RECORDING R AND WHEN The City of Department : 3900 Main S Riverside, MAIL TAX STATEMENTS TO Same as the above addre;see APPROVED AS TO FORM CITY ATTOMIES **Uuitclaim Deed** THIS FORM FURNISHED BY SECURITY TITLE INSURANCE COMPANY FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ISABEL D. HIGNETT, a married woman do es thereby remise, release and forever quitclaim to

> THE CITY OF RIVERSIDE, DEPARTMENT OF PUBLIC WORKS, a Municipal Corporation

the following described real property in the City of Riverside county of Riverside state of California:

That portion of Lot 14 in Block 4 of CHADBOURNE HEIGHTS, on file in Book 12 of Maps, at Page II thereof, records of Riverside County, California, described as follows:

BEGINNING at the southwesterly corner of said Lot;

THENCE South 87° 36' 12" East, along the southerly line of said Lot, a distance of 8.64 feet to a line which is parallel with and distant 33.00 feet northeasterly, as measured at right angle, from the centerline of Chadbourne Avenue;

THENCE North 19° 49' 00" West, along said parallel line, 141.75 feet to the southerly line of that certain parcel of land conveyed to Donovan K. Klaus, et ux., by Receiver's Deed, recorded October 22, 1953 as Instrument No. 50845 of Official Records of said Riverside County;

THENCE North 82° 54' 33" West, along said southerly line of said parcel so conveyed to Donovan K. Klaus, et ux., 8.97 feet to the southwesterly line of said Lot;

(See Exhibi: "A" for remainder of legal Description)

COMSENT TO RECORDATION

		TOWNS CONVEYED TO
	to toward in To	cal proposes
	e amores that the include of	row sabel D. Highert
103173	IS TO CERTIFY that the interest in re	1 Citt
711.00	to count dated 3-0-70	
: 3)ee0	Or Citation	12 P 11

for That por. Lot 14, Blk. 4 Chadbourne Hts, to the City of Riverside, a Famicipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by last. No. 123460, Riverside Council thereof recorded on 12-29-66 by last, No. 123460, Green of this County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated

Proper by

8617

and he the

14204

EXHIBIT "A"

THENCE South 19° 49' 00" East, along said southwesterly line, 142.54 feet to the point of beginning.

Area - 1,137.07 square feet.

DESCRIPTION APPROVAL

By School Statement of The Statement of Statemen

THIS IS TO CERTIFY that the interest in real property conveyed by the for the City of Riverside, a Family 18th, 18

When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92501 Bldg. Permit 6131 Chadbourne

DOCUMENTARY TRANSFER TAX

7 None

Signature CITY OF RIVERSIDE

FOR RECORDER'S CFFICE USE ONLY

8617

RECORD

RECEIVED

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OJ [

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Gov. Code 6103)

Project: 6131 Chadbourne Avenue Building Permit

GRANT DEED

JIMMEY R. HIGNETT, a married man

Grantor,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

do__ hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,

the real property in the City of Riverside, County of Riverside, State

of California, described as follows:

That portion of Lot 14 in Block 4 of CHADBOURNE HEIGHTS, on file in Book 12 of Maps, at Page 11 thereof, records of Riverside County, California, described as follows:

.BEGINNING at the southwesterly corner of said Lot;

THENCE South 87° 36' 12" East, along the southerly line of said Lot, a distance of 8.64 feet to a line which is parallel with and distant 33.00 feet northeasterly, as measured at right angle, from the centerline of Chadbourne Avenue;

THENCE North 19° 49' 00" West, along said parallel line, 141.75 feet to the southerly line of that certain parcel of land conveyed to Donovan K. Klaus, et ux., by Receiver's Deed, recorded October 22, 1953 as Instrument No. 50845 of Official Records of said Riverside County;

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THENCE South 19° 49' 00" East, along said southwesterly line, 142.54 feet to the point of beginning.

Area - 1,137.07 square feet

By Leave Heils hereing 2176 by

APPROVED AS TO FOLM

Dated March 5

JIMMEY R. HIGNETT

		•
	E OF CALIFORNIA	s .
5031		ON_MARCH
		to be the person_ whose name
r	JOSEPH A. PAH NOTARY PHIN IC. CALL PHINCIPAL OFFICE DRANGE COUNTY	Notary Public in and for sail State.

8617

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOCIETY AN AID IN LOCATING THE PRINCEL IST DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WHITTEN DESCRIPTION THEREIN. Sett T __ OF __

ORAMN BY J.V. DATE 1 12/16 SUBJECT BEHAMAJIET MIT SIGH CINE SCALE: 1": 100"

Dated ____

EXHIBIT "A"

THENCE South $19^{\rm O}$ 49' $00^{\rm H}$ East, along said southwesterly line, 142.54 feet to the point of beginning.

Area - 1,137.07 square feet.

DESCRIPTION APPROVAL

By Chough) Hotherson 2774-by 675

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