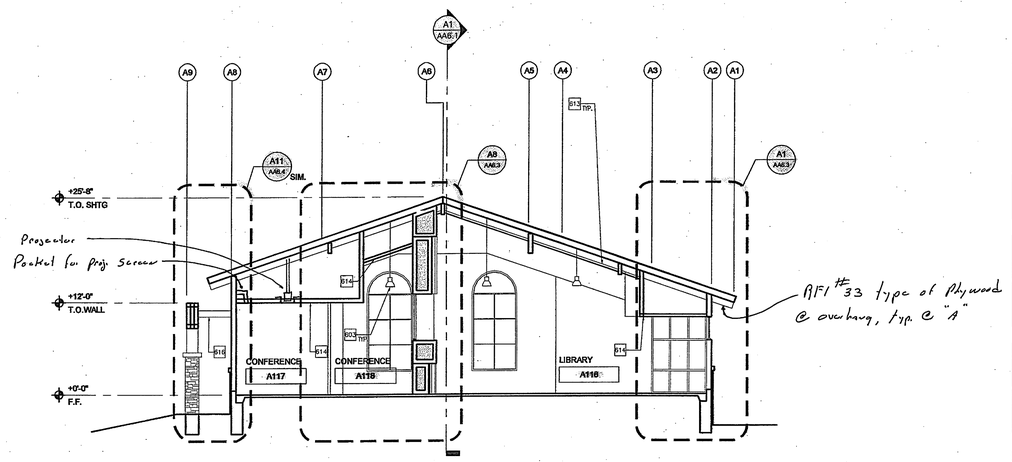
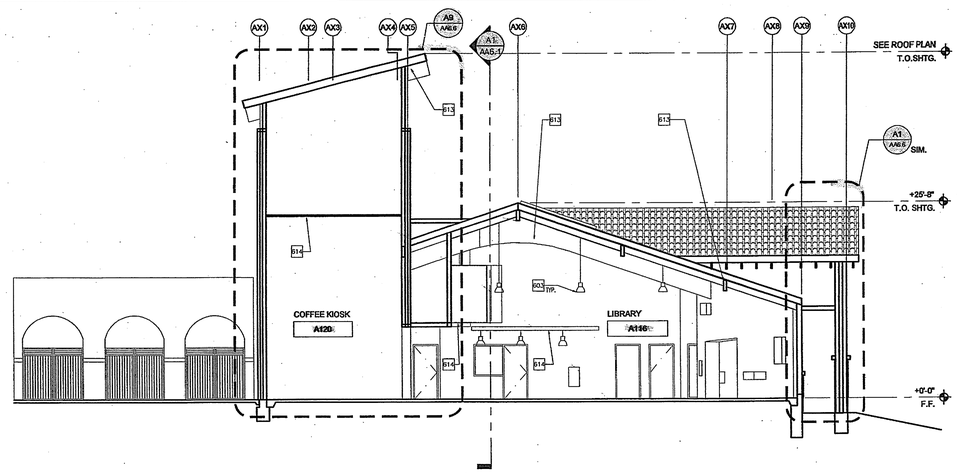
PLEASE RECYCLE AA5.1 BUILDING A EXTERIOR ELEVATIONS.DWG



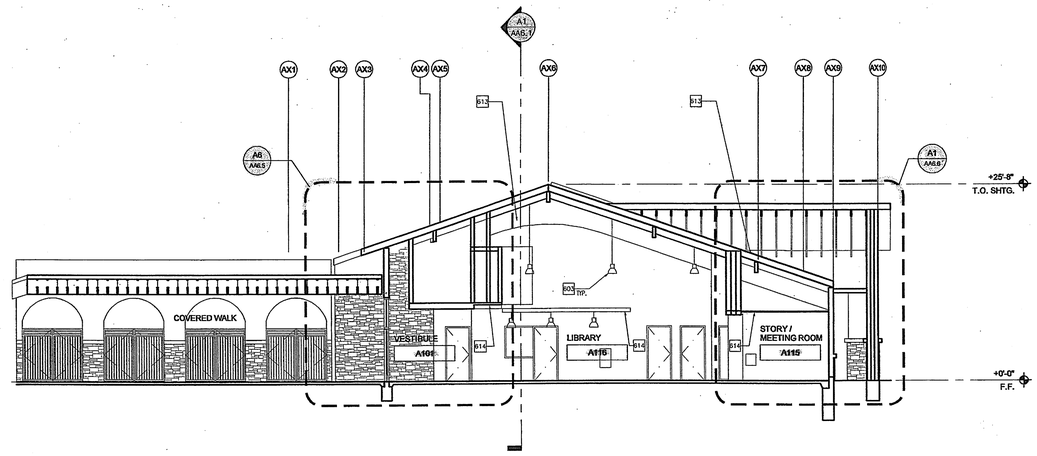

BUILDING 'A' SECTION | L10 | 1/8" = 1'-0"



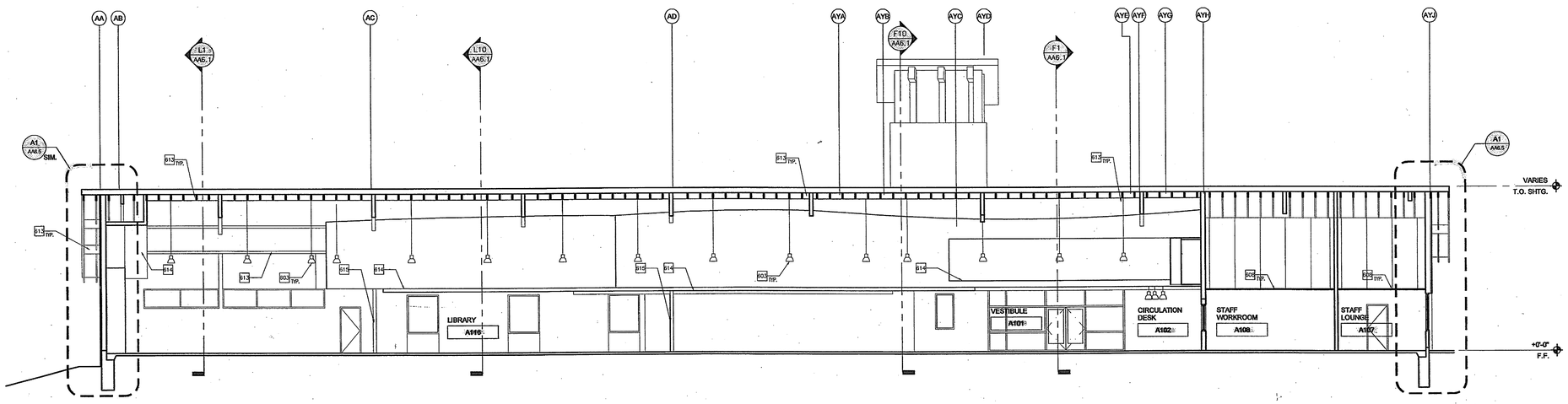

BUILDING 'A' SECTION | L1 | 1/8" = 1'-0"




BUILDING 'A' SECTION | F10 | 1/8" = 1'-0"




BUILDING 'A' SECTION | F1 | 1/8" = 1'-0"




BUILDING 'A' SECTION | A1 | 1/8" = 1'-0"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| # | BUILDING SECTION KEY NOTES | DETAIL |
|---|---|---|
| 601 | MECHANICAL UNITS | SEE MECH. |
| 602 | MECHANICAL DUCTWORK - PAINTED | SEE MECH. |
| 603 | ELECTRICAL LIGHTING FIXTURES | SEE ELEC. |
| 604 | TELESCOPING BLEACHERS | SEE SPECS. |
| 605 | BASKETBALL BACKSTOP | SEE SPECS. |
| 606 | BASKETBALL SCORE CLOCK | SEE SPECS. |
| 607 | CLIMBING WALL | A87.3 |
| 608 | SUSPENDED CEILING GRID | A10.9.2 |
| 609 | ASI-THRU PHOTOVOLTAIC GLASS SKYLIGHT | SEE SPECS. |
| 610 | PROTECTIVE WALL PADDING | SEE SPECS. |
| 611 | NOT USED | |
| 612 | STONE VENEER | E4 / A10.5.2 |
| 613 | ROOF FRAMING - PER STRUCTURAL DWGS. | SEE STRUCTURAL |
| 614 | GYP. BD SOFFIT OR CEILING | |
| 615 | EXPOSED STEEL COLUMN - PAINTED | SEE STRUCTURAL |
| 616 | WOOD TRELLIS - PER STRUCTURAL DWGS. | J1 & N8 / A10.7.4 |
| 617 | ~~TUBULAR SKYLIGHT~~ deleted | A14 / A10.7.2 |

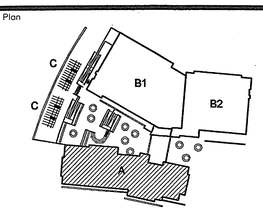
**BUILDING SECTION KEYNOTES**

1. FOR TYPICAL SYMBOLS AND ABBREVIATIONS, REFER TO SHEET G1.2
2. WHERE WALL ELEVATION IS NOT SHOWN, MATCH ADJACENT FINISH, COLOR, JOINT LOCATIONS ETC.
3. REFER TO DOOR AND WINDOW SCHEDULES FOR LOCATIONS, DIMENSIONS AND CONFIGURATIONS OF WINDOWS AND DOORS.
4. PROVIDE HORIZONTAL LATH NAILING AT ALL EXTERIOR SOFFITS PER DETAIL J1/A10.8.

**BUILDING SECTION LEGEND**

**AS BUILT**

Key Plan




N.T.S.

Consultant's Seal

Agency Approval

Project Title

CITY OF RIVERSIDE

**ORANGE TERRACE LIBRARY / COMMUNITY CENTER**

PLAN CHECK NO. 07-1397

20010 ORANGE TERRACE PARKWAY
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| 1 | Building Department Resubmittal | 05/22/07 |
| 2 | Building Department Resubmittal / QA QC Review | 06/22/07 |

Drawing Title

# BUILDING 'A' SECTIONS

Architect's Seal

LICENSED ARCHITECT
CHRISTOPHER RICHARD SLAYTER
NO. C-19759
REN. 02-24-09
STATE OF CALIFORNIA

| | |
|---|---|
| Designed: SS | Project No. 2340001 |
| Drawn: SS/XL | Scale: AS NOTED |
| Checked: LP | Drawing No. |
| Reviewed: RS | AA6.1 |
| Date: 06-22-07 | Sheet 01 of # |

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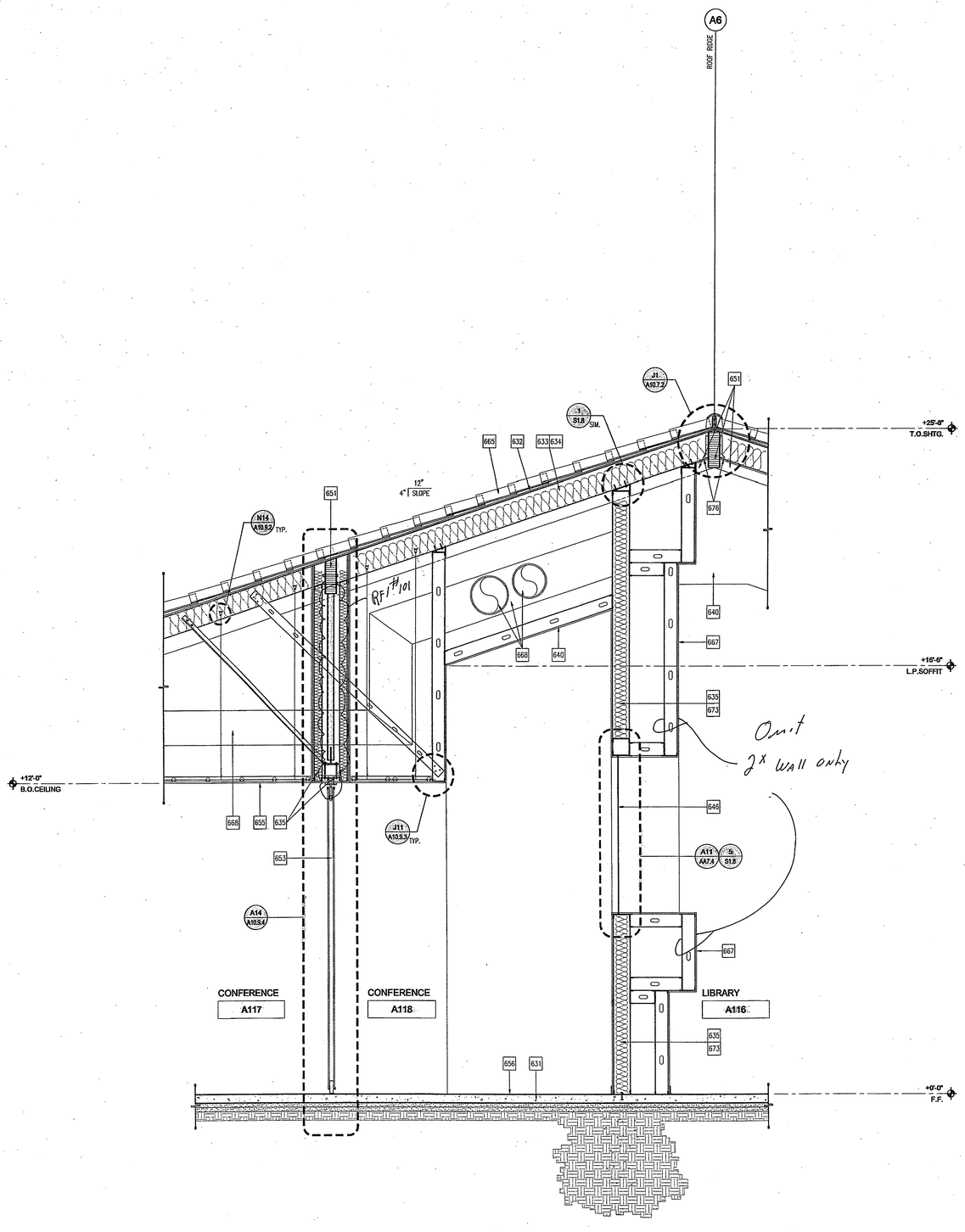
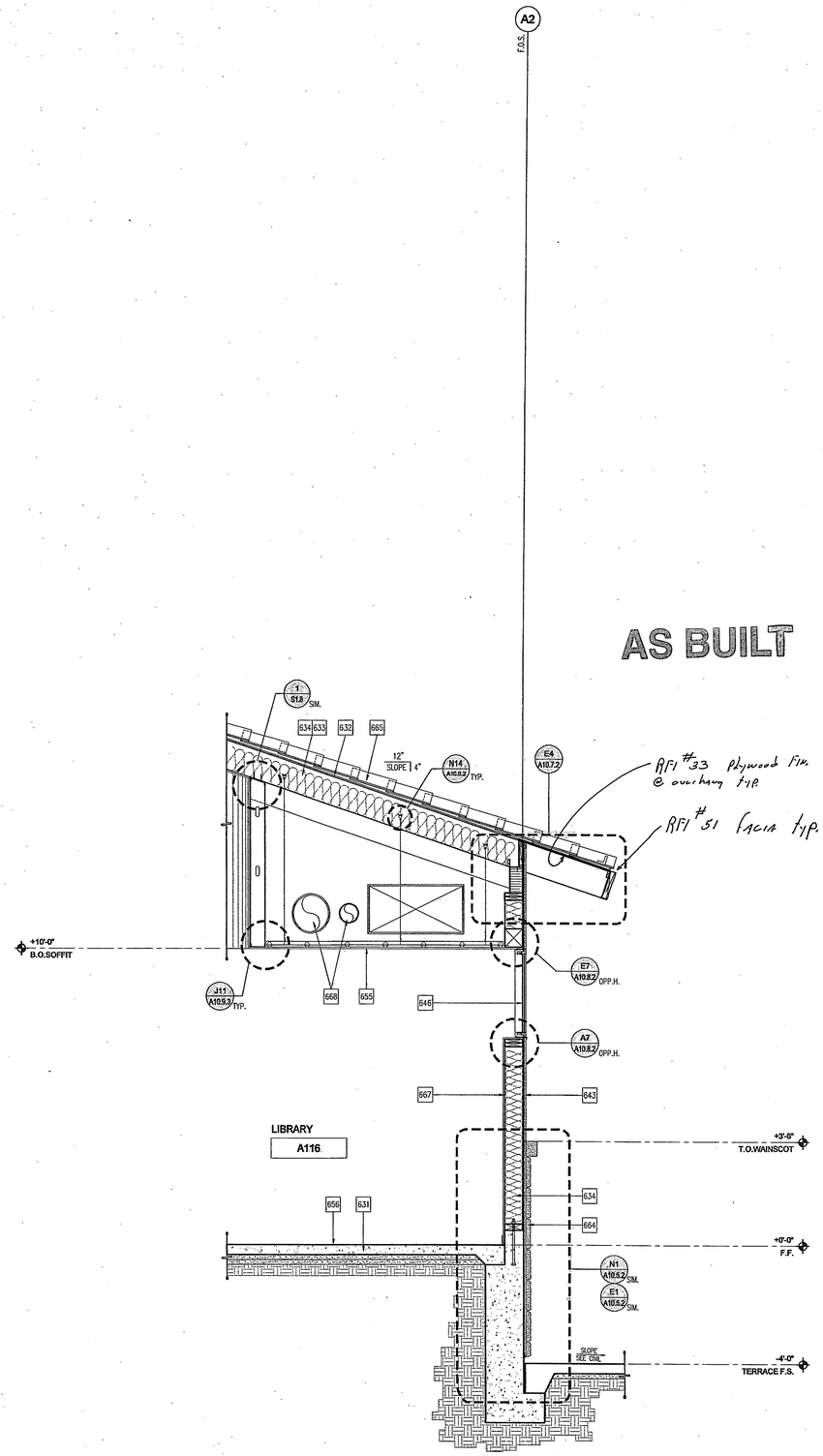
AA6.1 BUILDING A SECTIONS.DWG




NOTE:
FOR ADDITIONAL FRAMING INFO., SEE STRUCTURAL DETAIL 22 S1.4 / 7 S1.8

BUILDING 'A' WALL SECTION | A8 | 1/2" = 1'-0"




