PETER ALDANA, ASSESSOR-COUNTY CLERK-RECORDER

SHEET 1 OF 3 SHEET

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE, OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION AS SHOWN ON THE ANNEXED MAP. THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

BY:

NAME: /RVING M. CHASE

TITLE: MANAGER

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

on <u>S19117</u> BEFORE ME <u>Susan L. Walters</u>, A NOTARY PUBLIC PERSONALLY APPEARED

Irving M. Chase

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON (S). WHOSE NAME (A) (S) ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT (HE) SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (PES), AND THAT BY HIS/HER/THEIR SIGNATURE (X) ON THE INSTRUMENT THE PERSON (X), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON (X) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

SIGNATURE WAN A. Waltur

PRINT NAME
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

commission expires: July 10, 2018

COMMISSION # OF NOTARY: 2071267

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS, WHICH HAVE NOT BEEN PAID IN FULL. EXCEPT FOR THOSE NOTED BELOW.

N 1	noted.
Mana	$\Omega \cap \Pi \cap \Omega$.
14016	1000

THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY, OR ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS RELATED TO SPECIAL DISTRICTS LOCATED WITHIN THE CITY OF RIVERSIDE THAT ARE NOT ADMINISTERED BY THE CITY.

DATE 8/10117

ADAM RAYMOND

ACTING CHIEF FINANCIAL OFFICER/CITY TREASURER

SUSAN L. WALTERS

Commission # 2071262

Notary Public - California

Orange County

My Comm. Expires Jul 10, 2018

BY: den fr

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

PARCEL MAP NO. 36861

BEING A SUBDIVISION OF PARCELS 1, 2, AND 3 OF RECORD OF SURVEY, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP ON FILE IN BOOK 34, PAGE 32 OF RECORDS OF SURVEY, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, ALSO BEING A PORTION OF LOT 7 OF MCCOLLOUGH TRACT, AS PER MAP RECORDED IN BOOK 10, PAGE 56 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AND A PORTION OF LOTS 1, 2, 3 AND 4 OF LOT 1 AND A PORTION OF LOT 2 MCCOLLOUGH TRACT AS SHOWN BY MAP ON FILE IN BOOK 13 OF MAPS AT PAGE 5 THEREOF, RECORDS OF SAID COUNTY. LOCATED IN PROTRACTED SECTION 13, T. 2 S., R. 5 W., JURUPA RANCHO M. B. 1/47 S.B.

RICK ENGINEERING COMPANY RIVERSIDE, CA

APRIL 2015

PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP. AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE WATER AND ELECTRIC DIVISIONS OF THE PUBLIC UTILITIES DEPARTMENT OF THE CITY OF RIVERSIDE.

GIRISH BALACHANDRAN, PUBLIC UTILITIES GENERAL MANAGER

DATE: 8/8/17

BY: Tool & freque for

UTILITIES EASEMENT STATEMENT

THE CITY OF RIVERSIDE BEING THE RECORD OWNERS OF THE FOLLOWING DESCRIBED EASEMENTS HEREBY CONSENTS TO THE MAKING AND FILLING THE ANNEXED MAP.

AN EASEMENT IN FAVOR OF THE RIVERSIDE LAND AND IRRIGATING COMPANY AND THE RIVERSIDE CANAL COMPANY FOR WATER DITCH FOR IRRIGATION AND INCIDENTAL PURPOSES RECORDED 4-26-1882 IN BOOK 28 OF DEEDS, PAGE 635.

AN EASEMENT IN FAVOR OF RIVERSIDE WATER COMPANY FOR WATER PIPES, DITCHES AND OTHER CONDUITS AND INCIDENTAL PURPOSES RECORDED 8-14-1885 IN BOOK 42 OF DEEDS, PAGE 294 AND 296.

AN EASEMENT IN FAVOR OF THE CITY OF RIVERSIDE FOR RIGHT OF WAY AND INCIDENTAL PURPOSES RECORDED 1-17-1925 AS BOOK 645 OF DEEDS, PAGE 69 ET. SEQ.

