

SUPPLEMENTAL REPORT

Date Prepared: 1/28/2009

1. Original File No. R09-008550	2.	3. Off ID 1310	4. Dist. N	5. Crime-Ct. 664/187	6. Crime-Ct.	7. Crime-Ct.	8. Date/Time Occurred	9. Day
1. Date/Time Assigned 1/22/09 1100	11. Date/Time Inv. Start 1/22/09 1345		12. Date/Time Inv. Term. 1/22/09 1539		13. Type Clr. Exc	14. Type Cont. ecc	15. Additional Adults Arr.	16. Additional Juv. Arr.
17. Address of Occurrence (Street No. - Name - City) Mulberry Street South of 2855, Riverside							18. Type of Place City Streets	
For ID USE: V = Victim, I = Informant, W = Witness, O = Other								
19. ID:	20. Last Name - First - Middle (Firm Name if Business)					21. Race - Sex	22. DOB	
23. Residence Address			24. Business or School Address			25. Home Phone	26. Bus. Phone	
Comments:			E-mail Address			Cell Phone	Pager Number	
S U S P E C T	35. LAST Name - First - Middle			36. Race - Sex	37. Age	38. Ht.	39. Wt.	40. Hr
	41. Eyes	42. DOB or ID	43. Arrested <input type="checkbox"/> Yes <input type="checkbox"/> No					
44. Address - Clothing - Other Marks or Identifying Characteristics								
45. Juv: Other Disp: Juris. <input type="checkbox"/> 2		Juv. Ct. Prob. <input type="checkbox"/> 5		Within Dept. <input type="checkbox"/> 6		Detained <input type="checkbox"/> 1		Not Detained <input type="checkbox"/> 2

ORIGINALLY REPORTED DOLLAR VALUES ARE CHANGED AS SHOWN BELOW

Cat.	A Currency Notes	B Jewelry Prec. Met.	C Clothing Furs	E Office Equip.	F T.V.-Radio Cameras	G Firearms	H Household Goods	I Consum. Goods	J Livestock	K Misc.
PS	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
57										
PR	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$

60. Originally Reported Offenses (Code - Crime)				61. Original Offenses Changed to (Code - Crime)				58. Stolen Auto Value ASP: \$	
(1) 34/187 PC on a P.O.				(1)				59. Recovered Auto Value A2 \$	
(2)				(2)					
(3)				(3)					

Reporting Officer S. McKay-Davis	Reviewed By [Signature]	Copies To:	APR Sent:	APB Sent:
VCL0	DOJ-NCIC Entered:	Cancelled:	APR Canx:	APB Canx:
()	ENTERED:	STATS:	ARBK:	ANK:
				Page 1

Narrative of Supplemental Report:

On 1/22/2009, I received a verbal request from Detective R. Wheeler to take possession of the following evidence items from the Department of Justice (DOJ) Laboratory:

- Item #SF-03: (1) .32 cal "Barretta" handgun (serial # [redacted])
- Item #WL002: (1) "Glock" .40 cal handgun (serial # [redacted])

On 1/22/2009 hours, at 1421 hours, I took possession of Items #SF-03 and WL002 from Property Controller T. Anderson. At 1453 hours, I received a verbal request from Det. Wheeler to take possession of the following evidence items:

- Item #WL003: (1) "Glock" .40 cal magazine with (12) rounds
- Item #SF-03A: (1) .32 cal round
- Item #SF-03B: (3) .32 cal rounds.

At 1500 hours, I took possession of Items #WL003, SF-03A and SF-03B from Property Controller B. Castro. I transported the items to the Magnolia Station. At 1539 hours, I released Items #SF03, SF-03A, SF-03B, WL002 and

**RIVERSIDE POLICE DEPT.
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FILE NO: P09-008550

DATE 1/28/2009	TYPE OF REPORT 664/187 PC on a P.O.	INVESTIGATING OFFICER S. McKay-Davis #1310
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WL003 to Magnolia Station Police Property Specialist K. Duncan. Refer to the attached Physical Evidence Submission Form and BFS case #RI-09-0530. No further action was taken.

RIVERSIDE POLICE DEPT - Restricted Information
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RELATED BFS CASE #

State of California
Department of Justice
Bureau of Forensic Services
Physical Evidence Submission Form

BFS CASE #

R1-09-0530

INFORMATION AND
REPORT SECURITY

ROUTINE

AGENCY ONLY

AGENT ONLY



SUBMITTING AGENCY: RIVERSIDE P.D.

AGENCY CASE NO: P09008550

COUNTY OF PROSECUTION: RIVERSIDE

RELATED AGENCIES/CASE NUMBER(S):

OFFENSE(S): 664/1ST ON P.D.
(OIS)

DATE OF INCIDENT: 01/17/09

DATE NEEDED: ASAP

REASON:

INVESTIGATING OFFICER: R. WHEELER #303

PHONE: 951-353-7134

FAX: 951-353-7101

S, V, OTHER, OFFICER	SUBJECTS			DATE OF BIRTH	CII # (LATENTS AND DNA)
	LAST NAME	FIRST NAME	MI		
✓	OFC. TAYLOR	DAVE		RPD	
S	HYATT	RUSSELL	F		

EVIDENCE SUBMITTED

ITEM NUMBER	DESCRIPTION OF EVIDENCE (ONE ITEM PER LINE WHEN POSSIBLE) EVIDENCE MUST BE TAPE OR HEAT-SEALED INITIAL/MARK THE SEAL	COMMENTS OR REQUESTS FOR SERVICE
1-4 WL002	1- Glock 23 .40 CAL HANDGUN	FUNCTION
1-4 WL003	1- Glock 23 .40 CAL MAGAZINE w/12 RADS	CHECKING
1-4 SF-03	1- .32 CAL. BARRETTA HANDGUN	NIBIN
1-4 SF-03A	1- .32 CAL. RADS	
1-4 SF-03B	3- .32 CAL. RADS	↓

CHAIN OF CUSTODY FOR ITEMS LISTED ABOVE

ITEM NUMBER	RECEIVED FROM (SIGN NAME LEGIBLY)	DELIVERED TO (SIGN NAME LEGIBLY)	DATE
ALL ABOVE	Susan Lee (Susan Lee)		1/21/09
SF-03 & WL002	Riv dot Anderson	Julie McKay-Davis	01/22/09 142
WL003, SF-03A + SF-03B	DOJ Bcastro	Julie McKay-Davis	1/22/09

PLEASE SUBMIT A POLICE REPORT OR ATTACH A SEPARATE SHEET WITH A SUMMARY OF THE CASE FOR CRIMINALISTICS CASES

*BFS LABORATORIES SHALL DECIDE THE SPECIFIC METHOD OF ANALYSIS