NOTE:
FOR ADDITIONAL STRUCT. INFO, SEE STRUCTURAL DETAIL 23 SM.2

BUILDING 'A' WALL SECTION | A1 | 1/2" = 1'-0"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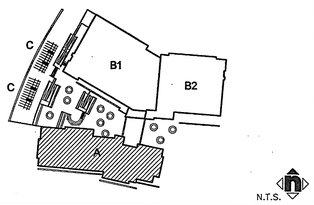
| # | BUILDING WALL SECTION KEY NOTES | DETAIL |
|---|---|---|
| 630 | CONCRETE FOOTING | SEE STRUCT. |
| 631 | CONCRETE SLAB | SEE STRUCT. |
| 632 | PLYWOOD SHEATHING | SEE STRUCT. |
| 633 | ROOF FRAMING | SEE STRUCT. |
| 634 | THERMAL INSULATION | SEE SPECS. |
| 635 | ACOUSTICAL INSULATION | SEE SPECS. |
| 636 | CLIMBING WALL - ATTACHED TO STRUCTURAL STEEL COLUMNS PER CLIMBING WALL MANUFACTURER'S REQUIREMENTS | AB.7.3 |
| 637 | SUSPENDED CEILING GRID | A10.9.2 |
| 638 | CEILING JOIST FRAMING | SEE STRUCT. |
| 639 | CERAMIC TILE | SEE SPECS. |
| 640 | GYPSUM BOARD CEILING - PAINTED | A10.9.3 |
| 641 | 6" EXT. WALL EXPANSION / SEISMIC JOINT | A7/A10.5.3 |
| 642 | 6" EXT. WALL / ROOF EXPANSION / SEISMIC JOINT | E7/A10.5.3 |
| 643 | EXTERIOR PLASTER, PAINTED | SEE SPEC. |
| 644 | TPO ROOF MEMBRANE | A10.7.3 |
| 645 | ALUMINUM STOREFRONT SYSTEM | SEE WINDOW SCHEDULE |
| 646 | ALUMINUM WINDOW | SEE WINDOW SCHEDULE |
| 647 | GLAZED ALUMINUM CURTAIN WALL | SEE WINDOW SCHEDULE |
| 648 | DOWNSPOUT W/ CONCRETE SPLASH BOX | E1&E14 / A10.7.4 |
| 649 | GUTTER | E4 / A10.7.2 |
| 650 | LIGHT FIXTURE | SEE ELECT. |
| 651 | GLULAM BEAM | SEE STRUCT. |
| 652 | EXTERIOR PLASTER SOFFIT, PAINTED | A10.9.4 |
| 653 | FOLDING PANEL PARTITIONS | SEE SPECS. |
| 654 | STEEL COLUMN | SEE STRUCT. |
| 655 | SUSPENDED GYP. BD. CEILING - PAINTED | A10.9.3 |
| 656 | FLOORING | SEE FIN. SCHEDULE |
| 657 | BLEACHER BACKING LOCATED PER MANUFACTURER'S REQUIREMENTS | SEE SPECS. |
| 658 | DUCTWORK PENETRATION THRU WALL | J4 / A10.5.2 |
| 659 | OVERHEAD COILING DOOR | A10.8.1 |
| 660 | CONCRETE TOPPING | SEE STRUCT. |
| 661 | EXTERIOR WOOD TRELLIS - STAINED | SEE STRUCT. |
| 662 | STRUCTURAL FRAMING | SEE STRUCT. |
| 663 | PARAPET BRACE | SEE STRUCT. |
| 664 | STONE VENEER | E4 / A10.5.2 |
| 665 | CLAY TILE ROOFING | A10.7.2 |
| 666 | 6" EXT. WALL / CEILING EXPANSION / SEISMIC JOINT | E7 / A10.5.3 |
| 667 | GYPSUM BOARD - PAINTED | |
| 668 | MECHANICAL DUCTWORK | SEE MECH. |
| 669 | MECH. WALL LOUVER | SEE MECH. |
| 670 | TUBULAR SKYLIGHT | A14 / A10.7.2 |
| 671 | MECHANICAL PIPES | SEE MECH. |
| 672 | DEPRESSED CONC. SLAB | SEE STRUCT. SEE FIN. SCHED |
| 673 | METAL STUD FRAMING | SEE STRUCT. |
| 674 | EXPOSED WOOD FRAMING, PAINTED | |
| 675 | CLIMBING WALL PADDED FLOORING SYSTEM | J1 / AB 9.1 |
| 676 | PERFORATED CEILING VENT | E11/A10.9.4 |
| 677 | CONCRETE SPLASH BOX | E14/A10.7.4 |
| 678 | SLOPED SKYLIGHT | A10.7.2 |

**GENERAL NOTES**

1) SEE STRUCTURAL SHEETS S1.3 FOR TYPICAL WOOD STUD FRAMING CONNECTIONS AND S1.8 FOR TYPICAL METAL STUD FRAMING CONNECTIONS

Key Plan




Consultant's Seal

Agency Approval

Project Title

CITY OF RIVERSIDE

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| 1 | Building Department Resubmittal | 05/22/07 |
| 2 | Building Department Resubmittal / QA QC Review | 06/22/07 |

Drawing Title **BUILDING "A" WALL SECTIONS**

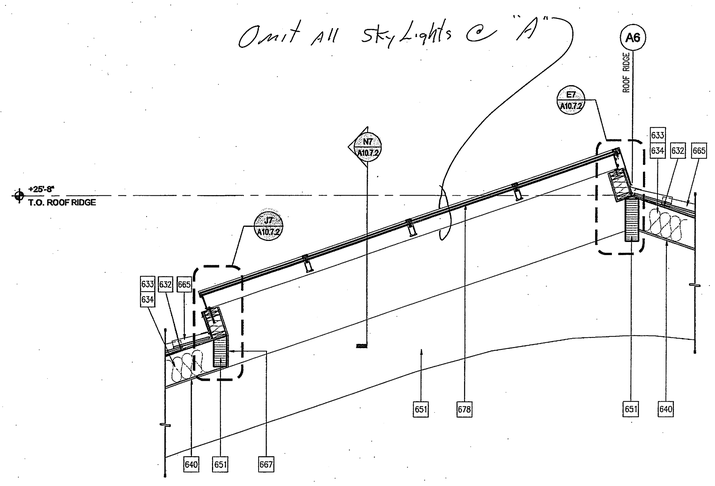
Architect's Seal

LICENSED ARCHITECT CHRISTOPHER PAUL LAMB NO. C-19759 REN. 02-24-09 STATE OF CALIFORNIA

| | |
|---|---|
| Designed: SS | Project No. 2340001 |
| Drawn: XL | Scale: AS NOTED |
| Checked: LP | Drawing No. |
| Reviewed: RS | AA6.3 |
| Date: 06-22-07 | Sheet 01 of 11 |

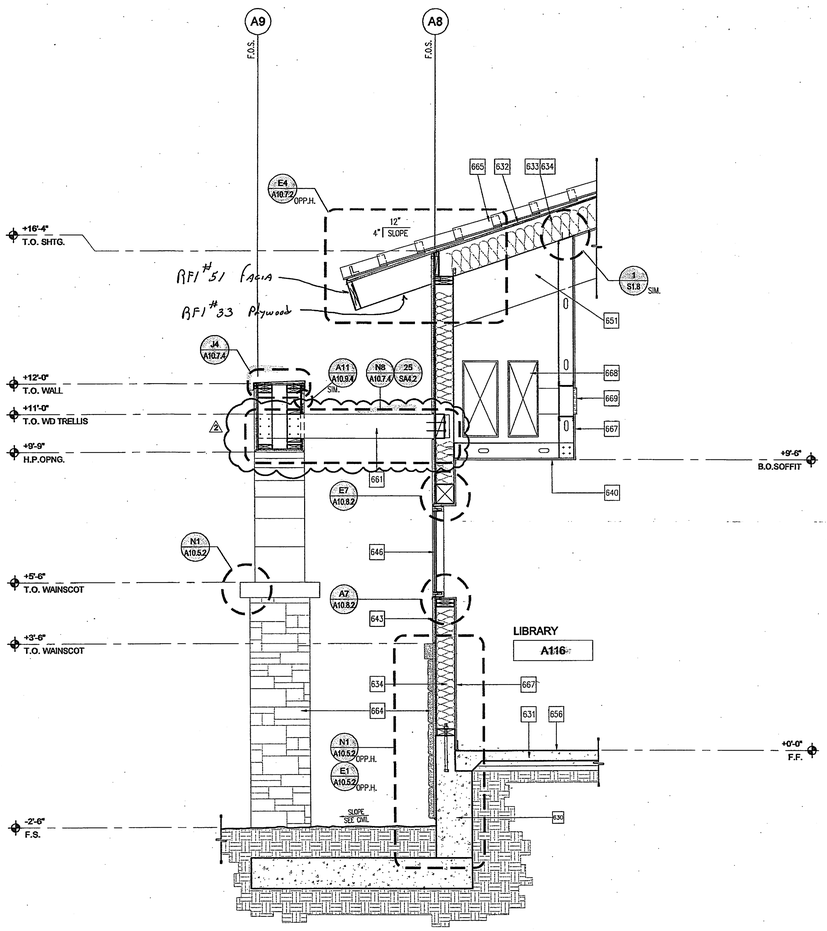
File Name: N:\2005 Jobs\2340 City of Riverside – Diffenbaugh\001-000\18-CAD\Sheets\AA6.3 BUILDING A WALL SECTIONS.dwg Jun 21,2007-1:45pm

PLEASE RECYCLE AA6.3 BUILDING A WALL SECTIONS.DWG




BUILDING 'A' PV SKYLIGHT SECTION | L11

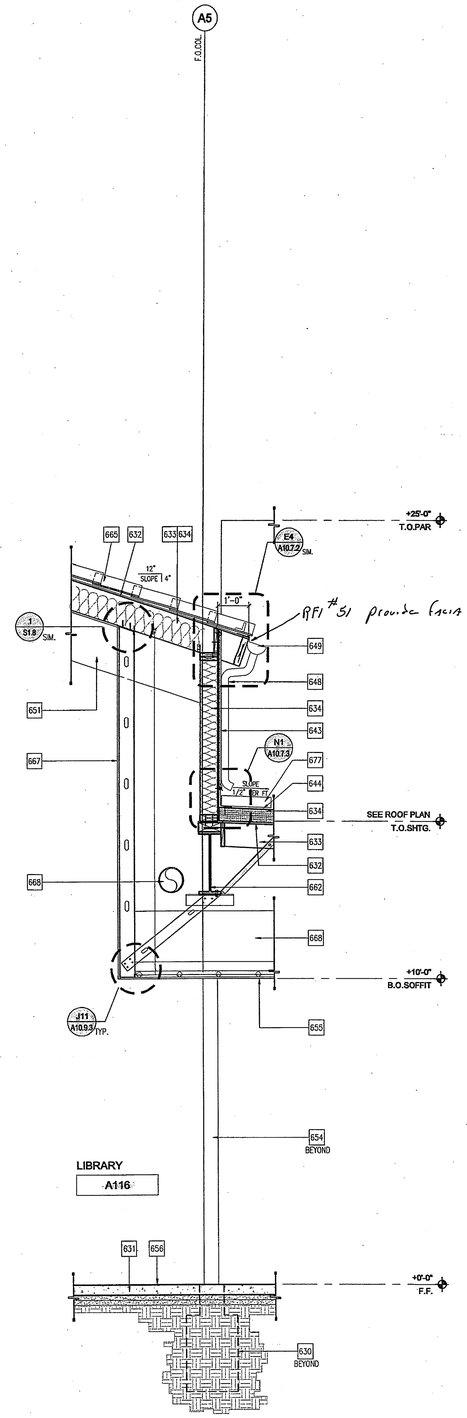
1/2" = 1'-0"




NOTE:
FOR ADDITIONAL STRUCT. INFO, SEE STRUCTURAL DETAIL 25 SM.2

BUILDING 'A' WALL SECTION | A11

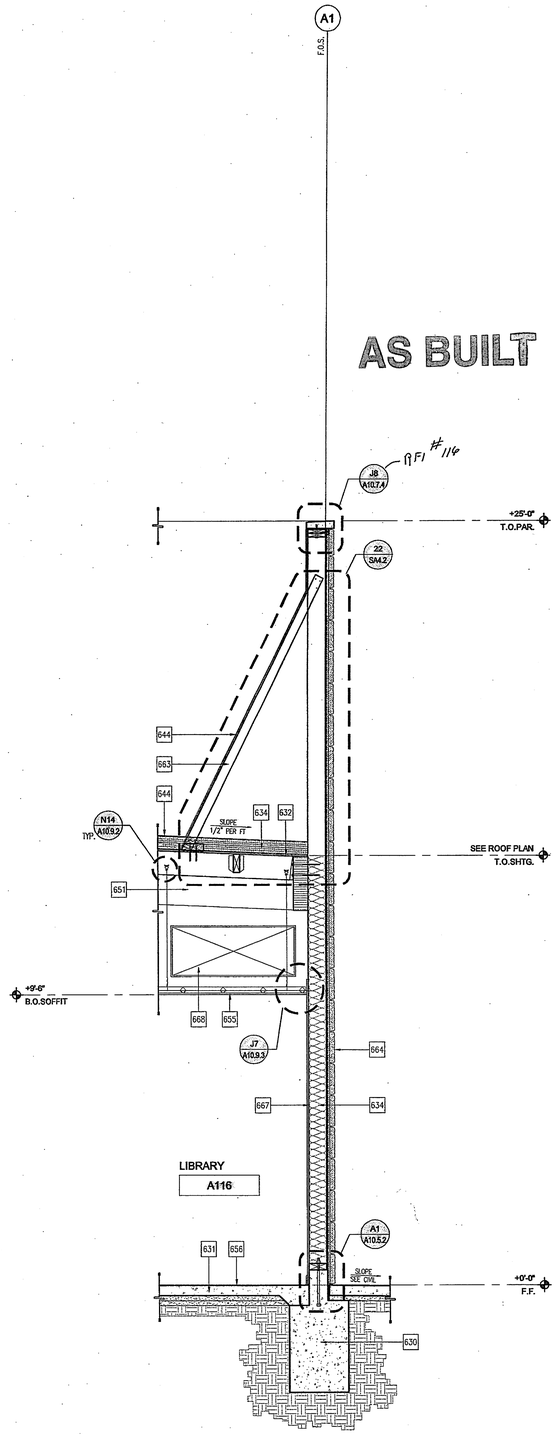
1/2" = 1'-0"




NOTE:
FOR ADDITIONAL STRUCT. INFO, SEE STRUCTURAL DETAIL 8 SM.1

BUILDING 'A' WALL SECTION | A6

1/2" = 1'-0"




NOTE:
FOR ADDITIONAL STRUCT. INFO, SEE STRUCTURAL DETAIL 22 SM.2

BUILDING 'A' WALL SECTION | A1

1/2" = 1'-0"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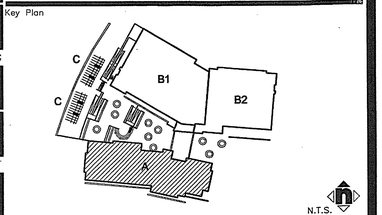
Fax: 909 . 483 . 1400
www. hmcarchitects .com


| # | BUILDING WALL SECTION KEY NOTES | DETAIL |
|---|---|---|
| 630 | CONCRETE FOOTING | SEE STRUCT. |
| 631 | CONCRETE SLAB | SEE STRUCT. |
| 632 | PLYWOOD SHEATHING | SEE STRUCT. |
| 633 | ROOF FRAMING | SEE STRUCT. |
| 634 | THERMAL INSULATION | SEE SPECS. |
| 635 | ACOUSTICAL INSULATION | SEE SPECS. |
| 636 | CLIMBING WALL - ATTACHED TO STRUCTURAL STEEL COLUMNS PER CLIMBING WALL MANUFACTURER'S REQUIREMENTS | AB.7.3 |
| 637 | SUSPENDED CEILING GRID | A10.9.2 |
| 638 | CEILING JOIST FRAMING | SEE STRUCT. |
| 639 | CERAMIC TILE | SEE SPECS. |
| 640 | GYPSUM BOARD CEILING - PAINTED | A10.9.3 |
| 641 | 6" EXT. WALL EXPANSION / SEISMIC JOINT | A7/A10.5.3 |
| 642 | 6" EXT. WALL / ROOF EXPANSION / SEISMIC JOINT | E7/A10.5.3 |
| 643 | EXTERIOR PLASTER, PAINTED | SEE SPEC. |
| 644 | TPO ROOF MEMBRANE | A10.7.3 |
| 645 | ALUMINUM STOREFRONT SYSTEM | SEE WINDOW SCHEDULE |
| 646 | ALUMINUM WINDOW | SEE WINDOW SCHEDULE |
| 647 | GLAZED ALUMINUM CURTAIN WALL | SEE WINDOW SCHEDULE |
| 648 | DOWNSPOUT W/ CONCRETE SPLASH BOX | E1&E14 / A10.7.4 |
| 649 | GUTTER | E4 / A10.7.2 |
| 650 | LIGHT FIXTURE | SEE ELECT. |
| 651 | GLULAM BEAM | SEE STRUCT. |
| 652 | EXTERIOR PLASTER SOFFIT, PAINTED | A10.9.4 |
| 653 | FOLDING PANEL PARTITIONS | SEE SPECS. |
| 654 | STEEL COLUMN | SEE STRUCT. |
| 655 | SUSPENDED GYP. BD. CEILING - PAINTED | A10.9.3 |
| 656 | FLOORING | SEE FIN. SCHEDULE |
| 657 | BLEACHER BACKING LOCATED PER MANUFACTURER'S REQUIREMENTS | SEE SPECS. |
| 658 | DUCTWORK PENETRATION THRU WALL | J4 / A10.5.2 |
| 659 | OVERHEAD COILING DOOR | A10.8.1 |
| 660 | CONCRETE TOPPING | SEE STRUCT. |
| 661 | EXTERIOR WOOD TRELLIS - STAINED | SEE STRUCT. |
| 662 | STRUCTURAL FRAMING | SEE STRUCT. |
| 663 | PARAPET BRACE | SEE STRUCT. |
| 664 | STONE VENEER | E4 / A10.5.2 |
| 665 | CLAY TILE ROOFING | A10.7.2 |
| 666 | 6" EXT. WALL / CEILING EXPANSION / SEISMIC JOINT | E7 / A10.5.3 |
| 667 | GYPSUM BOARD - PAINTED | |
| 668 | MECHANICAL DUCTWORK | SEE MECH. |
| 669 | MECH. WALL LOUVER | SEE MECH. |
| 670 | TUBULAR SKYLIGHT | A14 / A10.7.2 |
| 671 | MECHANICAL PIPES | SEE MECH. |
| 672 | DEPRESSED CONC. SLAB | SEE STRUCT. SEE FIN. SCHED. |
| 673 | METAL STUD FRAMING | SEE STRUCT. |
| 674 | EXPOSED WOOD FRAMING, PAINTED | |
| 675 | CLIMBING WALL PADDED FLOORING SYSTEM | J1 / AB 9.1 |
| 676 | PERFORATED CEILING VENT | E11/A10.9.4 |
| 677 | CONCRETE SPLASH BOX | E14/A10.7.4 |
| 678 | SLOPED SKYLIGHT | A10.7.2 |

**GENERAL NOTES**

1) SEE STRUCTURAL SHEETS S1.3 FOR TYPICAL WOOD STUD FRAMING CONNECTIONS AND S1.8 FOR TYPICAL METAL STUD FRAMING CONNECTIONS

Key Plan




Consultant's Seal

Agency Approval

Project Title

CITY OF RIVERSIDE

**ORANGE TERRACE LIBRARY / COMMUNITY CENTER**

PLAN CHECK NO. 07-1397

20010 ORANGE TERRACE PARKWAY
RIVERSIDE, CA 92508

SM HMC ARCHITECTS

| No. | Revisions/Submissions | Date: |
|---|---|---|
| | Design Development Submittal | 12/18/06 |
| | Building Department Submittal | 03/29/07 |
| 1 | Building Department Resubmittal | 05/22/07 |
| 2 | Building Department Resubmittal / QA QC Review | 06/22/07 |

Drawing Title

# BUILDING "A" WALL SECTIONS

Architect's Seal

LICENSED ARCHITECT CHRISTOPHER RICHARD TAYLOR NO. C-19759 REN. 02-24-09 STATE OF CALIFORNIA

| | |
|---|---|
| Designed: SS | Project No. 2340001 |
| Drawn: XL | Scale: AS NOTED |
| Checked: LP | Drawing No. |
| Reviewed: RS | AA6.4 |
| Date: 06-22-07 | Sheet 01 of # |