AN EASEMENT IN FAVOR OF THE CITY OF RIVERSIDE FOR ELECTRICAL LINES, TELEPHONE LINES AND CABLES, LINE OF POLES AND SUPPORTING STRUCTURES AND INCIDENTAL PURPOSES RECORDED 10-30-1959 AS INST. NO. 93040.

EASEMENT IN FAVOR OF THE CITY OF RIVERSIDE FOR ELECTRICAL LINES, TELEPHONE LINES AND CABLES, LINE OF POLES AND SUPPORTING STRUCTURES AND INCIDENTAL PURPOSES RECORDED 6-23-1961 AS INST. NO. 54212.

AN EASEMENT IN FAVOR OF THE CITY OF RIVERSIDE FOR STREET, HIGHWAY AND PUBLIC UTILITY PURPOSES RECORDED <u>7-20-2017</u> DOC. NO. <u>2017-0295855</u>

GIRISH BALACHANDRAN, PUBLIC UTILITIES GENERAL MANAGER

DATE: 8/8/17

Y: Just Lingu for

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ 10,700.00

DATE: June 27 ,20 17.

DON KENT COUNTY TAX COLLECTOR

Hese hasher

____DEPUTY

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$10.700,06

HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF
THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE
PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND
ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE
TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A
LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE, AND SAID
BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATE: JUNE 27 ,2017

CASH OR SURETY BOND

DON KENT COUNTY TAX COLLECTOR

BY: These hather

DEPUTY

CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, AND THAT ALL MONUMENTS HAVE BEEN SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY OF RIVERSIDE.

DATE: 8/10/17

LAND SUPPLY

SELIS C. STEARING

EXP. 12/31/17

L.S. 7519

CURTIS C. STEPHENS L.S. 7519 LIC. EXP 12/31/17 CITY SURVEYOR

BY: Cul C Sec

SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED SINCE THEIR INTERESTS CANNOT RIPEN INTO A FEE.

AN EASEMENT IN FAVOR OF THE RIVERSIDE LAND AND IRRIGATING COMPANY AND THE RIVERSIDE CANAL COMPANY FOR WATER DITCH FOR IRRIGATION AND INCIDENTAL PURPOSES RECORDED 4-26-1882 IN BOOK 28 OF DEEDS, PAGE 635.

AN EASEMENT IN FAVOR OF RIVERSIDE WATER COMPANY FOR WATER PIPES, DITCHES AND OTHER CONDUITS AND INCIDENTAL PURPOSES RECORDED 8-14-1885 IN BOOK 42 OF DEEDS, PAGE 294 AND 296.

AN EASEMENT IN FAVOR OF THE CITY OF RIVERSIDE FOR RIGHT OF WAY AND INCIDENTAL PURPOSES RECORDED 1-17-1925 AS BOOK 645 OF DEEDS, PAGE 69 ET. SEQ.

AN EASEMENT IN FAVOR OF THE CITY OF RIVERSIDE FOR ELECTRICAL LINES, TELEPHONE LINES AND CABLES, LINE OF POLES AND SUPPORTING STRUCTURES AND INCIDENTAL PURPOSES RECORDED 10-30-1959 AS INST. NO. 93040.

EASEMENT IN FAVOR OF THE CITY OF RIVERSIDE FOR ELECTRICAL LINES, TELEPHONE LINES AND CABLES, LINE OF POLES AND SUPPORTING STRUCTURES AND INCIDENTAL PURPOSES RECORDED 6-23-1961 AS INST. NO. 54212.

