

AGENDA
HUMAN RELATIONS COMMISSION
Riverside Main Branch Library Auditorium
3581 Mission Inn Ave., Riverside, CA 92501
July 21, 2005 @ 6pm
Human Relations Commission Public Meeting
(951) 826-5302/5709/5427

I. Call to Order 5 MINUTES

Pledge of Allegiance

Roll Call

Attendance

II. Approval of Minutes – June 16, 2005 5 MINUTES

III. Introductions and Public Comment AS NEEDED

If you would like to speak regarding a matter not on the printed agenda, please come forward when recognized by the Chair.

Due to Brown Act Open Meeting requirements, off-agenda items shall be referred to the appropriate committee of the Human Relations Commission.

IV. Community Presentations and Group Discussion

During this time we will hear from invited groups, organizations, and entities about issues and concerns that are appropriate for the Commission to address.

**A. Bill Densmore, 15 MINUTES
Director of Riverside County Department of Veterans Services**

Discussion and potential action in support of the Riverside County Department of Veterans Services.

B. Eastside Youth Advisory Council Annual Report Presentation

Recommended action: The Human Relations Commission receive and file the Annual Report.

V. Chairs Report 5 MINUTES

The Chair reports on matters that were addressed on behalf of the Commission since the last meeting

A. Consideration for the Commission to suspend meetings in August

B. National Night Out sign-up

C. Staff Realignment update

VI. Executive Director's Report 5 MINUTES

The Executive Director reports on activities of the Human Relations Office, related City department activities, and on staff actions on Commission programs.

VII. Old Business **20 MINUTES**

A. Report on the 2004 Traffic Stop Study Special Public Forum

Recommended action: The Human Relations Commission receive and file a staff report.

VIII. New Business **25 MINUTES**

A. Request for Sponsorship document

Recommended action: HRC approve the Request for Sponsorship Document as developed through the Education and Outreach Committee as well as the Executive Committee.

B. Annual Report

Recommended action: HRC approve, with comment, the 2004 Human Relations Commission Annual Report.

IX. Committee and Task Force Reports **20 MINUTES**

All subcommittee and Task force Reports will be in the form of written reports sent with the agenda packet. This time on the agenda will be for questions on these notes.

A. RPD Liaison

B. RPD Liaison Program

C. Questions for Subcommittee Chair

D. Neighborhood Conference Diversity Presentation Task Force

X. Commissioners Comments **5 MINUTES**

Commissioners may use this time to request matters be placed on the agenda. It is requested that announcements of Community events, etc be forwarded to the staff in advance of the meeting for inclusion on the Community event Calendar.

XI. Community Calendar

Events have been identified by Commissioners and staff to be of interest to those involved with programs of the Commission. The August calendar will be distributed at the meeting.

XII. Schedule of Meetings (all subcommittee meetings are held at City Hall, please check agenda for conference room location)

- Governmental Affairs: July 28th @ 5:45pm
- Education and Outreach: July 25th @ 5:30 pm.
- Executive: July 28th @ 5:30 pm.
- Human Relations Commission: To be decided

XIII. Adjournment

Accessibility To Meetings

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