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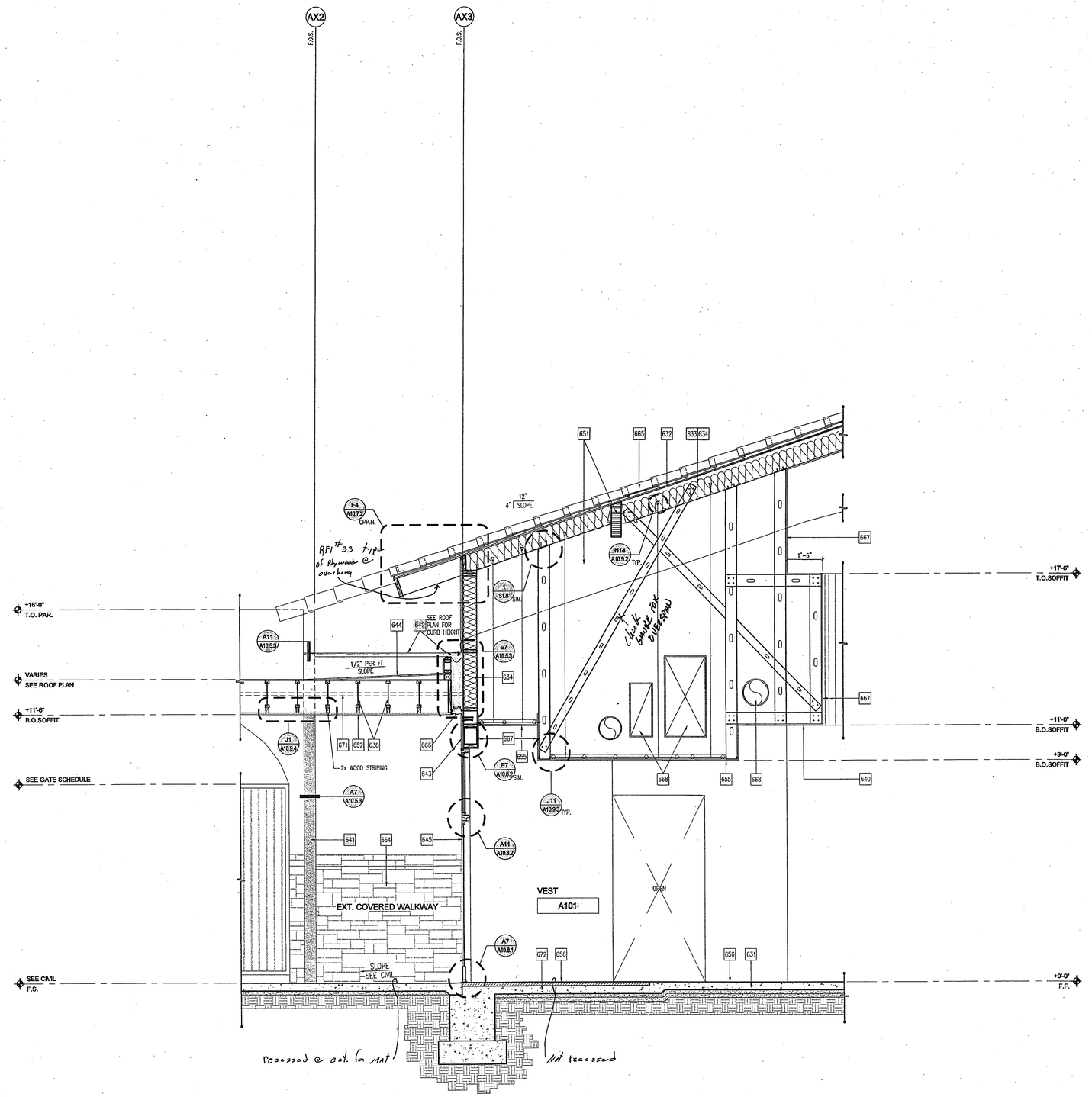
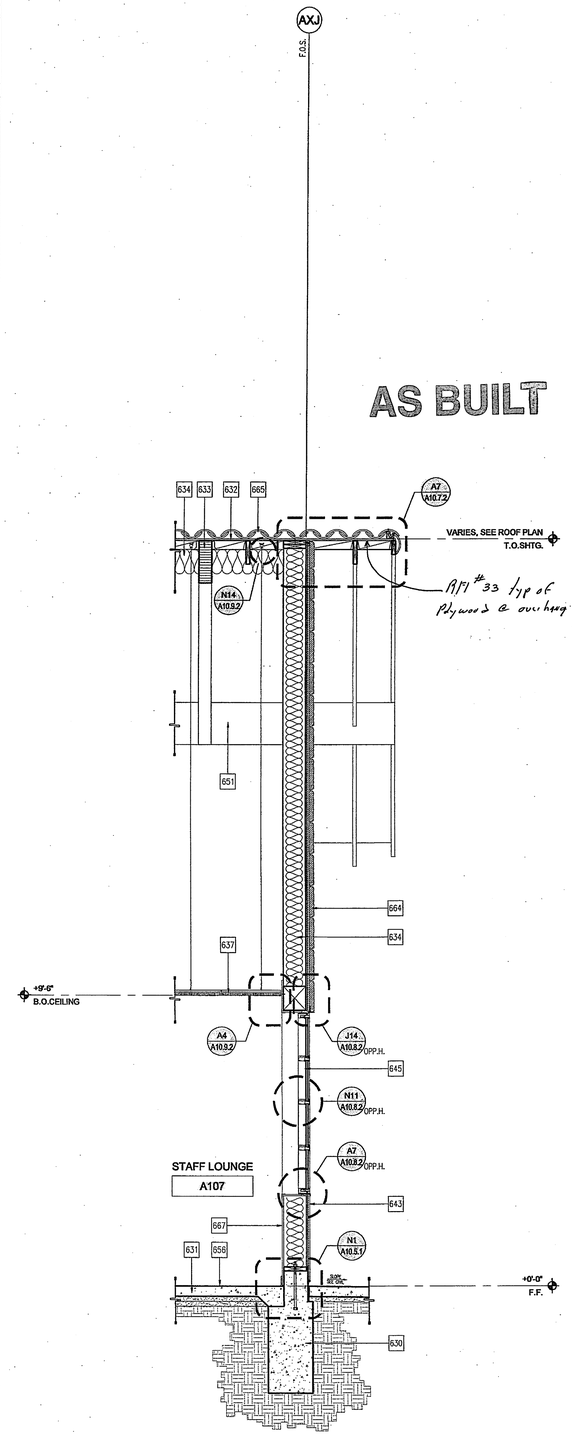
PLEASE RECYCLE AA6.4 BUILDING A WALL SECTIONS.DWG




BUILDING 'A' WALL SECTION | A6 | 1/2" = 1'-0"




NOTE: FOR ADDITIONAL STRUCT. INFO, SEE STRUCTURAL DETAIL 24/SM.2

BUILDING 'A' WALL SECTION | A1 | 1/2" = 1'-0"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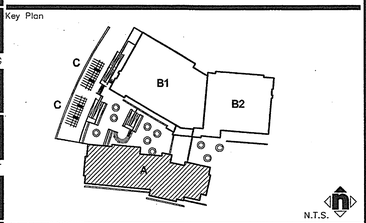
www. hmcarchitects .com


| # | BUILDING WALL SECTION KEY NOTES | DETAIL |
|---|---|---|
| 630 | CONCRETE FOOTING | SEE STRUCT. |
| 631 | CONCRETE SLAB | SEE STRUCT. |
| 632 | PLYWOOD SHEATHING | SEE STRUCT. |
| 633 | ROOF FRAMING | SEE STRUCT. |
| 634 | THERMAL INSULATION | SEE SPECS. |
| 635 | ACOUSTICAL INSULATION | SEE SPECS. |
| 636 | CLIMBING WALL - ATTACHED TO STRUCTURAL STEEL COLUMNS PER CLIMBING WALL MANUFACTURER'S REQUIREMENTS | A8.7.3 |
| 637 | SUSPENDED CEILING GRID | A10.9.2 |
| 638 | CEILING JOIST FRAMING | SEE STRUCT. |
| 639 | CERAMIC TILE | SEE SPECS. |
| 640 | GYPSUM BOARD CEILING - PAINTED | A10.9.3 |
| 641 | 6" EXT. WALL EXPANSION / SEISMIC JOINT | A7/A10.5.3 |
| 642 | 6" EXT. WALL / ROOF EXPANSION / SEISMIC JOINT | E7/A10.5.3 |
| 643 | EXTERIOR PLASTER, PAINTED | SEE SPEC. |
| 644 | TPO ROOF MEMBRANE | A10.7.3 |
| 645 | ALUMINUM STOREFRONT SYSTEM | SEE WINDOW SCHEDULE |
| 646 | ALUMINUM WINDOW | SEE WINDOW SCHEDULE |
| 647 | GLAZED ALUMINUM CURTAIN WALL | SEE WINDOW SCHEDULE |
| 648 | DOWNSPOUT W/ CONCRETE SPLASH BOX | E1&E14 / A10.7.4 |
| 649 | GUTTER | E4 / A10.7.2 |
| 650 | LIGHT FIXTURE | SEE ELECT. |
| 651 | GLULAM BEAM | SEE STRUCT. |
| 652 | EXTERIOR PLASTER SOFFIT, PAINTED | A10.9.4 |
| 653 | FOLDING PANEL PARTITIONS | SEE SPECS. |
| 654 | STEEL COLUMN | SEE STRUCT. |
| 655 | SUSPENDED GYP. BD. CEILING - PAINTED | A10.9.3 |
| 656 | FLOORING | SEE FIN. SCHEDULE |
| 657 | BLEACHER BACKING LOCATED PER MANUFACTURER'S REQUIREMENTS | SEE SPECS. |
| 658 | DUCTWORK PENETRATION THRU WALL | J4 / A10.5.2 |
| 659 | OVERHEAD COILING DOOR | A10.8.1 |
| 660 | CONCRETE TOPPING | SEE STRUCT. |
| 661 | EXTERIOR WOOD TRELLIS - STAINED | SEE STRUCT. |
| 662 | STRUCTURAL FRAMING | SEE STRUCT. |
| 663 | PARAPET BRACE | SEE STRUCT. |
| 664 | STONE VENEER | E4 / A10.5.2 |
| 665 | CLAY TILE ROOFING | A10.7.2 |
| 666 | 6" EXT. WALL / CEILING EXPANSION / SEISMIC JOINT | E7 / A10.5.3 |
| 667 | GYPSUM BOARD - PAINTED | |
| 668 | MECHANICAL DUCTWORK | SEE MECH. |
| 669 | MECH. WALL LOUVER | SEE MECH. |
| 670 | TUBULAR SKYLIGHT | A14 / A10.7.2 |
| 671 | MECHANICAL PIPES | SEE MECH. |
| 672 | DEPRESSED CONC. SLAB | SEE STRUCT. SEE FIN. SCHED |
| 673 | METAL STUD FRAMING | SEE STRUCT. |
| 674 | EXPOSED WOOD FRAMING, PAINTED | |
| 675 | CLIMBING WALL PADDED FLOORING SYSTEM | J1 / A8.9.1 |
| 676 | PERFORATED CEILING VENT | E11/A10.9.4 |
| 677 | CONCRETE SPLASH BOX | E14/A10.7.4 |
| 678 | SLOPED SKYLIGHT | A10.7.2 |

**GENERAL NOTES**

1) SEE STRUCTURAL SHEETS S1.3 FOR TYPICAL WOOD STUD FRAMING CONNECTIONS AND S1.8 FOR TYPICAL METAL STUD FRAMING CONNECTIONS

Key Plan




Consultant's Seal

Agency Approval

Project Title

CITY OF RIVERSIDE

**ORANGE TERRACE LIBRARY / COMMUNITY CENTER**

PLAN CHECK NO. 07-1397

20010 ORANGE TERRACE PARKWAY
RIVERSIDE, CA 92508

HMC ARCHITECTS

| No. | Revisions/Submissions | Date: |
|---|---|---|
| | Design Development Submittal | 12/18/06 |
| | Building Department Submittal | 03/29/07 |
| 1 | Building Department Resubmittal | 05/22/07 |
| 2 | Building Department Resubmittal / QA QC Review | 06/22/07 |

Drawing Title

# BUILDING "A" WALL SECTIONS

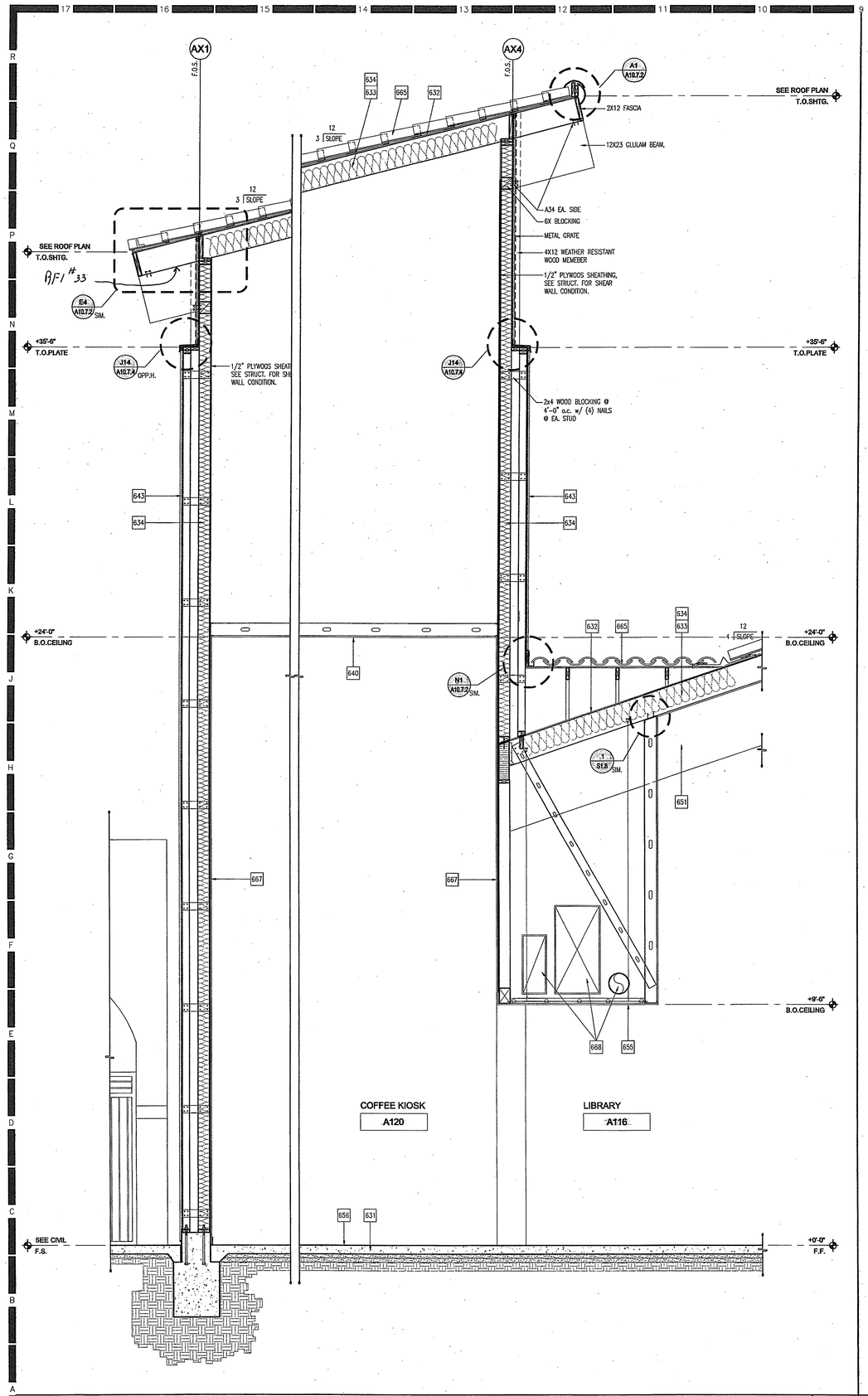
Architect's Seal

LICENSED ARCHITECT CHRISTOPHER BLOUNT TAYLOR NO. C-19759 REN. 02-24-09 STATE OF CALIFORNIA

| | | | |
|---|---|---|---|
| Designed: | SS | Project No. | 2340001 |
| Drawn: | XL | Scale: | AS NOTED |
| Checked: | LP | Drawing No. | AA6.5 |
| Reviewed: | RS | | |
| Date: | 06-22-07 | Sheet 01 of 11 | |

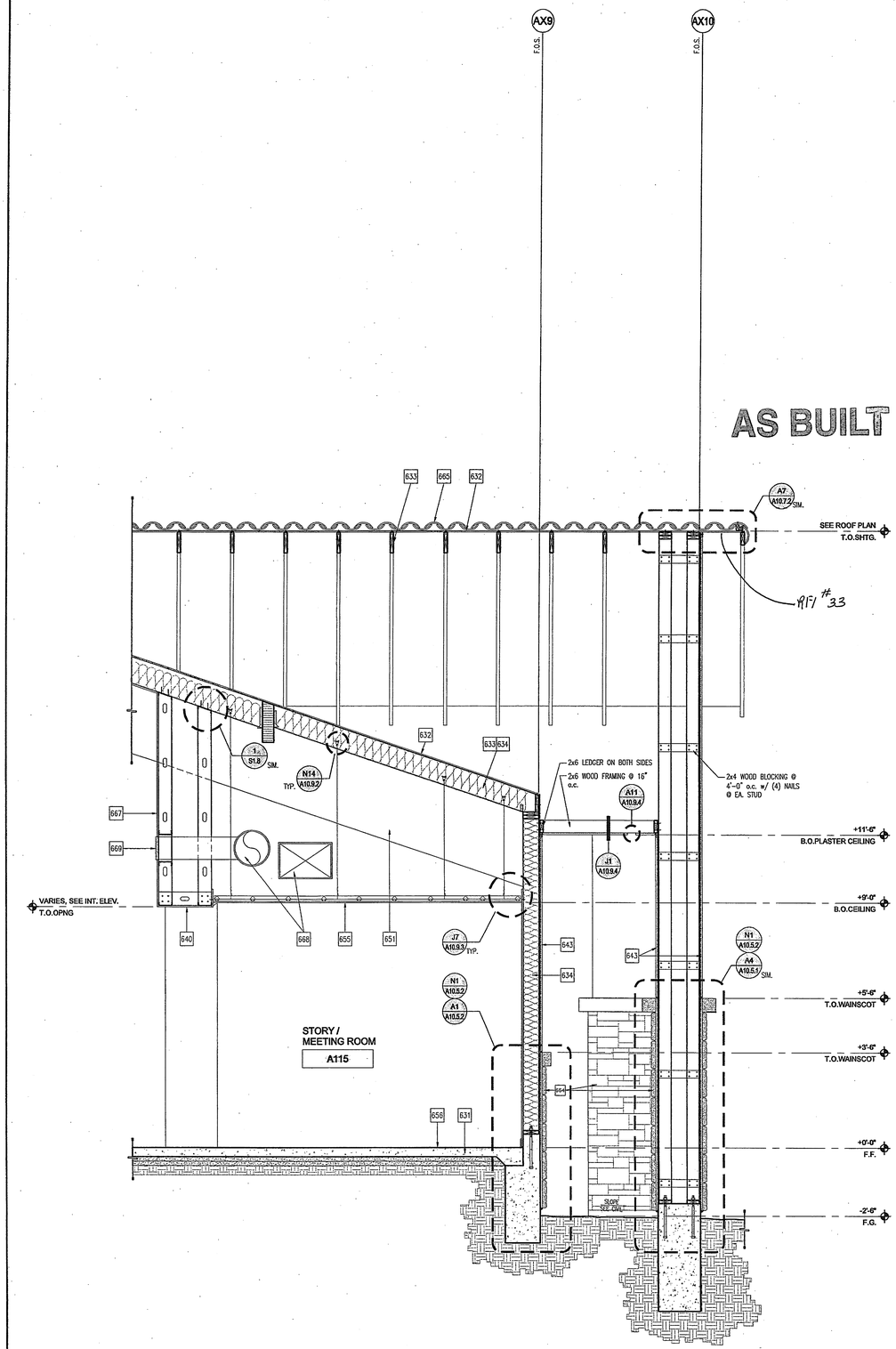
File Name: N:\2005 Jobs\2340 City of Riverside - Diffenbaugh\001-000\18-CAD\Sheets\AA6.5 BUILDING A WALL SECTIONS.dwg Jun 21,2007-1:44pm

PLEASE RECYCLE AA6.5 BUILDING A WALL SECTIONS.DWG




BUILDING 'A' WALL SECTION | A9

1/2" = 1'-0"




