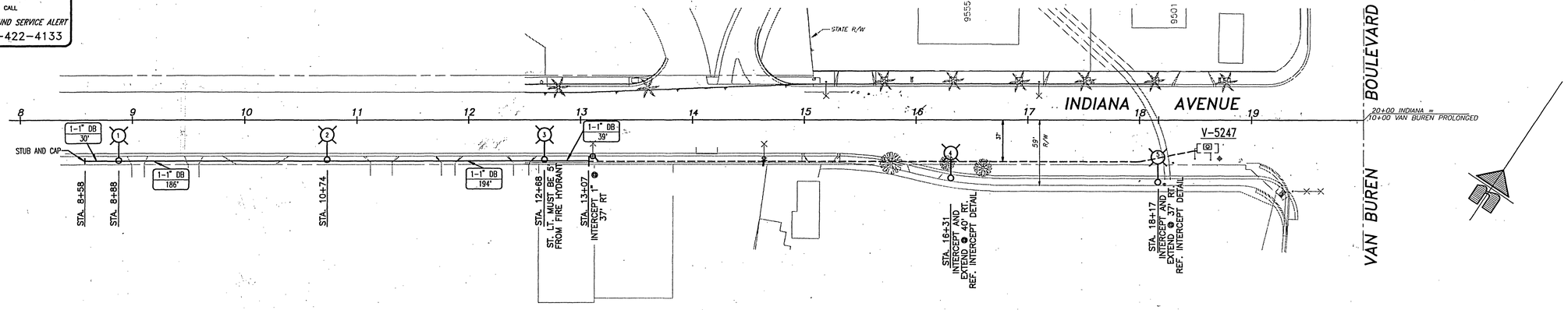
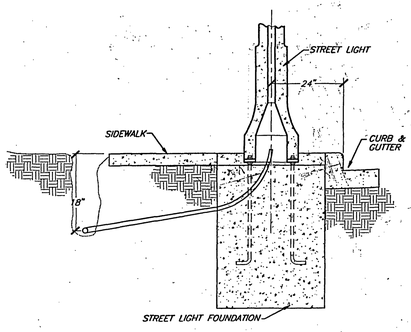
48 HOURS BEFORE YOU DIG
CALL
UNDERGROUND SERVICE ALERT
1-800-422-4133



STREET LIGHT DETAIL

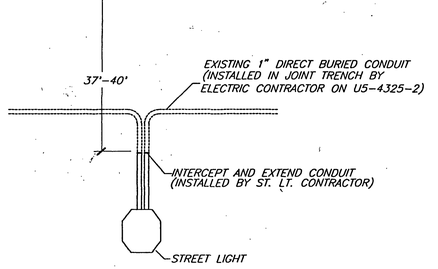
FOR STATIONS @ 8+88, 10+74 AND 12+68
1"=2'



INTERCEPT DETAIL

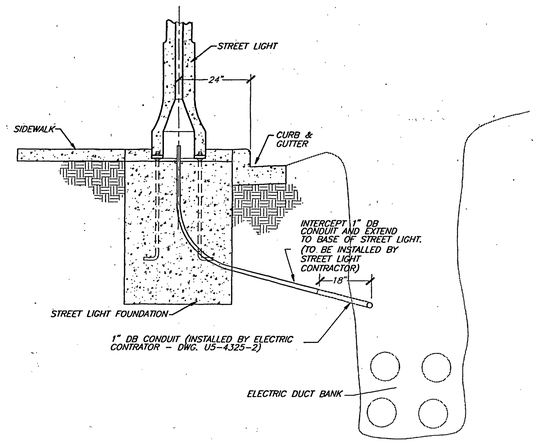
N.T.S.

FOR STATIONS @ 16+13 AND 18+17



STREET LIGHT DETAIL

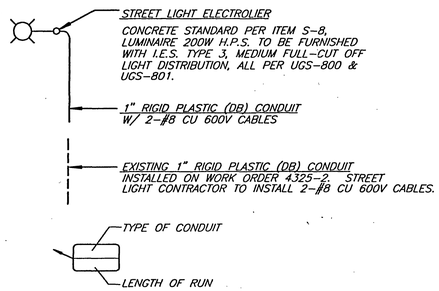
FOR STATIONS @ 16+31 AND 18+17
1"=2'



