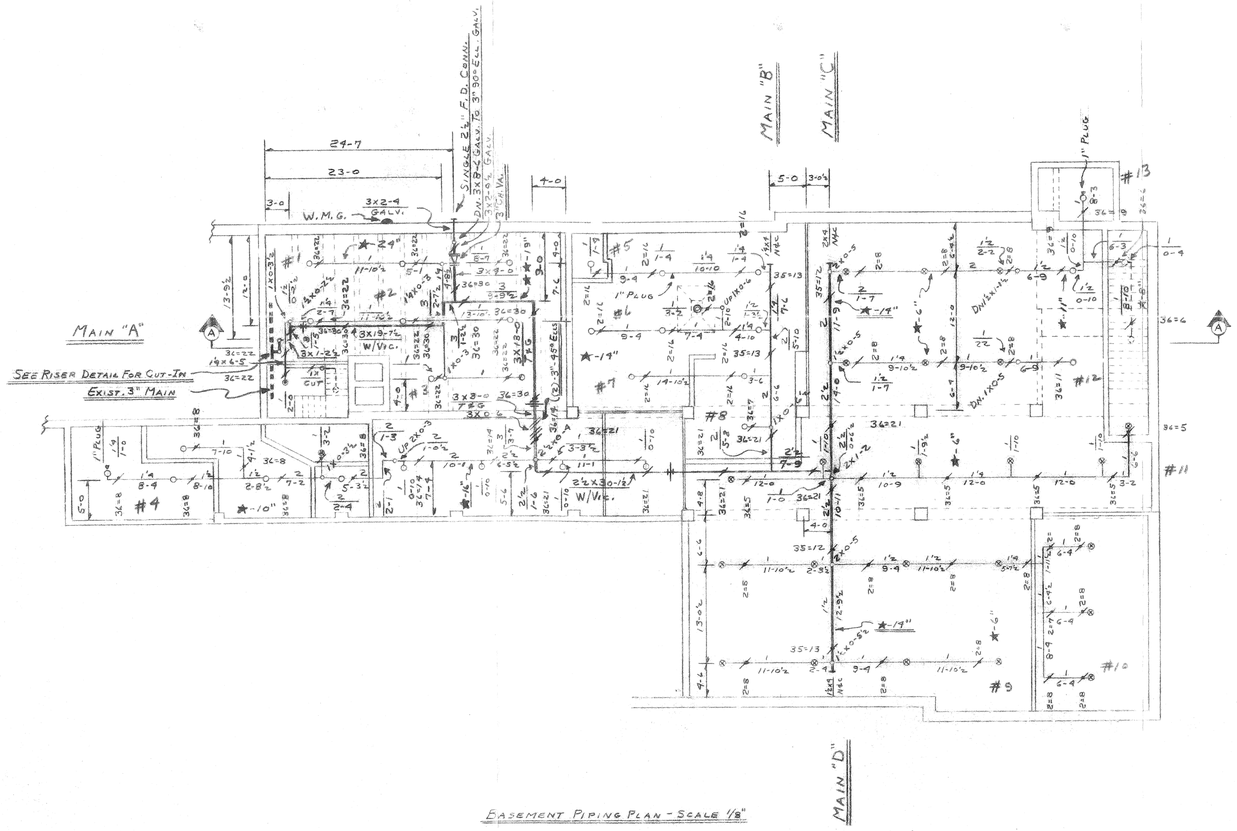
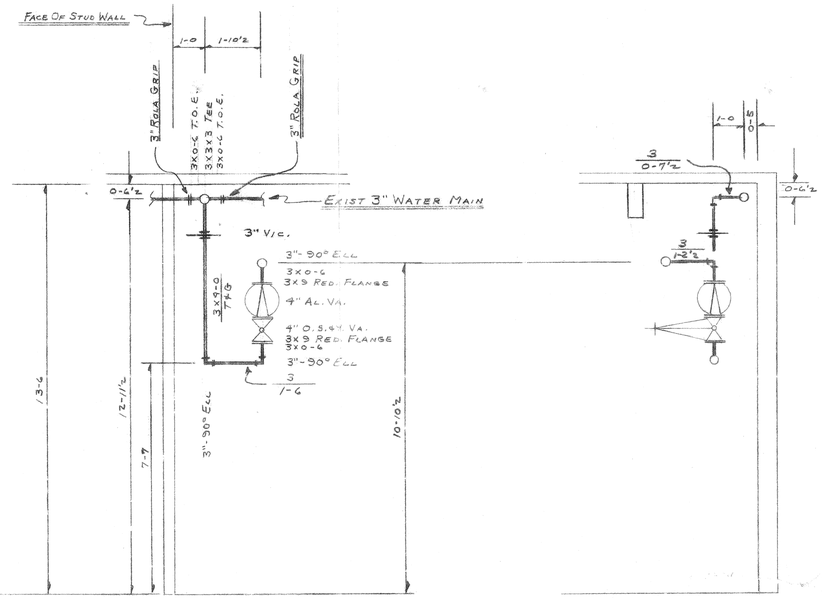