BUILDING 'A' WALL SECTION | A1

1/2" = 1'-0"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Telephone: 909 . 989 . 9979
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www. hmcarchitects .com


| # | BUILDING WALL SECTION KEY NOTES | DETAIL |
|---|---|---|
| 630 | CONCRETE FOOTING | SEE STRUCT. |
| 631 | CONCRETE SLAB | SEE STRUCT. |
| 632 | PLYWOOD SHEATHING | SEE STRUCT. |
| 633 | ROOF FRAMING | SEE STRUCT. |
| 634 | THERMAL INSULATION | SEE SPECS. |
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| 636 | CLIMBING WALL - ATTACHED TO STRUCTURAL STEEL COLUMNS PER CLIMBING WALL MANUFACTURER'S REQUIREMENTS | AB.7.3 |
| 637 | SUSPENDED CEILING GRID | A10.9.2 |
| 638 | CEILING JOIST FRAMING | SEE STRUCT. |
| 639 | CERAMIC TILE | SEE SPECS. |
| 640 | GYPSUM BOARD CEILING - PAINTED | A10.9.3 |
| 641 | 6" EXT. WALL EXPANSION / SEISMIC JOINT | A7/A10.5.3 |
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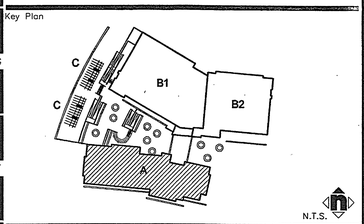
| 643 | EXTERIOR PLASTER, PAINTED | SEE SPEC. |
| 644 | TPO ROOF MEMBRANE | A10.7.3 |
| 645 | ALUMINUM STOREFRONT SYSTEM | SEE WINDOW SCHEDULE |
| 646 | ALUMINUM WINDOW | SEE WINDOW SCHEDULE |
| 647 | GLAZED ALUMINUM CURTAIN WALL | SEE WINDOW SCHEDULE |
| 648 | DOWNSPOUT W/ CONCRETE SPLASH BOX | E18/E14 / A10.7.4 |
| 649 | GUTTER | E4 / A10.7.2 |
| 650 | LIGHT FIXTURE | SEE ELECT. |
| 651 | GLULAM BEAM | SEE STRUCT. |
| 652 | EXTERIOR PLASTER SOFFIT, PAINTED | A10.9.4 |
| 653 | FOLDING PANEL PARTITIONS | SEE SPECS. |
| 654 | STEEL COLUMN | SEE STRUCT. |
| 655 | SUSPENDED GYP. BD. CEILING - PAINTED | A10.9.3 |
| 656 | FLOORING | SEE FIN. SCHEDULE |
| 657 | BLEACHER BACKING LOCATED PER MANUFACTURER'S REQUIREMENTS | SEE SPECS. |
| 658 | DUCTWORK PENETRATION THRU WALL | J4 / A10.5.2 |
| 659 | OVERHEAD COILING DOOR | A10.8.1 |
| 660 | CONCRETE TOPPING | SEE STRUCT. |
| 661 | EXTERIOR WOOD TRELLIS - STAINED | SEE STRUCT. |
| 662 | STRUCTURAL FRAMING | SEE STRUCT. |
| 663 | PARAPET BRACE | SEE STRUCT. |
| 664 | STONE VENEER | E4 / A10.5.2 |
| 665 | CLAY TILE ROOFING | A10.7.2 |
| 666 | 6" EXT. WALL / CEILING EXPANSION / SEISMIC JOINT | E7 / A10.5.3 |
| 667 | GYPSUM BOARD - PAINTED | |
| 668 | MECHANICAL DUCTWORK | SEE MECH. |
| 669 | MECH. WALL LOUVER | SEE MECH. |
| 670 | TUBULAR SKYLIGHT | A14 / A10.7.2 |
| 671 | MECHANICAL PIPES | SEE MECH. |
| 672 | DEPRESSED CONC. SLAB | SEE STRUCT. SEE FIN. SCHEC |
| 673 | METAL STUD FRAMING | SEE STRUCT. |
| 674 | EXPOSED WOOD FRAMING, PAINTED | |
| 675 | CLIMBING WALL PADDED FLOORING SYSTEM | J1 / AB.9.1 |
| 676 | PERFORATED CEILING VENT | E11/A10.9.4 |
| 677 | CONCRETE SPLASH BOX | E14/A10.7.4 |
| 678 | SLOPED SKYLIGHT | A10.7.2 |

**GENERAL NOTES**

1) SEE STRUCTURAL SHEETS S1.3 FOR TYPICAL WOOD STUD FRAMING CONNECTIONS AND S1.8 FOR TYPICAL METAL STUD FRAMING CONNECTIONS

Key Plan




Consultant's Seal

Agency Approval

Project Title

CITY OF RIVERSIDE

# ORANGE TERRACE LIBRARY / COMMUNITY CENTER

PLAN CHECK NO. 07-1397

20010 ORANGE TERRACE PARKWAY
RIVERSIDE, CA 92508

HMC ARCHITECTS

| No. | Revisions/Submissions | Date: |
|---|---|---|
| | Design Development Submittal | 12/18/06 |
| | Building Department Submittal | 03/29/07 |
| 1 | Building Department Resubmittal | 05/22/07 |
| 2 | Building Department Resubmittal / QA QC Review | 06/22/07 |

Drawing Title

# BUILDING "A" WALL SECTIONS

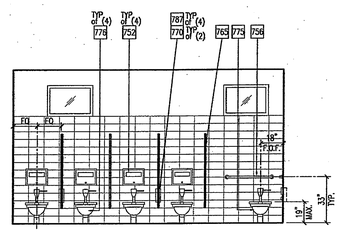
Architect's Seal

LICENSED ARCHITECT
CHRISTOPHER A. PACHECO
NO. C-19759
REN. 02-24-09
STATE OF CALIFORNIA

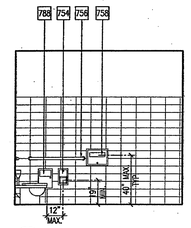
| | |
|---|---|
| Designed: SS | Project No. 2340001 |
| Drawn: XL | Scale: AS NOTED |
| Checked: LP | Drawing No. |
| Reviewed: RS | AA6.6 |
| Date: 06-22-07 | Sheet 01 of ## |

File Name: N:\2005 Jobs\2340 City of Riverside - Diffenbaugh\001-000\18-CAD\Sheets\AA6.6 BUILDING A WALL SECTIONS.dwg Jun 21,2007-1:44pm

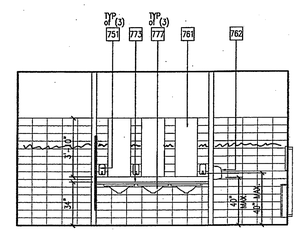
PLEASE RECYCLE AA6.6 BUILDING A WALL SECTIONS.DWG



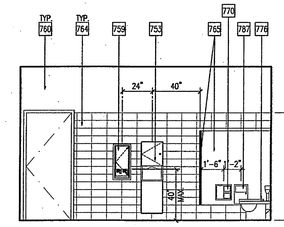

1 NORTH ELEVATION




2 EAST ELEVATION




3 SOUTH ELEVATION

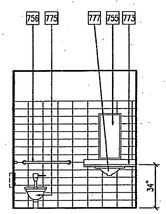



4 WEST ELEVATION

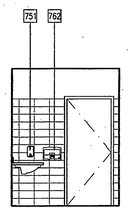
deleted A2 B

BUILDING 'A' INTERIOR ELEVATIONS - WOMEN'S A103B | N1

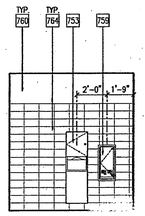
1/4" = 1'-0"



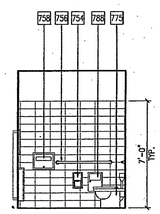

1 NORTH ELEVATION




2 EAST ELEVATION




3 SOUTH ELEVATION




4 WEST ELEVATION

NOTE:
FOR ADDITIONAL DIMENSION INFO., REFER TO N1/-

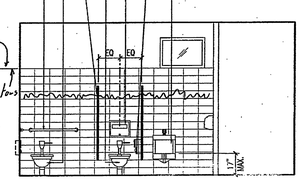
BUILDING 'A' INTERIOR ELEVATIONS - STAFF RESTROOM A106 | J11

1/4" = 1'-0"

typ. thru out

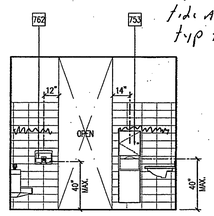
Green Board

Cementitious board

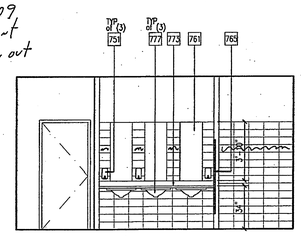



1 NORTH ELEVATION

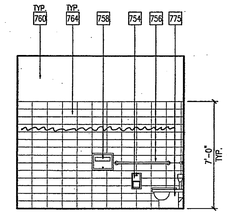
RFI #109
side accent
typ thru out




2 EAST ELEVATION




3 SOUTH ELEVATION




4 WEST ELEVATION

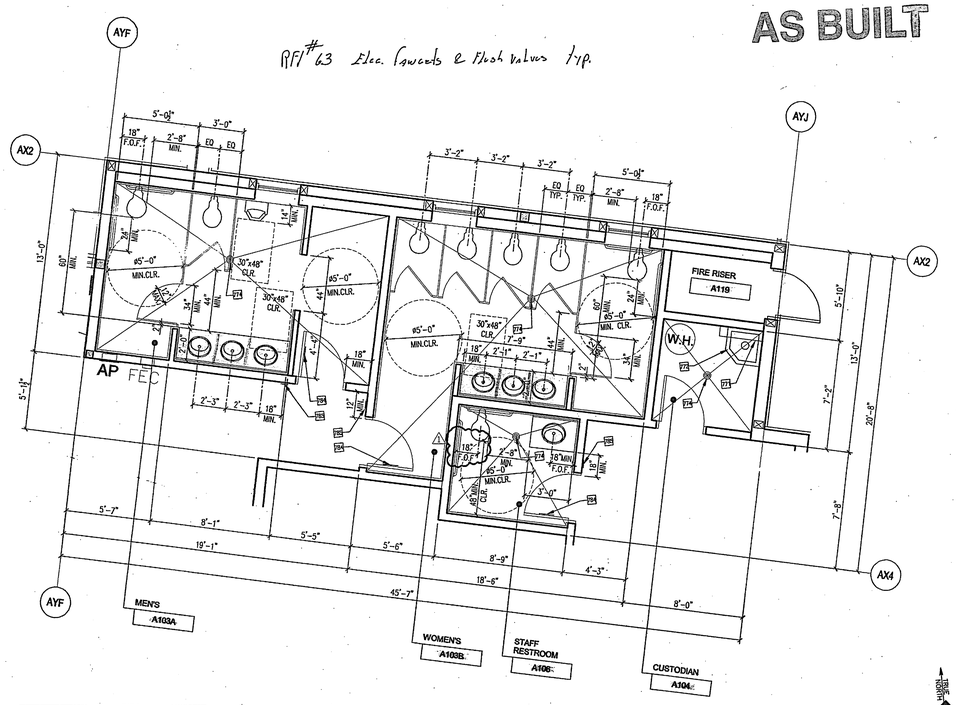
NOTE:
FOR ADDITIONAL DIMENSION INFO., REFER TO N1/-

BUILDING 'A' INTERIOR ELEVATIONS - MEN'S A103A | J1

1/4" = 1'-0"

RFI #63 Elec. faucets & flush valves typ.

AS BUILT




NOTE:
FOR ADDITIONAL INFO., REFER TO RESTROOM INTERIOR ELEVATIONS J1, J11 & N1/-

BUILDING 'A' ENLARGED FLOOR PLAN | A1

1/4" = 1'-0"


HMC ARCHITECTS
Architecture Interiors Planning
3546 CONCOURS STREET
ONTARIO, CALIFORNIA 91764
Telephone: 909 . 989 . 9979
Fax: 909 . 483 . 1400
www. hmcarchitects .com


| # | ENLARGED FLOOR PLAN / INT. ELEVATION KEYNOTES | DETAIL |
|---|---|---|
| 751 | SURFACE-MOUNTED SOAP DISPENSER | SEE SPECS. |
| 752 | SURFACE-MOUNTED TOILET SEAT COVER DISPENSER | SEE SPECS. |
| 753 | COMBO UNIT: RECESSED PAPER TOWEL DISPENSER & WASTE RECEPTACLE | SEE SPECS. |
| 754 | ACCESSIBLE TOILET TISSUE DISPENSER (SEMI-RECESSED, 3" MAX. PROJECTION AND 1 1/2" MIN. CLR TO GRAB BAR.) | SEE SPECS. |
| 755 | 18"x36" MIRROR W/ STAINLESS STEEL FRAME | E14 / A10.13 |
| 756 | GRAB BARS: 36" AT REAR & 42" AT SIDE | N1 / A10.10 |
| 757 | GRAB BAR (40" MIN.) | N1 / A10.10 |
| 758 | RECESSED SEAT COVER DISPENSER | SEE SPECS. |
| 759 | RECESSED SANITARY NAPKIN / TAMPON VENDOR | SEE SPECS. |
| 760 | PAINT FINISH - REFER TO SPECS. SECTION 09050 | SEE SPECS. |
| 761 | MIRROR W/ STAINLESS STEEL FRAME | E14 / A10.13 |
| 762 | HAND DRYER | SEE SPECS. |
| 763 | 4" CERAMIC TILE COVED BASE | J1 / A10.5.1 |
| 764 | CERAMIC TILE | J7 / A10.5..1 |
| 765 | TOILET PARTITION | E11 / A10.13 |
| 766 | ACCESSIBLE HIGH-LOW DRINKING FOUNTAIN - PER PLUMBING DWGS. | J7 / A10.13 |
| 767 | FIBER REINFORCED POLYESTER (FRP) PANELS | N7, N11 & N14 / A10.5.1 |
| 768 | URINAL SCREEN | E11 / A10.13 |
| 769 | SURFACE-MOUNTED TOILET TISSUE DISPENSER | SEE SPECS. |
| 770 | PARTITION-MOUNTED TOILET TISSUE DISPENSER | SEE SPECS. |
| 771 | MOP RACK | SEE SPECS. |
| 772 | MOP SINK | SEE PLUMB. |
| 773 | QUARTZ SURFACING COUNTERTOP | SEE SPECS. |
| 774 | FLOOR DRAIN, 2% MAX. SLOPE TO DRAIN | E1 / A10.9.1 |
| 775 | FLOOR MOUNTED A.D.A. WATER CLOSET | SEE PLUMB. |
| 776 | FLOOR MOUNTED WATER CLOSET | SEE PLUMB. |
| 777 | LAVATORY, FOR KNEE AND TOE SPACE REQUIREMENT | A7 / A10.10 & A7 / A10.12 |
| 778 | URINAL | SEE PLUMB. |
| 779 | A.D.A. URINAL | SEE PLUMB. |
| 780 | 36" WIDE TOILET STALL DOOR | SEE SPECS. |
| 781 | 24" WIDE TOILET STALL DOOR | SEE SPECS. |
| 785 | INSULATED JACK ON HOT WATER AND DRAIN PIPES | A7 / A10.10 |
| 783 | FLUSH HANDLE TO BE ON THE WIDE SIDE OF COMPARTMENT | |
| 784 | ACCESSIBLE DOOR SIGNAGE | SEE DOOR SCHEDULE |
| 785 | ACCESSIBLE WALL SIGNAGE | SEE DOOR SCHEDULE |
| 786 | RECESSED SANITARY NAPKIN DISPOSAL | SEE SPECS. |
| 787 | SURFACE-MOUNTED SANITARY NAPKIN DISPOSAL | SEE SPECS. |
| 788 | RECESSED SANITARY NAPKIN DISPOSAL | SEE SPECS. |

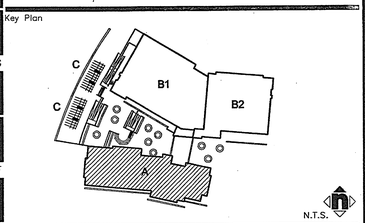
**ENLARGED FLOOR PLAN / INT. ELEVATION GENERAL NOTES**

1. REFER TO A1/A10.10 FOR FIXTURE AND ACCESSORY MOUNTING HEIGHTS

**FLOOR PLAN LEGEND**

- NON RATED WALL
- 1 HOUR RATED WALL
- 2 HOUR RATED WALL
- NON RATED, NON BEARING METAL STUD WALL SEE DETAIL E14/A10.5
- FEC — FIRE EXTINGUISHER & CABINET
- DEPRESSED CONC. SLAB PER STRUCTURAL

Key Plan




Consultant's Seal

Agency Approval

Project Title

CITY OF RIVERSIDE

**ORANGE TERRACE LIBRARY / COMMUNITY CENTER**

PLAN CHECK NO. 07-1397

20010 ORANGE TERRACE PARKWAY
RIVERSIDE, CA 92508

SM HMC ARCHITECTS

| No. | Revisions/Submissions | Date: |
|---|---|---|
| | Design Development Submittal | 12/18/06 |
| | Building Department Submittal | 03/29/07 |
| 1 | Building Department Resubmittal | 05/22/07 |
| 2 | Building Department Resubmittal / QA QC Review | 06/22/07 |

Drawing Title **BUILDING "A" - ENLARGED TOILET PLAN & INT. ELEV.**

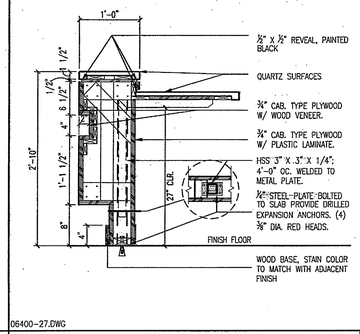
Architect's Seal

LICENSED ARCHITECT ROSSBACK PAYNE TAYLOR LICENSE NO. C-19759 REN. 02-24-09 STATE OF CALIFORNIA

| | | | |
|---|---|---|---|
| Designed: SS | | Project No. | 2340001 |
| Drawn: XL | | Scale: | AS NOTED |
| Checked: LP | | Drawing No. | AA7.1 |
| Reviewed: RS | | | |
| Date: 06-22-07 | | Sheet 01 of ## | |

File Name: N:\2005 Jobs\2340 City of Riverside - Diffenbaugh\001-000\18-CAD\Sheets\AA7.1 BUILDING A ENLARGED FLOOR PLANS.dwg Jun 21,2007-1:44pm

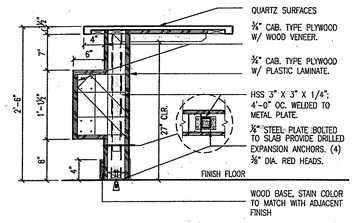
PLEASE RECYCLE AA7.1 BUILDING A ENLARGED FLOOR PLANS.DWG




06400-27.DWG

## CASEWORK SECTION — N11

1"=1'-0"

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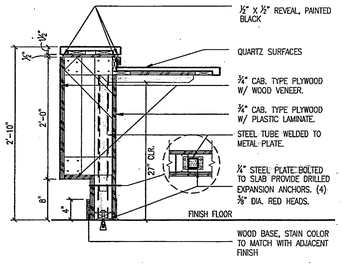


06400-2B.DWG

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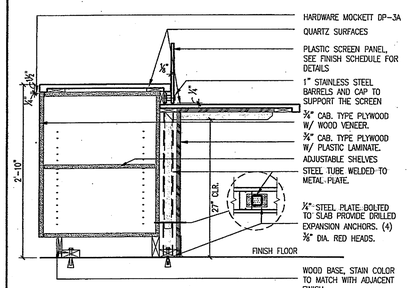