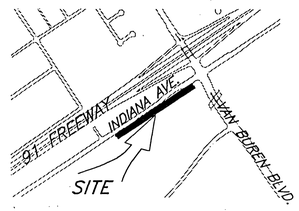
STREET LIGHT NOTES

1. ALL FACILITIES INSTALLED BY THE DEVELOPERS SHALL BE INSPECTED AND APPROVED BY THE DEPARTMENT CONSTRUCTION INSPECTOR (PH. 782-5429). ANY CHANGES SHALL BE APPROVED BY THE DEPARTMENT PRIOR TO EXECUTION. THE DEVELOPER SHALL BE RESPONSIBLE FOR COORDINATING ALL PHASES OF CONSTRUCTION WITH THE DEPT. CONSTRUCTION INSPECTOR AND DEPT. CONSTRUCTION SUPERINTENDANT (PH. 351-6173).
2. PROVIDE AND INSTALL ALL STREET LIGHT FACILITIES SHOWN INCLUDING STREET LIGHT CABLE, AS SHOWN IN CONFORMANCE WITH THE FOLLOWING STANDARD DRAWINGS: UGS-800, 801, & STREET LIGHT SPECIFICATION #2-6.
3. EXCAVATION FOR STREET LIGHT CONDUIT AND ELECTROLIER FOUNDATIONS MUST BE DONE AFTER INSTALLATION OF CURBS AND GUTTERS, BUT BEFORE INSTALLATION OF CURB RETURNS WITH SPANDRELS, CROSS GUTTERS, SIDEWALKS, AND DRIVE APRONS.
4. INSTALL A WATERPROOF "IN-LINE" FUSE HOLDER ON THE PHASE LEG CONDUCTOR(S) IN THE BASE OF EACH STREET LIGHT STANDARD. FUSE HOLDER TO BE "BUSSMAN TRON" #HEB COMPATIBLE WITH SIZE AND TYPE OF WIRE, WITH A "BUSSMAN" FNM 10 AMP 250V FUSE OR APPROVED EQUAL.
5. MARK INSTALLATION DATE ON PHOTO CONTROLS AND LAMPS AS PROVIDED FOR BY MFGR.
6. ACQUIRE A STREET OPENING PERMIT PRIOR TO EXCAVATING IN STREET RIGHT-OF-WAY.
7. THIS PLAN IS ACCURATE FOR STREET LIGHT FACILITIES ONLY. SEE STREET IMPROVEMENT PLAN R-3406 FOR STREET IMPROVEMENT DETAILS.
8. STREET LIGHT SERVICE POINTS ARE 2 WIRE 240V SYSTEM. FEED POINTS TO BE CONFIRMED AT TIME OF CONSTRUCTION.
9. ALL STREET LIGHT FEED POINTS TO BE CONNECTED BY PUBLIC UTILITY AND ENERGIZED WHEN CLEARED BY DEPARTMENT INSPECTOR.

STREET LIGHT LEGEND



VICINITY MAP



REF. DWGS.: U5-8950, U5-4325-2

ORNAMENTAL STREET LIGHT INSTALLATION FOR
INDIANA W/O VAN BUREN

SCALE 1" = 50'	DRAWN DOMINGUEZ	CITY OF RIVERSIDE	
DATE 9-7-95	CHECKED	DEPARTMENT OF PUBLIC UTILITIES	
TILE: AT-09, AU-09	APPROVED	DIV. E	DRAWING NO. L5-1110
JPA NO.	BOARD DATE		SHEET 1 OF 1
ASBUILT / APPRVD. / REVISIONS / DATE	ACCT. NO. 510-764200-470637		

INDEXED 11-9-95 YH
FILE W/R-3406

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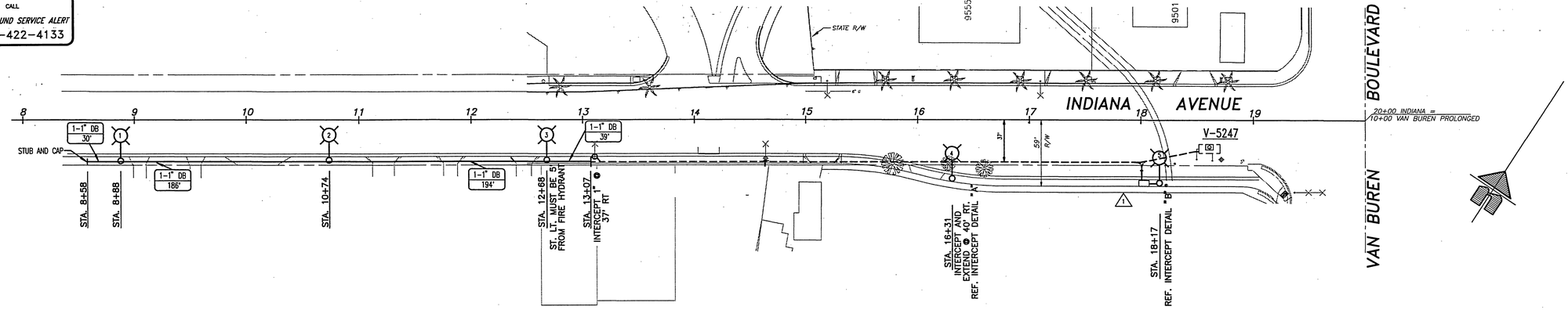

