

Tickets Provided by Agency Report

A Public Document

TICKETS PROVIDED BY AGENCY REPORT

1. Agency Name City of Riverside		Date Stamp RECEIVED MAY 24 2010 City of Riverside City Clerk's Office	California Form 802 For Official Use Only
Division, Department, or Region (if applicable) Development Dept.			
Street Address 3900 Main St., Riverside, CA 92522		<input type="checkbox"/> Amendment (Must explain in Part 5.) Date of Original Filing: _____ (month, day, year)	
Area Code/Phone Number 951-826-5769	E-mail phogan@riversideca.gov		
Agency Contact (name and title) Pamela Hogan			

2. Event For Which Tickets Were Distributed

Date(s) of Event: 02 / 27 / 10 Description of Event: Masters of Harmony at Fox Performing Arts Center
 _____ / _____ / _____ Face Value of Ticket: \$ 25.00

Agency Event Yes No (Identify source of tickets below.)

Name of Outside Source of Ticket(s) Provided to Agency: _____

Number of Tickets Received: _____ Ticket(s) Provided to Agency: Gratuitously Pursuant to Contract

3. Agency Official(s) Receiving Ticket(s) (use a continuation sheet for additional names)

Name of Official (Last, First)	Number of Tickets	State Whether the Distribution is Income to the Official or Describe the Public Purpose for the Distribution
Bailey, Rusty	1	Promotion of City Profile
Hart, Nancy	1	Promotion of City Profile

4. Individual or Organization Receiving Ticket(s) (Provided at the behest of an agency official.)

Name of Behesting Agency Official: _____

Name of Individual or Organization: _____ Number of Tickets: _____

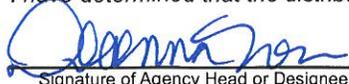
Description of Organization: _____

Address of Organization: _____
Number and Street City State Zip Code

Purpose for Distribution: (Describe the public purpose for the distribution to the organization.)

5. Verification

I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1.

 _____
Signature of Agency Head or Designee

Deanna Lorson _____
Print Name

Director _____
Title

(month, day, year)

Comment: (Use this space or an attachment for any additional information including amendment explanation.)