06400-24.DWG

## CASEWORK SECTION — J7

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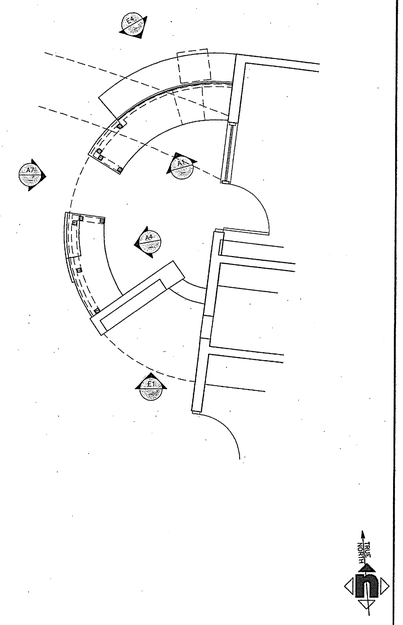
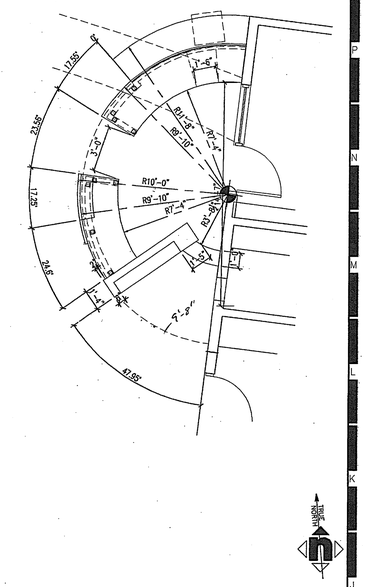


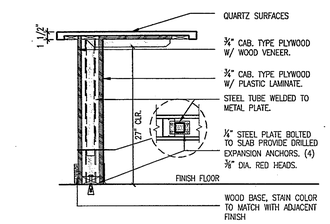

## ENLARGED PLAN - KEYNOTE — J4

LIBRARY ACCOUNTS DESK — 1/4" = 1'-0"




## ENLARGED PLAN - DIMENSION — J1

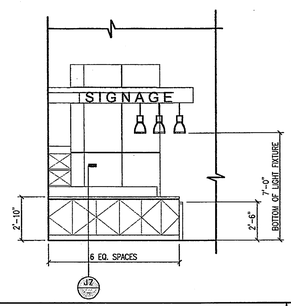
LIBRARY ACCOUNTS DESK — 1/4" = 1'-0"




06400-25.DWG

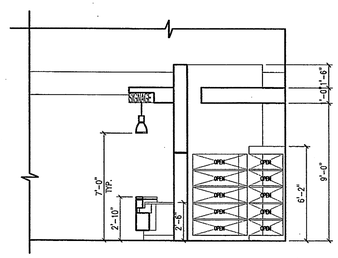
## CASEWORK SECTION — E7

1"=1'-0"



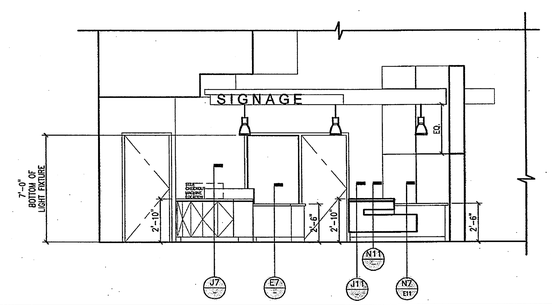

## ACCOUNT DESK INTERIOR ELEVATION — E4

1/4" = 1'-0"



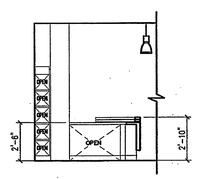

## ACCOUNT DESK INTERIOR ELEVATION — E1

1/4" = 1'-0"




## ACCOUNT DESK INTERIOR ELEVATION — A7

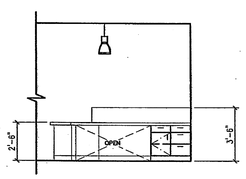
1/4" = 1'-0"




## ACCOUNT DESK INTERIOR ELEVATION — A4

1/4" = 1'-0"

AS BUILT




## ACCOUNT DESK INTERIOR ELEVATION — A1

1/4" = 1'-0"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ONTARIO, CALIFORNIA 91764
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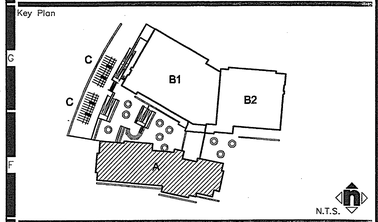
www. hmcarchitects .com


| # | ENLARGED FLOOR PLAN KEY NOTES | DETAIL |
|---|---|---|
| P01 | STRUCTURAL BRACING - PAINTED | SEE STRUCT |
| P02 | STORAGE CABINETS | |
| P03 | COUNTERTOP | |
| P04 | BOOK THEFT DETECTION SYSTEM | A7 / A10.9.1 |
| P05 | PROJ. UNIT SYSTEM RECESSED CLG. MTD. | E7 / A10.9.4 |
| P06 | ASSISTIVE LISTENING SIGN | E11 / A10.4.1 |
| P07 | SINK | SEE PLUMBING |
| P08 | DRINKING FOUNTAIN | J7 / A10.13 |
| P09 | FIRE EXTINGUISHER AND CABINET | E11 / A10.5.2 |
| P10 | TACKABLE SURFACE | |
| P11 | FIRE SIGNAGE OCCUPANT LOAD ROOM CAPACITY SIGN | A11 / A10.4.1 |
| P12 | FURRED WALL | DETAIL |
| P13 | UPPER CASEWORK | A10.12 |
| P14 | LOWER CASEWORK | A10.12 |
| P15 | LINE OF SOFFIT ABOVE | |
| P16 | BASE CABINET W/ SINK | A1 / A10.12 |
| P17 | EXIT SIGN | E7 / A10.4.1 |
| P18 | STRUCTURAL STEEL | SEE STRUCT. |
| P19 | EXIT ROUTE SIGN | A7 / A10.4.1 |
| P20 | FOLDING PARTITION | SEE SPECS. |
| P21 | SCOREBOARD | SEE SPECS. |
| P22 | SHOT CLOCK | SEE SPECS. |
| P23 | BASKETBALL BACKBOARD; RETRACTABLE | SEE SPECS. |
| P24 | GAME STRIPING | A10.4.3 |
| P25 | BLEACHER COMPANION SEATING | |
| P26 | PROTECTIVE WALL PADDING | AB8.1 & AB8.2 |
| P27 | HIGH IMPACT RESISTANT GYP. BD. SURFACE | |
| P28 | TELESCOPING BLEACHERS | SEE SPECS. |
| P29 | MAIN BASKETBALL COURT | A1 / A10.4.3 |
| P30 | SECONDARY BASKETBALL COURT | J1 / A10.4.3 |
| P31 | MAIN VOLLEYBALL COURT | A7 / A10.4.3 |
| P32 | SECONDARY VOLLEYBALL COURT | J7 / A10.4.3 |
| P33 | GYM STRIPING CONTROL POINT SEE A10-4.3 FOR STRIPING LAYOUT | |
| P34 | VOLLEYBALL FLOOR SLEEVES | N7 / A10.9.1 |
| P35 | LINE OF WOOD FLOOR EXTENT | |
| P36 | ELECTRICAL FLOOR POCKET | SEE ELECT. |
| P37 | CONCEALED ROOF & OVERFLOW DRAIN | A4 / A10.5 |
| P38 | LINE OF BLEACHERS IN THE CLOSED POSITION | |
| P39 | POST SLEEVE, SEE AB7.1 & STRIPING DETAILS FOR LOCATION | N7 / A10.9.1 |
| P40 | GYMNASIUM WOOD FLOORING | E4 / A10.9.1 |
| ☒ | CLIMBING WALL - ATTACHED TO STRUCTURAL STEEL COLUMNS PER CLIMBING WALL MANUFACTURER'S REQUIREMENTS | SEE SPEC. |
| P42 | INTERIOR WINDOW | SEE WINDOW SCHED. |
| P43 | PAPER TOWEL DISPENSER | SEE SPEC. |
| P44 | SOAP DISPENSER | SEE SPEC. |
| ☒ | CLIMBING WALL PADDED FLOORING SYSTEM | J1 / AB 9.1 |

### FLOOR PLAN LEGEND

- NON RATED WALL
- 1 HOUR RATED WALL
- 2 HOUR RATED WALL
- NON RATED, NON BEARING METAL STUD WALL SEE DETAIL E14/A10.5
- FEC — FIRE EXTINGUISHER & CABINET
- DEPRESSED CONC. SLAB PER STRUCTURAL

Key Plan




Consultant's Seal

Agency Approval

Project Title

CITY OF RIVERSIDE

ORANGE TERRACE LIBRARY / COMMUNITY CENTER

PLAN CHECK NO. 07-1397

20010 ORANGE TERRACE PARKWAY
RIVERSIDE, CA 92508

SM HMC ARCHITECTS

| No. | Revisions/Submissions | Date: |
|---|---|---|
| | Design Development Submittal | 12/18/06 |
| | Building Department Submittal | 03/29/07 |
| 1 | Building Department Resubmittal | 05/22/07 |
| 2 | Building Department Resubmittal / QA QC Review | 06/22/07 |

Drawing Title

# BUILDING "A" ENLARGED FLOOR PLANS

Architect's Seal

LICENSED ARCHITECT — CHRISTOPHER RICHARD TAYLOR — NO. C-29759 — REN. 02-24-09 — STATE OF CALIFORNIA

| | |
|---|---|
| Designed: SS/JL | Project No. 2340001 |
| Drawn: JL | Scale: AS NOTED |
| Checked: LP | Drawing No. |
| Reviewed: RS | AA7.2 |
| Date: 06-22-07 | Sheet of ## |

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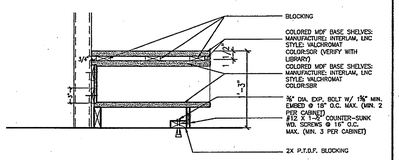
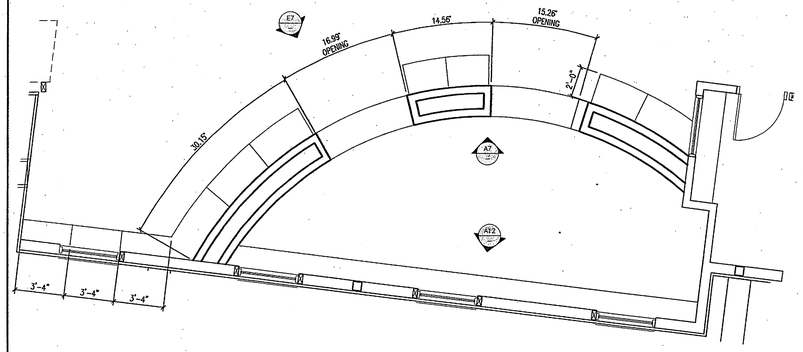
PLEASE RECYCLE AA7.2 BUILDING A ENLARGED FLOOR PLANS.DWG

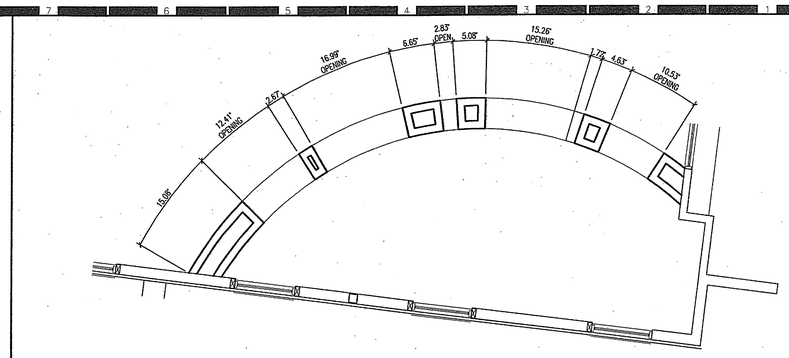



06400-35.DWG

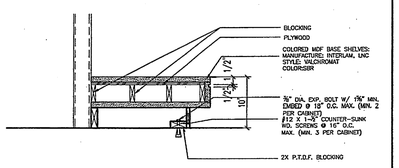
CASEWORK SECTION | N14 | 1"=1'-0"




STORY/MEETING ROOM #A115 CASEWORK DIMENSION | N7 | 1/4" = 1'-0"




STORY/MEETING ROOM #A115 FLOOR PLAN | N1 | 1/4" = 1'-0"




06400-36.DWG

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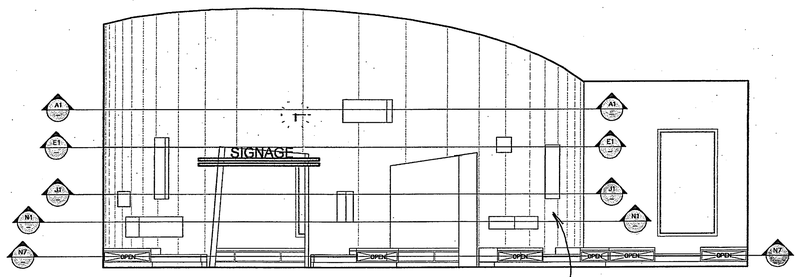
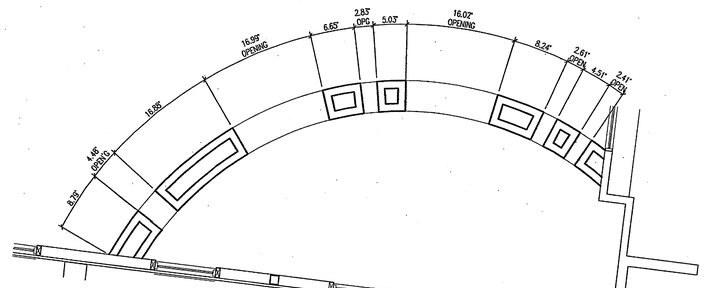
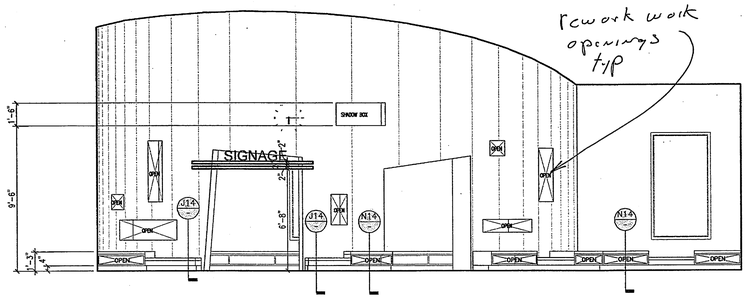



STORY/MEETING ROOM #A115/ INTERIOR ELEVATION FOR KEYNOTE | J7 | 1/4" = 1'-0"

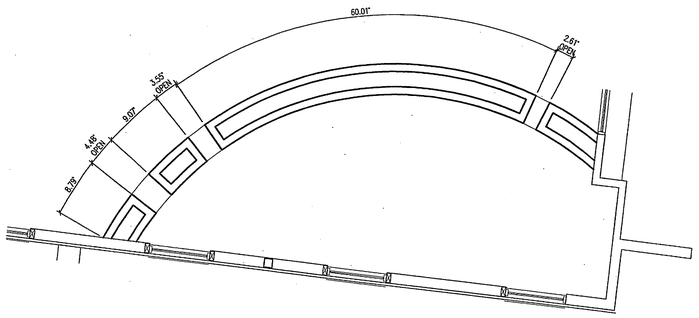



STORY/MEETING ROOM #A115 FLOOR PLAN | J1 | 1/4" = 1'-0"

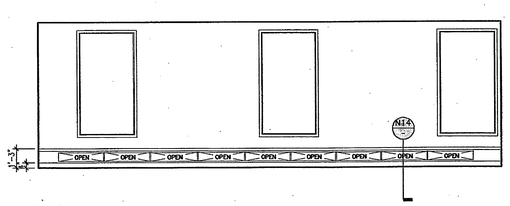
RFI #23
rework work openings typ




STORY/MEETING ROOM #A115/ INTERIOR ELEVATION | E7 | 1/4" = 1'-0"




STORY/MEETING ROOM #A115 FLOOR PLAN | E1 | 1/4" = 1'-0"

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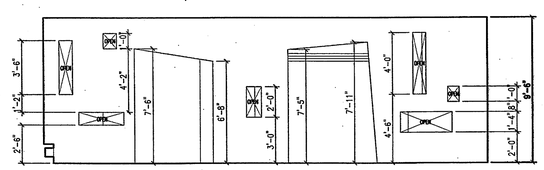
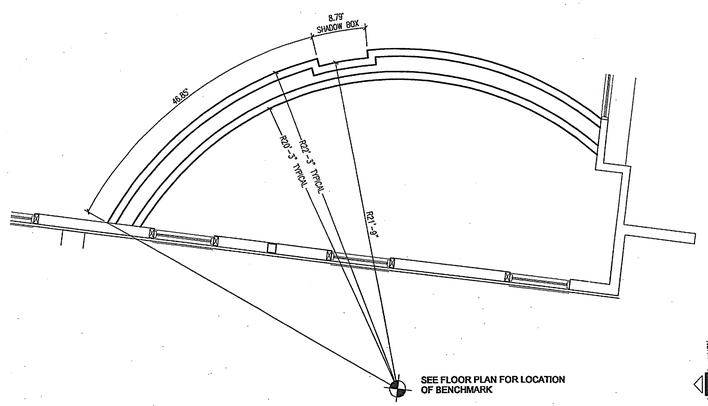



STORY/ MEETING ROOM #A115/ INTERIOR ELEVATION | A7 | 1/4" = 1'-0"




STORY/MEETING ROOM #A115 FLOOR PLAN | A1 | 1/4" = 1'-0"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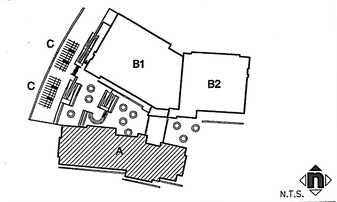
| # | ENLARGED FLOOR PLAN KEY NOTES | DETAIL |
|---|---|---|
| 701 | STRUCTURAL BRACING - PAINTED | SEE STRUCT |
| 702 | STORAGE CABINETS | |
| 703 | COUNTERTOP | |
| 704 | BOOK THEFT DETECTION SYSTEM | A7 / A10.9.1 |
| 705 | PROJ. UNIT SYSTEM RECESSED CLG. MTD. | E7 / A10.9.4 |
| 706 | ASSISTIVE LISTENING SIGN | E11 / A10.4.1 |
| 707 | SINK | SEE PLUMBING |
| 708 | DRINKING FOUNTAIN | J7 / A10.13 |
| 709 | FIRE EXTINGUISHER AND CABINET | E11 / A10.5.2 |
| 710 | TACKABLE SURFACE | |
| 711 | FIRE SIGNAGE OCCUPANT LOAD ROOM CAPACITY SIGN | A11 / A10.4.1 |
| 712 | FURRED WALL | DETAIL |
| 713 | UPPER CASEWORK | A10.12 |
| 714 | LOWER CASEWORK | A10.12 |
| 715 | LINE OF SOFFIT ABOVE | |
| 716 | BASE CABINET W/ SINK | A1 / A10.12 |
| 717 | EXIT SIGN | E7 / A10.4.1 |
| 718 | STRUCTURAL STEEL | SEE STRUCT. |
| 719 | EXIT ROUTE SIGN | A7 / A10.4.1 |
| 720 | FOLDING PARTITION | SEE SPECS. |
| 721 | SCOREBOARD | SEE SPECS. |
| 722 | SHOT CLOCK | SEE SPECS. |
| 723 | BASKETBALL BACKBOARD: RETRACTABLE | SEE SPECS. |
| 724 | GAME STRIPING | A10.4.3 |
| 725 | BLEACHER COMPANION SEATING | |
| 726 | PROTECTIVE WALL PADDING | AB8.1 & AB8.2 |
| 727 | HIGH IMPACT RESISTANT GYP. BD. SURFACE | |
| 728 | TELESCOPING BLEACHERS | SEE SPECS. |
| 729 | MAIN BASKETBALL COURT | A1 / A10.4.3 |
| 730 | SECONDARY BASKETBALL COURT | J1 / A10.4.3 |
| 731 | MAIN VOLLEYBALL COURT | A7 / A10.4.3 |
| 732 | SECONDARY VOLLEYBALL COURT | J7 / A10.4.3 |
| 733 | GYM STRIPING CONTROL POINT SEE A10-4.3 FOR STRIPING LAYOUT | |
| 734 | VOLLEYBALL FLOOR SLEEVES | N7 / A10.9.1 |
| 735 | LINE OF WOOD FLOOR EXTENT | |
| 736 | ELECTRICAL FLOOR POCKET | SEE ELECT. |
| 737 | CONCEALED ROOF & OVERFLOW DRAIN | A4 / A10.6 |
| 738 | LINE OF BLEACHERS IN THE CLOSED POSITION | |
| 739 | POST SLEEVE, SEE AB7.1 & STRIPING DETAILS FOR LOCATION | N7 / A10.9.1 |
| 740 | GYMNASIUM WOOD FLOORING | E4 / A10.9.1 |
| 741 | CLIMBING WALL - ATTACHED TO STRUCTURAL STEEL COLUMNS PER CLIMBING WALL MANUFACTURER'S REQUIREMENTS | SEE SPEC. |
| 742 | INTERIOR WINDOW | SEE WINDOW SCHED. |
| 743 | PAPER TOWEL DISPENSER | SEE SPEC. |
| 744 | SOAP DISPENSER | SEE SPEC. |
| 745 | CLIMBING WALL PADDED FLOORING SYSTEM | J1 / AB 9.1 |

