Recorded at request of, and return to: City Clerk's Office City of Riverside City Hall, 3711 Orange Street Riverside, California 92501

FREE RECORDING
This instrument is for the benefit of
The City of Riverside, and is entitled
to be recorded without fee.
(Govt. Code 6103)

AUL 11 1975

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Min. Past Society M. CITY CARREST Society Control of Recording to Official Recorder

C. 10. Carry Carrier Society Carrieries

C. 10. Carry Carrier Recorder

FEES T. Long M. Recorder

فيص

Project 1150 Anza Channel

APPROVED AS TO FORM

ASST. CHT ATTOL &

8427

EASEMENT DEED

RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT

grants to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, a perpetual easement and right of way for the construction, operation and maintenance of a sanitary sewer, together with all necessary appurtenances, in that certain real property in the City of Riverside, County of Riverside, State of

Those portions of Lot "FF" of CAMP ANZA SUBDIVISION No. 1, as shown by map on file in Book 22 of Maps, at pages 81 and 82 thereof, Records of Riverside County, California, described as follows:

## Parcel l

California, described as follows:

Commencing at the intersection of the southerly line of Lot 279-B with the easterly line of Wohlstetter Street (Lot "K"), as shown by said map; said intersection being a point in a non-tangent curve concave southeasterly and having a radius of 220.00 feet; the radial line to said point of said curve bears North 59° 13' 08" West;

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Thence northeasterly, along said curve (being along the southerly line of said Lot 279-B), an arc length of 16.24 feet through a central angle of 04° 13' 47" to the True Point of Beginning;

Thence continuing northeasterly, along said curve, an arc length of 99.24 feet through a central angle of 25° 50' 45" to a point therein;

Thence South 47° 56' 01" West, 98.40 feet to said True Point of Beginning.

## Parcel 2

A strip of land 10.00 feet in width in that portion of said Lot "FF", lying 5.00 feet on each side of the following described center line:

Commencing at the southeast corner of Lot 245 of said Camp Anza Subdivision No. 1;

Thence North 89° 29' 30" West, along the southerly line of said Lot 245, a distance of 3.19 feet to a line which is parallel with and distant 3.19 feet westerly, as measured at right angle, to the easterly line of said Lot 245;

Thence North 00° 30' 30" East, along said parallel line, 179.04 feet to the True Point of Beginning; said point being a point in the southerly line of said Lot "FF";

Thence continuing North 00° 30' 30" East, 53.36 feet to a point in the northerly line of said Lot 'FF" and the End of this center line description.

Grantee, by its acceptance of this document, agrees to notify

Grantor, in writing, prior to the commencement of any construction within said easement area; and Grantor agrees to notify

Grantee, in writing, prior to the commencement of any construction within said easement area.

DESCRIPTION APPROVAL

DATED (June )6, 1925

\ RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT

Chairman

Siate of California )

: ss. County of Riverside )

DONALD L. SCHROEDER

before me personally appeared

DOWALD L. SCHROEDER known to me to be the Chairman of the Board of Supervisors of Riverside County Flood Control and Water Conservation District and the person whose name is subscribed to the foregoing instrument, and he acknowledged to me that said District executed the same.

DONALD D. SULLIVAN, County Clerk

By lignes Tougher Deputy

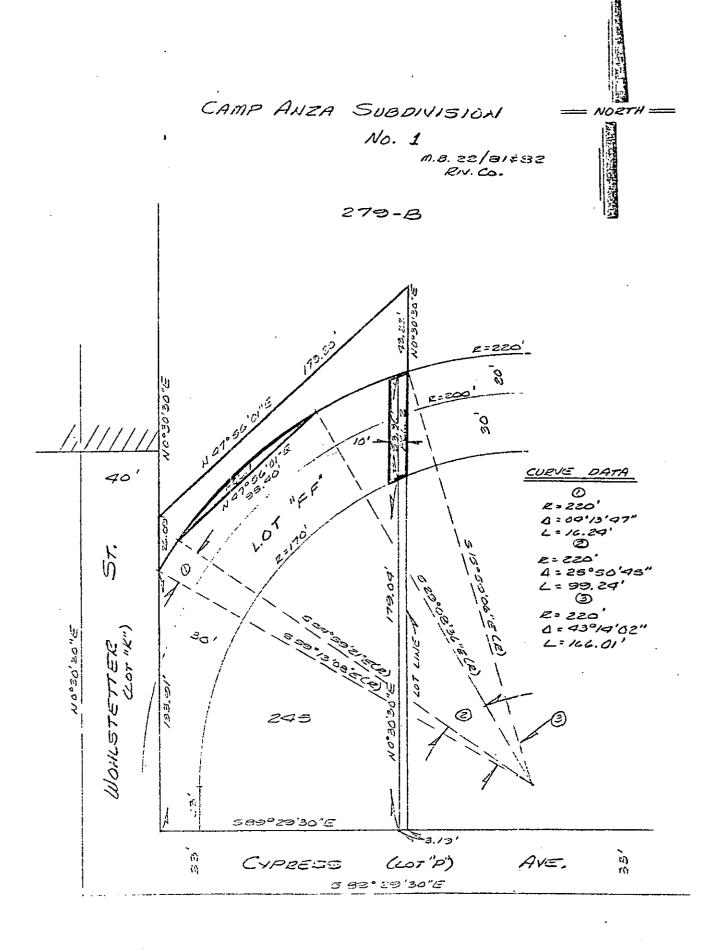
(SEAL)

## CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed dated <u>June 10, 1975</u> from Riverside County Flood Control and Water Conservation District for sanitary sewer facilities to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on December 29, 1966, by Instrument No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated: July 11,1975

Property Services Manager



## • CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL (S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET \_ / OF \_ /\_

6/2-9

CALE: 1" SO' CRAWN BY UF DATE 11 /9/74 SUBJECT AND CHANNED STETUER REPLACEMENT