When recorded mail to:

City Clerk's C. City of Riverside City Hall, 3900 Main Street Riverside, California 92501

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)



FOR RECORDER'S OFFICE USE ONLY

Project: 11061 Cypress Avenue

Building Permit

8943

Grantor

GRANT DEED

PETE JAMES ENTERPRISES, INCORPORATED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do es hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

> The southeasterly 14.00 feet of Lot 6 of A. R. KUFZ TRACT, on file in Book 25 of Maps, at Page 80 thereof, records of said Riverside County; said southeasterly 14.00 feet being measured at right angle 14.00 feet Northwesterly from the southeasterly line of said Lot.

Area - 1,400 square feet.

DESCRIPTION APPROVAL

January 17, 1977 Dated

PETE JAMES ENTERPFISES, INCORPORATED

OFFICIAL SEAL CHARLES B. ROGERS OF THE PUBLIC — CALIFORNIA THE COLORAL OFFICE IN LOS ALIGHES COUNTY My COMMASSION EXPIRES DOE: 22, 1980 OF THE CALIFORNIA THE COLORAL OFFICE IN EXPIRES DOE: 22, 1980 TO THE COLORAD OFFICE IN TO THE COLORAD OFFICE IN TO THE COLORAD OFFI TH	January 17. e undersigned, a Notary Public in and for said State, personally appeared. President Pete James Interprises, Interporated in that executed the within Instrument, known to me to be the personal interprise of the Corporation, therein named, and acknowled the Corporation executed the same. Notary Public in and for said State.	e the
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15976 led B • CITY OF RIVERSIDE, CALIFORNIA • THIS FLAT IS SOLELY AN AID IN LOCATING THE IMPREEL(S) DESCRIPCD IN THE ATTRICIED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN. 6/13-0 SHEET OF 1 GRAHIV III N. DATE 10/61/76 SUDJECT 10/69.12 mit- 1106/ Cypros C. SCALT:1"= 50