**FLOOR PLAN LEGEND**

- NON RATED WALL
- 1 HOUR RATED WALL
- 2 HOUR RATED WALL
- NON RATED, NON BEARING METAL STUD WALL SEE DETAIL E14/A10.5
- FEC — FIRE EXTINGUISHER & CABINET
- DEPRESSED CONC. SLAB PER STRUCTURAL

Key Plan




Consultant's Seal

Agency Approval

AS BUILT

Project Title

CITY OF RIVERSIDE

ORANGE TERRACE LIBRARY / COMMUNITY CENTER
PLAN CHECK NO. 07-1397

20010 ORANGE TERRACE PARKWAY
RIVERSIDE, CA 92508

HMC ARCHITECTS

| No. | Revisions/Submissions | Date: |
|---|---|---|
| | Design Development Submittal | 12/18/06 |
| | Building Department Submittal | 03/29/07 |
| 1 | Building Department Resubmittal | 05/22/07 |
| 2 | Building Department Resubmittal / QA QC Review | 06/22/07 |

Drawing Title **BUILDING "A" ENLARGED FLOOR PLANS**

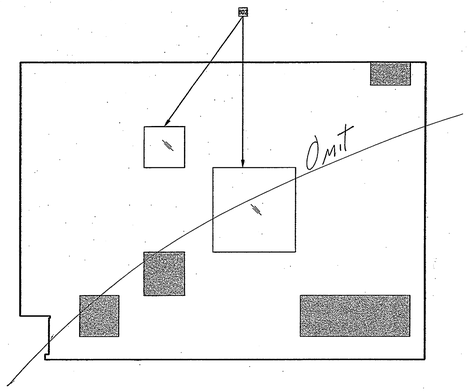
Architect's Seal: LICENSED ARCHITECT CHRISTOPHER PAYNE BRANDON NO. C-19759 REN. 02-24-09 STATE OF CALIFORNIA

| | | | |
|---|---|---|---|
| Designed: | SS/JL | Project No. | 2340001 |
| Drawn: | JL | Scale: | AS NOTED |
| Checked: | LP | Drawing No. | AA7.3 |
| Reviewed: | RS | | |
| Date: | 06-22-07 | Sheet | of # |

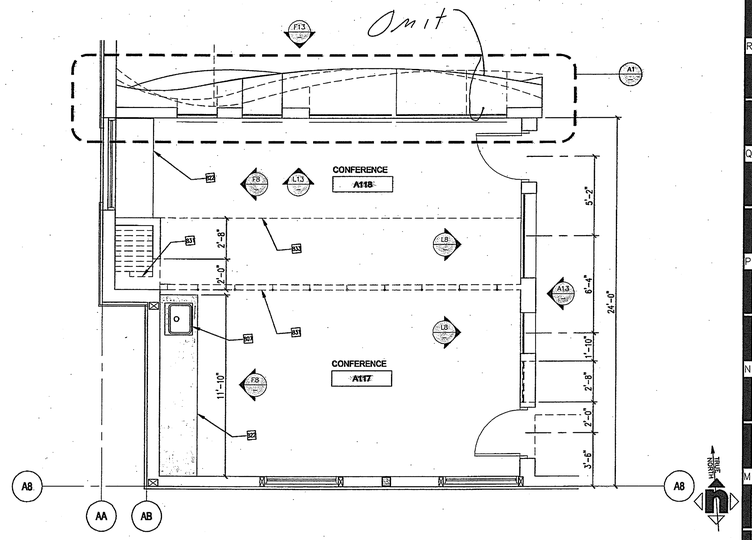
File Name: N:\2005 Jobs\2340 City of Riverside - Diffenbaugh\001-000\18-CAD\Sheets\AA7.3 BUILDING A ENLARGED FLOOR PLAN AND INTERIOR ELEVATION.dwg Jun 21,2007-1:42pm

PLEASE RECYCLE

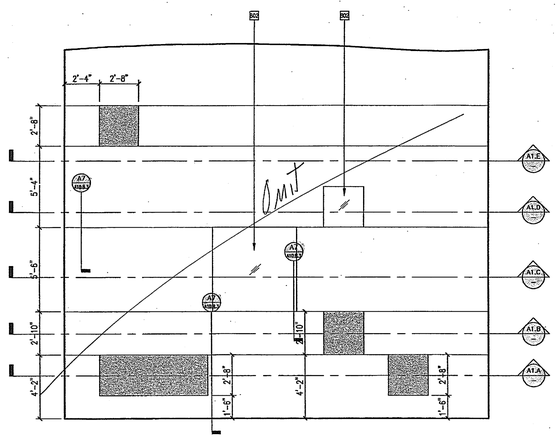
AA7.3 BUILDING A ENLARGED FLOOR PLAN AND INTERIOR ELEVATION.DWG



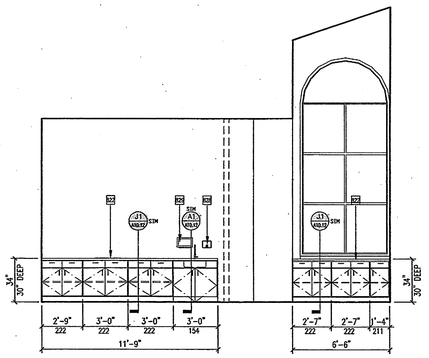

CONFERENCE ROOM INTERIOR ELEVATION | L13
1/4" = 1'-0"



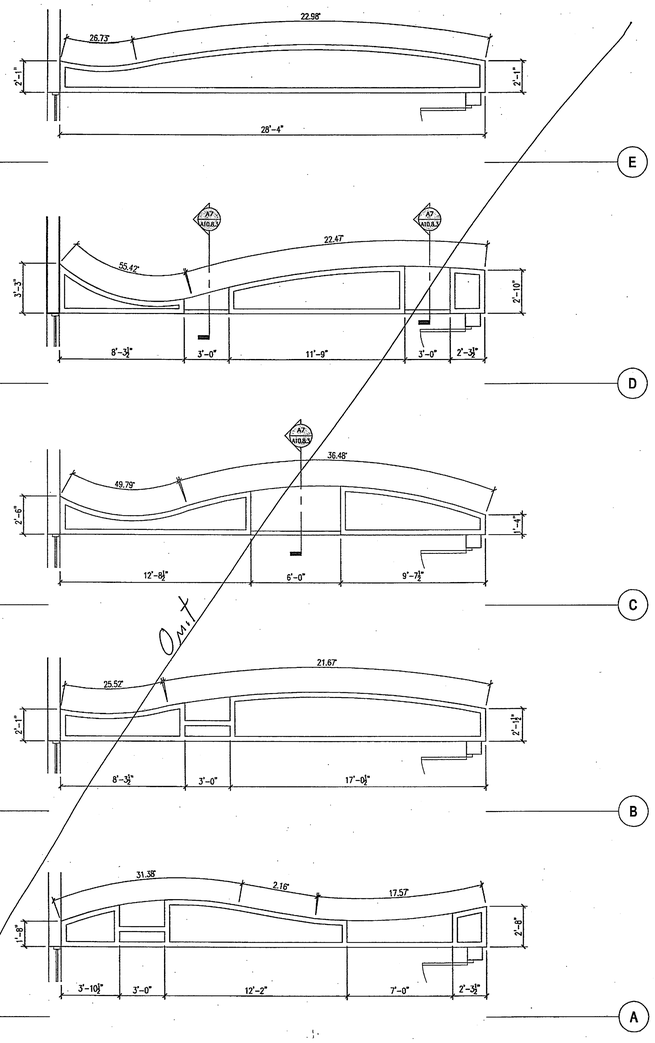

CONFERENCE ROOMS - A117 & A118 | L1
1/4" = 1'-0"



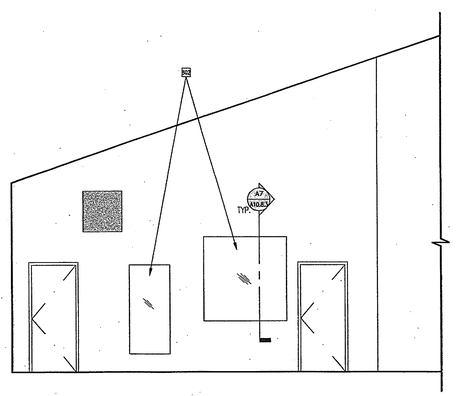

CONFERENCE ROOM INTERIOR ELEVATION | F13
1/4" = 1'-0"



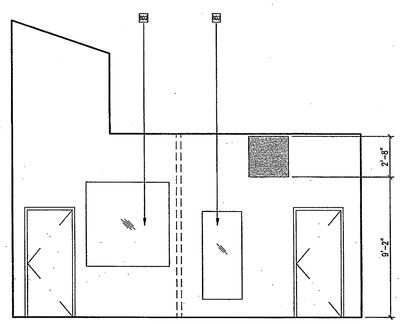
CONFERENCE ROOM INTERIOR ELEVATION | F8
1/4" = 1'-0"




ENLARGED CONFERENCE A118 NORTH WALL PLANS | A1
1/4" = 1'-0"



CONFERENCE ROOM INTERIOR ELEVATION | A13
1/4" = 1'-0"



CONFERENCE ROOM INTERIOR ELEVATION | L8
1/4" = 1'-0"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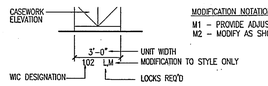
| # | INTERIOR ELEVATION KEY NOTES | DETAIL |
|---|---|---|
| W01 | EXTERIOR WINDOW | SEE WINDOW SCHEDULE |
| W02 | INTERIOR WINDOW | SEE WINDOW SCHEDULE |
| W03 | TEMPERED GLASS DOORS | |
| W04 | GYPSUM BOARD - PAINTED | A10.9.3 & A10.9.4 |
| W05 | GYPSUM BOARD SOFFIT - PAINTED | A10.9.4 |
| W06 | TOP SET BASE | |
| W07 | ACCESSIBLE SINK | SEE PLUMBING |
| W08 | DRINKING FOUNTAIN | J7/ A10.13 |
| W09 | FIRE EXTINGUISHER AND CABINET | E11 / A10.5.1 |
| B11 | TACKABLE SURFACE | |
| B11 | SURFACE MOUNTED CLOCK | SEE ELEC. |
| B12 | EXPOSED MECHANICAL DUCTWORK - PAINTED | SEE MECH. |
| B13 | MECHANICAL REGISTER | SEE MECH. |
| B14 | ELECTRICAL LIGHT FIXTURE | SEE ELEC. |
| B15 | BASE CABINET W/ SINK | A1/ A10.12 |
| B16 | PROJECTION SCREEN | E7 / A10.9.4 |
| B17 | RETRACTABLE BASKETBALL BACKBOARD | SEE STRUCT. |
| B18 | PROTECTIVE WALL PADDING | SEE SPECS. |
| B19 | HIGH IMPACT RESISTANT GYPSUM WALL SURFACE - PAINTED | |
| B20 | SCOREBOARD | SEE SPECS. |
| B21 | TELESCOPING BLEACHERS | SEE SPECS. |
| B22 | CASEWORK | |
| B23 | 4" BASE | |
| B24 | 1/4" REVEAL CHANNEL | A11 / A10.5.1 |
| B25 | LOCKER - 18"W x 18"H x 72" HIGH | SEE SPECS. |
| B26 | CLIMBING WALL | A1 / A87.3 |
| B27 | RECEPTION DESK | |
| B28 | SOAP DISPENSER | SEE SPECS. |
| B29 | PAPER TOWEL DISPENSER | SEE SPECS. |
| B30 | STEEL TRUSS | SEE STRUCTURAL |
| B31 | FOLDING PARTITION | SEE SPECS. |
| B32 | CANOPY | E11 / A10.9.3 |
| B33 | LINE OF SOFFIT ABOVE | SEE RCP |
| B34 | ACCESSIBLE BENCH, 4' W X 2' D | J11/A10.9.1 |

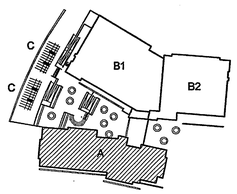
## INTERIOR ELEVATION NOTES

1. FOR TYPICAL SYMBOLS AND ABBREVIATIONS, REFER TO SHEET G1.2
2. REFER TO DETAILS A1/A10.10 FOR STANDARD TOILET FIXTURE AND ACCESSORIES MOUNTING HEIGHTS/DIMENSIONS
3. WATER CLOSET FLUSH CONTROLS SHALL BE MOUNTED ON THE WIDE SIDE OF ACCESSIBLE STALLS. COORDINATE LOCATION TO AVOID CONFLICT WITH GRAB BAR.
4. INSULATE HOT WATER & DRAIN PIPES. THERE SHALL BE NO SHARP OR ABRASIVE OBJECTS OR SURFACES UNDER LAVATORIES OR SINKS.
5. WHERE A WALL SURFACE IS NOT ELEVATED, MATCH ADJACENT WALL FINISH.
6. PROVIDE PLASTIC LAMINATE FINISH AT ALL EXPOSED CASEWORK SURFACES INCLUDING, BUT NOT LIMITED TO: END PANELS, KNEE SPACES, NICHES AND CUBBIES. (U.N.O.)
7. WOODWORK INSTITUTE (WI) CASEWORK:
(REFER TO THE WOODWORK INSTITUTE, MANUAL OF MILLWORK)




MODIFICATION NOTATIONS:
M1 – PROVIDE ADJUSTABLE SHELVES
M2 – MODIFY AS SHOWN ON PLAN

Key Plan




Consultant's Seal

Agency Approval

AS BUILT

Project Title

CITY OF RIVERSIDE

ORANGE TERRACE LIBRARY / COMMUNITY CENTER
PLAN CHECK NO. 07-1397

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RIVERSIDE, CA 92508

HMC ARCHITECTS

| No. | Revisions/Submissions | Date: |
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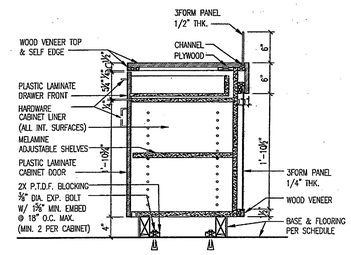
| | Design Development Submittal | 12/18/06 |
| | Building Department Submittal | 03/29/07 |
| 1 | Building Department Resubmittal | 05/22/07 |
| 2 | Building Department Resubmittal / QA QC Review | 06/22/07 |

Drawing Title
# BUILDING "A" ENLARGED FLOOR PLANS

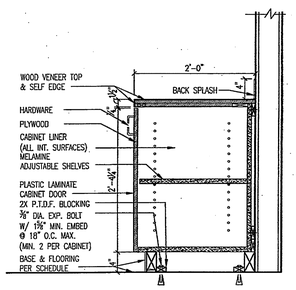
Architect's Seal

LICENSED ARCHITECT
CHRISTOPHER A. POLLAND, JR.
CA. LIC. NO. C 13789
REN. 02-24-09
STATE OF CALIFORNIA

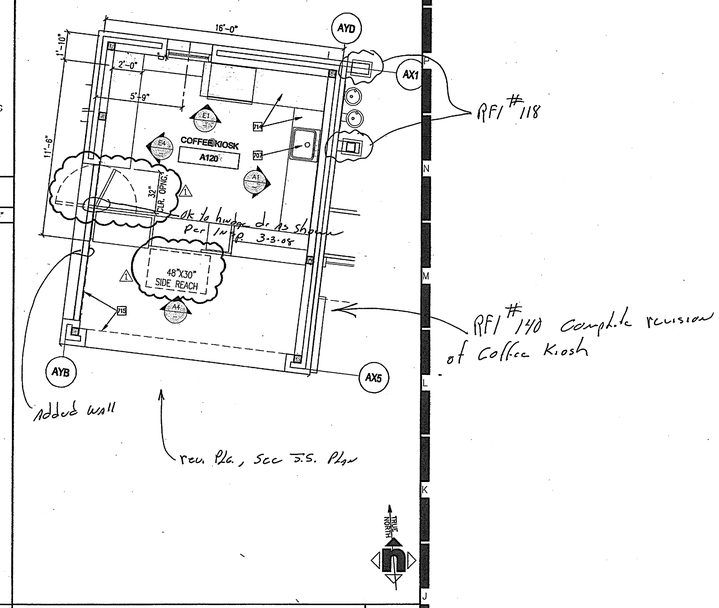
| | |
|---|---|
| Designed: SS/JL | Project No. 2340001 |
| Drawn: JL | Scale: AS NOTED |
| Checked: LP | Drawing No. AA7.4 |
| Reviewed: RS | |
| Date: 06-22-07 | Sheet of ## |



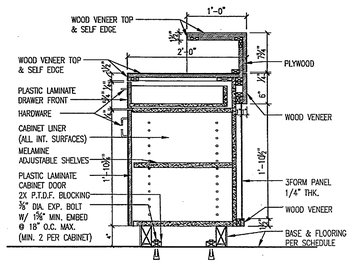

N11 | N7 | CASEWORK SECTION | N4 | 1"=1'-0"



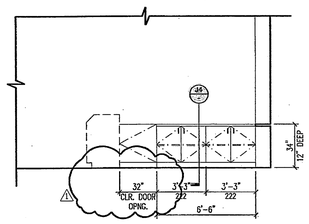

J11 | J7 | CASEWORK SECTION | J4 | 1"=1'-0"



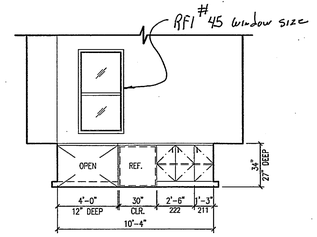

ENLARGED FLOOR PLAN - COFFEE KIOSK A120 | J1 | 1/4" = 1'-0"



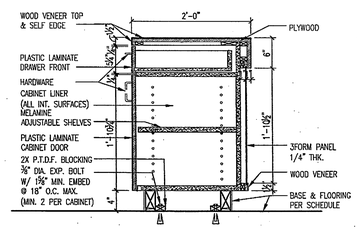

CASEWORK SECTION | E7 | 1"=1'-0"



