When ecorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

93790

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: Chicago Avenue Extension

<u>`8932</u>

## GRANT DEED

Boyd-Lovesee Lumber Co. a	California corporation	<del></del>
<u> </u>		Grantor,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,

the real property in the City of Riverside, County of Riverside, State of

California, described as follows:

## PARCEL 1

A strip of land 110.00 feet in width over the unnumbered Lots in Government Lot 2 of Section 18, T.2 S., R.4 W., S.B.M.; Riverside Water Company's Upper Canal and Lot 7 of the ORANGE GEOWER'S BANK ADDITION, as shown by map on file in Book 2 of Maps, at Page 40 thereof, records of said Riverside County, together with the SE 1/4 of the SE 1/4 of the NE 1/4 of Section 13, T.2 S., R.5 W., S.B.M., according to the Official United States Government Survey; the centerline of said strip of land more particularly described as follows:

BEGINNING at a point in the easterly line of the SE 1/4 of the NE 1/4 of said Section 13, North 0° 08' 15" East, 329.24 feet from the east corner of said Section 13;

THENCE North 0° 08' 15" East, continuing along said easterly 11.ne, 134.38 feet to the beginning of a tangent curve with a radius of 1,000.00 feet and concaving westerly;

THENCE Northerly along said curve an arc length of 235.06 feet, through a central angle of 13° 28' 05" to the beginning of a reverse curve with a radius of 1,000.00 feet and concaving easterly;

THENCE Northerly along said reverse curve an arc length of 235.06 feet, thru a central angle of 13° 28' 05" to a line which is parallel with and distant 55.00 feet westerly, as measured at right angle, from said easterly line of the SE 1/4 of the NE 1/4 of Section 13;

THENCE North 0° 08' 15" East, along said parallel line, 358.83 feet to the southerly line of Columbia Avenue and to the end of this centerline description; said southerly line being parallel with and distant 33.00 feet southerly, as measured at right angle from the centerline of said Columbia Avenue;

EXCEPTING therefrom that certain parcel of land conveyed to the City of Riverside by deed recorded April 15, 1960, as Instrument No. 33658 of Official Records of said Riverside County;

ALSO EXCEPTING therefrom all that portion lying westerly of the easterly right-of-way line of the Riverside Water Company's Upper Canal.

Area - 1.92 acres.

## PARCEL 2

All that portion of the unnumbered Lots in Government Lot 2 of Section 18, T.2 S., R.4 W., S.B.M., as shown by the ORANGE GROWER'S BANK ADDITION, on file in Book 2 of Maps, at Page 40 thereof, records of said Riverside County, more particularly described as follows:

BEGINNING at the northeasterly corner of Lot 7 of said ORANGE GROWER'S BANK ADDITION;

THENCE South 0° 08' 15" West, along the easterly line of said Lot 7, a distance of 45.03 feet to a cusp of a tangent curve with a radius of 23.00 feet, concaving southeasterly and being tangent to said easterly line;

THENCE Northerly, Northeasterly, and Easterly along said curve an arc length of 36.16 feet, thru a central angle of 90° 05' 01" to a line which is parallel with and distant 55.00 feet southerly, as measured at right angle, from the centerline of Columbia Avenue;

THENCE South 89° 46' 44" East, along said parallel line, 719.64 feet to the northwesterly right-of-way line of the Atchison, Topeka & Santa Fe Railroad Company;

THENCE North 34° 59° 20" East, along said northwesterly right-of-way line, 26.78 feet to the southerly line of Columbia Avenue as shown by said Map of the Orange Grower's Bank Addition;

THENCE North 89° 46' 44" West, along the southerly line, 757.98 feet to the point of beginning.

Area - 0.382 of an acre.

APPROVED AS TO FORM

to the organization approval	Clarice Linner 5-23-77 DEPUTY CITY ATTORNEY
Dated 7/1/2 20 1977	Doyd Jones en Sumher 6.
	by O.W. Siera Da.
	le Marin Su

STATE OF CALIFORNIA
COUNTY OF RIVERSIDE

On May 20, 1977

the undersigned, a Notary Public in and for said County and State,
personally appeared
C. W. LOVESEE
known to me to be President, and
J. CORISON

Secretary of the corporation that executed the
within Instrument, known to me to be the persons who executed the
within Instrument, known to me to be the persons who executed the

Secretary of the corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

TOSHIKO\_KANO

Name (Typed or Printed)
Notary Public in and for said County and State

COPICIAL SEAL
TOSHBOD NANO
ROTARY PUBLIC - CALFORNIA
RIVERSIDE COUNTY
Sty Comm. Experts Asso. 20. 1972

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