AN EASEMENT IN FAVOR OF THE CITY OF RIVERSIDE FOR STREET, HIGHWAY AND PUBLIC UTILITY PURPOSES RECORDED DOC. NO. 2017-0295855

BY: Maria Theresa &. abrera DEPUTY

RECORDER'S STATEMENT

FEE: \$ 14.00

SUBDIVISION GUARANTEE: FIRST AMERICAN TITLE COMPANY

FILED THIS 21 SC DAY OF AUGUST , 20 17

AT 12:39 P.M IN BOOK 243 OF PARCEL MAPS, AT PAGES

CITY OF RIVERSIDE.

NO. 2013-0345027

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF FAINBARG V, L.P., A CALIFORNIA LIMITED PARTNERSHIP, ON SEPTEMBER 26, 2014. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE JANUARY 1, 2019, AND THAT THE MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATE: 5-16-2017

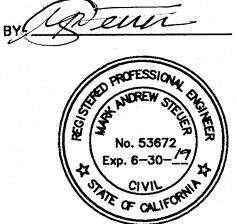
WILLIAM F. ROHAL L.S. 8805 EXPIRES 6-30-2018



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP OF PARCEL MAP 36861 WHICH WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF RIVERSIDE ON JANUARY 26, 2016 AND ANY APPROVED ALTERATIONS THEREOF. AND ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

MARK ANDREW STEUER
RCE 53672 LIC. EXP. 6/30//9
CITY ENGINEER



SOILS REPORT

A PRELIMINARY SOILS REPORT WAS NOT PREPARED FOR THIS SUBDIVISION. A PRELIMINARY SOILS REPORT AND FINAL COMPACTION REPORT MAY BE REQUIRED PRIOR TO THE ISSUANCE OF A GRADING PERMIT OR BUILDING PERMIT FOR THE PARCELS SHOWN HEREON.

SHEET 2 OF 3 SHEET

EASEMENT NOTES

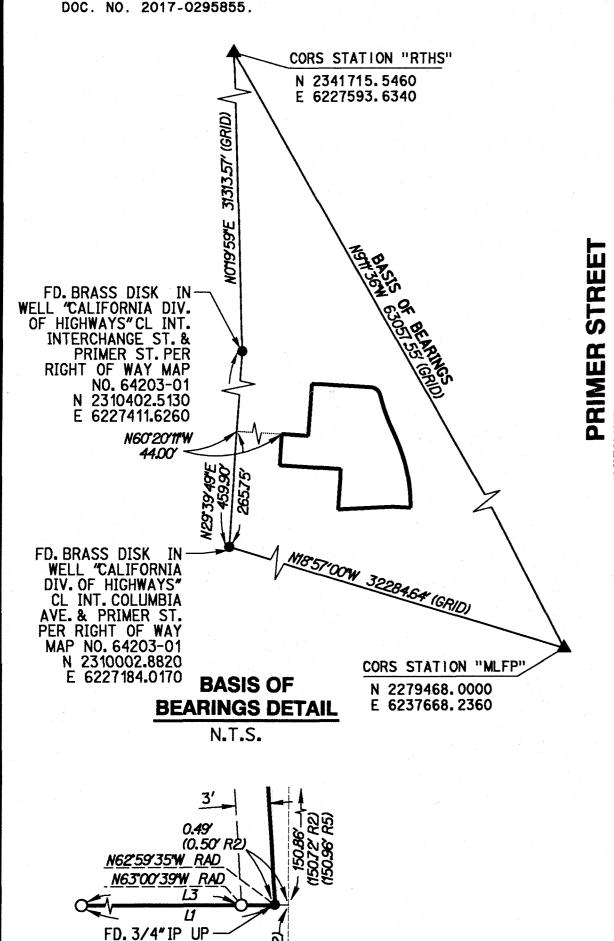
- AN EASEMENT IN FAVOR OF THE RIVERSIDE LAND AND IRRIGATING COMPANY AND THE RIVERSIDE CANAL COMPANY FOR WATER DITCH FOR IRRIGATION AND INCIDENTAL PURPOSES RECORDED 4-26-1882 IN BOOK 28 OF DEEDS, PAGE 635. CANNOT BE PLOTTED FROM RECORD.
- 2 AN EASEMENT IN FAVOR OF RIVERSIDE WATER COMPANY FOR WATER PIPES, DITCHES AND OTHER CONDUITS AND INCIDENTAL PURPOSES RECORDED 8-14-1885 IN BOOK 42 OF DEEDS, PAGE 294 AND 296. CANNOT BE PLOTTED FROM RECORD.