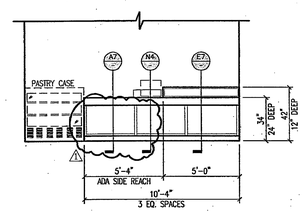

INTERIOR ELEVATION - COFFEE KIOSK A120 | E4 | 1/4" = 1'-0"



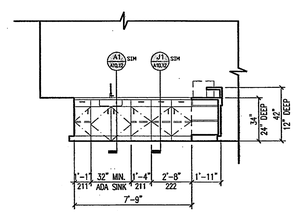

INTERIOR ELEVATION - COFFEE KIOSK A120 | E1 | 1/4" = 1'-0"




CASEWORK SECTION | A7 | 1"=1'-0"




INTERIOR ELEVATION - COFFEE KIOSK A120 | A4 | 1/4" = 1'-0"




INTERIOR ELEVATION - COFFEE KIOSK A120 | A1 | 1/4" = 1'-0"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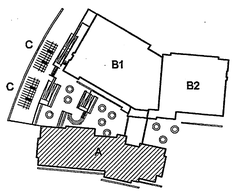
AS BUILT

Key Plan




Consultant's Seal

Agency Approval

Project Title

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SM HMC ARCHITECTS

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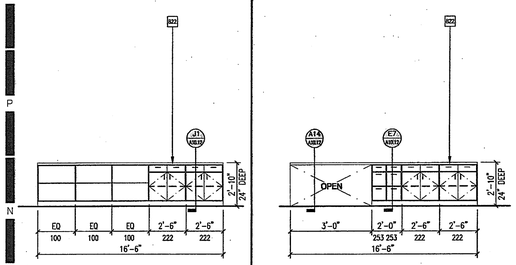
Drawing Title

# BUILDING "A" ENLARGED FLOOR PLANS

Architect's Seal

LICENSED ARCHITECT
CHRISTOPHER PHILIP PAYNE
LICENSE NO. C-18799
REN. 02-24-09
STATE OF CALIFORNIA

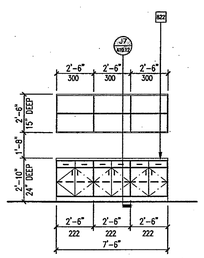
| | |
|---|---|
| Designed: SS/JIL | Project No. 2340001 |
| Drawn: JL | Scale: AS NOTED |
| Checked: LP | Drawing No. |
| Reviewed: RS | AA7.5 |
| Date: 06-22-07 | Sheet of ## |



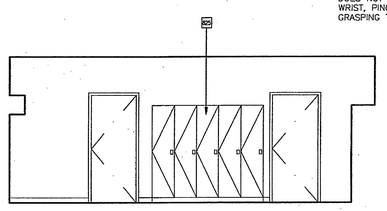

FRIENDS' STOR. A112 | M14 | 1/4" = 1'-0"



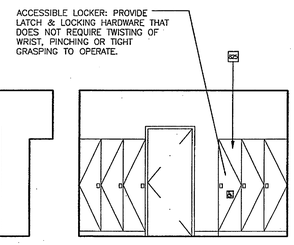

CHILDRENS' OFFICE - A113 | M10 | 1/4" = 1'-0"



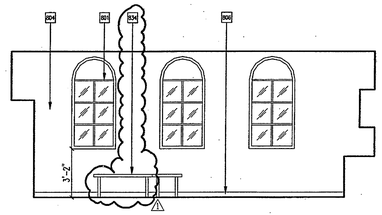

STAFF WRKRM A108 | M7 | 1/4" = 1'-0"



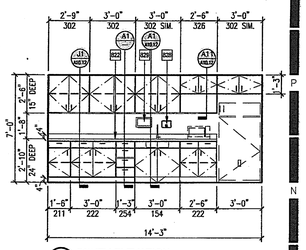

1 WEST ELEVATION




2 NORTH ELEVATION

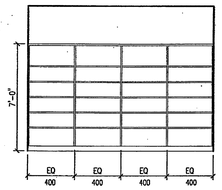



3 EAST ELEVATION



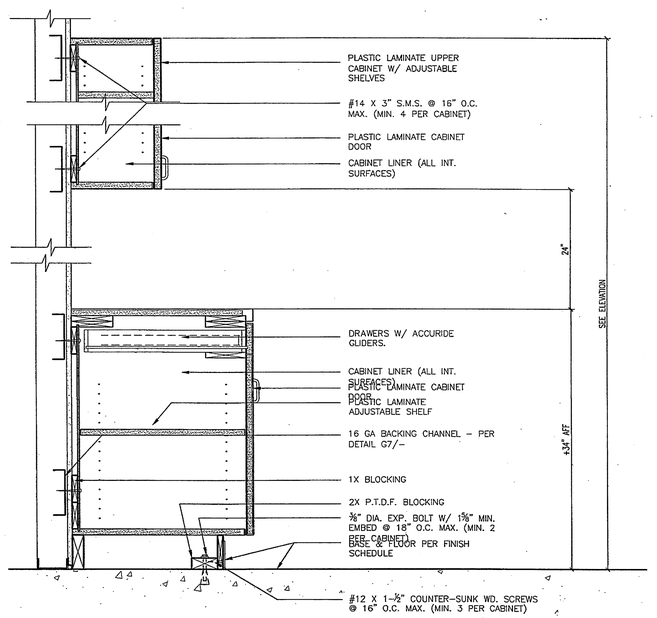

4 SOUTH ELEVATION

STAFF LOUNGE - A107 | M1 | 1/4" = 1'-0"




BOOK RETURN - A109 | J1 | 1/4" = 1'-0"

AS BUILT




06400–02.DWG

ACCESSIBLE BASE CABINET DETAIL | A1 | 1 1/2" = 1'-0"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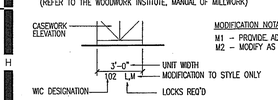
| # | INTERIOR ELEVATION KEY NOTES | DETAIL |
|---|---|---|
| B01 | EXTERIOR WINDOW | SEE WINDOW SCHEDULE |
| B02 | INTERIOR WINDOW | SEE WINDOW SCHEDULE |
| B03 | TEMPERED GLASS DOORS | |
| B04 | GYPSUM BOARD - PAINTED | A10.9.3 & A10.9.4 |
| B05 | GYPSUM BOARD SOFFIT - PAINTED | A10.9.4 |
| B06 | TOP SET BASE | |
| B07 | ACCESSIBLE SINK | SEE PLUMBING |
| B08 | DRINKING FOUNTAIN | J7/ A10.13 |
| B09 | FIRE EXTINGUISHER AND CABINET | E11 / A10.5.1 |
| B10 | TACKABLE SURFACE | |
| B11 | SURFACE MOUNTED CLOCK | SEE ELEC. |
| B12 | EXPOSED MECHANICAL DUCTWORK - PAINTED | SEE MECH. |
| B13 | MECHANICAL REGISTER | SEE MECH. |
| B14 | ELECTRICAL LIGHT FIXTURE | SEE ELEC. |
| B15 | BASE CABINET W/ SINK | A1/ A10.12 |
| B16 | PROJECTION SCREEN | E7 / A10.9.4 |
| B17 | RETRACTABLE BASKETBALL BACKBOARD | SEE STRUCT. |
| B18 | PROTECTIVE WALL PADDING | SEE SPECS. |
| B19 | HIGH IMPACT RESISTANT GYPSUM WALL SURFACE - PAINTED | |
| B20 | SCOREBOARD | SEE SPECS. |
| B21 | TELESCOPING BLEACHERS | SEE SPECS. |
| B22 | CASEWORK | |
| B23 | 4" BASE | |
| B24 | 1/4" REVEAL CHANNEL | A11 / A10.5.1 |
| B25 | LOCKER - 18"W x 18"H x 72" HIGH | SEE SPECS. |
| B26 | CLIMBING WALL | A1 / A87.3 |
| B27 | RECEPTION DESK | |
| B28 | SOAP DISPENSER | SEE SPECS. |
| B29 | PAPER TOWEL DISPENSER | SEE SPECS. |
| B30 | STEEL TRUSS | SEE STRUCTURAL |
| B31 | FOLDING PARTITION | SEE SPECS. |
| B32 | CANOPY | E11 / A10.9.3 |
| B33 | LINE OF SOFFIT ABOVE | SEE REF. |
| B34 | ACCESSIBLE BENCH, 4'WXZD | J11/A10.9.1 |

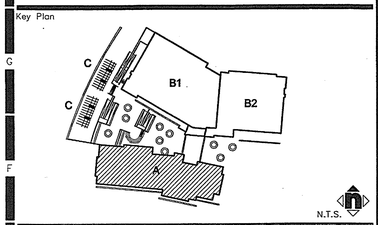
## INTERIOR ELEVATION NOTES

1. FOR TYPICAL SYMBOLS AND ABBREVATIONS, REFER TO SHEET G1.2
2. REFER TO DETAILS A1/A10.10 FOR STANDARD TOILET FIXTURE AND ACCESSORIES MOUNTING HEIGHTS/DIMENSIONS
3. WATER CLOSET FLUSH CONTROLS SHALL BE MOUNTED ON THE WIDE SIDE OF ACCESSIBLE STALLS. COORDINATE LOCATION TO AVOID CONFLICT WITH GRAB BAR.
4. INSULATE HOT WATER & DRAIN PIPES. THERE SHALL BE NO SHARP OR ABRASIVE OBJECTS OR SURFACES UNDER LAVATORIES OR SINKS.
5. WHERE A WALL SURFACE IS NOT ELEVATED, MATCH ADJACENT WALL FINISH.
6. PROVIDE PLASTIC LAMINATE FINISH AT ALL EXPOSED CASEWORK SURFACES INCLUDING, BUT NOT LIMITED TO: END PANELS, KNEE SPACES, NICHES AND CUBBIES. (U.N.O.)
7. WOODWORK INSTITUTE (WI) CASEWORK:
   (REFER TO THE WOODWORK INSTITUTE, MANUAL OF MILLWORK)




MODIFICATION NOTATIONS:
M1 – PROVIDE ADJUSTABLE SHELVES
M2 – MODIFY AS SHOWN ON PLAN

Key Plan




Consultant's Seal

Agency Approval

Project Title

ORANGE TERRACE LIBRARY / COMMUNITY CENTER
PLAN CHECK NO. 07–1397

20010 ORANGE TERRACE PARKWAY
RIVERSIDE, CA 92508

HMC ARCHITECTS

| No. | Revisions/Submissions | Date: |
|---|---|---|
| | Design Development Submittal | 12/18/06 |
| | Building Department Submittal | 03/29/07 |
| 1 | Building Department Resubmittal | 05/22/07 |
| 2 | Building Department Resubmittal / OA QC Review | 06/22/07 |

Drawing Title

# BUILDING "A" INTERIOR ELEVATIONS

Architect's Seal

LICENSED ARCHITECT
CHRISTOPHER PAUL PANLILIO
LICENSE NO. C–19759
REN. 02–24–09
STATE OF CALIFORNIA

| | |
|---|---|
| Designed: SS | Project No. 2340001 |
| Drawn: XL /LT | Scale: AS NOTED |
| Checked: LP | Drawing No. |
| Reviewed: RS | AA8.1 |
| Date: 06-22-07 | Sheet 01 of ## |

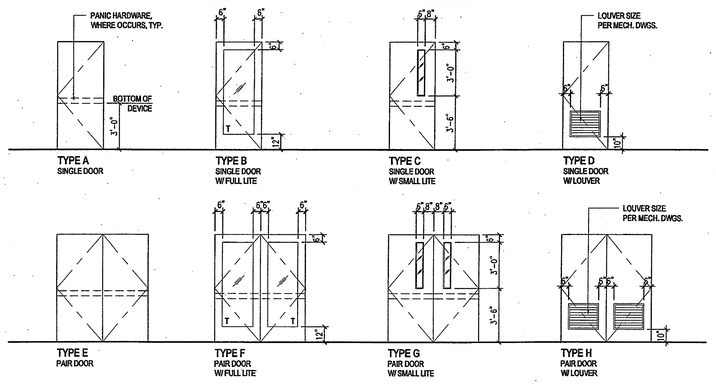
# DOOR SCHEDULE

| DOOR NO. | DOOR NOMINAL SIZE WIDTH x HEIGHT | DOOR TYPE | DOOR MAT. | DOOR FINISH | DOOR GLASS | FRAME TYPE | FRAME MAT. | FRAME FINISH | FIRE RATING | DETAILS HEAD | DETAILS JAMB HINGE | DETAILS JAMB LOCK | DETAILS SILL (REFER TO SHT. A10.8.1 U.N.O.) | HARDWARE GROUP | HARDWARE EXIT DEVICE | SIGN (REFER TO SHEET A10.4.1 U.N.O.) | REMARKS | stud size | shear 1 side | shear 2 sides | drywall 1 side | drywall 2 sides |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A101 | 6'-0" x 7'-0" | F | AL | FF | – | F2 | AL | FF | – | A11/A10.8.2 | A11/A10.8.2 | – | A7 | 20 | PH | E7 / *A11 | * SEE FLOOR PLAN FOR LOCATION (OCC. LOAD = 206) | — | — | — | — | — |
| A102 | 3'-0" x 7'-0" | C | PC | HV | – | F1 | HM | P | – | J4/A10.8.2 | J4/A10.8.2 | – | N4 | 03 | – | – | | 2X8 | | | | ✓ |
| A103A | 3'-0" x 7'-0" | A | HM | P | – | F1 | HM | P | – | J4/A10.8.2 | J4/A10.8.2 | – | N1 | 06 | – | E1 / E4 / N14 | | 2X6 | | | | ✓ |
| A103B | 3'-0" x 7'-0" | A | HM | P | – | F1 | HM | P | – | J4/A10.8.2 | J4/A10.8.2 | – | N1 | 06 | – | J1 / J4 / N14 | | 2X6 | | | | ✓ |
| A104 | 3'-0" x 7'-0" | A | PC | HV | – | F1 | HM | P | – | J4/A10.8.2 | J4/A10.8.2 | – | A1 | 07 | – | – | | 2X6 | | | | ✓ |
| A105 | NOT USED | | | | | | | | | | | | | | | | | — | — | — | — | — |
| A106 | 3'-0" x 7'-0" | A | PC | HV | – | F1 | HM | P | – | J4/A10.8.2 | J4/A10.8.2 | – | A11 | 05 | – | A1 / A4 / N14 | PROVIDE 1" UNDERCUT DOOR | 2X6 | | | | ✓ |
| A107 | 3'-0" x 7'-0" | B | PC | HV | – | F1 | HM | P | – | J4/A10.8.2 | J4/A10.8.2 | – | A1 | 02 | – | – | | 2X6 | | | | ✓ |
| A108 | 3'-0" x 7'-0" | C | PC | HV | – | F1 | HM | P | – | J4/A10.8.2 | J4/A10.8.2 | – | A1 | 03 | – | – | | 2X6 | | | | ✓ |
| A109 | 3'-0" x 7'-0" | A | PC | HV | – | F1 | HM | P | – | J4/A10.8.2 | J4/A10.8.2 | – | A1 | 02 | – | – | | 2X6 | | | | ✓ |
| A110A | 6'-0" x 7'-0" | G | HM | P | – | F2 | HM | P | – | N4/A10.8.2 | N7/A10.8.2 | – | J4 | 16 | PH | E7 | ext. | 2X10 | | ✓ | ✓ | |
| A110B | 3'-0" x 7'-0" | C | PC | HV | – | F1 | HM | P | – | J4/A10.8.2 | J4/A10.8.2 | – | A1 | 01 | – | – | | 2X6 | | | | ✓ |
| A111 | 3'-0" x 8'-0" | A | HM | P | – | F1 | HM | P | – | N1/A10.8.2 | N7/A10.8.2 | – | J4 | 13 | – | – | ext. | 2X8 | ✓ | | ✓ | |
| ~~A112~~ | ~~3'-0" x 7'-0"~~ | ~~C~~ | ~~PC~~ | ~~HV~~ | ~~–~~ | ~~F1~~ | ~~HM~~ | ~~P~~ | ~~–~~ | ~~J4/A10.8.2~~ | ~~J4/A10.8.2~~ | ~~–~~ | ~~A11~~ | ~~01~~ | ~~–~~ | ~~–~~ | Omit this dr. | ~~2X8~~ | | | | ✓ |
| A113 | 3'-0" x 7'-0" | B | PC | HV | – | F1 | HM | P | – | J4/A10.8.2 | J4/A10.8.2 | – | E1 | 02 | – | – | | 2X8 | | | | ✓ |
| A114 | 3'-0" x 7'-0" | B | PC | HV | – | F1 | HM | P | – | J4/A10.8.2 | J4/A10.8.2 | – | E1 | 02 | – | – | | 2X6 | | | | ✓ |
| A115 | NOT USED | | | | | | | | | | | | | | | | | — | — | — | — | — |
| A116 | 3'-0" x 7'-0" | C | HM | P | – | F1 | HM | P | – | N1/A10.8.2 | N7/A10.8.2 | – | J4 | 14 | PH | E7 | | 2X8 | ✓ | | ✓ | |
| A117 | 3'-0" x 7'-0" | A | PC | HV | – | F1 | HM | P | – | J4/A10.8.2 | J4/A10.8.2 | – | E1 | 02 | – | | | 2X6 | | | | ✓ |
| A118 | 3'-0" x 7'-0" | B | PC | HV | – | F1 | HM | P | – | J4/A10.8.2 | J4/A10.8.2 | – | E1 | 02 | – | – | | 2X6 | | | | ✓ |
| A119 | 3'-0" x 7'-0" | A | HM | P | – | F1 | HM | P | – | N1/A10.8.2 | N7/A10.8.2 | – | J4 | 15 | – | – | ext. | 2X10 | | ✓ | ✓ | |
| A121 | 3'-0" x 7'-0" | A | PC | HV | – | F1 | HM | P | – | J4/A10.8.2 | J4/A10.8.2 | – | – | | – | – | | 2X6 | | | | ✓ |

