

Tickets Provided by Agency Report

A Public Document

TICKETS PROVIDED BY AGENCY REPORT

1. Agency Name City of Riverside		Date Stamp  City Clerk's Office	California Form 802 For Official Use Only
Division, Department, or Region (if applicable) Development Dept.			
Street Address 3900 Main St., Riverside, CA 92522			
Area Code/Phone Number 951-826-5769	E-mail phogan@riversideca.gov		
Agency Contact (name and title) Pamela Hogan		<input type="checkbox"/> Amendment (Must explain in Part 5.) Date of Original Filing: _____ (month, day, year)	

2. Event For Which Tickets Were Distributed

Date(s) of Event: 12 / 17 / 10 Description of Event: Bret Michaels Concert
 _____ / _____ / _____ Face Value of Ticket: \$ 83.00

Agency Event Yes No (Identify source of tickets below.)

Name of Outside Source of Ticket(s) Provided to Agency: _____

Number of Tickets Received: _____ Ticket(s) Provided to Agency: Gratuitously Pursuant to Contract

3. Agency Official(s) Receiving Ticket(s) (use a continuation sheet for additional names)

Name of Official (Last, First)	Number of Tickets	State Whether the Distribution is Income to the Official or Describe the Public Purpose for the Distribution
Hinkley, Tricia	1	Promotion of the City Profile

4. Individual or Organization Receiving Ticket(s) (Provided at the behest of an agency official.)

Name of Behesting Agency Official: Tricia Hinkley

Name of Individual or Organization: Reenders, Kelly Number of Tickets: 1

Description of Organization: County of San Bernardino

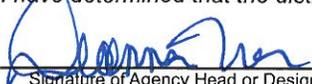
Address of Organization: 385 N. Arrowhead Avenue, San Bernardino, CA 92415
Number and Street City State Zip Code

Purpose for Distribution: (Describe the public purpose for the distribution to the organization.)

Promotion of the City Profile

5. Verification

I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1.

 Deanna Lorson Director 12/17/10
Signature of Agency Head or Designee Print Name Title (month, day, year)

Comment: (Use this space or an attachment for any additional information including amendment explanation.)