, Ozr	When recorded mail to:
7	City Clerk's Off
70686 7000	City of Riverside
000	City Hall, 3711 Orange St.
, 50	Riverside, California 92501 Bldg. Prmt. 2656 14th St. CITY DEED MO.
No Fee - 6	DOCUMENTARY TRANSFER TAX \$
Fee - 6103 Gove	Riverside, California 92503 Bldg. Prmt. 2656 (4th St. CITY DEED MO.  DOCUMENTARY TRANSFER TAX \$ Nane Signature

<b></b> ~ ~	Book 1973, Page 50686  Book 1973, Page 50686  Recorded in Official Records of Riverside County, California  W. 10. Page Month	INDEXED ON
FOR RECORD	ER'S OFFICE US	F ONLY

GRANT DEED

7917

RITA BELTRAN

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do es hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The northerly 30.00 feet of Lot 5 of Happy Knoll Tract as shown by Map on file in Book 11 page 9 of Maps, records of Riverside County, California; the southerly line of said northerly 30.00 feet being parallel with and distant southerly 30.00 feet as measured at right angles from the northerly line of said Lot;

EXCEPTING therefrom the northerly 8.00 feet of said Lot conveyed to the City of Riverside by deed recorded June 19, 1941 in Book 508, at page 290 thereof, Official Records of said County.

by Devige Hutelingen 4/11/73 by 211

Dated April 13, 1973

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated April 13, 1973

Trom Rita Beltran

N. 30' of Lot 5 Happy Knoll Tract, Bk. II, P. 9,
the City of Riverside, a Municipal Constant of said City pursuant to Resonant of the City Council thereof remaind in 12-29-66 by Inst. No. 123460, Constants to recordation of this through the undersigned.

roperty services Mgr.

RITA BELTRAN

APPROVED AS TO FORM

DESUTY CITY ATTORNEY

FIGT.

50686 17 Ø 22' Ś SS, 4  $\mathcal{O}$ m 55, 25, 33 VICTORIA • CITY OF RIVERSIDE, CALIFORNIA • THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE SHEET 1 OF ATTACHED DOCUMENT. IT IS NOT A PART OF THE WPITTEN DESCRIPTION THEREIN AM 3-15 SCALE: 1"= 40" DRAWN BY EM DATE 4 15/73 SUBJECT BUILDING PERMIT - 265% FOURTEENTH ST