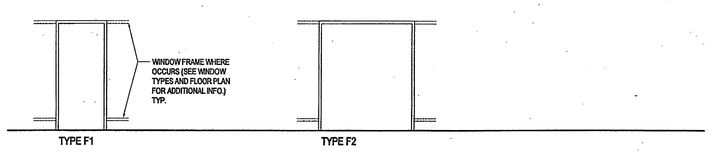
# ROOM FINISH SCHEDULE

| ROOM NO. | ROOM NAME | FLOOR MAT. | FLOOR COL. (Color) | BASE MAT. | BASE COL. | WAINSCOT MAT. | WAINSCOT COL. | WAINSCOT HEIGHT | WALLS NORTH MAT. | NORTH FIN. | NORTH COL. | WALLS EAST MAT. | EAST FIN. | EAST COL. | WALLS SOUTH MAT. | SOUTH FIN. | SOUTH COL. | WALLS WEST MAT. | WEST FIN. | WEST COL. | CEILING MAT. | CEILING FIN. | CEILING COL. | CEILING HEIGHT | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A101 | VEST | CF/SV | CF/SV* | | | | | | GB | PE | P1 | GB | PE | P1 | GB | PE | P1 | GB | PE | P1 | OTS | – | – | | * SEE FLOOR PATTERN PLAN |
| A102 | CIRCULATION DESK | C | C3 | B | | | | | GB | PE | P1 | GB | PE | P1 | GB | PE | P1 | GB | PE | P1 | GB | PS | P1 | 9'-6" AFF | |
| A103A | MEN'S | CT | CT* | CTB | CTB1 | CT | CT1 | 82" AFF | GB | CT/PS | CT1/P1 | GB | CT/PS | CT1/P1 | GB | CT/PS | CT1/P1 | GB | CT/PS | CT1/P1 | GB | PS | P1 | 10'-0" AFF | * SEE FLOOR PATTERN PLAN |
| A103B | WOMEN'S | CT | CT* | CTB | CTB1 | CT | CT1 | 82" AFF | GB | CT/PS | CT1/P1 | GB | CT/PS | CT1/P1 | GB | CT/PS | CT1/P1 | GB | CT/PS | CT1/P1 | GB | PS | P1 | 10'-0" AFF | * SEE FLOOR PATTERN PLAN |
| A104 | CUSTODIAN | VCT | VCT1 | B | | | | | GB | PS | P1 | GB | PS | P1 | GB | PS | P1 | GB | PS | P1 | GB | PS | P1 | 9'-0" AFF | |
| A105 | NOT IN USE | | | | | | | | | | | | | | | | | | | | | | | | |
| A106 | STAFF RESTROOM | CT | CT* | CTB | CTB1 | CT | CT1 | 82" AFF | GB | CT/PS | CT1/P1 | GB | CT/PS | CT1/P1 | GB | CT/PS | CT1/P1 | GB | CT/PS | CT1/P1 | AC | FF | AC1 | 9'-6" AFF | * SEE FLOOR PATTERN PLAN |
| A107 | STAFF LOUNGE | VCT | VCT* | B | | | | | GB | PE | P1 | GB | PE | P1 | GB | PE | P1 | GB | PE | P1 | AC | FF | AC1 | 9'-6" AFF | * SEE FLOOR PATTERN PLAN |
| A108 | STAFF WORKROOM | VCT | VCT* | B | | | | | GB | PE | P1 | GB | PE | P1 | GB | PE | P1 | GB | PE | P1 | AC | FF | AC1 | 9'-6" AFF | * SEE FLOOR PATTERN PLAN |
| A109 | BOOK RETURN | VCT | VCT2 | B | | | | | GB | PE | P1 | GB | PE | P1 | GB | PE | P1 | GB | PE | P1 | AC | FF | AC1 | 9'-6" AFF | |
| A110 | SHIPPING & RECEIVING | VCT | VCT2 | B | | | | | GB | PE | P1 | GB | PE | P1 | GB | PE | P1 | GB | PE | P1 | AC | FF | AC1 | 9'-6" AFF | |
| A111 | DATA / ELEC | CONC | – | B | | | | | GB | PE | P1 | GB | PE | P1 | GB | PE | P1 | GB | PE | P1 | OTS | – | – | | |
| A112 | FRIENDS STORAGE / WORK AREA | VCT | VCT* | B | | | | | GB | PE | P1 | GB | PE | P1 | GB | PE | P1 | GB | PE | P1 | AC | FF | AC1 | 9'-6" AFF | * SEE FLOOR PATTERN PLAN |
| A113 | CHILDREN'S OFFICE | C | C2 | B | | | | | GB | PE | P1 | GB | PE | P1 | GB | PE | P1 | GB | PE | P1 | AC | FF | AC1 | 9'-6" AFF | |
| A114 | BRANCH MANAGER'S OFFICE | C | C2 | B | | | | | GB | PE | P1 | GB | PE | P1 | GB | PE | P1 | GB | PE | P1 | AC | FF | AC1 | 9'-6" AFF | |
| A115 | STORY / MEETING ROOM | C/RS | C1/RS * | B | | | | | GB | PE | | GB | PE | | GB | PE | | GB | PE | | OTS/AC | –/FF | –/AC1 | – /9'-0"AFF | * SEE FLOOR PATTERN PLAN |
| A116 | LIBRARY | C/SV | C/SV* | B | | | | | GB | PE | | GB | PE | | GB | PE | | GB | PE | | OTS/AC | –/FF | –/AC1 | | * SEE FLOOR PATTERN PLAN |
| A117 | CONFERENCE | C | C2 | B | | | | | GB | PE | P1 | GB | PE | P1 | GB | PE | P1 | GB | PE | P1 | GB | PS | P1 | 12'-0" AFF | |
| A118 | CONFERENCE | C | C2 | B | | | | | GB | PE | P1 | GB | PE | P1 | GB | PE | P1 | GB | PE | P1 | GB/OTS | PS/– | P1 /– | 12'-0" AFF | |
| A119 | FIRE RISER | | | | | | | | | | | | | | | | | | | | | | | | |
| A120 | COFFEE KIOSK | C/SV | C/SV* | B | | | | | GB | PE | P1 | GB | PE | P1 | GB | PE | P1 | GB | PE | P1 | OTS | – | – | | * SEE FLOOR PATTERN PLAN |
| A121 | ROOF ACCESS | CONC | – | B | | | | | GB | PE | P1 | GB | PE | P1 | GB | PE | P1 | GB | PE | P1 | OTS | – | – | | |

# DOOR TYPES

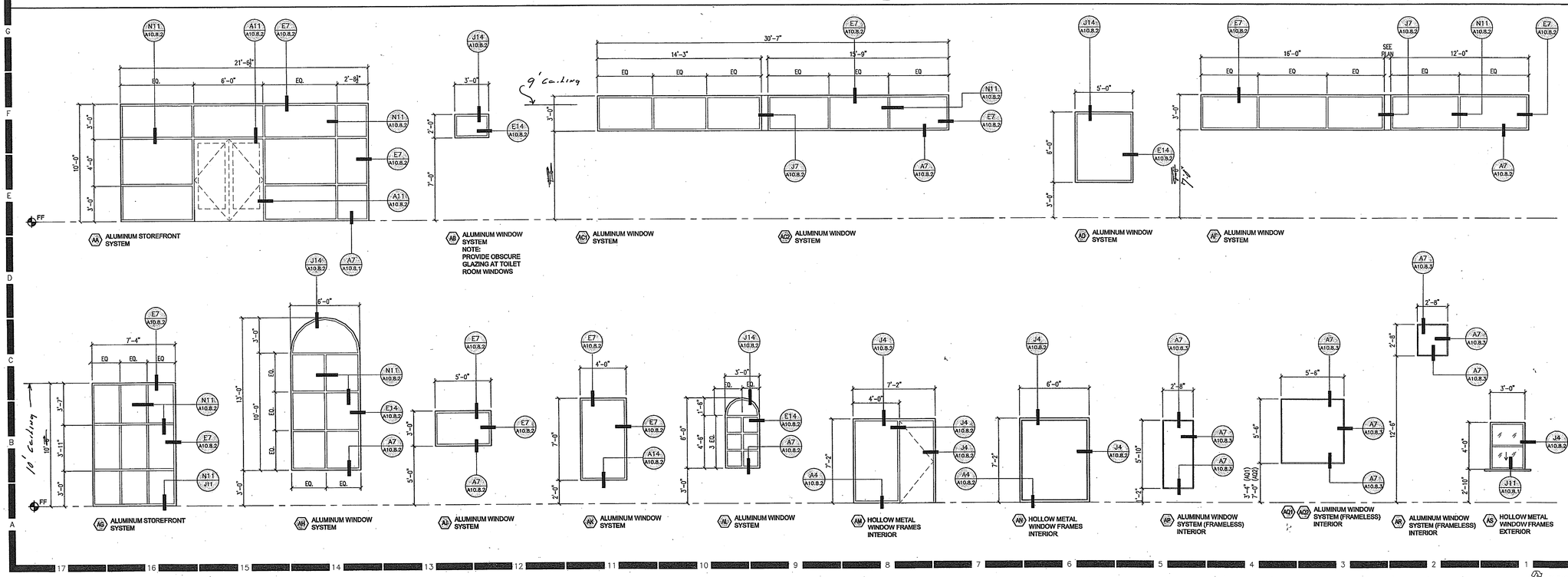



# DOOR FRAME TYPES




AS BUILT

# WINDOW TYPES





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## FINISH SCHEDULE ABBREVIATIONS

| | | | |
|---|---|---|---|
| AC | ACOUSTICAL CEILING TILE | QT | QUARRY TILE |
| B | 4" TOP SET BASE | QTB | QUARRY TILE BASE |
| C | CARPET | TM | ACOUSTICAL CEILING TREATMENT (TECTUM) |
| CONC | SEALED CONCRETE | | |
| CT | CERAMIC TILE | FF | FACTORY FINISH |
| EP | EXTERIOR PAINT | PE | PAINT-EGGSHELL FINISH |
| GB | GYPSUM BOARD | PS | PAINT-SEMI-GLOSSS FINISH |
| O.T.S. | OPEN TO STRUCTURE | | |
| P | PAINT | | |
| PR | PLASTER | | |

## FINISH SCHEDULE NOTES

1. REFER TO 09050 FOR COLOR FINISH SPECIFICATIONS.
2. INTERIOR PAINT LOCATIONS TO BE SITE VERIFIED BY DESIGNER/ARCHITECT PRIOR TO PAINTING.
3. REFER TO SHEETS A9.3 AND A9.4 FOR FLOOR PATTERNS AND ACCENT PAINT/TILE COLOR LOCATIONS.
4. ALL EXPOSED DUCTWORK & STRUCTURAL ELEMENTS TO BE PRIMED & PAINTED.

## DOOR SCHEDULE ABBREVIATIONS

| | | | |
|---|---|---|---|
| AL | ALUMINUM | P | FIELD PAINT |
| BA | BRONZE ANODIZED | PC | PARTICLE BOARD CORE - WOOD |
| CG | CLEAR GLASS | PH | PANIC HARDWARE |
| HM | HOLLOW METAL | | |
| HV | HARDWOOD VENEER FINISH | | |
| MC | MINERAL CORE -WOOD | | |

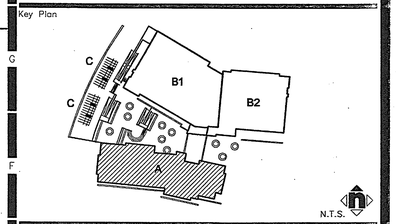
## DOOR SCHEDULE NOTES

1. THE LETTERS "PR" PRECEDING "DOOR SIZE" IN THE INDICATED DOOR SCHEDULE DIMENSIONS THE OVERALL WIDTH OF A PAIR OF DOORS. INDIVIDUAL DOOR LEAVES ARE TO BE EQUAL IN SIZE, UNLESS NOTED OTHERWISE.
2. DOORS SHALL BE 1 3/4" THICK U.N.O. OR SPECIFIED.
3. FIRE RATED DOOR ASSEMBLIES SHALL HAVE U.L. LABELED WIRE GLASS, BE POSITIVE LATCHING, AND BE SELF CLOSING, OR ACTIVATED BY SMOKE DETECTORS PER CBC 713.
4. GLAZING IN ALL FIRE RATED ASSEMBLIES SHALL BE U.L. LISTED 1/4" THICK WIRE GLASS INSTALLED IN STEEL FRAMES, U.N.O.
5. ALL DOORS W/O PANIC HARDWARE SHALL HAVE LEVER HARDWARE.
6. EXIT DOORS SHALL BE OPENABLE FROM THE INSIDE WITHOUT ANY USE OF A KEY ANY SPECIAL KNOWLEDGE OR FORCE.
7. CONTRACTOR IS TO FIELD MEASURE ALL OPENINGS PRIOR TO FABRICATION.
8. REFER TO SPECIFICATIONS AND SHEET A10.4 FOR SIGNAGE FABRICATION.
9. PROVIDE TEMPERED GLASS AT ALL DOOR LOCATIONS, U.N.O. (PER CBC 2406)
10. MAXIMUM EFFORT TO OPERATE DOOR SHALL NOT EXCEED THE FOLLOWING:
    A. INTERIOR DOORS: 5 POUNDS
    B. EXTERIOR DOORS: 5 POUNDS
    C. FIRE DOORS: 15 POUNDS (PER CBC 1133.B.2.5)
11. REFER TO MECHANICAL DRAWINGS FOR REQUIRED DOOR UNDERCUTS.

## WINDOW SCHEDULE NOTES

1. WINDOW SCHEDULE DIMENSIONS INDICATE FRAME DIMENSIONS. CONTRACTOR SHALL FIELD VERIFY AND MEASURE ALL OPENINGS PRIOR TO FABRICATION.
2. PROVIDE 1/4" TEMPERED GLASS AT ALL INTERIOR WINDOW LOCATIONS, U.N.O.
3. PROVIDE 1" INSULATED GLASS AT ALL EXTERIOR WINDOW LOCATIONS, U.N.O.
4. PROVIDE TEMPERED GLASS AT ALL WINDOW/STOREFRONT LOCATIONS, U.N.O. (PER CBC 2406)

Key Plan




Consultant's Seal

Agency Approval

Project Title

CITY OF RIVERSIDE

ORANGE TERRACE LIBRARY / COMMUNITY CENTER
PLAN CHECK NO. 07-1397

20010 ORANGE TERRACE PARKWAY
RIVERSIDE, CA 92508

HMC ARCHITECTS

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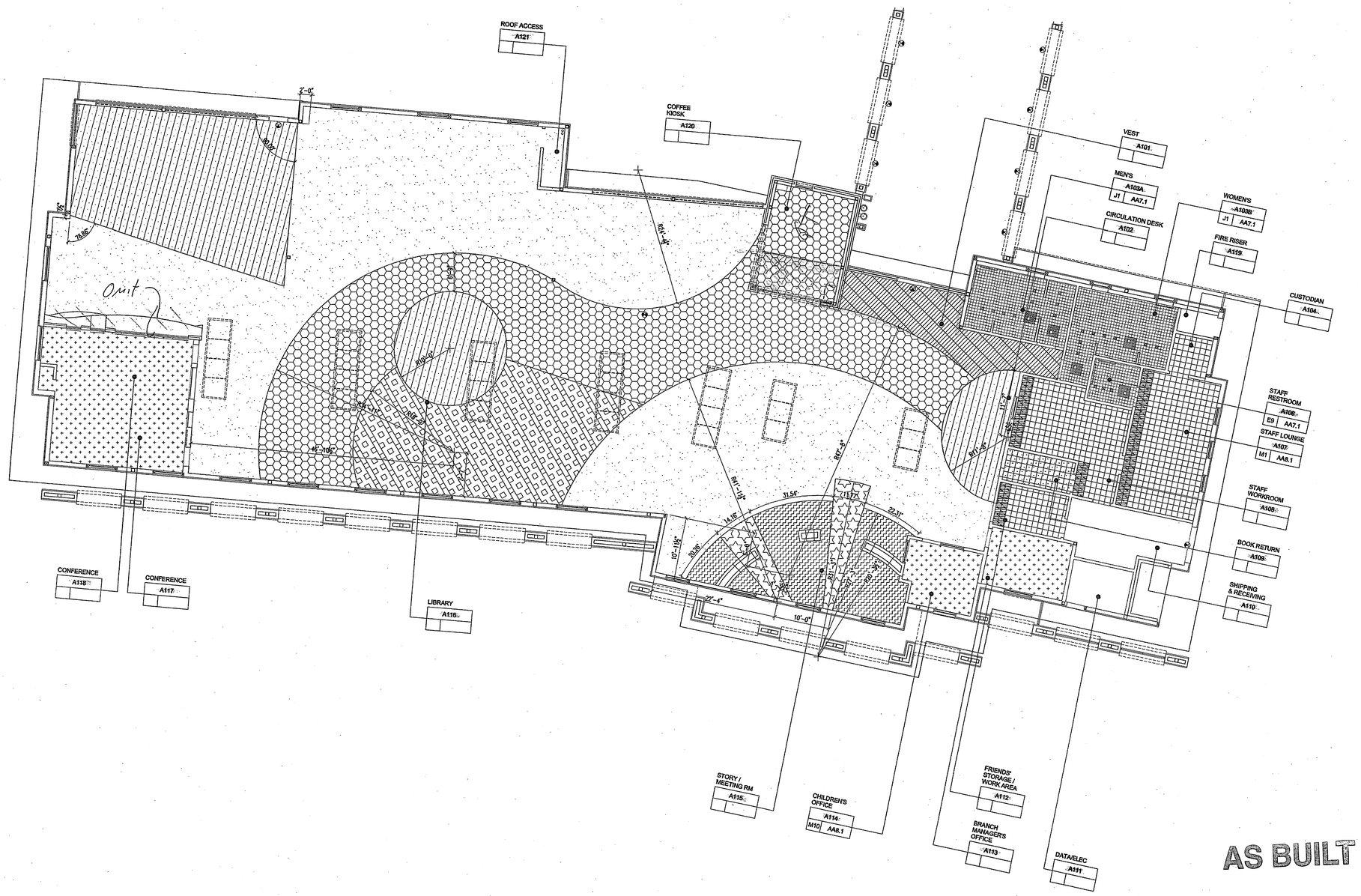
| | Design Development Submittal | 12/18/06 |
| | Building Department Submittal | 03/29/07 |
| 1 | Building Department Resubmittal | 05/22/07 |
| 2 | Building Department Resubmittal / QA QC Review | 06/22/07 |

Drawing Title **BUILDING "A" - FINISH, DOOR & WIN. SCHEDULES**

Architect's Seal: CHRISTOPHER RICHARD TAYLOR, LICENSED ARCHITECT, REN. 02-24-09, NO. C-18258, STATE OF CALIFORNIA

| | |
|---|---|
| Designed: SS | Project No. 2340001 |
| Drawn: XL/MM | Scale: AS NOTED |
| Checked: LP | Drawing No. |
| Reviewed: RS | AA9.1 |
| Date: 06-22-07 | Sheet 01 of ## |




BUILDING 'A' FLOOR PATTERN PLAN | A1

1/8" = 1'-0"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INTERIOR FINISH LEGEND

- C1 Beige
- C2 Grey
- C3 Brown
- C4 Blue
- C5 Pattern
- VCT1 Beige
- VCT2 Grey
- VCT3 Blue
- QT1
- CT2 - FIELD
- CT3 - REFER TO ENLARGED TOILET PLANS FOR PATTERNS
- CT4 - REFER TO ENLARGED TOILET PLANS FOR PATTERNS
- CF1 Grey
- CF2 Dark Grey
- CF3 Yellow
- CF4 Custom
- SV1 Blue
- RS1 Grey
- RS2 Blue
- SF1

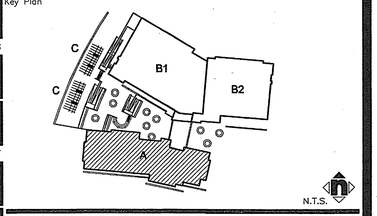
P# PAINT ACCENT COLOR

CT# ACCENT TILE COLOR

NOTE:

1. REFER TO 09050 / 09 06 00 FOR COLOR FINISH CODE
2. INTERIOR PAINT LOCATIONS TO BE SITE VERIFIED BY DESIGNER PRIOR TO PAINTING.
3. ROOMS WITHOUT PATTERNS REFER TO INTERIOR FINISH SCHEDULE

Key Plan




Consultant's Seal

Agency Approval

Project Title

CITY OF RIVERSIDE

ORANGE TERRAC
LIBRARY /
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PLAN CHECK NO. 07-1397

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HMC ARCHITECTS

| No. | Revisions/Submissions | Date: |
|---|---|---|
| | Design Development Submittal | 12/18/06 |
| | Building Department Submittal | 03/29/07 |
| 1 | Building Department Resubmittal | 05/22/07 |
| 2 | Building Department Resubmittal / QA QC Review | 06/22/07 |

Drawing Title

# BUILDING 'A' FLOOR PATTERN PLAN

Architect's Seal

LICENSED ARCHITECT
CHRISTOPHER RICHARD
No. C-19269
REN. 02-24-09
STATE OF CALIFORNIA

| | |
|---|---|
| Designed: SS/JL | Project No. 234000 |
| Drawn: XL | Scale: AS NOTED |
| Checked: LP | Drawing No. AA9.3 |
| Reviewed: RS | |
| Date: 06-22-07 | Sheet 01 of ## |

File Name: N:\2005 Jobs\2340 City of Riverside - Diffenbaugh\001-000\18-CAD\Sheets\AA9.3 BUILDING A FLOOR PATTERN PLAN.dwg Jun 21,2007-1:40pm

PLEASE RECYCLE AA9.3 BUILDING A FLOOR PATTERN PLAN.DWG