AN EASEMENT IN FAVOR OF THE CITY OF RIVERSIDE FOR RIGHT OF WAY AND INCIDENTAL PURPOSES RECORDED 1-17-1925 AS BOOK 645 OF DEEDS. PAGE 69 ET. SEQ.

4 AN EASEMENT IN FAVOR OF THE CITY OF RIVERSIDE FOR ELECTRICAL LINES. TELEPHONE LINES AND CABLES, LINE OF POLES AND SUPPORTING STRUCTURES AND INCIDENTAL PURPOSES RECORDED 10-30-1959 AS INST. NO. 93040.

AN EASEMENT IN FAVOR OF THE CITY OF RIVERSIDE FOR ELECTRICAL LINES, TELEPHONE LINES AND CABLES, LINE OF POLES AND SUPPORTING STRUCTURES AND INCIDENTAL PURPOSES RECORDED 6-23-1961 AS INST. NO. 54212.

AN EASEMENT IN FAVOR OF THE CITY OF RIVERSIDE FOR STREET, HIGHWAY AND PUBLIC UTILITY PURPOSES RECORDED 7-20-2017



ESTABLISHED AT

WAY MAP NO.64203-01

RECORD ANGLE

PER RIGHT OF

DETAIL "A"

N.T.S.

0.20' LEANING PER

MAP NO. 64203-01

RIGHT OF WAY 1

→ N6014'55'W 306.96'

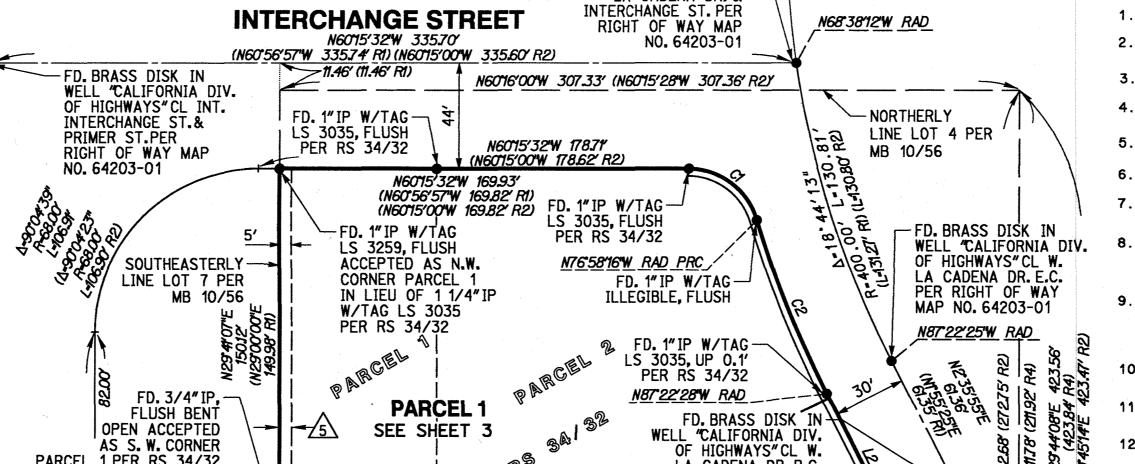
(N6013'49W 306.96' R2)

(N60'56'W 307.08' R5)

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCELS 1, 2, AND 3 OF RECORD OF SURVEY, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP ON FILE IN BOOK 34, PAGE 32 OF RECORDS OF SURVEY, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, ALSO BEING A PORTION OF LOT 7 OF MCCOLLOUGH TRACT, AS PER MAP RECORDED IN BOOK 10, PAGE 56 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AND A PORTION OF LOTS 1, 2, 3 AND 4 OF LOT 1 AND A PORTION OF LOT 2 MCCOLLOUGH TRACT AS SHOWN BY MAP ON FILE IN BOOK 13 OF MAPS AT PAGE 5 THEREOF, RECORDS OF SAID COUNTY. LOCATED IN PROTRACTED SECTION 13 T 2 S P. 5 W HIPLIPA PANCHO M. R. 147 S P.