BASEMENT PIPING PLAN - SCALE 1/8"

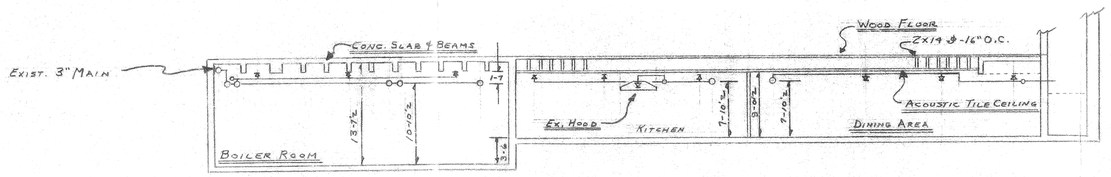


RISER DETAIL - ELEVATION LOOKING EAST

ELEVATION LOOKING NORTH

MAINS A-B-C-D	
BRANCH LINES	NO. OF EA.
No. 1-2-3-4-5-6-7-8	1
No. 9-10-11-12-13	1

1X 1-0 DROP W/R.C. --- 1
1X 1-0 NIP UP W/R.C. --- 1



SECTION "A-A" ELEVATION LOOKING SOUTH

HANGER NOTES:

HGR. No. 2 - COACH SCREW ROD - RING & CEILING PLATE

HGR. No. 36 - DRIV-IT STUD - ROD COUPLING - RING & M.T.R.

HGR. No. 35 - 2X1X3/16 CHANNEL IRON 2' LONG (2) MACHINE NUTS - RING & M.T.R (2) LAG SCREWS (SEE DETAIL BELOW)

NOTES:

★ - DENOTE: ℄ OF PIPE BELOW BOTTOM SLAB OR CEILING

★★ - DENOTE ℄ OF PIPE BELOW CONC. BEAM

SWAY BRACING AS REQUIRED

USE 212° HDS. IN BOILER ROOM

⊗	UPRIGHT-NIP	W/R.C.	165°	1
⊗	PENDANT-½	FLET	165°	29
⊗	PENDANT W/	C.	212°	1
○	UPRIGHT		165°	8
○	UPRIGHT		212°	29

APPROVED
STATE FIRE MARSHAL
STATE OF CALIFORNIA
DATE JUN 20 1966
BY

APPROVAL IS SUBJECT TO
- ☐ Field Inspection and Tests
- ☐ Notations hereon
- ☑ Provisions of State laws and rules and regulations

APPROVALS
STATE FIRE MARSHALL
CITY OF RIVERSIDE

RIVERSIDE UNIFIED SCHOOL DISTRICT
UNIVERSITY HEIGHTS JR. HIGH SCHOOL
8TH ST. & KANSAS AVE.
RIVERSIDE, CALIF.

PIPING PLAN & SECTIONS

JOB NO.	1993	DATE	6/6/66
SCALE	AS SHOWN	DRAWN BY	JOE D.
SHEET NO.	1-OF-1	DRAWER	11
SPRINKLERS	UPRIGHT 33	PENDANT	TOTAL 58

NATIONAL FIRE
8½/2 MONT