OWNERS' CERTIFICATE We hereby certify that we are the owners of the land included within the subdivision shown hereon; that we are the only persons whose consent is necessary to pass a clear title to said land and that we consent to the making and recording of this parcel map as shown within the colored border line. We hereby dedicate to public use for street and public utility purposes, Lots "A" through "E", inclusive	PARCEL BEING A DIVISION OF THE SOUTHEAST QUARTER OF THE	OF RIVERSIDE, STATE OF CALI MAP NO. 10, 10 SOUTH HALF OF THE SOUTHEAST SOUTHEAST QUARTER OF SECTION SCALE 1"=60'	297 - QUARTER OF THE 1 30, T. 35, R. 4W, S.BM.	F F I	SHEET 1 OF 1 SHEET RECORDER'S CERTIFICATE Filed this / S day of may, 1978, at 3:40 M in Book 49 of Parcel Maps, at page / 00, at the request of the County Clerk. No. 95930 Fee #5. =
Doniel Anne			P. Mo 12/14 ELURIN AVENUE	\	W.D. BALOGH, County Recorder By: Haved C. Beels, Deputy
SUNSET ESCROW. A CALIFORNIA CORPORATION, TRUSTEE PER INST. NO BOSSI REC 5/9/17 (attiin Rodine PRESIDENT	Fd 2" I P W/R CE 9876 tag 6 occepted as the N W cor of the of the SE 1/4, of the SE 1/4 of per RS 62/87		Fd. Nail in Patch with "X" fies, flush, over a 11/4" IP "/Riv Co Sur fag, 26" down, per Riv Co Sur FB 987, pg 45, PM, 22/7 and RS 62/87, P.M 38/76 accepted as '116 cor	30' (662 32) - (662 32	Subdivision Guarantee <u>First American Title Ins C</u> SURVEYOR'S <u>CERTIFICATE</u> This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Sub-
NOTARY ACKNOWLEDGEMENT State of California State of Riverside State of Riverside				30' \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\	division Map Act at the request of <u>Daniel Anne</u> <u>In May, 1977.</u> I here by state that the parcel map procedures of the local agency have been complied with and that this parcel map conforms to the approved tentative map and the
On this/38day of <u>February</u> , 1978, before me <u>the underwand</u> , a Notary Public in and for said County and State, personally appeared. Daniel Anne,	(33130)	7. 5, 62 /	87	132	conditions of approval thereof which were required to be fulfilled prior to the filling of the parcel map. Signed: Dennis Bennett, LS 3365
known to me to be the person_ whose name_ /s subscribed to the within instrument and acknowledged to me that <u>he</u> executed the same Witness my hand and official seal	0 = (14000) = 0	(N89°24'36"E (63207) 66207) (4000) — (14000) — 00 — 14000 —	(21207) = 21407 = 14	130') (18	COUNTY SURVEYOR'S CERTIFICATE This map conforms with the requirements of the Subdivision Map Act and local ordinance Dated 5-5-78
Notary Public in and for said County and State My Commission Expires 4-29-79 OFFICIAL SEAL	M.:0216				Signed. <u>A E Newcomb</u> A E NEWCOMB, County Surveyor BOARD OF SUPERVISOR'S CERTIFICATE
HARRIET W. ROUSH NOTARY PUBLIC RIVERSIDE CC CALIF My commission expirate 1 (4)	OELBE PARCEL 1 PARCEL 1 PARCEL 1	EL Z PARCEL 3 A	TARCEL 4 SE	18" down 11", down 12", do	The County of Riverside, State of California, by and through its duly authorized officers hereby approves said parcel map and accepts the offers of dedication made hereon.
NOTARY ACKNOWLEDGEMENT State of California ss County of Riverside ss On this 22 May of March, 1978,	100 Ac Gr 087 Ac Net N. 087 Ac		170 Ac Gr 142 Ac Net 88 3,995/16	E (331) 20'00"W Rec. 155 with 5,0ver 0 C (5) 5,5ver 0 C (5) 62 (67,99)	County of Riverside, State of California By: Walt Park
before me, Hanist W. Rouch, a Notary Public in and for said County and State, personally appeared Patricia O. Rodica, known to me to be the President of Sunset Escrow a corporation, the corporation that executed the within instrument, and known to me to be	13200 - 1320	20 — 140.00 —	<u>- 191 23</u>		Chairman of the Board of Supervisor ATTEST DONALD D. SULLIVAN County Clerk and Ex-Officio Clerk of the Board of Supervisors
the person who executed the within instrument on behalf of said corporation, and acknow-ledged to me that such corporation that executed the same	\$ LOT "E" LOT MARIE	DSA AVENUE	LOT "B" 7 -666	59	LEGEND Deputy
Witness my hand and official seal Fair I p w/L 5 33		00 — (662 13) 140.00 — (F 26 48 50)	- 258 13 - 33°	7	LS 3365 TAG FOUND MONUMENTS AS NOTED FD 1" I P W/L S 3365 TAG, FLUSH, PER RS 62/87 ()—RECORD AND MEASURED PER RS 62/8 OR AS NOTED BASIS OF BEARINGS: THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CENTERLINE OF WOOD ROAD BEING (NOO°ZO'00"W) PER MB 11/62 AND RS 62/