13, T. 2 S., R. 5 W., JURUPA RANCHO M. B. 1/47 S.B. FD. BRASS DISK IN-RICK ENGINEERING COMPANY APRIL 2015 WELL "CALIFORNIA DIV. RIVERSIDE, CA OF HIGHWAYS"CL INT. LA CADENA DR. &



191.54' (191.53' R1)

N607419W 256.54' (N60753'10'W 256.53' R1)

FD. BRASS DISK IN

OF HIGHWAYS"CL W.

LA CADENA DR. B.C. PER RIGHT OF WAY

MAP NO. 64203-01

N87'22'04W RAD

211.78

S.E CORNER

ESTABLISHED

BY PRORATION

PER MB 10/56

-ESTABLISHED

BY PRORATION

PER MB 13/5

-FD. 3/4" IP UP

RIGHT OF WAY

0.20' LEANING PER

MAP NO. 64203-01

6

· lè.

LOT 3. MB 10/56

WELL "CALIFORNIA DIV.

PARCEL 1

SEE SHEET 3

_65.00' (65.00' RI)

FLUSH BENT

N601419W 76.81 (N60°53′10′W 75,00′ R3)`

(76.83', CALCED FROM

RECORD DATA PER R2)

OPEN ACCEPTED

AS S. W. CORNER

PARCEL 1 PER RS 34/32

SURVEYOR'S NOTES

THE BASIS OF BEARINGS FOR THIS MAP IS THE CALIFORNIA COORDINATE SYSTEM, NAD 83 (2007.00 EPOCH), ZONE 6, AS DETERMINED LOCALLY BY A TIE BETWEEN CONTINUOUSLY OPERATING REFERENCE STATIONS (CORS) "MLFP" AND "RTHS", DISTANCES SHOWN HEREON ARE GROUND DISTANCES. GRID DISTANCES MAY BE OBTAINED BY MULTIPLYING GROUND DISTANCES BY 0.9999854213. AVERAGE ELEVATION ABOVE MEAN SEA LEVEL = 873'. SHOWN AS N 9°11'36" W.

- ----INDICATES FOUND AS NOTED.
- -INDICATES SET 1" IRON PIPE TAGGED LS 8805.
- A ----- FOUND CORS CONTROL STATION AS NOTED
- THIS TRACT CONTAINS 1.978 ACRES GROSS.

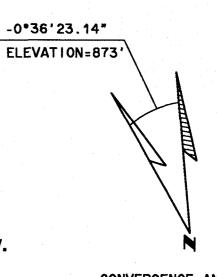
6.	RAD	* *************************************	INDICATES RADIAL BEARING.
7.	R1	***************************************	INDICATES RECORD PER RS 34/32.
8.	R2		INDICATES RECORD OR CALCULATED FROM RECORD PER DEPARTMENT OF TRANSPORTATION RIGHT OF WAY MAP NO. 64203-01.
9.	R3		INDICATES RECORD DATA PER CERTIFICIATE OF COMPLIANCE NO. 001-945 RECORDED JAN. 10, 1995 AS DOCUMENT NO. 6813, O.R. RIV. CO.
10.	R4		INDICATES RECORD PER MB 10/56.
11	R5	***************************************	INDICATES RECORD PER MB 13/5.
12	*		INDICATES EASEMENT ITEM.

INDICATES SUBDIVISION BOUNDARY.

