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BASIS OF BEARINGS has been taken from the centerline of Marlborough Avenue as shown per R.S. 21/61, Recs. of Riverside Co. as being N8990'00"W.

NOTARY ACKNOWLEDGEMENT	IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, STATE OF CALIFORNIA	Sheet I of I Sheets
State of California S.S. County of Riverside S.S. On thisday of	PARCEL MAP 13657	RECORDER'S CERTIFICATE Filed this 19 day of July 19 79 at 9:00 in Book 67 of Parcel Maps
a Notary Public in and for said County and State personally appeared	Being a division of a portion of Lot II of Green's Subdivision as shown per Map on file in Book II, Page 29 of Map Books, Records of Riverside County, California.	at Page4 <u>40</u> at the request of the City Engineer.
known to me to be the President and	Scale I"= 100' **Robert L. Taylor Civil Engineer**	DONALD D. SULLIVAN, County Recorder By Jamera J. McClellan
theSecretary of, the, the Corporation that executed the within instrument and	Riverside, California Fel pail w/V" tipe for the 6 int Maulharough	No. 148504 Fee \$5.00
known to me be the persons who executed the within instrument on behalf of the Corporation therein named	Ave 8 Marlipore 101 25 61 North 0.07' 13, 7.25., R.5 W., S.B.M., and 25 61 North 0.07'	Sub. G'tee _ Chicago Title Insurance Company CITY ENGINEER'S CERTIFICATE
and acknowledged to the that such Corporation executed the within instrument pursuant to it's by-laws or a resolution of it's Board of Directors. WITNESS my hand and official seal.	\(\sum \) \(\sum \	This map has been examined this 10 day of Told 19 79, for conformance with the requirements of Title 18 of the Riverside Municipal Code and with the
My Commission expires:	MARLBOROUGH 0.07' 24.61' 19 147.03' 227.03' 19 AVENUE	requirements of Subdivision Map Act. ROBERT C. WALES , R.C.E. 18793
Notary Public in and for said County and State	Fd. nail w/Riv. City Surveyor tag, flush, accepted as pt. on & Marlborough Ave. 2	CITY ENGINEER By Tobut C. Wales
NOTARY ACKNOWLEDGEMENT State of California		Tentative Map approved. <u>January 18, 1979</u>
County of Riverside S.S. On this do day of Color 1949, before me RISH TAFT a Notary Public in and for said County and State, personally appeared William D. Harris Ina M. Harris	BARCEL S SUBD, West line of Lot II per M.B. II/29.	This map was prepared by me or under my direction and is based upon a field survey in conformance
known to me to be the persons whose names are subscribed to the within instrument acknowledged to me that their executed the same. WITNESS my hand and official seal	Signary Street, in lieu of 34" I.P. per M.B. 17 / II. Signary Street, in lieu of 34" I.P. per M.B. 17 / II.	with the requirements of the Subdivision Map Act at the request of <u>William Harris</u> on <u>8/28</u> ,19 <u>78</u> . I hereby state that the parcel map procedures of the local agency have been complied with and that this parcel map conforms to the approved tentative map and the conditions of approval thereof which
My commission expires 2-16-8/ Notary Public in and for said County and State	No°50'49" No°50'	were required to be fulfilled prior to the filing of the parcel map. ROBERT L. TAYLOR, R.C. E. 10470
CHTY CLERK'S CERTIFICATE RESOLVED: That this map consisting of sheet _be_and the same is hereby accepted as the final map of Parcel Map No	8 S S S S S S S S S S S S S S S S S S S	OWNER'S CERTIFICATE We hereby certify that we are all and the only parties having any record, title or interest in the land subdivided as
and the streets and easements are hereby accepted as public streets and easements and the City Clerk is hereby authorized and directed to attest said map by signing her name there—	Fd. 2"x 2" rdwd. stk. w/nail, flush, accepted as the S.E.cor. Lot 28, per M.B. I7/II. Nothing found, nothing set.	shown hereon and we consent to the preparation and recordation of this Parcel Map.
unto as City Clerk of the City of Riverside, State of California and affix the official seal of spic City thereto. I hereby certify that the foregoing resolution was accepted by the Mayor and Council of the City of Riverside	243.65' N75°00'46'W 436.48' 105°00'46'W 436.48'	William D. Harris Ina M. Harris
this day of	Fd. 3/4" I.P., up 0.2', w/R.C.E.862 plastic plug, accepted as the N.W. cor. Lot 27 per M.B. 17/11.	
ALICE A. HARE City Clerk of the City of Riverside By	UTILITIES CERTIFICATE I hereby certify as follows: WATER FACILITIES. Frontage fees and water connection charges have been paid for Parcels No. 1 and No. 2. Fd. 3/4"I.P, up 0.2', w/R.C.E. 862 plastic plug, no Sly line of Lot II, per M.B. II/29. Fd. 3/4"I.P, up 0.2', w/R.C.E. 862 plastic plug, nothing found, nothing set: No ref., accepted as pt. on Sly line of Lot II, per M.B. II/29.	
ENGINEER'S NOTES	ELECTRIC FACILITIES No electric fees required. EASEMENTS. All Public Utility easements shown are sufficient for all	
Denotes monuments found as noted.	requirements of Water and Electric Divisions of the Department of Public Utilities of the City of Riverside.	
O Denotes 11/4" I.P., set flush, tagged R.C.E. 10470.	EVERETT C. ROSS Director of Public Utilities	
	Dated May 2 1979 By Don Complet Co. F. Roll	

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