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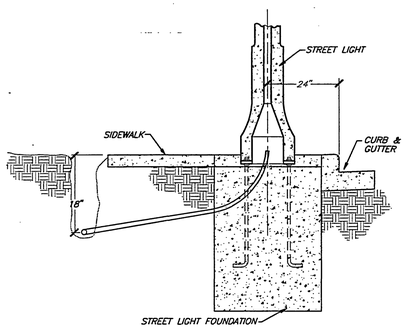
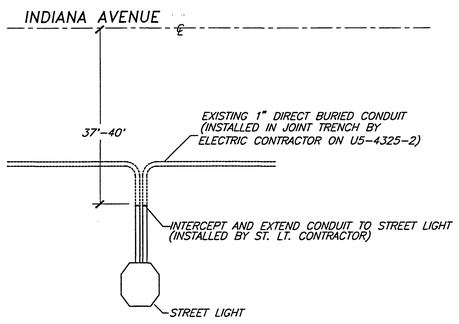


INTERCEPT DETAIL "A"
N.T.S.
FOR STATION @ 16+13



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FOR STATIONS @ 16+31 AND 18+17
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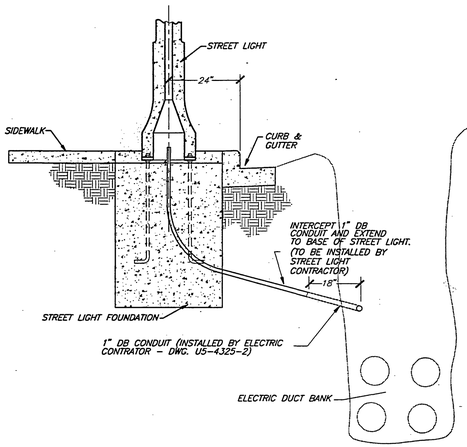
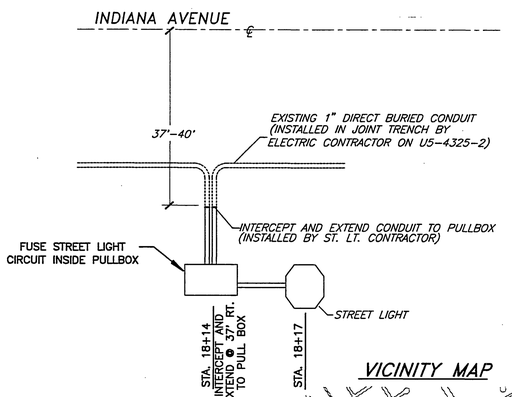


⚠1 INTERCEPT DETAIL "B"
N.T.S.
FOR STATION @ 18+17



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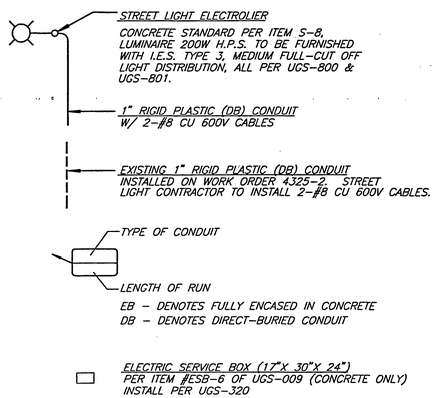

VICINITY MAP

REGISTERED PROFESSIONAL ENGINEER
JOHN L. SEVEY
No. E 12863
Exp. 12-31-96
ELECTRICAL
STATE OF CALIFORNIA
9-8-95

REF. DWGS.: U5-8950, U5-4325-2

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⚠1 | ADD SVC BOX @ 18+14. INTERCEPT DETAIL "B" | 11-09 1995 CD | ASBUILT | APPRVD. | REVISIONS | DATE

FOR ADDITIONAL COPIES SEE CRUZ D. IN UTILITIES

FILE W/R-3406