	NAME	DIRECTION	LENGTH
*	 L1	N 60°14'42" W	50.02
		(N 60°12'57" W	50.00' R2]
	L2	N 2°35'55" E	61.35'
		(N 1°55'25" E	61.35' R1)
		(N 2*37'22" E	61.35' R2)
	L3	N 60°14'42" W	47.02'

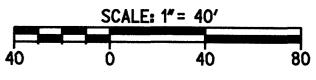
LINE TABLE

NAME	DELTA	RADIUS	ARC	
C1	73°17′16″	30.00'	38.37	
	(73°16'34"	30.00'	38.37	R1
	(73°16'34"	30.00'	38.37'	R2
C2	10°24'12"	430.00'	78.08	
	(10°24'12"	430.00'	78.08	R1
	(10°24'12"	430.00'	78.08	R2



<u> N6014'21'W RAD</u> -FD. BRASS DISK IN WELL "CALIFORNIA DIV. OF HIGHWAYS"CL W. LA CADENA DR. B.C. PER RIGHT OF WAY -MAP NO. 64203-01

CONVERGENCE ANGLE AT CENTERLINE INTERSECTION OF COLUMBIA AVENUE AND PRIMER STREET



FD. 3/4"IP W/ Z FD. 3/4" IP W/TAG-NAIL DN 1.0' LS 3035, FLUSH PER RS 34/32 44' ACCEPTED AS LINE OF PARCEL 3
TER RS 3 ANIBON ANIBON LOC. NO | COC. NO | COC. OO | COC. O PARCEL 2 SEE SHEET 3 -ESTABLISHED BY PRORATION PER MB 13/5 ESTABLISHED BY RECORD DISTANCE PER RS 34/32 in SOUTHERLY LINE -*7678*′ N6014'00'W 307.09' PARCEL 3 PER (N60°53′18′W 75.00' R3) -(*N60°56*°W *307.11′ R5).*# ---RS 34/32 99.99' (100.00'R2 & R5) 🥕 N6014'00'W 20710' (20711 R5) N6014'00'W 176.77' NO COC-13-801 map of a S REC. 7-7-81 **GRANT OF EASEMENT** \$ INST. NO. 128085, SUBDIVISION OF FOR STREET & HIGHWAY O.R. RIV. CO. **PURPOSES REC. 7-20-2017** LOT 1 AND PORTION OF LOT 2 DOC. NO. 2017-0295855 THE MCCOLLOUGH ESTABLISHED BY RECORD TRACT DISTANCE PER MB 13/5 **DETAIL "A"** RIGHT OF WAY MAP NO. 64203-01 11.99" N6014'42'W 106.54' (11.99' R2) ESTABLISHED BY (N6012'57'W 106.54' R2) **INTERSECTION** N6639'53'W 245,92' (N6638'24'W 245.94 R2) N66°39′53°W 88.42′ (N66°38′24°W 88.45′ R2) 1 ESTABLISHED AT - SOUTHERLY 33.32 RECORD ANGLE (33.31' R2) LINE LOT 1 PER PER RIGHT OF 23.00' (23.00' R2) -MB 10/56 WAY MAP NO. 64203-01 207.00' (207.08' R5) 99.96' (100.00' R5) -N6014'55'W 306.96' (N6013'49'W 306.96' R2) **ESTABLISHED** (N60°56°W 307.08° R5) BY PRORATION PER MB 13/5 N6014'55'W 320.37' (N6013'49'W 320.37' R2) N6014'55'W 132.28' FD. BRASS DISK
IN WELL "CALIFORNIA
DIV. OF HIGHWAYS" CL FD. BRASS DISK IN WELL "CALIFORNIA DIV. OF HIGHWAYS" **COLUMBIA AVENUE** (N6013'49'W 132.28' R2) CL INT. COLUMBIA AVE. PER INT. COLUMBIA AVE. & RIGHT OF WAY MAP NO. 64203-01 PRIMER ST. PER RIGHT OF WAY MAP NO. 64203-01

