ode	When recorded mail to:
Government Code	City Clark's Office
rnme	City_of_Rivaraide
Gove	<u> City Hali - 3711 Orange St.</u>
6103	Riverside, Calif. 92501 Central Ave. Extension
No Fee .	DUCUMENTARY TRANSFER TAX \$ /// None Signature CITY OF RIVERSIDE
	CITY DEED NO.

Recorder RECEIVED FOR RECORD 22 1972 3 Pasf Book 1972, 45 Min.

FOR RECORDER'S OFFICE USA

APPROVED AS rø/fo**em**

752

GRANT DEED

3

CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does

hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of the Northwest Quarter of Section 32, Township 2 South, Range 4 West, San Bernardino Meridian, described as follows:

Commencing at the center of said Section 32;

Thence North 0° 05: 31" East, along the east line of the Northwest Quarter of said Section 32 (formerly recorded North 0° 22' East), 611.56 feet;

Thence North 77° 56' 20" West (formerly recorded North 77° 39' 40" West), 153.34 feet to the most easterly corner of that certain parcel of land conveyed to the City of Riverside as Parcel No. 1 by deed recorded May 22, 1964, as Instrument No. 62850, Official Records of Riverside County, California; said corner being the TRUE POINT OF BEGINNING;

Thence South 49° 39' 21" West, along the southeasterly line of said Parcel No. 1, a distance of 304.10 feet;

Thence South 77° 56' 20" East, 164.73 feet to the beginning of a tangent curve, concave northerly and having a radius of 1,945.00 feet;

Thence easterly, along said curve, an arc length of 71.62 feet thru a central angle of 2° 06' 35" to a line parallel with said east line of the Northwest Quarter of Section 32;

Thence North 0° 05' 31" East, along said parallel line, 244.97 feet to said TRUE POINT OF BEGINNING.

Containing 0.6537 acres. -

OESCRIPTION APPROVAL
OTHER HATCHER 3/2/12 by clayber

7760

Dated March 31, 1972	BY A. Manley, Assistant Vice President By Sue Abrahamian, Assistant Secretary
THIS IS TO CERTIFY that the interest Grant dated $\frac{3-31-72}{2}$	TO RECORDATION in real property conveyed by the Deed or fromCalifornia Federal Savings & Loan
Association, a corporation for All that por, NW 1/4 of Sec.	32. TS 2 S. R 4 W. SBM
behalf of said City pursuant to Resc	Corporation, is hereby accepted for and on clution of the City Council thereof recorded verside County Records, and the Grantee hereby trument through the undersioned. Property Services Hanager

-2·11.

