

**AGENDA**  
**Executive Committee of the**  
**Human Relations Commission**  
**June 1, 2006 6:00 p.m. –7:00 p.m.**  
**City Hall – 6<sup>th</sup> Floor Conference Room**  
**3900 Main St**  
**Riverside, CA 92522**  
**(951) 826-5709/5427/ 5302**

**I Call to Order**

**II Approval of Minutes- May 4, 2006 and February 28, 2006**

**III Introductions and Public Comment**

*This is an opportunity for members of the public to address the Committee on any subject matter that is within the Committee's jurisdiction.*

**IV Report of the Chair (verbal report)**

*Matters that were a part of the activity of the Chair since the last meeting.*

**V Executive Director's Report (verbal report)**

*Matters that were a part of the activity of the Executive Director since the last meeting.*

**VI Subcommittee Reports**

*Reports from the Subcommittee chairs on their last meeting and issues which may need to be addressed.*

**A. Governmental Affairs**

**1. Ex-Officio Student Membership**

*Governmental Affairs will report on the process for selecting student members.*

**B. Outreach and Education**

**1. Request for Sponsorship**

*Outreach and Education recommends the approval of \$500.00 financial sponsorship for the Unitarian Church of Riverside and requests full commission approval.*

**2. Study Circles**

*Outreach and Education recommends the approval of up to \$500.00 for Study Circles to discuss Immigration including materials and facilitator training and requests full commission approval.*

**VII Old Business**

**A. Department of Justice Mediation Training**

*The Committee will receive a proposal for community mediation training from U.S. Department of Justice Conciliation Specialist James Williams III.*

**VIII New Business**

**IX Draft Agenda Review**

*A preliminary draft of the agenda for the next meeting will be distributed. The draft will be amended through discussions during the meeting.*

**X Adjournment/Schedule of Next Meeting**

**Accessibility to Meetings**

Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by Section 202 of the Americans with Disabilities Act of 1990. Any person with a disability who requires modification or accommodation in order to participate in this meeting should direct such requests to the City's ADA Coordinator at (951) 826-5427 at least 48 hours before the meeting, if possible. Sign language interpreter available upon request.